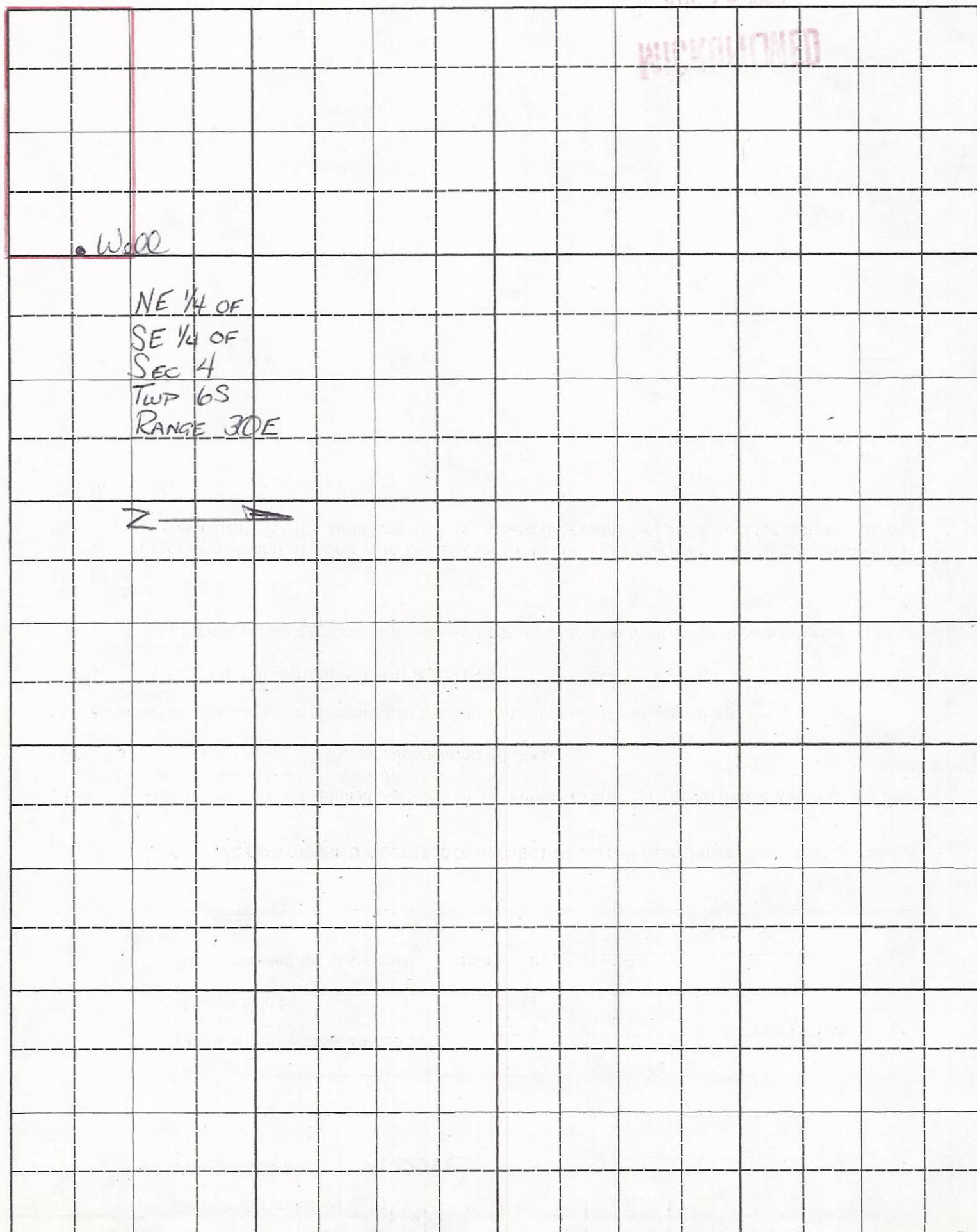


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

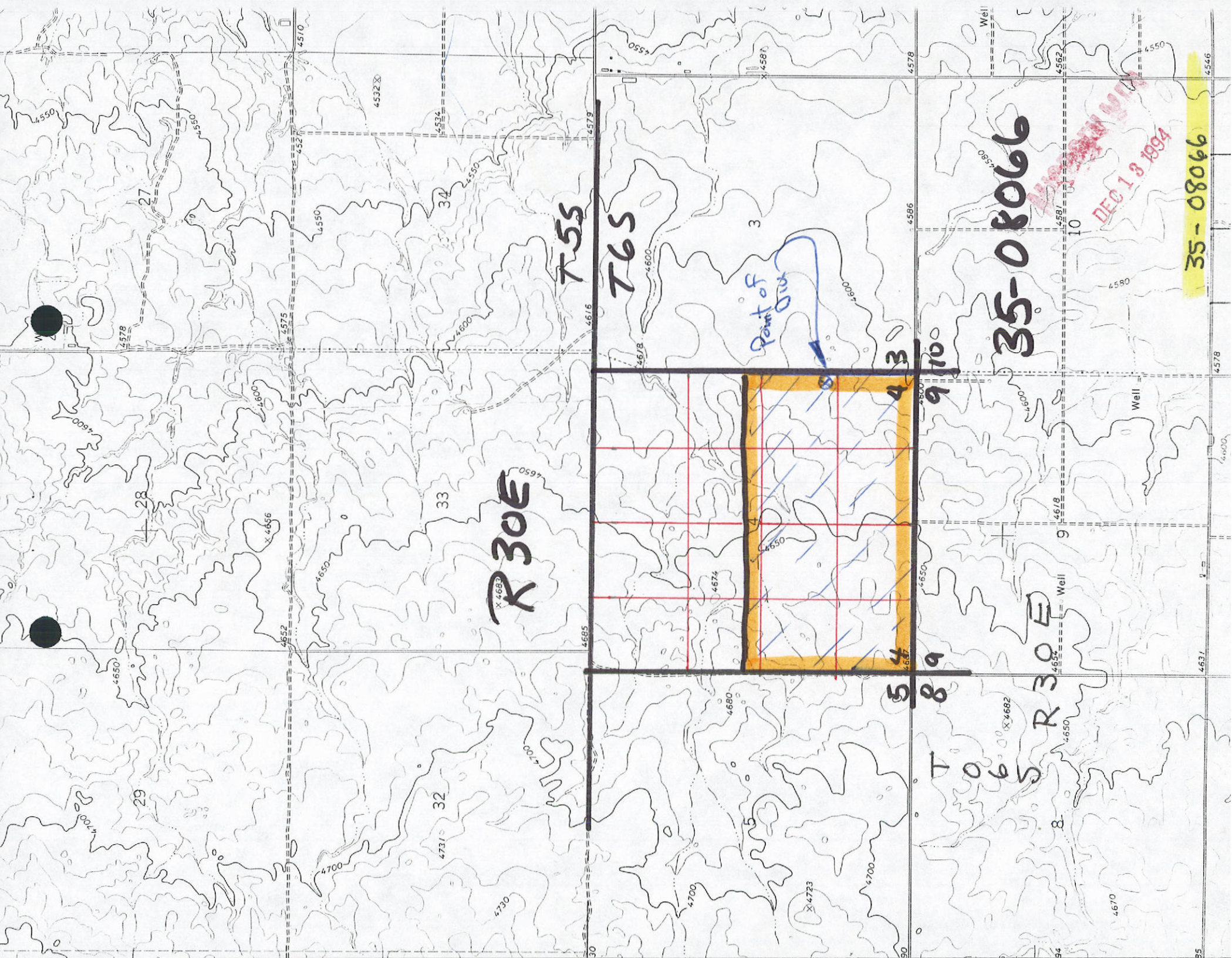
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1989

Check #8893

Leonard Schmitter
(Applicant)



R30E

T6S

35-08066

R30E

T6S

DEC 13 1994

35-08066

Point of Div

43

910

54

89

35-08066

35-8066

DIV # 12



DIV # 12

Flow Measurement
Port



35-8066
MAY 13 1994

35-8066-

SCHRITTER, LENARD

RT. 1, BOX 74, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 6.96 CFS

Diversion Point: NESE Sec 04 T 06S R 30E, BINGHAM Co.

Use: IRRIGATION (6.96 CFS) from 04/01 to 10/15

Place of Use: SWNE SENE SENW NESW NWSW SWSW SESW NESE NWSE SESE
Sec 04 T 06S R 30E FOR 348 ACRES

Diversion Means: WELL, PUMP & SPRINKLER

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

35-8066

SCHRITTER, Lenard
Rt. 1, Box 74
Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 6.96 CFS

Diversion Point: NESE, Sec. 04, T.

06S, R. 30E, Bingham Co.
Use: IRRIGATION (6.96 CFS) from

04/01 to 10/15
Place of Use: SWNE SENE SENW

SENE NESW NWSW SWSW SESW

T. 06S, R. 30E, Sec. 04.

Diversion Means: WELL, PUMP &

SPRINKLER.

RECORDED

AUG 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08066

Priority: November 30, 1982

Maximum Diversion Rate: 3.58 CFS

Maximum Diversion Volume: 1318.0 AF

This is to certify, that LENARD SCHRITTER
2948 W 2100 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1982; and has submitted Proof of Beneficial Use on August 15, 1990. An examination indicates that the works have a diversion capacity of 3.580 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.58 CFS	1318.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 4, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	4	SWNE 6.5	SENE 8	SWNW 6		
			SENE 6	NESW 37	NWSW 39		
			SWSW 38	SESW 38	NESE 39		
			NWSE 35	SWSE 39	SESE 38		329.5

