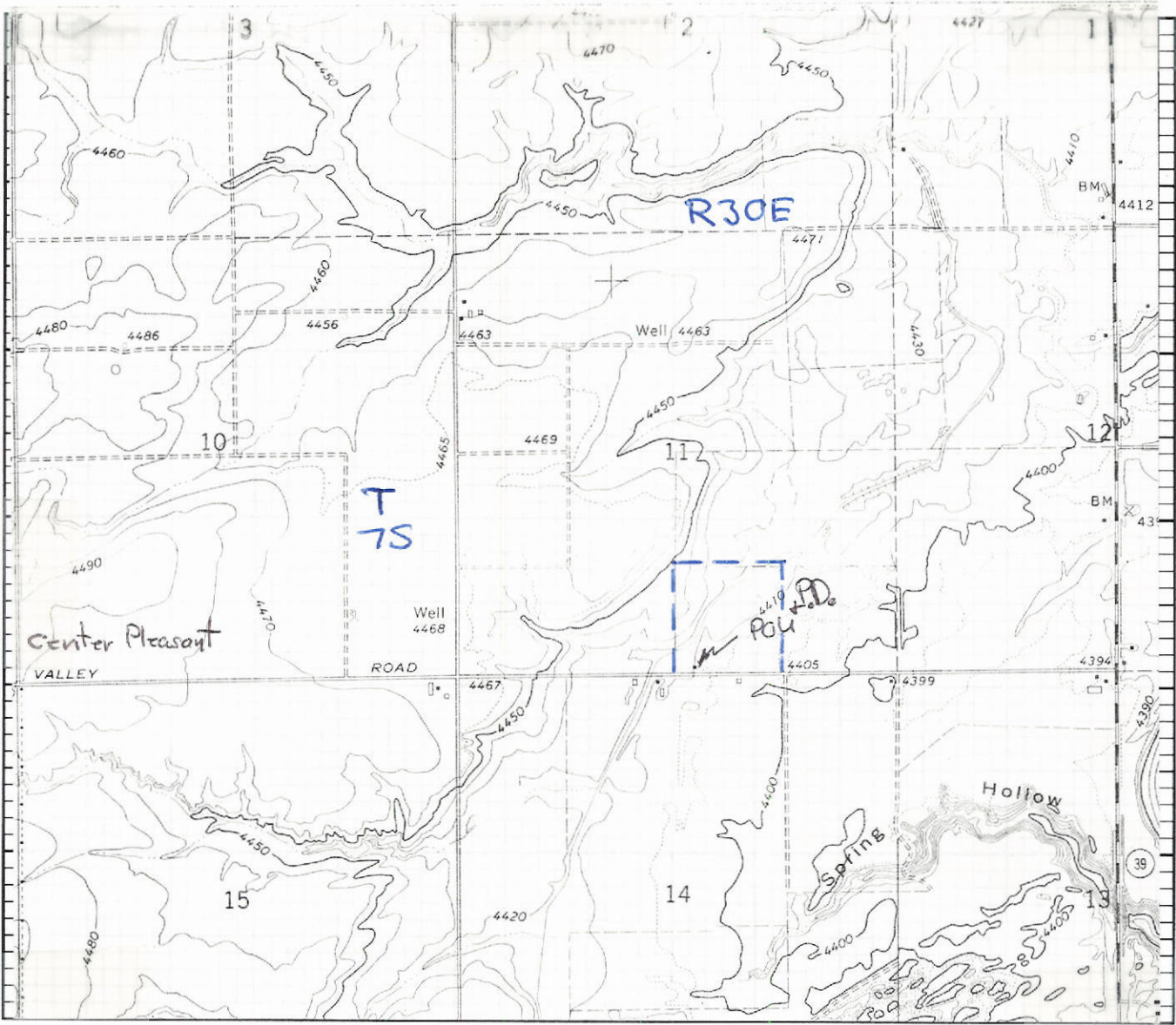


10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H. W. Jones Date 5-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL
MICROFILMED

MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08041

Priority: June 16, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

7.9 AF

This is to certify, that WHITNAH RANCHES INC.

