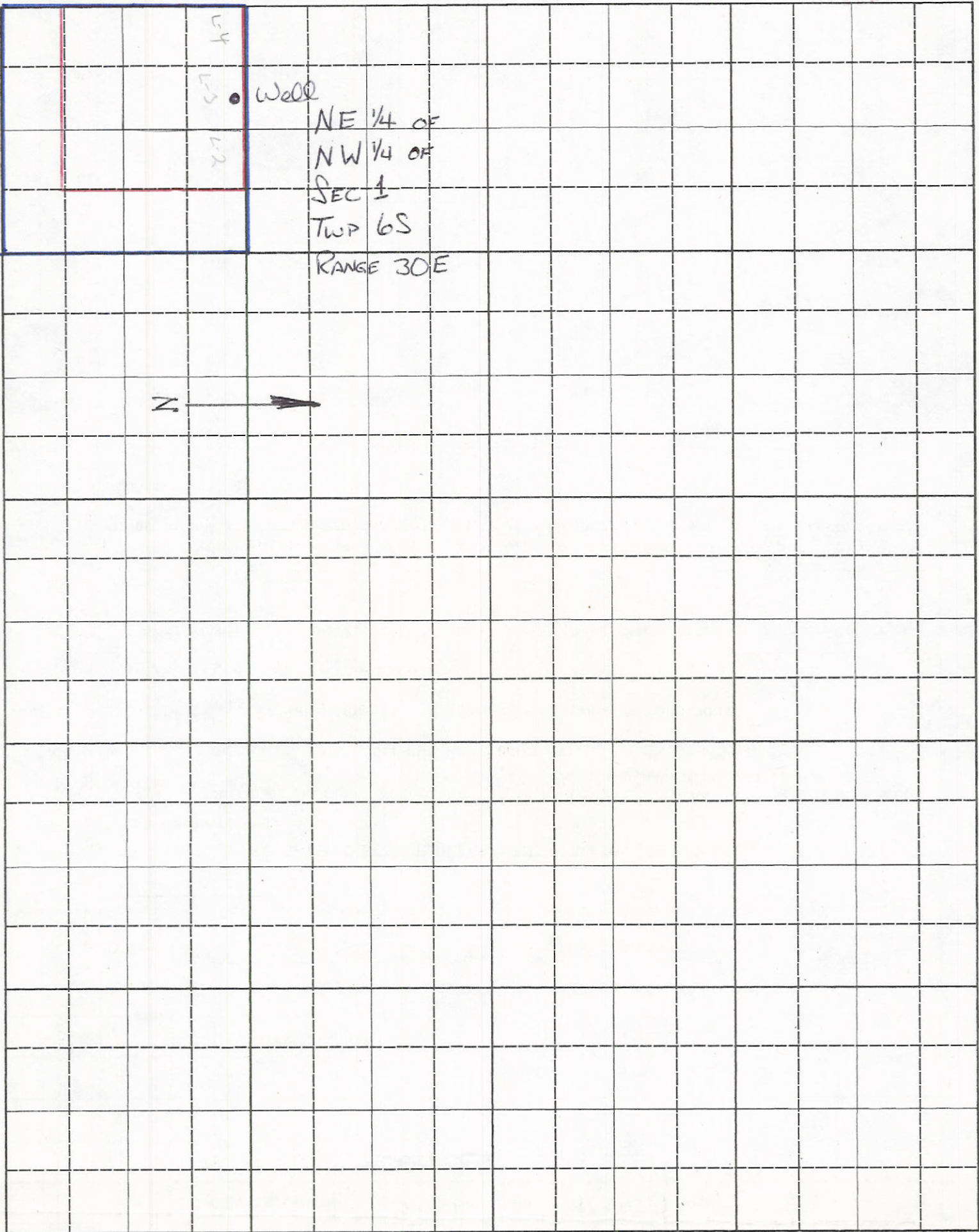


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1989

*Lenard Schmitter*

(Applicant)

Check # 8893

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 1 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

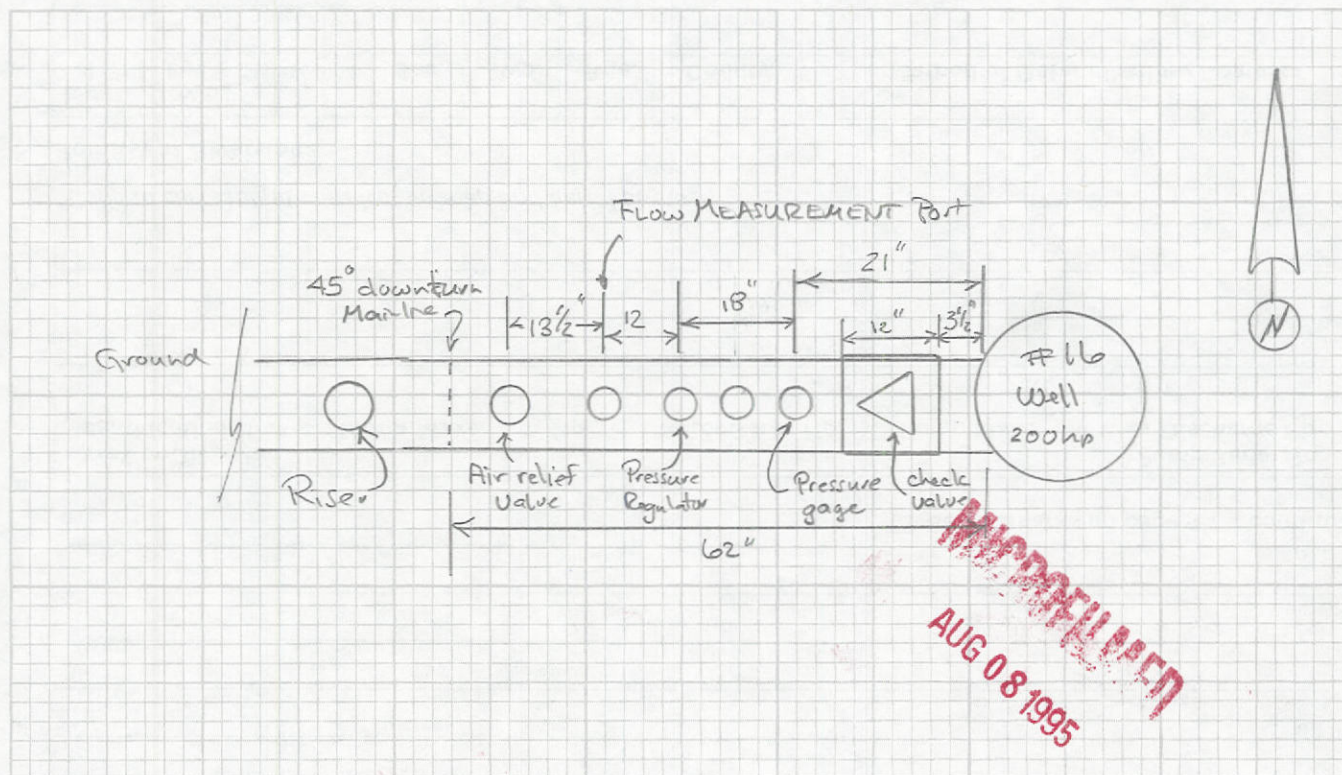
1. Owner: Lenard Schritter Permit No. 35-8062  
Current Address: 2948 W 2100 S, Aberdeen Id 83210 Phone No. 397-4104  
2. Accompanied by: Bob Blaker EXAM. DATE: 6-4-1991  
Address: 2948 W 2100 S Phone No. 397-4104  
Relationship to Permit Holder: Irrigation Manager  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NA  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: N.A.  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