Total number of acres irrigated: 329.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

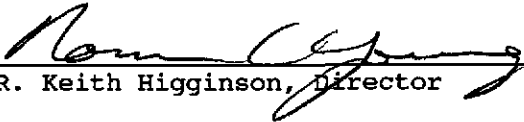
DEC 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08066

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of DECEMBER, 1994.

Acting for 
R. Keith Higginson, Director

DEC 13 1994

RECEIVED
AUG 15 1990For Office Use Only
Amt of Fee \$ 250.00
Date 8/15/90
Receipt No 621801?
Received by J. GarrisonSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08066 #12 Telephone No. 208-397-4104Name(s) of Permit Holder(s): Lenard SchmitterPost Office Address: 2948 W 2100 S Aberdeen, Idaho 83210Source of Water: ground waterIf ground water, well driller's name: Don New Date drilled: Oct 1982

Extent of Use:

Domestic _____ (No. of households)

Irrigation 348 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 6.96 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: Apr. 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ NoFee Enclosed: \$ 250.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Michael Schmitter 397-4750
Name Telephone No.2870 W 1800 S Aberdeen, Idaho 83210
Address

The above information is my true statement of the extent to which the above numbered permit holder(s) has/have developed and I relinquish any undeveloped portion of the permit to the state of Idaho

MICROFILMED

JAN 04 1991

Aug 2, 1990
DateLenard Schmitter
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08066

Proposed Priority: November 30, 1982 Maximum Diversion Rate: 6.96 CFS

This is to certify, that **LENARD SCHRITTER**
RT. 1 BOX 74
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/15	6.96 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 4, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S 30E 4	SWNE 7	SENE 7	SWNW 7	
	SENE 7	NESW 40	NWSW 40	
	SWSW 40	SESW 40	NESE 40	
	NWSE 40	SWSE 40	SESE 40	348

Total number of acres irrigated: 348

CONDITIONS/REMARKS:

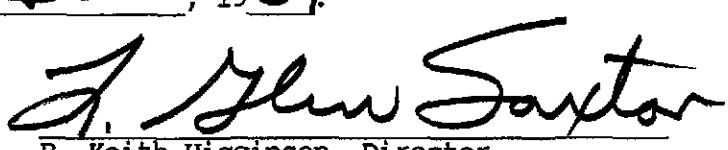
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of August, 1989

MICROFILMED

for


R. Keith Higginson, Director

AUG 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lenard Schritter Phone 397-4104

Post office address Route 1, Box 74 Aberdeen, Idaho 83210

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 6S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.96 for irrigation purposes from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep-well turbine & sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 380 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

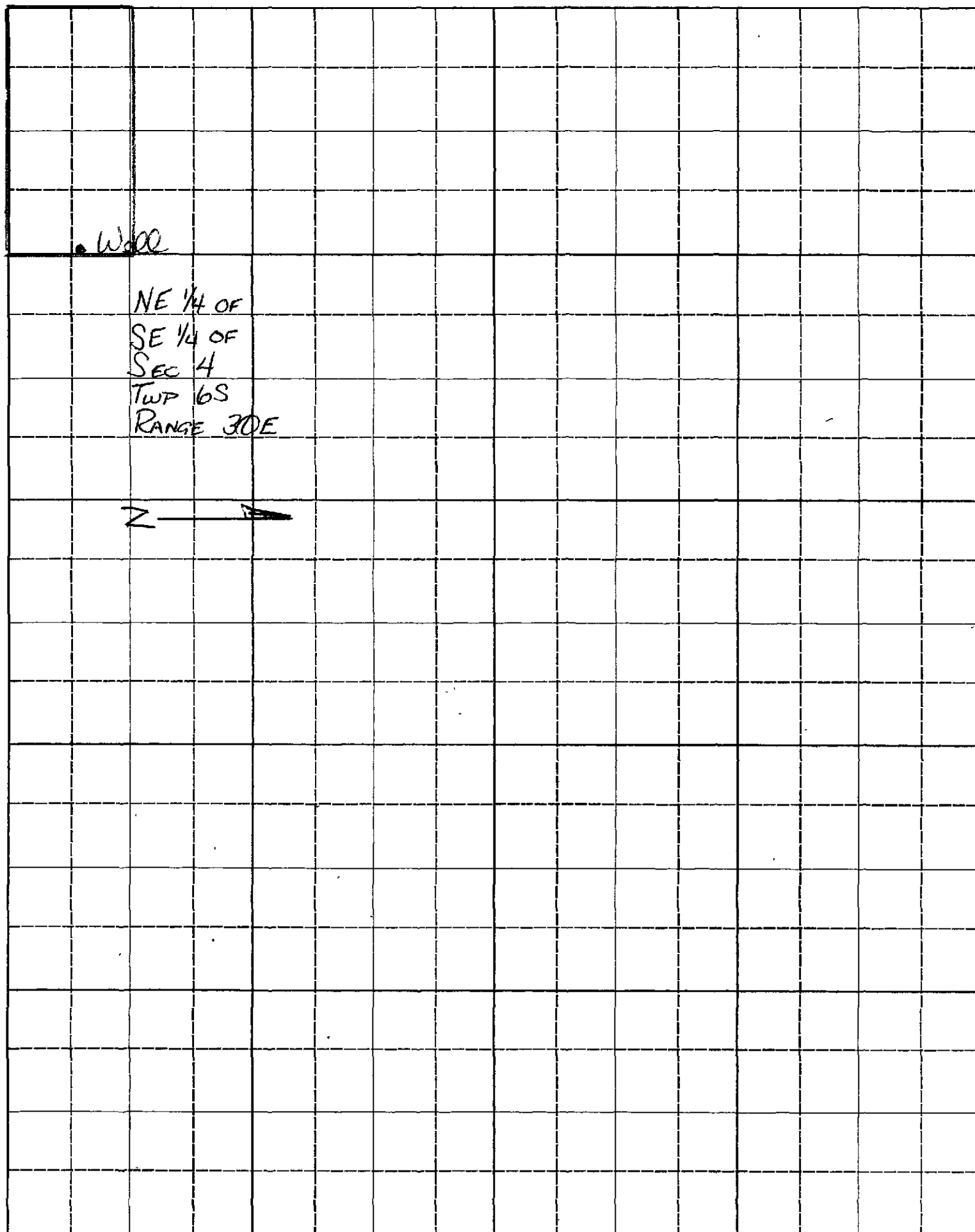
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

AUG 18 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1989

Check # 8893

Leonard Schmitter
(Applicant)

Received by AW Date 11-30-82 Time 3:15P.
Preliminary check by HWT Fee \$ 165⁰⁰
Receipted by BR Date 12-3-82 # 23211
Publication prepared by BP Date 12/8/82
Published in Blackfoot News
Publication dates 12/16 ? 12/23/82 2-16-2-23-89 (RB)
Publication approved BP AW Date 12/30/82 3-13-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

AUG 18 1989

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07453

EASTERN IDAHO GRAZING ASSOC
c/o Leah Jones
P.O. Box 308
1 ACRES TOTAL.