RT. 1 BOX 17

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1982; and has submitted Proof of Beneficial Use on January 21, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	6.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	7.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 11, Township 07S, Range 30E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 30E 11

SWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08041

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

NOT RECORDED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Whitnah Ranches Inc. Phone 226-2760

Post office address Rt. 1 Box 17 American Falls, Idaho

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 7S

Range 30E B.M. _____ Power _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, water lines to tanks for cattle & dwellings.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 7S
Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 Range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 Families

(5) If water is to be used for other purposes describe: _____

MICROFILMED

2

[illegible]

Whitnah Ranches Inc

Whitnah Ranches Inc.

applicant to make this filing _____

Age Group	Total	Male	Female	Male	Female
18-24	22.1%	21.5%	22.7%	21.5%	22.7%
25-34	18.3%	17.8%	18.8%	17.8%	18.8%
35-44	15.2%	14.7%	15.7%	14.7%	15.7%
45-54	12.1%	11.6%	12.6%	11.6%	12.6%
55-64	9.8%	9.3%	10.3%	9.3%	10.3%
65-74	7.5%	7.0%	8.0%	7.0%	8.0%
75+	4.2%	3.7%	4.7%	3.7%	4.7%

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R30E
Sec. 11
T 7S

well •*---dwellings

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Whitman Ranches Inc.
By Roger L Whitman Vice Pres

(Applicant)

MICROFILMED

Proposed Priority 6/16/1982

Received by

CW
CW
BP

Date

6-16-82
6-09-82
4-30-82

Time

10.20A
10.30A
11.30am

Preliminary check by

HWJ Kew Fee \$ 30.00

Receipted by

BP

Date

6-21-82

22325

Publication prepared by

BP

Date

6-23-82

Published in

Power County Press

Publication dates

7-1 & 7-8-1982

Publication approved

CW

Date

7-12-82

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by RDC

RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8041, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

3rd

day of August, 1982.

L. Glen Saylor

Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-8043

WHITNAH RANCHES INC.
RT. 1, BOX 17, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/16/1982
Amount: 0.18 CFS
Diversion Point: NESW Sec 34 T
07S R 30E, POWER Co.
Use: STOCKWATER (0.12 CFS)
from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01
to 12/31
Place of Use: NESW SENW Sec 34
T 07S R 30E

35-8042

WHITNAH RANCHES INC.
RT. 1, BOX 17, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/16/1982
Amount: 0.16 CFS
Diversion Point: SESW Sec 36 T 07S
R 30E, POWER Co.
Use: STOCKWATER (0.12 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01
to 12/31
Place of Use: SESW Sec 36 T 07S R
30E
Diversion Means: PUMP, LINES &
TANKS

35-8041

WHITNAH RANCHES INC.
RT. 1, BOX 17, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/16/1982
Amount: 0.18 CFS
Diversion Point: SWSE Sec 11 T 07S
R 30E, POWER Co.
Use: STOCKWATER (0.12 CFS)
from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01
to 12/31
Place of Use: SWSE Sec 11 T 07S R
30E
Diversion Means: PUMP, LINES &
TANKS

35-8040

WHITNAH RANCHES INC.
RT. 1, BOX 17, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/16/1982
Amount: 0.18 CFS
Diversion Point: NESW Sec 09 T
08S R 29E, POWER Co.
Use: STOCKWATER (0.12 CFS)
from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01
to 12/31
Place of Use: NESW Sec 09 T 08S R
29E
Diversion Means: PUMP, LINES &
TANKS

35-8046

ADOLF, ARTHUR &/or
ELISABETH
RT. 1, AMERICAN FALLS, ID
83211
Source: GROUNDWATER
Date Filed: 06/17/1982
Amount: 8.00 CFS
Diversion Point: NWNW Sec 13 T
07S R 29E NWNE Sec 14 T 07S R
29E SENE Sec 13 T 07S R 29E,
POWER Co.

MICROFILMED

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement;

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 30..... day of June....., 19..82

the date of last publication being the

.....7..... day of July....., 19..82

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....7..... day of July....., 19..82

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of 19

35-8041
WHITNAH RANCHES INC.
RT 1, BOX 17, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/16/1982
Amount: 0.18 CFS
Diversion Point SWSE Sec 11 T 07S
R 30E, POWER Co.
Use: STOCKWATER (0.12 CFS)
from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01
to 12/31
Place of Use: SWSE Sec 11 T 07S R
30E
Diversion Means: PUMP, LINES &
TANKS

February 26, 1990

WHITNAH RANCHES INC.
RT. 1 BOX 17
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 35-08041

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1990

January 31, 1990

WHITNAH RANCHES INC.
RT. 1 BOX 17
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 35-08041

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 35-8041

Phone No. 226-2760

1. Owner: Whitnah Ranches Inc. Phone No. 226-2760
Current Address: Rte 1 Box 17 American Falls ID

2. Accompanied by: NA. EXAM. DATE: 7-11-1984
Address: _____ Phone No. _____

EXAM. DATE: 7-11-1984

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well with 1hp pump (100' deep) with lines to 2 homes
and water trough