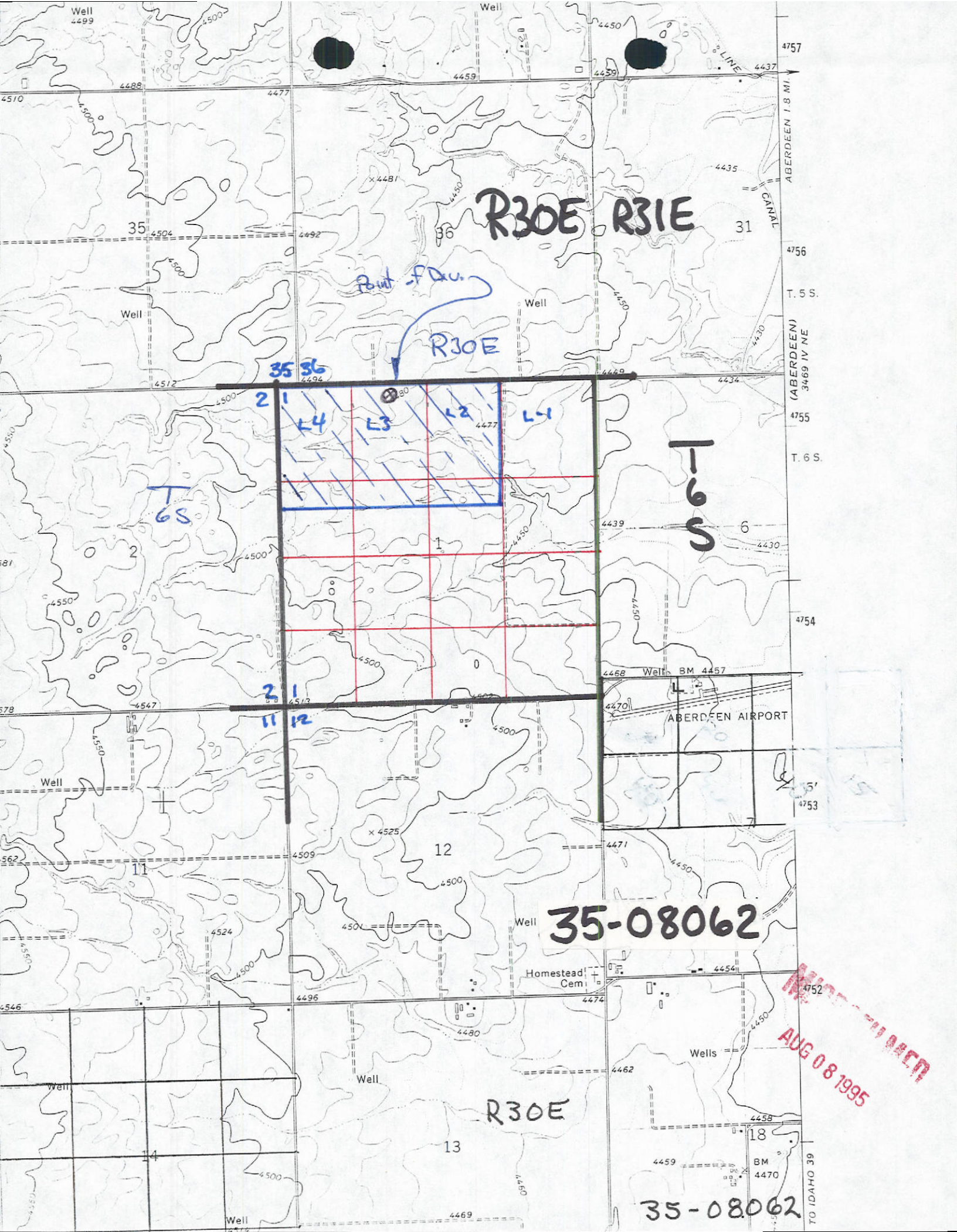
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

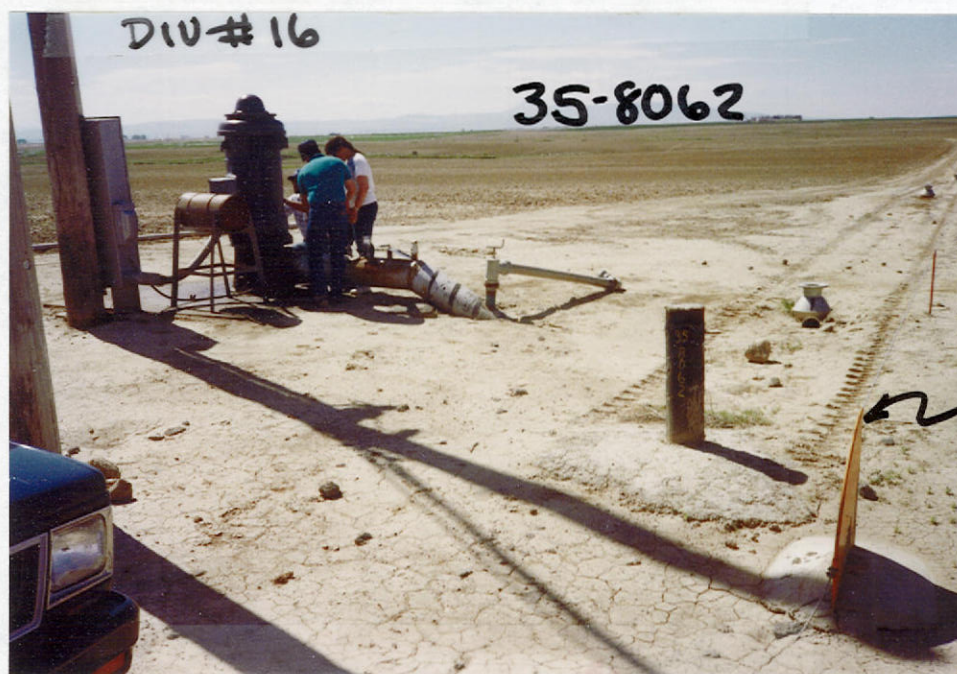
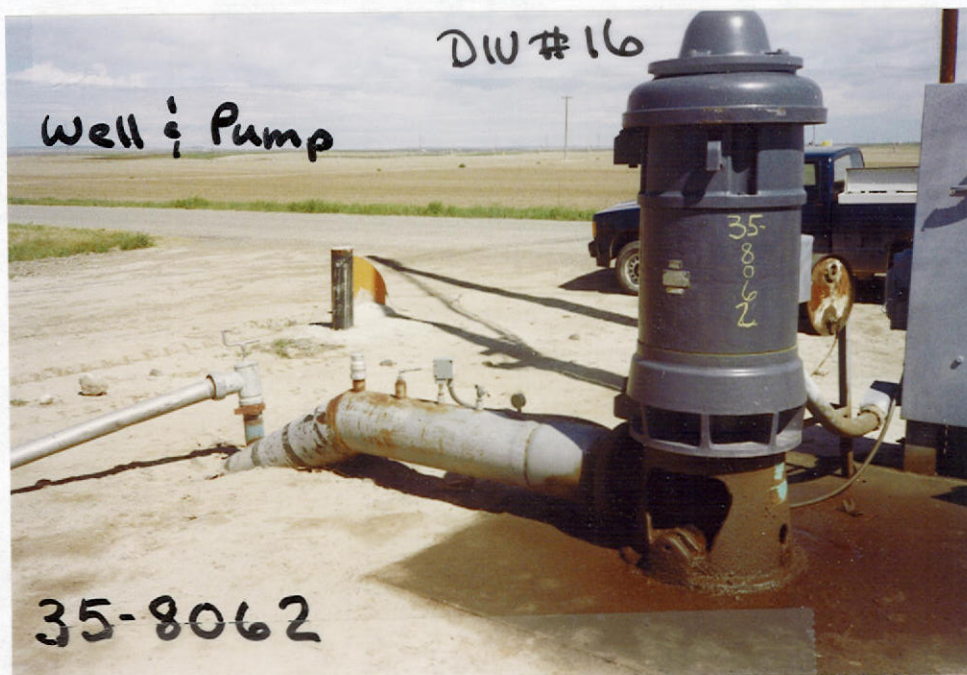


Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

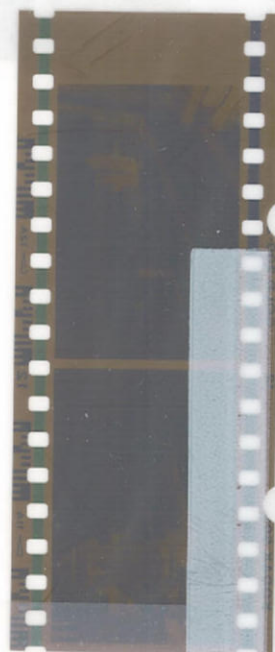






35-8062

AUG 08 1995



247000  
Linen  
- 10000

32-8095

35-8062

SCHRITTER, LENARD

RT. 1, BOX 74, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 7.96 CFS

Diversion Point: LOT 03 (NENW) Sec 01 T 06S R 30E, BINGHAM Co.

