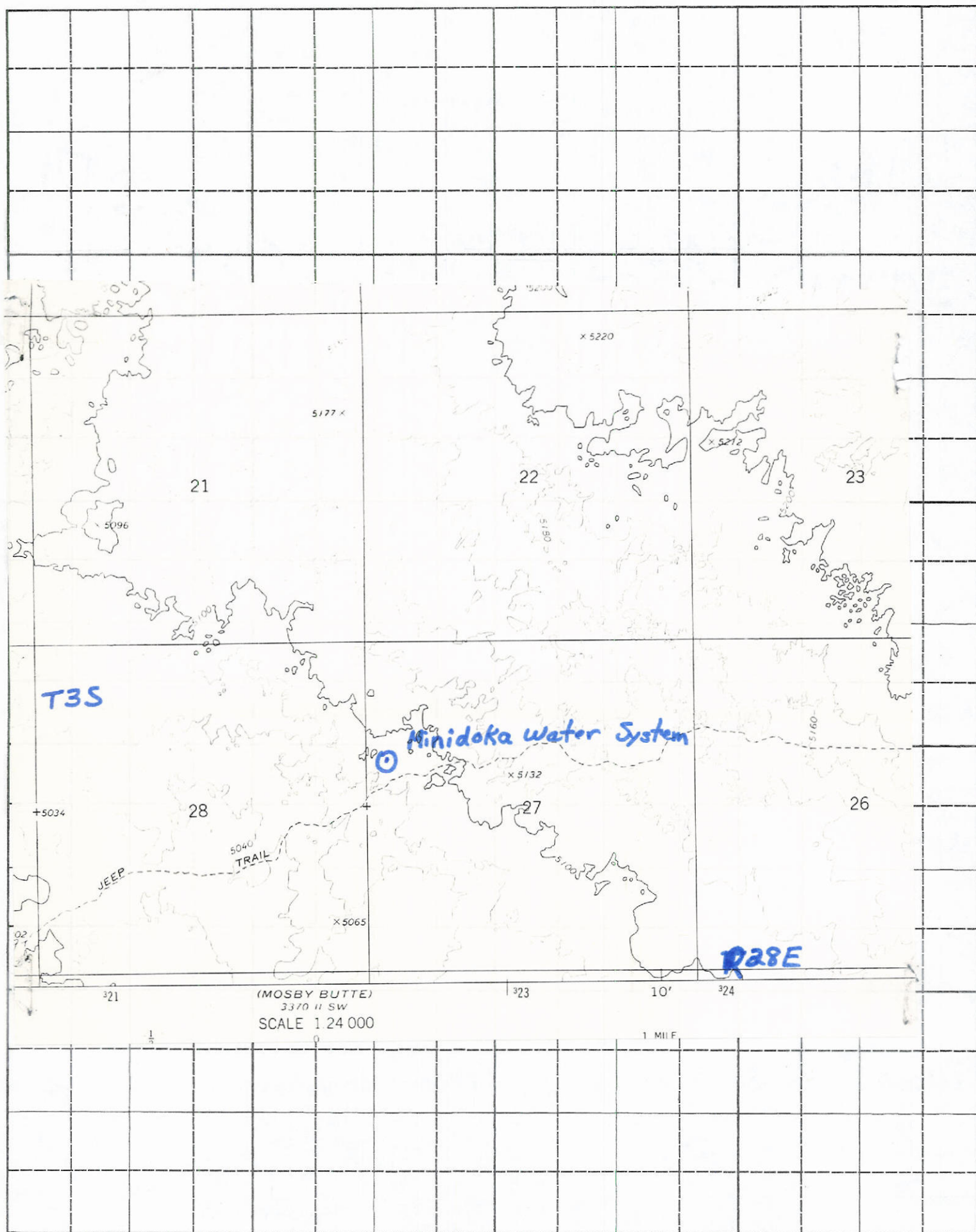


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

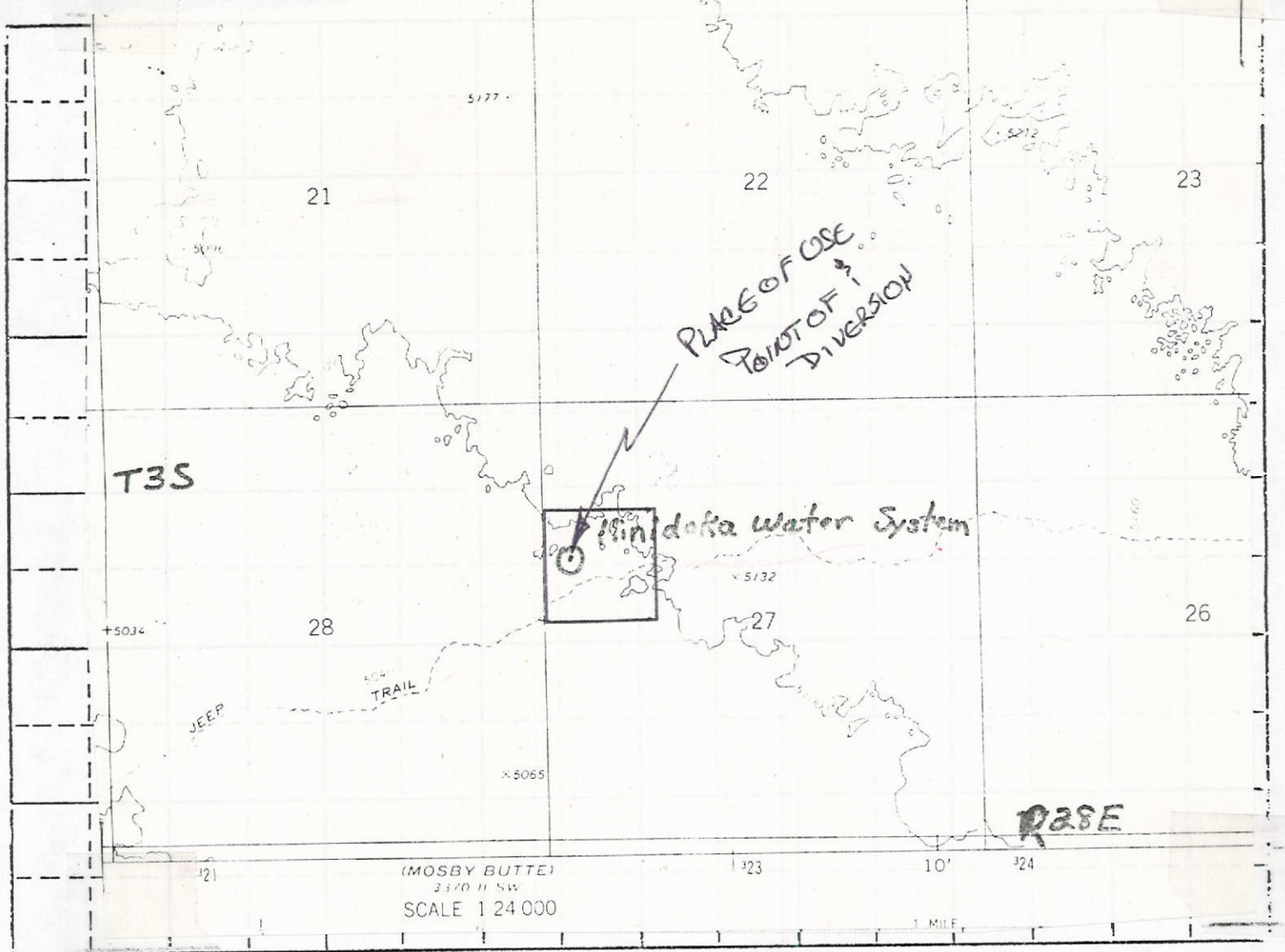
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

Minidoka Water System
SDR 4455

Point(s) of diversion: NW 1/4 SW 1/4 NW 1/4 SEC. 27 T.3 S R.28 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	28E	27							S										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

May 17, 1988

5-20-88

10-Jun-1989

2/13/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08039

Priority: May 28, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
20.9 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 28, 1982; and
has submitted Proof of Beneficial Use on March 25, 1987. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 12/31	0.06 CFS	14.9 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	6.0 AF
	Totals	0.06 CFS	20.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 27, Township 03S, Range 28E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 28E 27 SWNW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

APR 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 35-08039

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 19 87.

Acting for R. Keith Higginson, Director

RECORDED

JUL 19 1987

144

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35 8039
JDR # 4455 445
Minidoka Water System

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 529-1020
Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Source of water supply groundwater which is a tributary of ---
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 3 S.
Range 28 E. B.M. Blaine County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .25 for livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .25 cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Groundwater well and 20,000 gallon storage tank. Depth as yet unknown.

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage --- to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is --- feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 3 S.
Range 28 E. B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered 10,000 sheep. Wildlife use includes 75 antelope and 25 sagegrouse

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water ---.