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS MAP

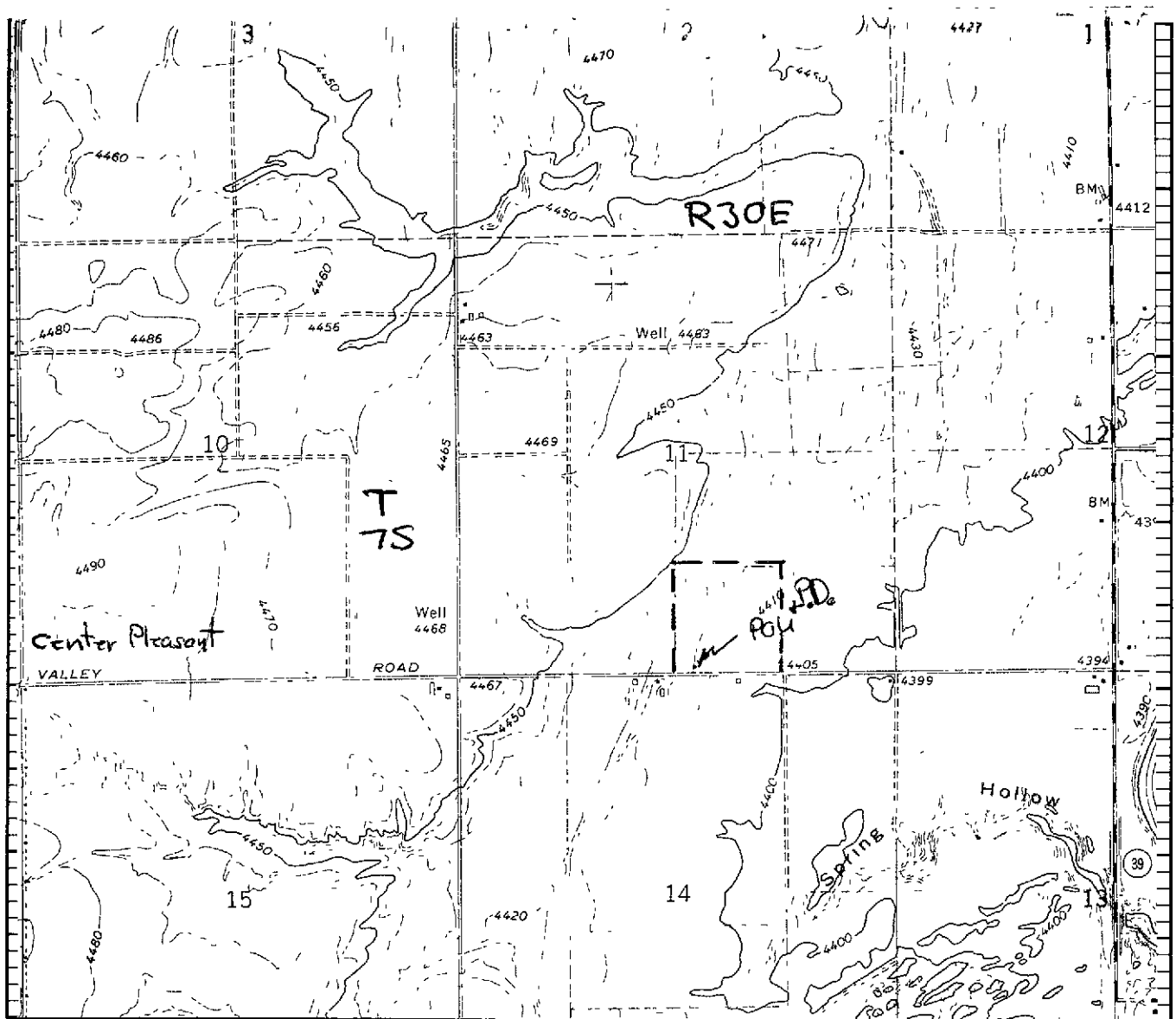
[illegible]

10. Other water rights on these lands N.A.

11. Other water right diverted from same p.d. N.A.

11. Other water right diverted from same p.d. N.A.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature H. W. Jones Date 5-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT REQUIRED

APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1986

Permit No. 85-8041

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical } Q = \frac{1 \text{ hp} \times 8.814 \times 80\% \text{ eff}}{100' \text{ lift} + (35 \text{ psi} \times 2.308)} = \frac{7.0512}{180.78} = 0.04 \text{ cfs}$$

theoretical capacity

allow 0.04 cfs for domestic (2 units)
allow 0.04 cfs for stock (500 head of cattle)