Use: IRRIGATION (7.96 CFS) from 04/01 to 10/15

Place of Use: LOT 02 (NWNE) SWNE LOT 03 (NENW) LOT 04 (NWNW) SWNW SENW NESW  
NWSW NWSE Sec 01 T 06S R 30E FOR 398 ACRES

Diversion Means: WELL, PUMP & SPRINKLER

35-8062  
SCHRITTER, Lenard  
Rt. 1, Box 74  
Aberdeen, Idaho 83210  
Source: GROUNDWATER  
Date Filed: 11/30/1982  
Amount: 7.96 CFS  
Diversion Point: Lot 03, (NENW)  
Sec. 01, T. 06S, R. 30E, Bingham  
Co.  
Use: IRRIGATION (7.96 CFS) from  
04/01 to 10/15  
Place of Use: Lot 02 (NWNE)  
SWNE, Lot 03 (NENW) Lot 04  
(NWNW) SWNW SENW NESW  
NWSW NWSE, Sec. 01, T. 06S, R.  
30E, for 398 ACRES.  
Diversion Means: WELL, PUMP &  
SPRINKLER.

MICROFILMED

AUG 18 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 35-08062

Priority: November 30, 1982

Maximum Diversion Rate:

3.39 CFS

Maximum Diversion Volume:

678.0 AF

This is to certify, that LENARD SCHRITTER  
2948 W 2100 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1982; and has submitted Proof of Beneficial Use on August 15, 1990. An examination indicates that the works have a diversion capacity of 4.780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 3.39 CFS                 | 678.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 3( NENW), Sec. 1, Township 06S, Range 30E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06S        | 30E        | 1          | Lot 2(NWNE)  | 9.5          | Lot 3(NENW)  | 50           |
|            |            |            | Lot 4(NWNW)  | 9.5          | SENE         | 11.5         |

Total number of acres irrigated: 169.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to that which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is for use at the described place of use.
3. This right is subject to all other water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19<sup>TH</sup> day of July, 1995.

Acting for

KARL J. DREHER, Director

AUG 08 1995

**RECEIVED**

AUG 15 1990

STATE OF IDAHO

For Office Use Only  
Amt of Fee \$ 275.00  
Date 8/15/90  
Receipt No C51809  
Received by J. L. Davis

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08062 # 16 Telephone No. 397-4104  
Name(s) of Permit Holder(s): Leonard Schmitter  
Post Office Address: 2948 W 2100 S Aberdeen, Idaho 83210  
Source of Water: Ground  
If ground water, well driller's name: C. L. Fing Well Drilling Co. Date drilled: Oct 1982  
Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation 398 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 7.96 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: Apr 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 275.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Michael Schmitter 397-4750  
Name Telephone No.  
2870 W 1800 S Aberdeen, Idaho 83210  
Address

The above information is my true statement of the extent to which the above numbered permit holder(s) intend(s) to develop and I relinquish any undeveloped portion of the permit to the state of Idaho

**MICROFILMED**

JAN 6 4 1991

Aug. 2, 1990 Leonard Schmitter  
Date Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 35-08062

Proposed Priority: November 30, 1982      Maximum Diversion Rate: 7.96 CFS

This is to certify, that **LENARD SCHRITTER**  
RT. 1 BOX 74  
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 10/15       | 7.96 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 3( NENW), Sec. 1, Township 06S, Range 30E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u> | <u>ACRES</u>   | <u>TOTAL</u> |
|----------------------------------|------------|------------|----------------|--------------|----------------|--------------|
| 06S                              | 30E        | 1          | LOT 2(NWNE) 52 | SWNE 40      | LOT 3(NENW) 53 |              |
|                                  |            |            | LOT 4(NWNW) 53 | SWNW 40      | SENE 40        |              |
|                                  |            |            | NESW 40        | NWSW 40      | NWSE 40        | 398          |
| Total number of acres irrigated: |            |            |                |              |                | 398          |

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

*14<sup>th</sup>* day of *August*, 19*89*

**MICROFILMED**

AUG 18 1989

*for* *R. Keith Higginson*  
R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lenard Schritter Phone 397-4104

Post office address Route 1, Box 74 Aberdeen, Idaho 83210

2. Source of water supply ground which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE <sup>Lot 3</sup>  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 1 Township 6S

Range 30E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 7.96 for irrigation purposes from April 1 to October 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 7.96 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep-well turbine & sprinkler

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

**AUG 18 1989**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S  | 30E   | 1    |     | 52  | 40  |     | 53  | 53  | 40  | 40  | 40  | 40  |     |     |     | 40  |     |     | 398    |
|     |       |      |     | L-2 |     |     | L-3 | L-4 |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 398

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Lenard & Nadine Schritter

b. Who owns the land to be irrigated or place of use Lenard & Nadine Schritter

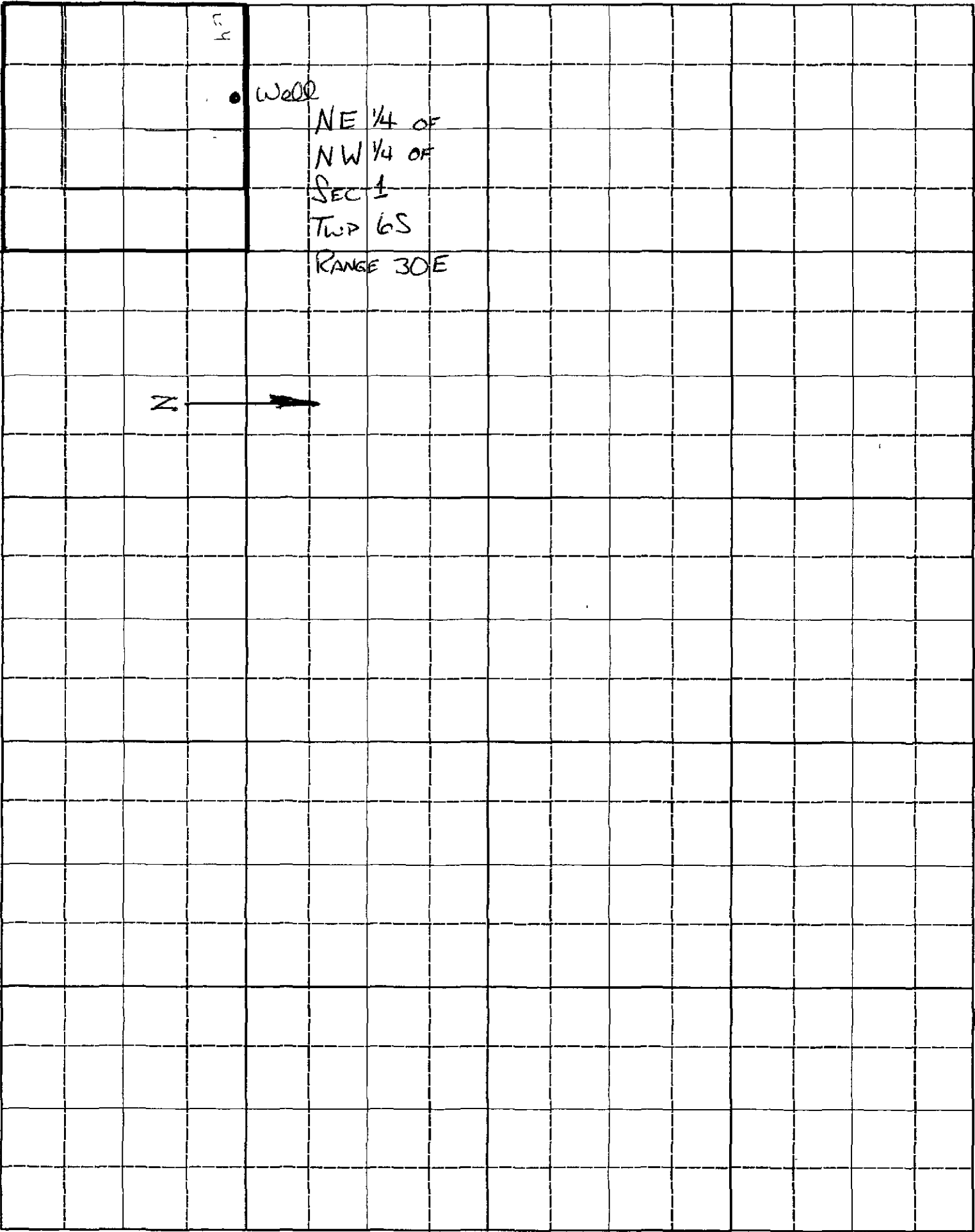
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Developing land for row crop cultivation