(5) If water is to be used for other purposes describe: ---

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

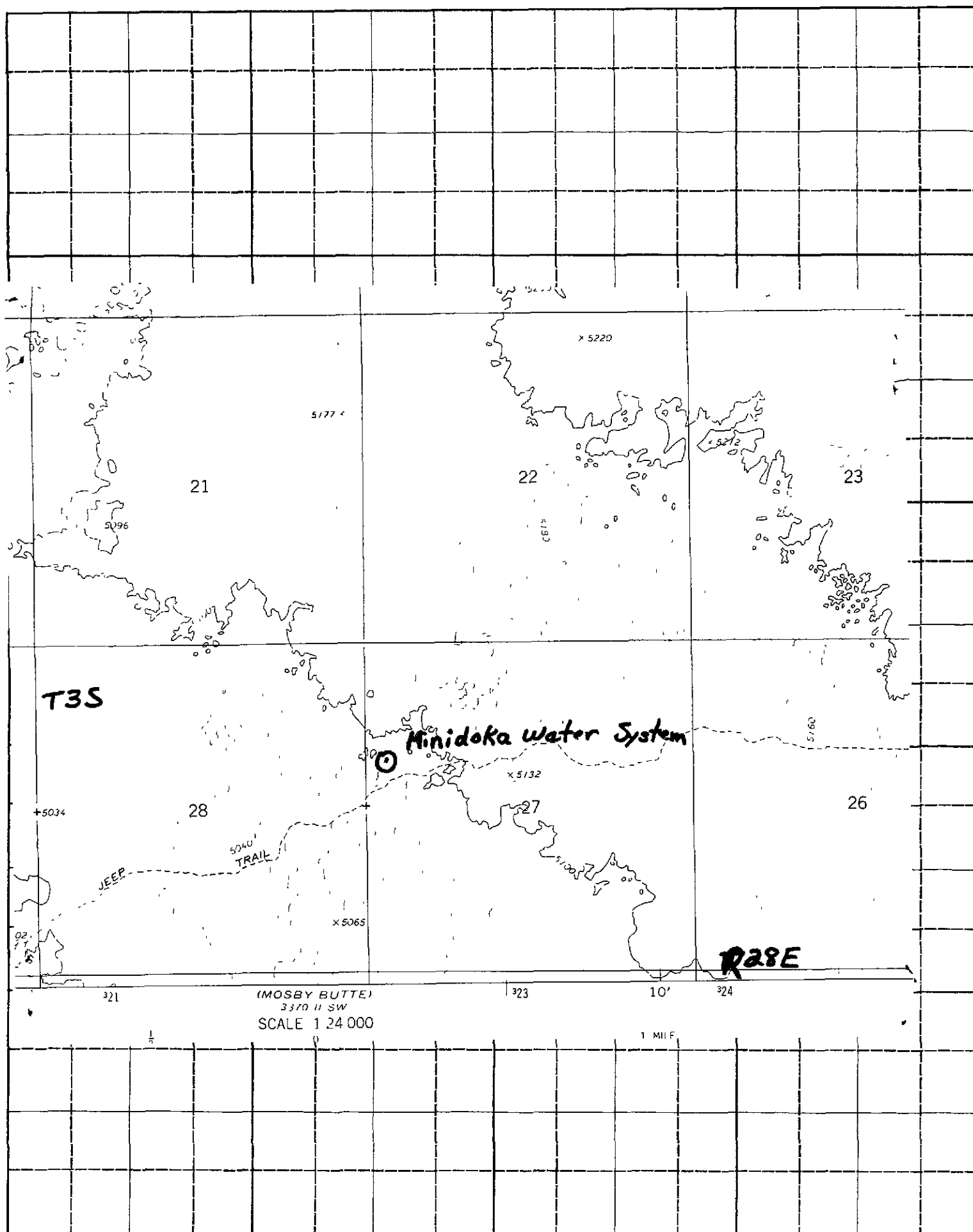
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MINIDOKA WATER SYSTEM

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

Proposed Priority 5/28/1982
Received by Do. Date 6-10-82 Time 10:30 A
5-26-82 8:30 a.m.
Preliminary check by Do. Fee \$ 45.00 ID-910-PH2-0018
Receipted by ry Date 7-1-82 # 24423
Publication prepared by BP Date 6-16-82
Published in Wood River Journal
Publication dates 6-24 & 7-1-1982
Publication approved aw Date 7-27-82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Eme

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of August, 1982.