35-08063

SCHRITTER, LENARD
Rt. 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt. NWSW, Sec. 2, T. 06S, R.
30E.
Use: IRRIGATION (6 960 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S02, SWNE, NESW,
NESE, SENE, NWSW, NWSE, SWNW, SWSW,
SWSE, SENW, SESW, SESE. 448.0 ACRES
TOTAL

35-08064

SCHRITTER, LENARD
Rt 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt. LOT 2 (NWNE), Sec. 3, T.
06S, R. 30E.
Use: IRRIGATION (7 560 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S03, Lot 1 (NENE) Lot 2
(NWNE) SWNE, SENE, Lot 3, (NENW), Lot 4
(NWNW), SWNW, SENW, 378.0 ACRES
TOTAL

35-08065

SCHRITTER, LENARD
Rt 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt. NESE, Sec. 4, T. 06S, R. 30E
Use: IRRIGATION (6.960 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S04 SWNE, NESW, NESE,
SENE, NWSW, NWSE, SWNW, SWSW,
SWSE, SENW, SESW, SESE, 348.0 ACRES
TOTAL

35-08086

KNUDSEN, Bob Jr.
Rt 1, Box 84A
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt. NWSE, Sec. 14, T. 06S, R
30E.
Use: IRRIGATION (360 CFS)
Date Filed: 1/17/1983
In: T06S, R30E, S14, NESE, NWSE, SWSE,
SESE, 160.0 ACRES TOTAL.

35-08150

HEGE, OTTO
Rt 1, Box 105
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt. NENE, Sec 17, T. 06S, R
31E
Use: IRRIGATION (100 CFS),
STOCKWATER (.020 CFS); DOMESTIC (040

CFS).

Date Filed: 5/24/1983
In: T06S, R31E, S17, NENE. 5.0 ACRES
TOTAL.

35-08593

DEMPSTER, DONALD
1184 South 2700 West
Sterling, Idaho 83210
Source: GROUNDWATER
Diversion Pt. NESE, Sec. 32, T. 04S, R.
31E.
Use: IRRIGATION (2 400 CFS)
Date Filed: 6/14/1985
In: T04S, R31E, S32, SENE, NESE, SESE,
120 0 ACRES TOTAL.

35-08595

GRIFFIN FARMS, INC.
c/o Rodney A Griffin
365 N. 200 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt. SWNW, Sec 11, T. 01S, R.
33E.
Use: IRRIGATION (3 120 CFS).
Date Filed: 6/21/1985
In: T01S, R33E, S11, NENW, NWSW,
NWNW, SWSW, SWNW, SESW, SENW
247.0 ACRES TOTAL.

35-08679

CRYSTAL SPRINGS
P.O. Box 247
Hamer, Idaho 83425
Source: GROUNDWATER
Diversion Pt. SENE, Sec. 24, T. -4S, R.
32E.
Use: COMMERCIAL (1.000 CFS)
Date Filed: 11/28/1988
In: T04S, R32E, S24, SENE.

35-08689

STOLWORTHY, Brenda
STOLWORTHY, David
1320 N. 375 E
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt. NESWSE, Sec. 27, T. 01N, R
36E.
Use: DOMESTIC (040 CFS)
IRRIGATION (060 CFS)
Date Filed: 1/20/1989
In: T01N, R36E, S27, SWSE, 3.0 ACRES
TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before MARCH 6,
1989.

(276)
Pub. 2/16, 23

RECEIVED

MAR 3 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Michael Bell do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
16th day of February, 19 89;
and the last publication having been made on the
23rd day of February, 19 89;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 28th day of February, in
the year 19 89 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ray Clayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho,
My commission expires

November 10, 1988

November 10, 1994

Affidavit Processing Fee \$5 00

NOT NOTIFIED

AUG 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

LENARD SCHRITTER
2948 W 2100 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08066

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure



DEC 13 1994

LICENS REVIEW CHECKLIST

PERMIT NO. 35-08066 DATE 11-14-94



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐	☒	Permit/fee limits: <u>6.96 CFS</u> Meas Q = <u>3.58</u> Theo Q = <u>4.16</u> Recommend: <u>3.58</u> <u>329 x .02 = 6.58</u> @ <u>3.58 CFS = .01 CFS per acre</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☐	☒	Season of use: <u>4.0 (4-1 to 10-31)</u> NEW Calculations: <u>329.5 x 4 = 1318</u> Flow limit: <u>3.58 cfs x 214 x 1.9835 = 1519</u> Combined volumes exceed capacity/allowable ☐
USES	☐	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? ☐ Other ☐
CONDITIONS	☐	☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ <u>R31</u> Irrigation Overlap ☐ Water Quality ☐ Other ☐ Heat/Cool/ Fish verified ☐
COMMENTS: <u>Reduce acres and rate to capacity.</u>			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>3.58</u>	<u>1318</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 07 1994