**INDEXED FILMED**

AUG 18 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

AUG 18 1989

*Leonard Schmitter*  
(Applicant)

Check # 8893

Received by CU Date 11-30-82 Time 3:05 p  
Preliminary check by HWJ Fee \$ 185<sup>00</sup>  
Receipted by BP Date 12-8-82 # 23211  
Publication prepared by BP Date 12/8/82  
Published in Blackfoot News  
Publication dates 12/16 & 12/23/82 2-16 & 2-23-89  
Publication approved BP CU Date 12/30/82 3-13-89  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by HWJ

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

REPROFILMED

AUG 18 1989

DEPT. OF WATER RESOURCES  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho

**27-07453**

EASTERN IDAHO GRAZING ASSOC.  
c/o Leah Jones  
P O. Box 308  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt.: NENW, Sec. 31, T. 04S, R. 39E.  
Use STOCKWATER (.040 CFS)  
Date Filed: 2/01/1989  
In: T04S, R39E, S31, NENW

**27-07454**

EASTERN IDAHO GRAZING ASSOC.  
c/o Leah Jones  
P O. Box 308  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt. NENW, Sec. 21 T 04S, R. 39E.  
Use: STOCKWATER (.040 CFS)  
Date Filed: 2/01/1989  
In T04S, R39E, S21, NENW

**27-07455**

EASTERN IDAHO GRAZING ASSOC.  
c/o Leah Jones  
P O Box 308  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt NESE, Sec 22, T. 04S, R 39E  
Use STOCKWATER (.040 CFS)  
Date Filed: 2/01/1989  
In T04S, R39E, S22, NESE

**35-08062**

SCHRITTER, LENARD  
Rt. 1, Box 74  
Aberdeen, Idaho 83210  
Source: GROUNDWATER  
Diversion Pt.: LOT 3 (NENW), Sec. 1 T, 06S, R. 30E.  
Use IRRIGATION (7.960 CFS)  
Date Filed: 11/30/1982  
In: T06S, R30E, S01, Lot 2 (NWNE), SWNW, NWSE, SWNE, Lot 3 (NENW) Lot 4, (NWNW), SENW, NESW, NWSW, 398.0 ACRES TOTAL

**35-08063**

SCHRITTER, LENARD  
Rt. 1, Box 74  
Aberdeen, Idaho 83210  
Source: GROUNDWATER  
Diversion Pt.: NWSW, Sec. 2, T 06S, R. 30E.  
Use: IRRIGATION (6.960 CFS)  
Date Filed: 11/30/1982  
In T06S, R30E, S02 SWNE, NESW, NESE, SENE, NWSW, NWSE, SWNW, SWSW, SWSE, SENW, SESW, SESE 448.0 ACRES TOTAL.

**35-08064**

Diversion Pt: NENE, Sec. 17, T 06S, R. 31E  
Use IRRIGATION (.100 CFS), STOCKWATER (.020 CFS); DOMESTIC (.040

CFS)

Date Filed: 5/24/1983  
In T06S, R31E, S17, NENE. 5.0 ACRES TOTAL.

**35-08593**

DEMPSTER, DONALD  
1184 South 2700 West  
Sterling, Idaho 83210  
Source: GROUNDWATER  
Diversion Pt: NESE, Sec. 32, T. 04S, R. 31E  
Use: IRRIGATION (2.400 CFS)  
Date Filed: 6/14/1985  
In T04S, R31E, S32, SENE, NESE, SESE, 120.0 ACRES TOTAL.

**35-08595**

GRIFFIN FARMS, INC.  
c/o Rodney A. Griffin  
365 N 200 W.  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt: SWNW, Sec. 11, T. 01S, R 33E  
Use: IRRIGATION (3.120 CFS).  
Date Filed: 6/21/1985  
In T01S, R33E, S11, NENW, NWSW, NWNW, SWSW, SWNW, SESW, SENW 247.0 ACRES TOTAL

**35-08679**

CRYSTAL SPRINGS  
P.O. Box 247  
Hamer, Idaho 83425  
Source: GROUNDWATER  
Diversion Pt: SENE, Sec. 24, T. -4S, R. 32E.  
Use: COMMERCIAL (1.000 CFS)  
Date Filed: 11/28/1988  
In: T04S, R32E, S24, SENE.

**35-08689**

STOLWORTHY, Brenda  
STOLWORTHY, David  
1320 N. 375 E.  
Shelley, Idaho 83274  
Source: GROUNDWATER  
Diversion Pt NESWSE, Sec 27, T 01N, R 36E  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.060 CFS)  
Date Filed: 1/20/1989  
In: T01N, R36E, S27, SWSE, 3.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before MARCH 9, 1989

**MICROFILMED**

Director

(276)  
Pub 2/16, 23

AUG 18 1989

**RECEIVED**

MAR 3 1989

Department of Water Resources  
Eastern District Office

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho )

I, Michael Bell do  
solemnly

swear that I am the Publisher of  
The Morning News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court of  
competent jurisdiction within the State of  
Idaho shall be published to-wit: of each week; that the  
notice attached hereto and which is a part of this af-  
fidavit and part of the proof of publication was  
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the  
16th day of February, 1989;  
and the last publication having been made on the  
23rd day of February, 1989;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

On this 28th day of February, in  
the year 1989, before me a Notary Public of said State,  
personally appeared

Michael Bell  
known or identified to me to be the person whose  
name is subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he ex-  
ecuted the same.

Ray Dayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires

November 10, 1988-  
November 10, 1989  
Affidavit Processing Fee..... \$5.00

04/01 to 10/15

Place of Use: LOT 01 (NENE) Lot 02 (NWNE) SWNE SENE Lot 03 (NENW) Lot 04, (NWNW) SWNW SENW, Sec. 03, T. 06S, R. 30E, for 378 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER.

35-8063

SCHRITTER, Lenard

Rt. 1, Box 74

Aberdeen, Id. 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 6.96 CFS

Diversion Point: NWSW, Sec. 02, T. 06S, R. 30E, Bingham Co.

Use: IRRIGATION (6.96 CFS) from 04/01 to 10/15

Place of Use: SWNE SENE SWNW SENW NESW SWSW SESW NESE NWSE SWSE SESE NWSW, Sec. 02, T. 06S, R. 30E for 348 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER.