Total 0.04 cfs

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

allow 0.6 cfs/unit ^{domestic} or 1.2 cfs
allow 6.7 cfs for 500 head of cattle (as per chart)

2. Overlap Review

a) Other water rights with same place of use: No A.

b) Other water rights with same point of diversion: No A.

c) Analysis:

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MAR 05 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Damroftic (2 units)	1-1	12-31	0.04	1.2
Stockwater	1-1	12-31	0.04	6.7
Allowable Maximums:			0.04 cfs	7.9 afg

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H. O. Jones

Checked in Regional Office by E. S. [Signature]

Approved in State Office by _____

Date 5-12-1986

Date 10-23-86

Date _____

MICROFILMED
MAR 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8041
WHITNAH RANCHES INC.
RT. 1, BOX 17
AMERICAN FALLS, ID 83211

138649

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 05 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 6 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 3, 1983

Whitnah Ranches
Rt. 11, Box 17
American Falls, ID 83411

RE: Permit No. 33-0010, ~~35-341~~, 3-11-83

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD M. JONES
Sr. Resource Agent

HBJ:CH

MAR 10 1983

MAR 10 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8041.

Name(s) of Permit Holder: Whitcomb Ranches

Post Office Address: Rte 2 Box 17

Armenian Falls Tel. No. 226-7760

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 1000 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/20/83
Date

Whitcomb Ranches Inc
By Roger L Whitcomb
 Signature of Permit Holder

Whitaker Farms Inc
RR # 10 Box 17
am Falls Lu 83211



RECEIVED

MAY 21 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHITNAH RANCHES INC.
RT. 1, BOX 17
AMERICAN FALLS, ID 83211

AUGUST 17, 1982

RE: PERMIT NO. 35-8041

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: 35 8041

CHECK

- ☒ Source
☒ Point of diversion
☒ County
☒ Quantity of water and period of use
☒ Description of diverting works.
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date _____

Comments _____

☒ Yes ☒ No

Field check required

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date _____

☒ Yes ☒ No

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No _____

☐ Yes ☒ No

Other rights on same place of use _____

☒ Yes ☐ No

In form for advertising

Final date for protests July 19, 1982 ✓

☐ Yes ☐ No

Protests received If yes, record information on 4th page of application

FINAL REGIONAL PROCESSING REVIEW

☒ Affidavit of publication received Date: 7-08-82 ✓

☒ Application published correctly If not, record action taken. _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

6/16/82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: ABC Date: 7/21/82

STATE OFFICE REVIEW.

SW/LL

☐ See attached sheet for more information.

By: [Signature] Date: 7/27/82

RECEIVED

JUL 23 1982

35-8041

WHITNAH RANCHES INC.

RT. 1, BOX 17, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 06/16/1982

Amount: 0.18 CFS

Diversion Point: SWSE Sec 11 T 07S R 30E. POWER Co.

Use: STOCKWATER (0.12 CFS) from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 11 T 07S R 30E

Diversion Means: PUMP, LINES & TANKS

MICROFILMED

June 10, 1982

Whitnah Ranches Inc.
Rt. 1, Box 17
American Falls, ID 83211

Dear Sirs:

Enclosed are the application for permit and claim to a water right with check #92-85 for \$150.00 that was submitted to this office.

Three of the applications for permits are correct, however, one application and claim have problems that must be corrected before processing can continue.

The map on both the application for permit and claim to a water right do not agree with the legal description on the front of each form. For your convenience enclosed are copies of the forms, with the problem areas noted in red, and USGS quad maps of the respective areas.

Upon receipt of the corrected forms and appropriate filing fee of \$150.00, processing will continue.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

MICROFILMED

May 11, 1982

Whitnah Ranches Inc.
Rt. 1, Box 17
American Falls, Idaho 83211

Dear Sirs:

Enclosed you will find your application for permit and check #92-85 for \$150.00.

The permit with the yellow tag is not acceptable since no consumptive use permits will be accepted in the Curlew Valley critical groundwater area. You may however drill and utilize a domestic well without need of permit or a stock well for less than 1000 head but no permit will be accepted where the same well covers both uses.

The permits checked O.k. are filled out correctly. The other permit has inconsistencies. Please refer to the enclosed sheet for correct $\frac{1}{2}$ of $\frac{1}{2}$ description and map descriptions.

Since none of your applications are for irrigation, Section 8b does not need to be completed. When you have completed the map changes, please send all the applications back to this office.

Please call me for clarification on these applications if necessary.

Sincerely,

HAROLD W. JONES

HWJ

Enclosures

MICROFILMED