Department of Water Resources

A. GENERAL INFORMATION

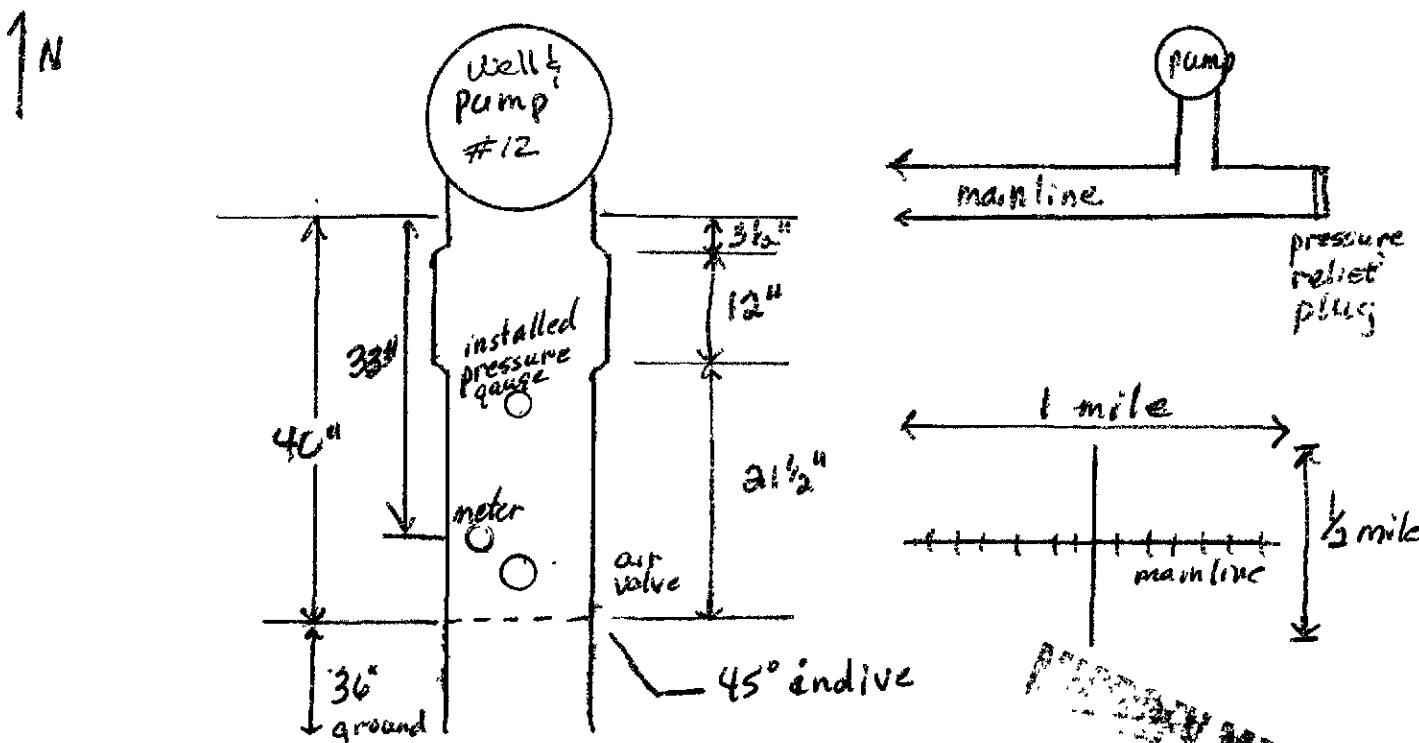
1. Owner: Lenard Schritter Permit No. 35-8066
Current Address: 2948 W 2100S Aberdeen, Id 83210 Phone No. 397-4104
2. Accompanied by Michael EXAM DATE 6-4-91
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. None ☐ Copies Attached
2. Other water rights with same point of diversion. None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

DEC 13 1994

System Description (continued)

- 3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

pump, well, mainline to linear system
Sargent Brand System - operate apx 40 psi

1 mile long mainline servicing
~~1/2 mile~~ 1/2 mile wide (1/4 each side) linear system

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#12	GE	300	AWT112119	Johnston	12"

*Code to correspond with No on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	4	6S	30E	Bingham	USGS map & on site inspection

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	30E	4		7	7			7	7	40	40	40	40	40	40	40	40	40	348
				6.5	8			6	6	37	34	38	38	39	35	39	38		329.5

Do not use this space

DEC 13 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well probe		QC ~~at~~ Pac	500		500'	
Cox-hall meter pressure gauge	Pitot	Cox	—	#120387	12"	

2 Measurements:

85 psi operating pressure
249' pumping depth
248' 8" static depth

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method $Q = \frac{(8.8)(HP)(\text{eff.})}{\text{depth} + (\text{psi} \times 2.31)} = \frac{(8.8)(300)(.7)}{249' + (85 \times 2.31)} = 4.16 \text{ cfs}$

2 Alternate Method for Checking Purposes:

Cox-hall meter @ 3.58 cfs

F. PUMP EFFICIENCY DATA (Optional)

water depth 248' 8"

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: 249' ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 309.5 \text{ acres} \times 4 \text{ af} = 1238 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.58 \text{ cfs} \times 210 \times 1.9835 = 1519.6$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1212 \text{ af}$

2. Volume Calculations for Other Uses

DEC 13 1994

[illegible]

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	3.58	1318
		Totals:	3.58 cfs	1318 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name L. J. B.
Signature _____
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 13 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 6-4-91