35-8062

SCHRITTER, Lenard

Rt. 1, Box 74

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 7.96 CFS

Diversion Point: Lot 03, (NENW) Sec. 01, T. 06S, R. 30E, Bingham Co

Use: IRRIGATION (7.96 CFS) from 04/01 to 10/15

Place of Use: Lot 02 (NWNE) SWNE, Lot 03 (NENW) Lot 04 (NWNW) SWNW SENW NESW NWSW NWSE, Sec. 01, T. 06S, R. 30E, for 398 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER.

28-7288

DOWD, David B.

&/or Barbara

1228 E. Center

Pocatello, Id. 83201

Source: SELLARS CREEK, SOUTH FORK tributary to SELLARS CREEK.

Date Filed: 12/07/1982

Amount: 0.02 CFS

Diversion Point: SWNW, Sec. 12, T. 02S, R. 39E, Bingham Co.

Use DOMESTIC (0.02 CFS) from 04/01 to 11/01.

Place of Use: SWNW, Sec. 12, T. 02S, R. 39E

Diversion Means: PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before JANUARY 3, 1983.

KEN DUNN.

Director

(7574)

Pub 12-16, 23

128

RECEIVED

DEC 23 1982

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks,

the first publication having been made on the 16th day of December, 19 82,

and the last publication having been made on the 23rd day of December, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 24th

day of December, 19 82.

Patricia A. Johnson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1984

AUG 18 1989

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-8065  
SCHRITTER, Lenard  
Rt. 1, Box 74

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 6.96 CFS

Diversion Point: NESE, Sec. 04, T. 06S, R. 30E, Bingham Co.

Use: IRRIGATION (6.96 CFS) from 04/01 to 10/15

Place of Use: SWNE SENE SWNW SENW NESW SWSW SESW NESE NWSE SWSE SESE, Sec. 04, T. 06S, R. 30E, for 348 acres.

Diversion Means: WELL, PUMP & SPRINKLER

35-8065

SCHRITTER, Lenard

Rt. 1, Box 74

Aberdeen, Id. 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 5.34 CFS

Diversion Point: SENW Sec. 02, T. 06S, R. 30E, Bingham Co.

Use: IRRIGATION (5.34 CFS) from 04/01 to 10/15

Place of Use: LOT 01, (NENE) Lot 2 (NWNE) SWNE SENE Lot 03 (NENW) SENW Sec. 02, T. 06S, R. 30E, for 267 ACRES

Diversion Means: WELL P & SPRINKLER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 20, 1995

LENARD SCHRITTER  
2948 W 2100 S  
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08062

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

AUG 08 1995

*Cindy Zimmerman*

Permit #: 35-8062 Name: Schritter Date: 7/11/95  
App Rcd 11/30/82 Priority 11/30/82 Examined 6/4/91 ✓ Lots ✓

|        |      |    |                                                  |
|--------|------|----|--------------------------------------------------|
|        | Chng | OK |                                                  |
| NAME   | ___  | ✓  | Or Address Change? 2948 W 2100 S                 |
| SOURCE | ___  | ✓  | Clarify source _____                             |
|        | ___  |    | Prelim. Order to Void - Source change.           |
| P/D    | ___  | ✓  | Amendment Needed? _____ -P39, P38                |
|        |      |    | Overlap(s) <u>none</u>                           |
| P/U    | ___  | ✓  | Amendment Needed? <u>reduce acres.</u> -P41, P38 |
|        |      |    | Overlap(s) <u>none</u>                           |
|        |      |    | *P/D & P/U Amend? P37, P38                       |
|        |      |    | (See paragraph list for governmental agencies)   |

RATE                      Permit/fee limits: 7.96 / 7.96  
              Measured Q = 4.78 cfs Theoretical Q =        cfs  
*measured with manometer*  $\uparrow$   $169.5A \times 0.02 \text{ ds/A} = 3.39 \text{ cfs}$   
(HP)  $\frac{8.8 \times 0.70 \times 200}{100 + (2.31 \times 68)} = 4.79$   
Recommended rate 3.39 cfs cfs

VOLUME \_\_\_\_\_ Season of Use: ( C ) 4/1-10/31 = 214 days  
Calculations: 169.5 AF x 4.0 AF/A = 678.0 AF  
Flow limit: 339 x 214 x 1.9835 = 1438.9 AF  
Recommended volume 678.0 AF

USES      \_\_\_\_\_ ✓ Same Nature of Use? \_\_\_\_\_ -P46  
Amendment Needed? \_\_\_\_\_

REMARKS

|   |                                   |                      |
|---|-----------------------------------|----------------------|
| — | Multiple p/d's in $\frac{1}{4}$ ? |                      |
| — | Irrigation water overlap          | (WB3) (If gw use sw) |
| — |                                   | 065                  |
| — |                                   |                      |

CONDITIONS         Measuring (R01)/Locking (R02) Devices  
                     Watermaster Control (R04) - WD # \_\_\_\_\_  
                  R31 Irrigation rate/volume overlap  
                     Water Quality/Other

PRIORITY Due 9/1/90 Rc'd 8/15/90 Receipt# 608019 Fee OK? Yes/No  
Order to Reinstate Needed? Yes/No Done? \_\_\_\_\_  
If Yes, Advanced? Yes/No to: \_\_\_\_\_

COMMENTS: reduced areas found by examiner.

| RECOMMENDED | CFS  | DIV VOL | Adjustment Memo       |
|-------------|------|---------|-----------------------|
| 1rr/169.5A  | 3.39 | 678.0   | LICENSE: P49          |
|             |      |         | #1 AMEND LTR: P46 or  |
|             |      |         | P39/P41/P37 & P38     |
| TOTAL       | 3.39 | 678.0   | #2 AMEND LTR: P42/P47 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 1 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

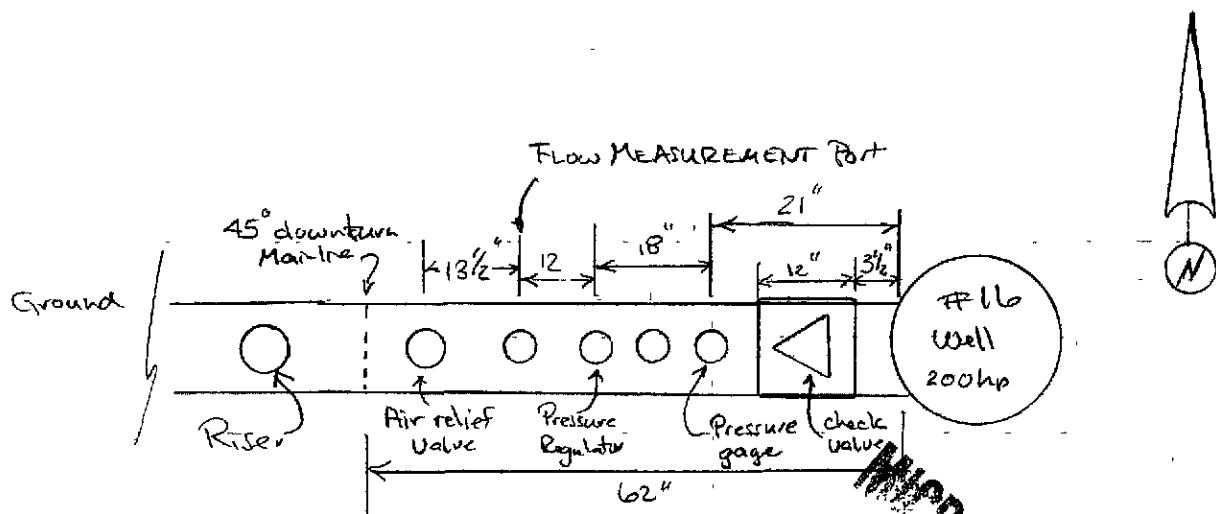
Permit No. 35-8062  
1. Owner: Lenard Schritter Phone No. 397-4104  
Current Address: 2948 W 2100 S, Aberdeen Id 83210  
2. Accompanied by Bob Blake EXAM. DATE: 6-4-1991  
Address: 2948 W 2100 S Phone No. 397-4104  
Relationship to Permit Holder: Irrigation Manager  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NA  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion NA  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump mainline to 3/4 mile linear system