D and R Tuttle
Acting Chief, Operations Bureau

RECEIVED
AUG 11 1982

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

Notice of Application for
Water Right 35-8039

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Eastern District Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N
Twin Falls
150 Shoup Ave
Idaho Falls, 83402

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

35-8039

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING
P.O. Box 042, 550 West Fort Street
Boise, Idaho 83724

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.25 CFS

Diversion Point: SWNW Sec. 27, T. 03S., R. 28E., BLAINE Co

Use: STOCKWATER (0.25 CFS) from 01/01 to 12/31; WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec. 27 T., 03S., R. 28E.

Diversion Means: WELL & STORAGE TANK

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402, on or before AUGUST 2, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal—July 15 & 22, 1982.

No 1390

Gordon O. Gasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of July

1982, and the date of the last publication was on the 22

day of July, 1982

Subscribed and sworn to before me this 22nd

day of July, 1982
(SEAL)

NOTARY PUBLIC

July 17, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 35-08039

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

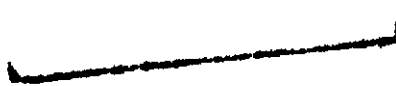
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 19 1989



April 11, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 35-08039

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 19 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3508039	03S	28E	27	SW	NW			GROUNDWATER	U.S. DEPT. OF

3508039

1-1-1988

35-8039
Permit No.

Department of Water Resources

[illegible]

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

SOURCE GROUND WATER TRIB.

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 0.06 cfs

Methods of measurement	Theoretical	Meets Permit requirements?	YES
------------------------	-------------	----------------------------	-----

ment calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) \left(\frac{1666}{2500} \text{ Head} \right) (244 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 14.9$$

$$Q = \frac{(5 \text{ HP}) (8.814) (E)}{H} = \frac{(5) (8.814) (.8)}{600} = 0.06 \text{ cfs}$$
[illegible]

System Description Well w/ 5 HP pump to 20,000 gallon storage tank. Estimate well depth @ 600.

*Code with map on reverse side. Disregard code if only one.

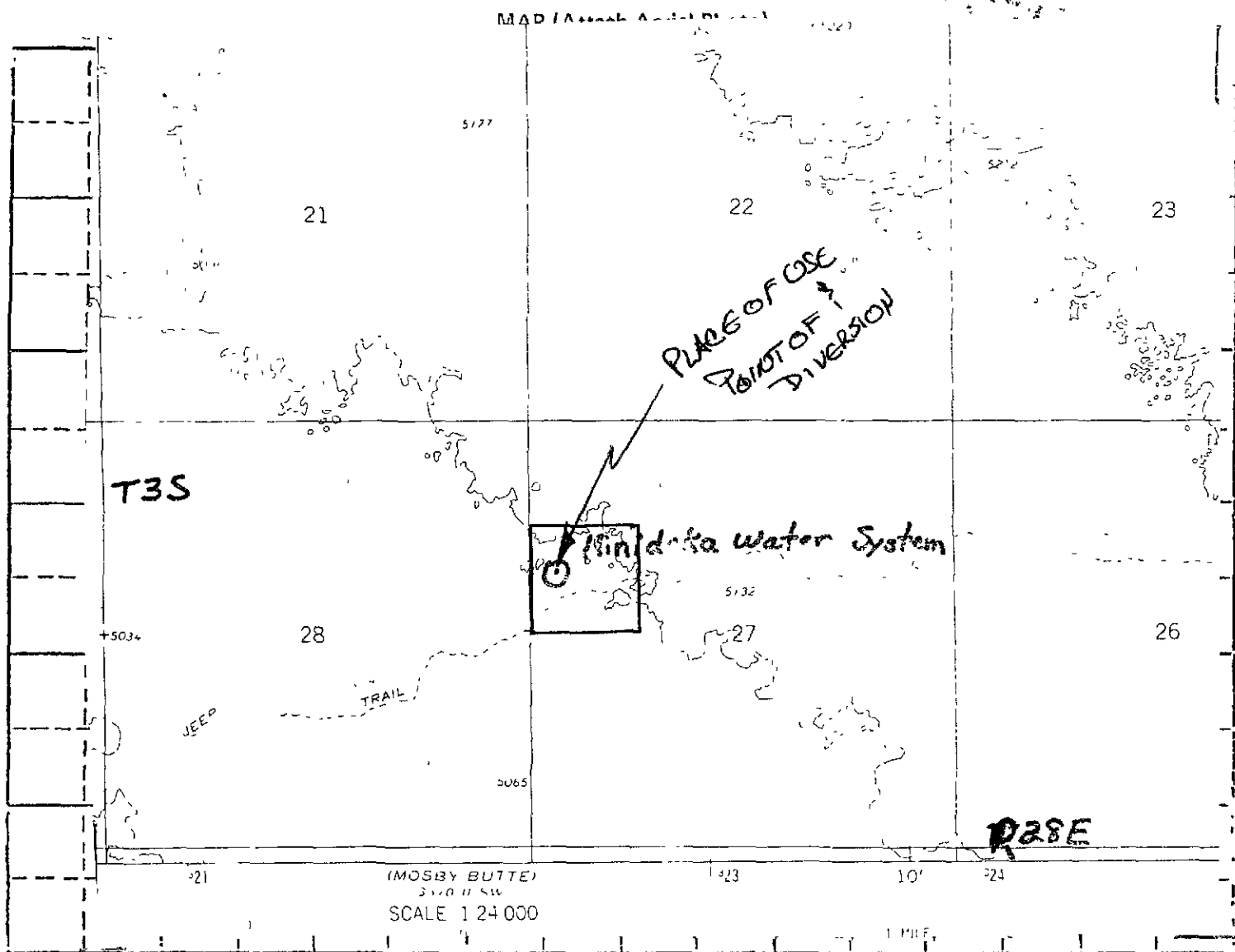
Irrigation requirement = $\frac{Q \text{ (cfs)}}{V \text{ (afa)}} \times \frac{\text{FROM}}{\text{TO}}$ AFA/Acre