PERMIT # 35-8066

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.4	4.8	5.2	5.6	6.0	6.4	6.8	7.2	7.6	8.0
2	8.4	8.8	9.2	9.6	10.0	10.4	10.8	11.2	11.6	12.0
3	12.4	12.8	13.2	13.6	14.0	14.4	14.8	15.2	15.6	16.0
4	16.4	16.8	17.2	17.6	18.0	18.4	18.8	19.2	19.6	20.0
5	20.4	20.8	21.2	21.6	22.0	22.4	22.8	23.2	23.6	24.0
6	24.4	24.8	25.2	25.6	26.0	26.4	26.8	27.2	27.6	28.0
7	28.4	28.8	29.2	29.6	30.0	30.4	30.8	31.2	31.6	32.0
8	32.4	32.8	33.2	33.6	34.0	34.4	34.8	35.2	35.6	36.0
9	36.4	36.8	37.2	37.6	38.0	38.4	38.8	39.2	39.6	40.0
10	40.4	40.8	41.2	41.6	42.0	42.4	42.8	43.2	43.6	44.0
11	44.4	44.8	45.2	45.6	46.0	46.4	46.8	47.2	47.6	48.0
12	48.4	48.8	49.2	49.6	50.0	50.4	50.8	51.2	51.6	52.0
13	52.4	52.8	53.2	53.6	54.0	54.4	54.8	55.2	55.6	56.0
14	56.4	56.8	57.2	57.6	58.0	58.4	58.8	59.2	59.6	60.0
15	60.4	60.8	61.2	61.6	62.0	62.4	62.8	63.2	63.6	64.0
16	64.4	64.8	65.2	65.6	66.0	66.4	66.8	67.2	67.6	68.0
17	68.4	68.8	69.2	69.6	70.0	70.4	70.8	71.2	71.6	72.0
18	72.4	72.8	73.2	73.6	74.0	74.4	74.8	75.2	75.6	76.0
19	76.4	76.8	77.2	77.6	78.0	78.4	78.8	79.2	79.6	80.0
20	80.4	80.8	81.2	81.6	82.0	82.4	82.8	83.2	83.6	84.0
21	84.4	84.8	85.2	85.6	86.0	86.4	86.8	87.2	87.6	88.0
22	88.4	88.8	89.2	89.6	90.0	90.4	90.8	91.2	91.6	92.0
23	92.4	92.8	93.2	93.6	94.0	94.4	94.8	95.2	95.6	96.0
24	96.4	96.8	97.2	97.6	98.0	98.4	98.8	99.2	99.6	100.0
25	100.4	100.8	101.2	101.6	102.0	102.4	102.8	103.2	103.6	104.0
26	104.4	104.8	105.2	105.6	106.0	106.4	106.8	107.2	107.6	108.0
27	108.4	108.8	109.2	109.6	110.0	110.4	110.8	111.2	111.6	112.0
28	112.4	112.8	113.2	113.6	114.0	114.4	114.8	115.2	115.6	116.0
29	116.4	116.8	117.2	117.6	118.0	118.4	118.8	119.2	119.6	120.0
30	120.4	120.8	121.2	121.6	122.0	122.4	122.8	123.2	123.6	124.0
31	124.4	124.8	125.2	125.6	126.0	126.4	126.8	127.2	127.6	128.0
32	128.4	128.8	129.2	129.6	130.0	130.4	130.8	131.2	131.6	132.0
33	132.4	132.8	133.2	133.6	134.0	134.4	134.8	135.2	135.6	136.0
34	136.4	136.8	137.2	137.6	138.0	138.4	138.8	139.2	139.6	140.0
35	140.4	140.8	141.2	141.6	142.0	142.4	142.8	143.2	143.6	144.0
36	144.4	144.8	145.2	145.6	146.0	146.4	146.8	147.2	147.6	148.0
37	148.4	148.8	149.2	149.6	150.0	150.4	150.8	151.2	151.6	152.0
38	152.4	152.8	153.2	153.6	154.0	154.4	154.8	155.2	155.6	156.0
39	156.4	156.8	157.2	157.6	158.0	158.4	158.8	159.2	159.6	160.0
40	160.4	160.8	161.2	161.6	162.0	162.4	162.8	163.2	163.6	164.0
41	164.4	164.8	165.2	165.6	166.0	166.4	166.8	167.2	167.6	168.0
42	168.4	168.8	169.2	169.6	170.0	170.4	170.8	171.2	171.6	172.0
43	172.4	172.8	173.2	173.6	174.0	174.4	174.8	175.2	175.6	176.0
44	176.4	176.8	177.2	177.6	178.0	178.4	178.8	179.2	179.6	180.0
45	180.4	180.8	181.2	181.6	182.0	182.4	182.8	183.2	183.6	184.0
46	184.4	184.8	185.2	185.6	186.0	186.4	186.8	187.2	187.6	188.0
47	188.4	188.8	189.2	189.6	190.0	190.4	190.8	191.2	191.6	192.0
48	192.4	192.8	193.2	193.6	194.0	194.4	194.8	195.2	195.6	196.0
49	196.4	196.8	197.2	197.6	198.0	198.4	198.8	199.2	199.6	200.0
50	200.4	200.8	201.2	201.6	202.0	202.4	202.8	203.2	203.6	204.0
51	204.4	204.8	205.2	205.6	206.0	206.4	206.8	207.2	207.6	208.0
52	208.4	208.8	209.2	209.6	210.0	210.4	210.8	211.2	211.6	212.0
53	212.4	212.8	213.2	213.6	214.0	214.4	214.8	215.2	215.6	216.0
54	216.4	216.8	217.2	217.6	218.0	218.4	218.8	219.2	219.6	220.0
55	220.4	220.8	221.2	221.6	222.0	222.4	222.8	223.2	223.6	224.0
56	224.4	224.8	225.2	225.6	226.0	226.4	226.8	227.2	227.6	228.0
57	228.4	228.8	229.2	229.6	230.0	230.4	230.8	231.2	231.6	232.0
58	232.4	232.8	233.2	233.6	234.0	234.4	234.8	235.2	235.6	236.0
59	236.4	236.8	237.2	237.6	238.0	238.4	238.8	239.2	239.6	240.0
60	240.4	240.8	241.2	241.6	242.0	242.4	242.8	243.2	243.6	244.0
61	244.4	244.8	245.2	245.6	246.0	246.4	246.8	247.2	247.6	248.0
62	248.4	248.8	249.2	249.6	250.0	250.4	250.8	251.2	251.6	252.0
63	252.4	252.8	253.2	253.6	254.0	254.4	254.8	255.2	255.6	256.0
64	256.4	256.8	257.2	257.6	258.0	258.4	258.8	259.2	259.6	260.0
65	260.4	260.8	261.2	261.6	262.0	262.4	262.8	263.2	263.6	264.0
66	264.4	264.8	265.2	265.6	266.0	266.4	266.8	267.2	267.6	268.0
67	268.4	268.8	269.2	269.6	270.0	270.4	270.8	271.2	271.6	272.0
68	272.4	272.8	273.2	273.6	274.0	274.4	274.8	275.2	275.6	276.0
69	276.4	276.8	277.2	277.6	278.0	278.4	278.8	279.2	279.6	280.0
70	280.4	280.8	281.2	281.6	282.0	282.4	282.8	283.2	283.6	284.0
71	284.4	284.8	285.2	285.6	286.0	286.4	286.8	287.2	287.6	288.0
72	288.4	288.8	289.2	289.6	290.0	290.4	290.8	291.2	291.6	292.0
73	292.4	292.8	293.2	293.6	294.0	294.4	294.8	295.2	295.6	296.0
74	296.4	296.8	297.2	297.6	298.0	298.4	298.8	299.2	299.6	300.0
75	300.4	300.8	301.2	301.6	302.0	302.4	302.8	303.2	303.6	304.0
76	304.4	304.8	305.2	305.6	306.0	306.4	306.8	307.2	307.6	308.0
77	308.4	308.8	309.2	309.6	310.0	310.4	310.8	311.2	311.6	312.0
78	312.4	312.8	313.2	313.6	314.0	314.4	314.8	315.2	315.6	316.0
79	316.4	316.8	317.2	317.6	318.0	318.4	318.8	319.2	319.6	320.0
80	320.4	320.8	321.2	321.6	322.0	322.4	322.8	323.2	323.6	324.0
81	324.4	324.8	325.2	325.6	326.0	326.4	326.8	327.2	327.6	328.0
82	328.4	328.8	329.2	329.6	330.0	330.4	330.8	331.2	331.6	332.0
83	332.4	332.8	333.2	333.6	334.0	334.4	334.8	335.2	335.6	336.0