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| #16                                   | Charlton   | 200 | LR 390 MTS 179   | Johnston  | 10" discharge                     |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks   |
|------------|------------|-----|-----|-----|------|------|------|---------|-----------------------------------|
|            | 03         |     | NE  | NW  | 1    | 6S   | 30E  | Bingham | U.S.G.S. Map & on site inspection |
|            |            |     |     |     |      |      |      |         |                                   |
|            |            |     |     |     |      |      |      |         |                                   |
|            |            |     |     |     |      |      |      |         |                                   |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 30E  | 1    |        | 43     | 9.5    |        | 50     | 46     | 9.5    | 11.5   |        |        |        |        |        |        |        |        | 169.5  |
|      |      |      |        | L-2    |        |        | L-3    | L-4    |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

| Measurement Equipment | Type      | Make    | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|-----------|---------|-----------|------------|-------|-------------|
| Halls Meter           | Pitot     | Cox     |           | #120387    | 12"   | -           |
| Pressure Gage         |           | Rambrod |           | RBG-L160PB | 0-160 | -           |
| Flow Indicator        | Manometer | IDWR    |           |            | 60"   |             |

#### 2. Measurements:

Operating Pressure 68 psi: Manometer reading 21.2" bottom 4.4"  
 id  $\approx 11\frac{3}{4}$ "  
 \* 4.78 cfs capacity

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

#### 1 Measured Method:

with 169.5 acres @ 0.02 cfs/acre = 3.39 cfs recommended for licensing.

#### 2 Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

#### 1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 169.5 \text{ acres} \times 4 \text{ cfs/acre} = 678 \text{ cfs}$   
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.39 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1438.9$   
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 678 \text{ cfs}$

#### 2 Volume Calculations for Other Uses:

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[illegible]

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 4-01          | 10-31 | 3.39 cfs                     | 678 afy                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 3.39 cfs                     | 678 afy                  |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None

☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Field Examiner's Name KEITH C WILSON  
Signature Keith C Wilson  
Certification Date \_\_\_\_\_  
Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

- K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

AUG 08 1995

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Cox/Hall Meter Flow Calculations

DATE: 10-4-91

PERMIT # 35-8062

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

COX/HALL METER # 10

SYSTEM NAME/NUMBER Pump 16

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 37.68 CIR

Thickness in Inches = .135 T

ID = (0.3183 X CIR) - (2 T) = ~~11.72~~ ID 11.72

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

(21.2) - (4.4) = 16.8 H

(21.8) - (5.0) = 16.8 H

( ) - ( ) = H

(21.5) - (4.7) = 16.8 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 19.9 Vh  
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [( $\pi$ /4) X (id)<sup>2</sup> X Vh] / 448.8

Q cfs = [0.78539 ( <sup>(id)</sup>11.72 )<sup>2</sup> ( <sup>(Vh)</sup>19.9 ) ] / 448.8