STOCKWATER	0.06	22.46-14.9	5/1	12/31
WILDLIFE	0.02	~~22.46~~	1/1	12/31
Total	0.06	22.46-14.9		

Remarks Stockwater for 10,000 head of range cattle. Sheep = 2500 Cattle.
1666

MICROFILMED

JUL 19 1989



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

Minidoka Water System
SDR 4455

Point(s) of diversion: NW 1/4 SW 1/4 NW 1/4 SEC. 27 T. 3 S R. 28 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	28E	27							S										

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/13/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 16, 1987

BUREAU OF LAND MANAGEMENT
240 LINCOLN ROAD
IDAHO FALLS ID 83401

PE. Permit No. 35-8039

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
S. HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 19 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Minidoka Water
System

Permit No. 35-8039
Name(s) of Permit Holder(s): Bureau of Land Management
Post Office Address: 940 Lincoln Road
Idaho Falls, Idaho 83401 Tel. No. 529-1020
☒ I hereby certify that construction of diversion works for the above referenced permit began on June, 1982. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note, A financing difficulty is not an acceptable reason.

1-4-82
Date

James Salinas
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

JUL 19 1989

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 25 1987

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8039

Name(s) of Permit Holder. U.S. Department of Interior, Bureau of Land Management ✓

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401 ✓

Telephone No. (208) 529-1020

Source of Water: Groundwater ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 10,000 sheep ✓ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks This water is also used by wildlife. ✓

Indicate the date water was first diverted and beneficially used under this permit: 6/1/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

MICROFILMED

APR 13 1987

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth

(Name)

940 Lincoln Road, Idaho Falls, Idaho 83401 (208) 529-1020

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/27/87

Date

L.H. Ferguson District Manager
Signature of Permit Holder (and Title, if appropriate)

no fee required



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

NOT RECORDED

APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019, 37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or Carey Act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
SEP 1 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DET*
TO Southern, Eastern, Western Regions
SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jim

APPLICATION NUMBER: 35 8039

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising. _____
Final date for protests: July 12, 1982 read Aug 2
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-26-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-28-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 6, 1982

OFFICE REVIEW:

SLH/DZ, LII

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 5/16/82

AUG 12 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

July 12, 1982

RE: Application for Permit No. 35-8039 BLM

Wood River Journal
P.O. Box 983
Hailey, ID 83333

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 24 and July 1, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/1982.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 17, 1982

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 12, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

35-8039

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST. BOISE, ID 83724

Source: GROUNDWATER

Date Filed 05/28/1982

Amount: 0.25 CFS

Diversion Point: SNW Sec 27 T 03S R 28E, BLAINE Co.

Use: STOCKWATER (0.25 CFS) from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use. SNW Sec 27 T 03S R 28E

Diversion Means: WELL & STORAGE TANK

MICROFILMED
1982