Q cfs = 4.78 cfs

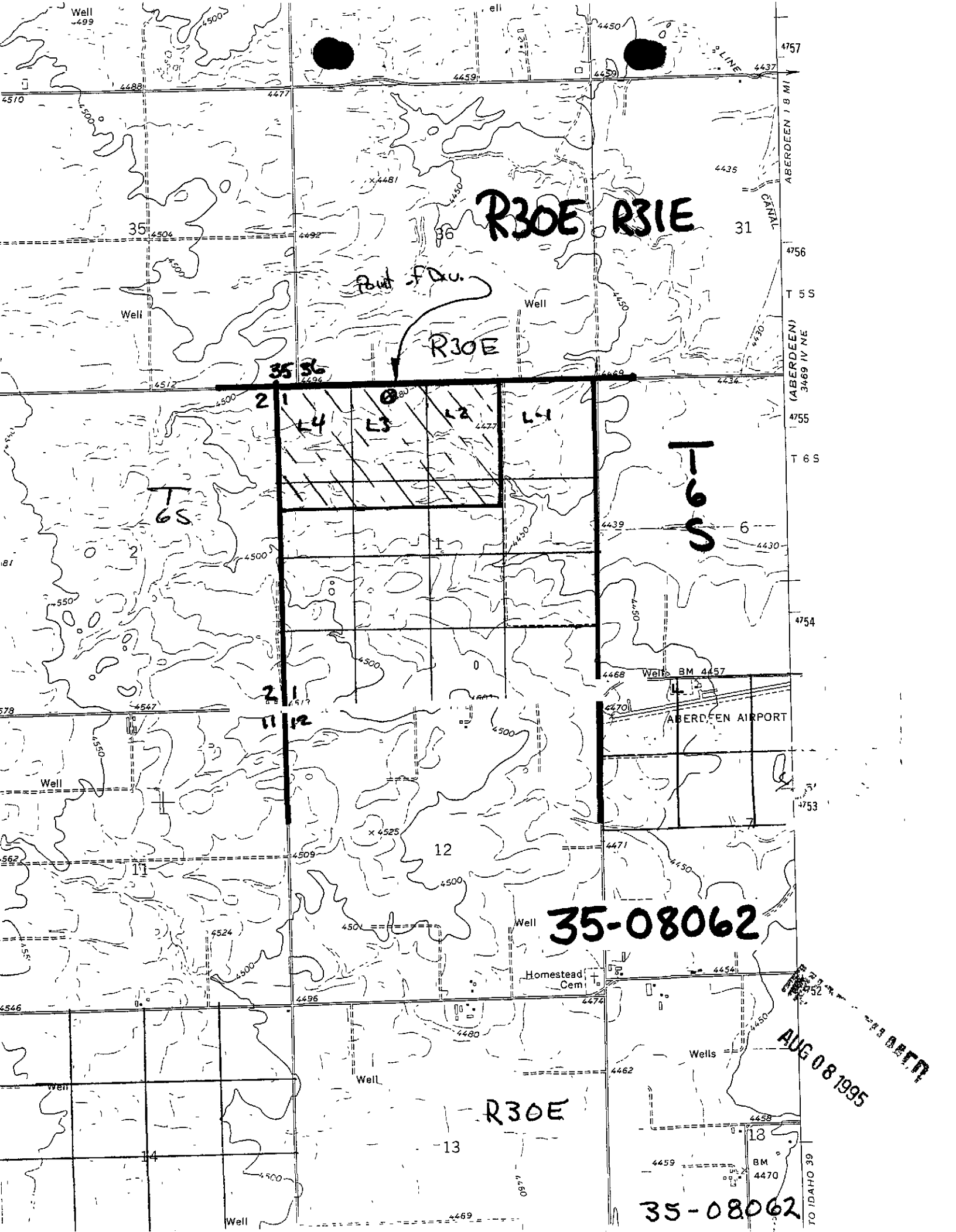
Q cfs = cfs

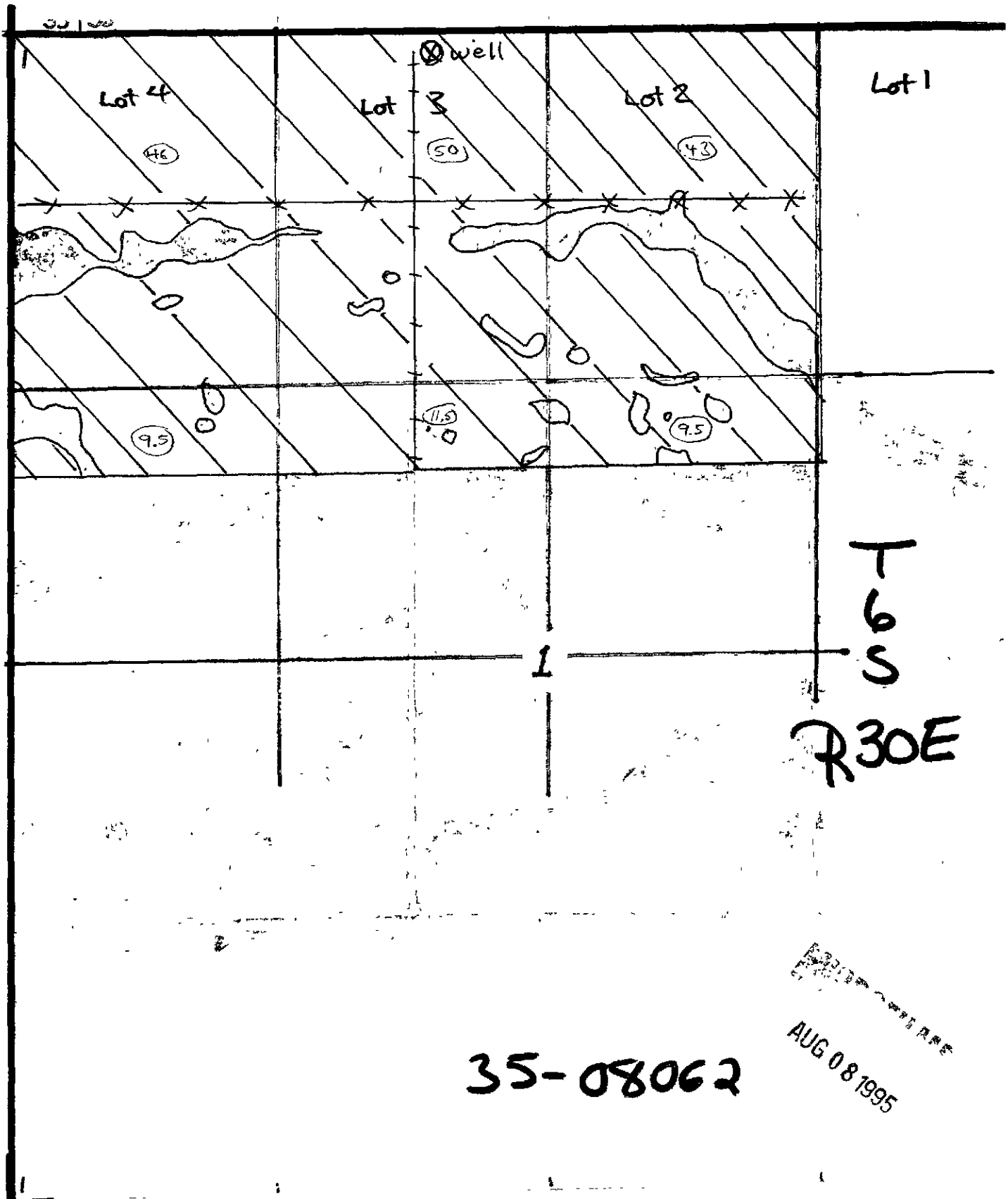
2146.89 gpm

AUG 08 1995

Day B...  
MEASURED BY

|    | .0  | .1  | .2  | .3  | .4  | .5  | .6  | .7  | .8  | .9  |
|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 1  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 2  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 3  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 4  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 5  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 6  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 7  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 8  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 9  | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 10 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 11 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 12 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 13 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 14 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 15 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 16 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 17 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 18 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 19 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 20 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 21 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 22 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 23 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 24 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 25 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 26 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 27 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 28 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 29 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 30 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 31 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 32 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 33 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 34 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 35 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 36 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 37 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 38 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 39 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 40 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 41 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 42 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 43 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 44 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 45 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 46 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 47 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 48 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 49 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 50 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 51 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 52 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 53 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 54 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 55 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 56 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 57 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 58 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 59 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 60 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 61 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 62 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 63 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 64 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 65 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 66 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 67 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 68 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 69 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 70 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 71 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 72 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 73 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 74 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 75 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 76 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 77 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 78 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 79 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 80 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 81 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 82 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |
| 83 | 0.0 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.3 | 0.3 | 0.4 | 0.4 |





35-08062

AUG 08 1995

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8062

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 6S, Rge 30E, Sec. 01, NE 1/4 NW 1/4 or Lot 03.

2. Owner: Lenard Schritter

Address \_\_\_\_\_, city Aberdene st ID.

3. Casing  $\geq$  12 inches above ground: Yes X No \_\_\_\_\_

4. Access Port: Yes \_\_\_\_\_ No \_\_\_\_\_ Static Water Level: \_\_\_\_\_  
Pressure Gauge: Yes X No \_\_\_\_\_ Casing Diameter: \_\_\_\_\_  
Flowing: Yes \_\_\_\_\_ No X Temperature: N/A

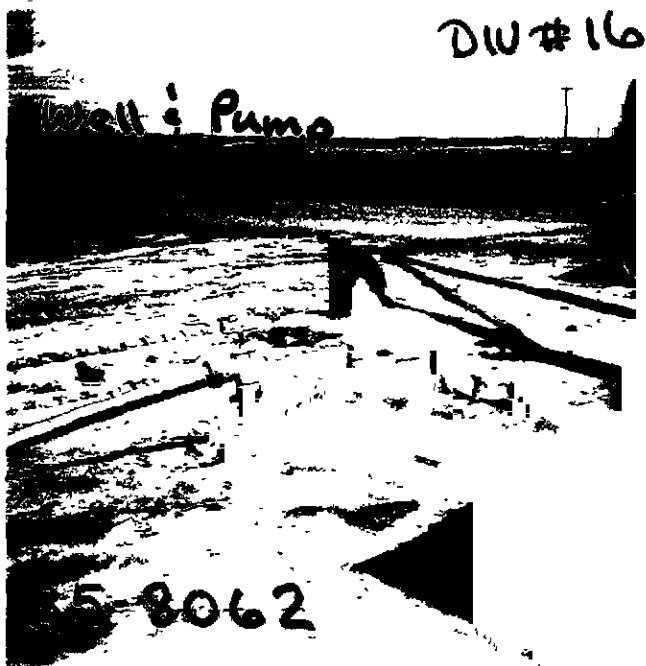
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

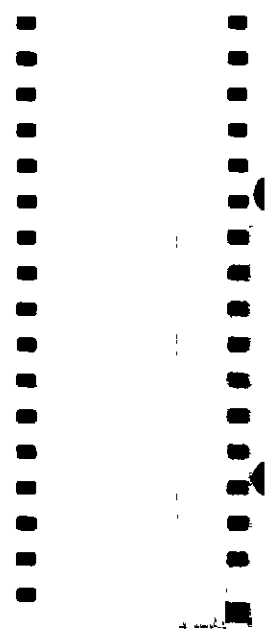
Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUG 08 1995



AUG 08 1995



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December 17, 1990

LENARD SCHRITTER  
RT. 1 BOX 74  
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08062

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

JAN 14 1991

138941

June 30, 1990

LENARD SCHRITTER  
RT. 1 BOX 74  
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08062

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JAN 04 1991

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

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JAN 04 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 15, 1989

LENARD SCHRITTER  
RT. 1 BOX 74  
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08062

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 18 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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AUG 18 1989

MEMORANDUM

TO: Files Nos. 35-8062, 35-8063, 35-8064, and 35-8066  
FROM: Gary Spackman *Gary*  
DATE: July 28, 1989

RE: Need for Additional Development Under Rule 4,5. of the Water Appropriation Rules and Regulations

In April, 1989, I sent a letter to Lenard Schritter, the applicant for applications nos. 35-8062, 35-8063, 35-8064, and 35-8066. I told Mr. Schritter his applications were exempt from Swan Falls Processing, but that he must still submit the information required under Rule 4,5.. Mr. Schritter did not respond to my inquiries.

Since I wrote the letter, we have re-evaluated our direction under Rule 4,5.. Attached is a memorandum signed by Glen Saxton which waives the requirement for obtaining information under Rule 4,5. when development is already complete.

The development proposed under the applications listed above has been complete long enough that many of the concerns that would have been resolved by submittal of the information should already have surfaced. This filing should be processed without requiring the additional information.

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AUG 18 1989

MEMORANDUM

TO: Regions and Water Allocation Bureau  
FROM: Glen Saxton *GS*  
RE: NEED FOR ADDITIONAL INFORMATION UNDER RULE 4,5. OF THE  
WATER APPROPRIATION RULES AND REGULATIONS: PRE-EXISTING  
DEVELOPMENT  
DATE: July 19, 1989

Many applications are being submitted to the department representing development which occurred several years ago. Some of these applications request diversion in excess of 5 cfs or irrigation in excess of 200 acres, prompting review under Rule 4,5. of the Water Appropriation Rules and Regulations.

The purpose of Rule 4,5. requirements for additional information is to force pre-development analysis of the application. If the development is already complete, many of the analysis criteria are of little value.

If development is already in place prior to filing of the application, the requirements of Rule 5 in some cases may be waived. The waiver of the requirements is based on the fact that many of the negative effects of the development should already have been felt or recognized. One exception, however, is when development is so recent that possible problems associated with the development may not yet have surfaced.

An analysis of the system prior to the development will help us in avoiding conflicts with other public interests which may be injured by the development.

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**AUG 18 1989**



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 13, 1989

Lenard Schritter  
Rt. 1, Box 74  
Aberdeen, Idaho 83210

RE: Processing of application nos. 35-8062, 35-8066, 35-8063,  
and 35-8064

Dear Mr. Schritter:

The department has reviewed application for permit nos. 35-8062, 35-8066, 35-8063, and 35-8064. Development proposed by the applications appears to have been complete prior to October 1, 1984. As a result, it is not considered trustwater, and is exempt from Swan Falls processing. The application is not, however, exempt from the requirements under Rule 4,5. of the Water Appropriation Rules and Regulations. I have sent a copy of the rules for your reference. Among other things, the following must be submitted:

1. A plat showing each well and any other wells or springs within a 1/2 mile radius of each well.
2. A statement of design construction or operation techniques which will be used to reduce impact on existing rights.
3. A general statement regarding the properties of the aquifer in the area.
4. Normally a certified financial statement and project design and plans along with cost estimates must be submitted. Because the project is complete, this information is not necessary.
5. Comments should be obtained from the county, and any irrigation district or canal company whose boundaries encompass the proposed project.

UNRECORDED

AUG 18 1989

As soon as this information is submitted, the department can process the applications.

Sincerely,



Gary Spackman, Manager  
Water Right Permits Section

GS:ds

Enclosure

cc: Blaine Larsen

Reviewed  
AUG 18 1989

RECEIVED

JUL 1 1985

## FORM B

Department of Water Resources  
Southern District Office

Please answer all questions fully if you believe that actual use or a substantial investment existed as of November 19, 1982, (\$15,000 or 25% of the estimated cost of the project):

SEE ACCOMPANYING LETTER!Permit or Application Number: 35-8062Name(s) of Permit Holder: LEONARD & NADINE SCHRIFFERPost Office Address: 2948 West 2100 South  
Aberdeen, Idaho 83210Telephone No. 397-4810Indicate the date water was first diverted and beneficially used under this permit: MAY 1, 1983

1. As of November 19, 1982, had the sum of at least \$15,000 been spent on the purchase or construction of wells or on equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES X NO \_\_\_\_\_

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure.

2. As of November 19, 1982, did there exist actual expenditures or written commitments for expenditures totaling at least \$15,000 for the purchase or construction of wells or of equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES X NO \_\_\_\_\_

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure, or of written commitments for such purchase or construction.

3. Describe the irrigation project contemplated. For example, number of acres, number of wells or headgates, type of application system (gravity, handlines, center pivots, length and size of canals, laterals, mainlines, etc.), number and size of pumps.

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AUG 18 1989

Field # 16

SARGEANT.

1, ~~2~~ ~~motor~~ 3/4 mile LINEAR

IRRIGATION system

250 hp elec motor

1 3/4 miles buried MAINLINE

4. Describe how much of the project was completed on or before November 19, 1982.

MAINLINE partially LAID

WELL nearly completed

LINEAR ON SITE - partially erected

5. What is the total estimated cost of the irrigation project necessary to use water under the above permit or application? (In figuring project cost, do not include cost of land or engineering and feasibility studies).

100,000.00

6. Did the total of the actual expenditures and written commitments exceed 25% of the total projected cost as of November 19, 1982?

YES

X

NO

I swear (or affirm) that the information stated above is true and correct, to the best of my knowledge.

Lenard Schmitter

SUBSCRIBED and SWORN to before me this 28<sup>th</sup> day of JUNE, 1985.

Bew Carver

NOTARY PUBLIC FOR Idaho

Residing at: Am. Falls, Idaho

MICROFILMED

43711

AUG 18 1989

February 13, 1989

Lenard Schritter  
Route 1, Box 74  
Aberdeen, ID 83210

Application for Permit No. 35-08062

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-08062. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

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**AUG 18 1989**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 8, 1989

THE MORNING NEWS  
P.O. BOX 70  
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

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**AUG 18 1989**

NORICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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AUG 18 1989

35-08062

SCHRITTER, LENARD  
RT. 1, BOX 74  
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: LOT 3 (NENW) Sec 1 T 06S R 30E  
Use: IRRIGATION ( 7.960 CFS)

Date Filed: 11/30/1982

In: T06S R30E S01 Lot 2 (NWNE)  
SOWN  
NWSE

SWNE Lot 3 (NENW) Lot 4 (NWNW)  
SENE NESW NWSW

398.0 ACRES TOTAL

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AUG 18 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

**MICROFILMED**

AUG 18 1989

January 23, 1989

LENARD SCHRITTER  
2948 W. 2100 S.  
ABERDEEN, ID 83210

RE: APPLICATION FOR PERMIT NO. 35-8062, 35-8063, 35-8064, & 35-8066

Dear Applicant:

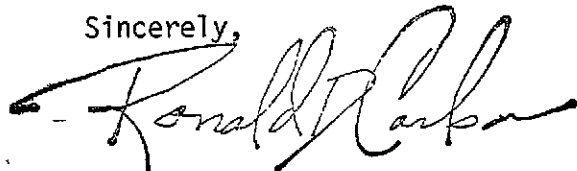
The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

In order to process the application, the application needs to be re-advertised in compliance with Water Appropriation Rule 4,2,2,1. Please submit the readvertisement fee in the amount of \$20 within 30 days or the department will void the application pursuant to Water Appropriation Rule 4,2,2,4.

Please feel free to contact the department if you have any questions.

Sincerely,



Ronald D. Carlson  
REGIONAL MANAGER

RDC/rb

**MICROFILMED**

AUG 18 1989



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

August 14, 1985

RE: Application for Permit No. 35-8062, 35-8063, 35-8064  
35-8065, & 35-8066

Lenard Schritter  
Rt. 1, Box 74  
Aberdeen, ID 83210

Dear Mr. Schritter:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

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AUG 18 1985

35-8062

SCHRITTER, LENARD

RT. 1, BOX 74, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 7.96 CFS

Diversion Point: LOT 03 (NENW) Sec 01 T 06S R 30E, BINGHAM Co.

Use: IRRIGATION (7.96 CFS) from 04/01 to 10/15

Place of Use: LOT 02 (NWNE) SWNE LOT 03 (NENW) LOT 04 (NWNW) SWNW SENW NESW  
NWSW NWSE Sec 01 T 06S R 30E FOR 398 ACRES

Diversion Means: WELL, PUMP & SPRINKLER

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**AUG 18 1989**