COX/HALL METER # 120387

SYSTEM NAME/NUMBER _____

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 38" CIR

Thickness in Inches = _____ T

ID = (0.3183 X CIR) - (2 T) = 11.74" ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O

(31.1) - (22.0) = 9.1 H

(31.4) - (21.7) = 9.7 H

(31.7) - (21.4) = 10.1 H

() - () = 9.6 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 14.8 Vh
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(π/4) X (id)² X Vh] / 448.8

(id) (Vh)

Q cfs = [0.78539 (11.75)² (14.8)] / 448.8

Q cfs = 3.58 cfs

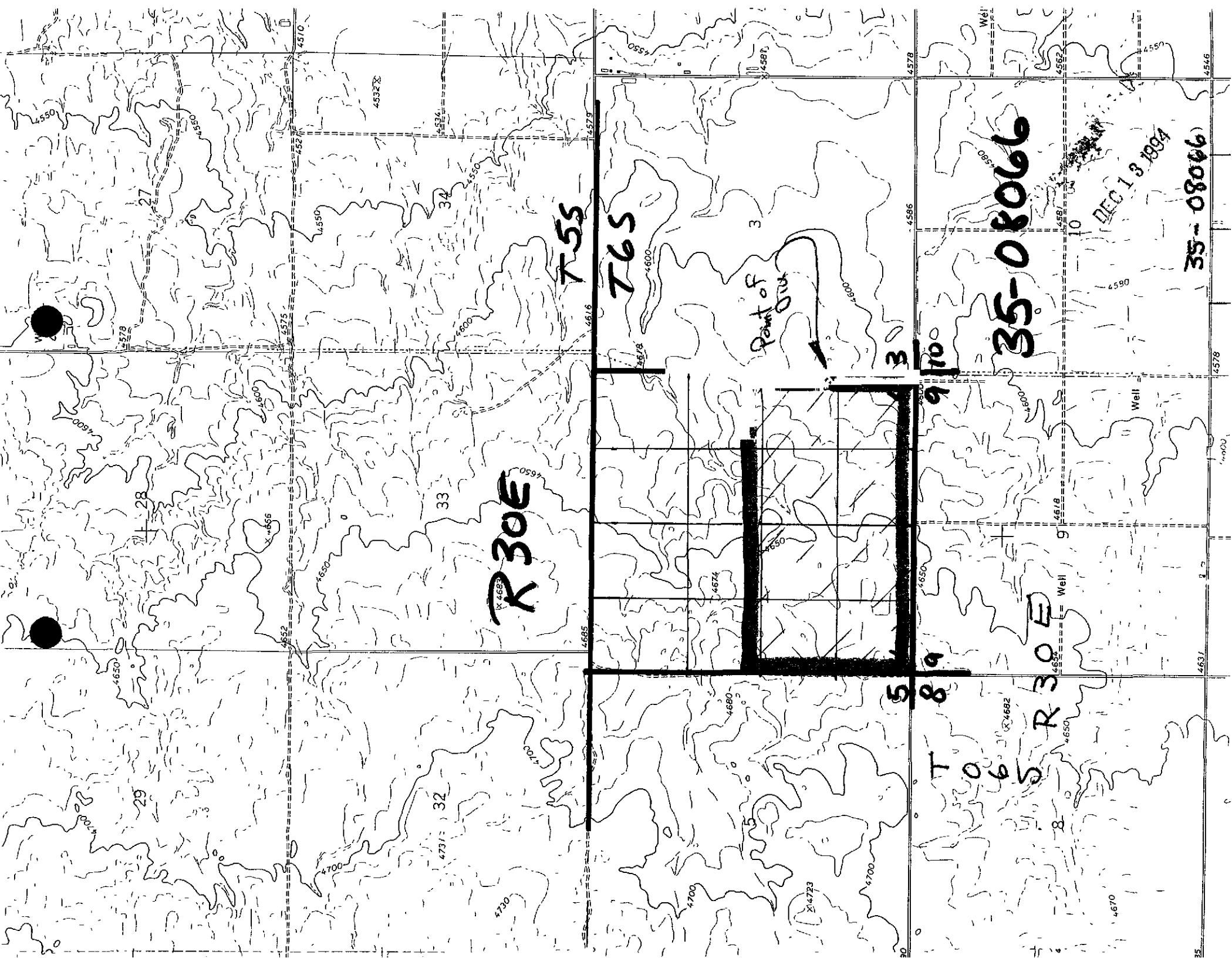
Q cfs = _____ cfs

~1600 gpm

DEC 13 1994

LB

MEASURED BY



R30E

T55

T65

35-08066

R30E

T65

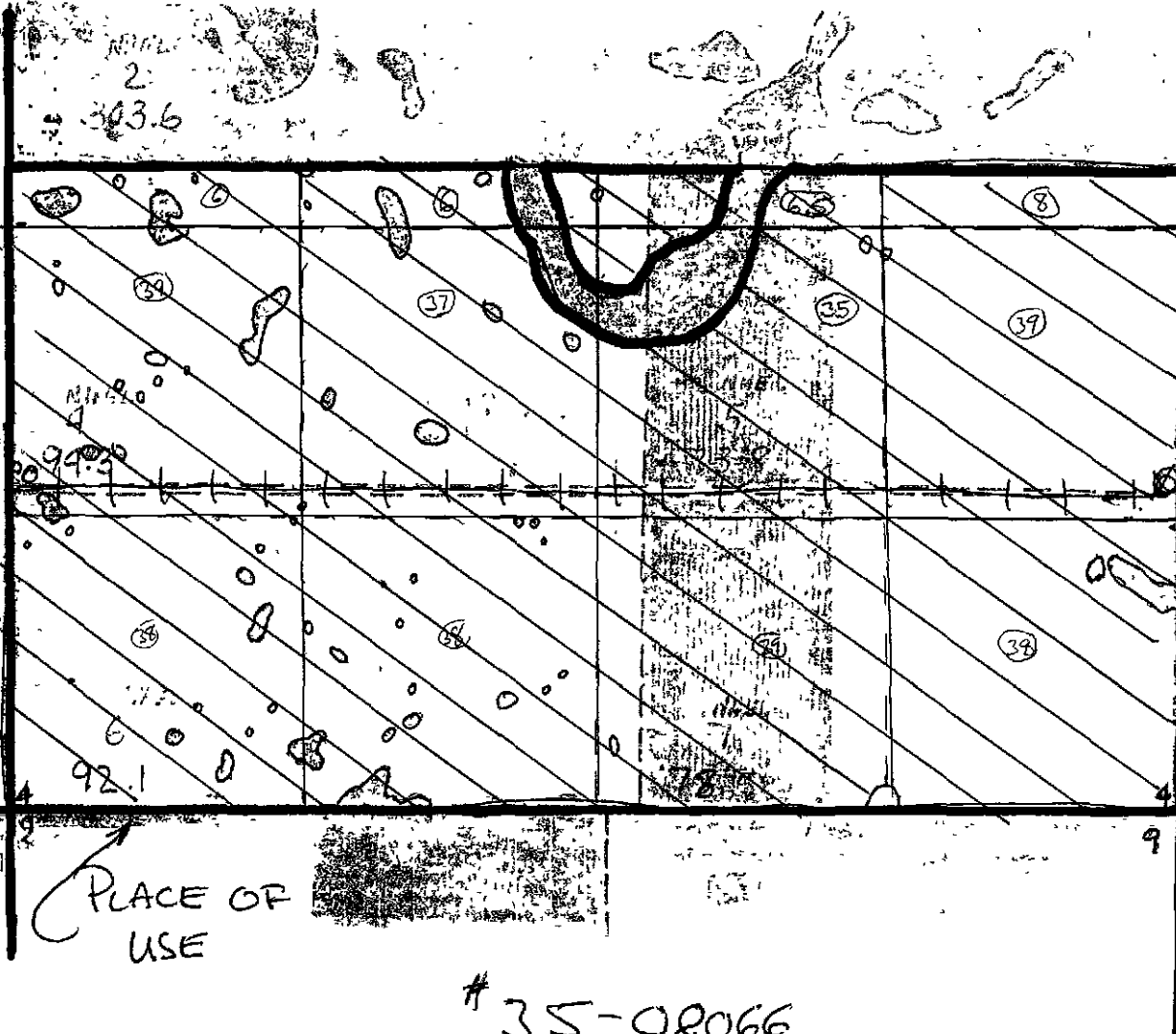
Point of Div

DEC 13 1994

35-08066

Well

Well



DEC 18 1994

35-8066

POINT OF
DIVERSION
#12

329.5

TGS

R

JOE

167.9

PLACE OF
USE

35-08066

35-8066

DIV # 12

Flow Measurement
Port

35-8066

13 1994

December 17, 1990

LENARD SCHRITTER
RT. 1 BOX 74
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08066

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 14 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C018019

Date: 08/15/90
Time: 09:45:32

Received
From: SCHRIJTER FARMS

Type of Payment	Program Acct Class	Amount
EXTENSION OF TIME (35-08063)	0510199 1238 6390	\$15.00
PROOF OF BENEFICIAL USE (35-08064)	0530122 1238 6490	\$275.00
PROOF OF BENEFICIAL USE (35-08062)	0530122 1238 6490	\$275.00
PROOF OF BENEFICIAL USE (35-08066)	0530122 1238 6490	\$250.00
	Total	\$815.00

CHECK 2320

Idaho Department of Water Resources

Region: STATE

Signature: J. Davison

MicroFILMED

JAN 04 1991

LENARD SCHRITTER
RT. 1 BOX 74
ABERDEEN, ID 83210

130944
~~130943~~
June 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 35-08066

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 04 1991

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

MICROFILMED
JAN 04 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 15, 1989

LENARD SCHRITTER
RT. 1 BOX 74
ABERDEEN, ID 83210

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08066

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

INDEXED

AUG 18 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 18 1989

MEMORANDUM

TO: Files Nos. 35-8062, 35-8063, 35-8064, and 35-8066
FROM: Gary Spackman *Gary*
DATE: July 28, 1989

RE: Need for Additional Development Under Rule 4,5. of the Water Appropriation Rules and Regulations

In April, 1989, I sent a letter to Lenard Schritter, the applicant for applications nos. 35-8062, 35-8063, 35-8064, and 35-8066. I told Mr. Schritter his applications were exempt from Swan Falls Processing, but that he must still submit the information required under Rule 4,5.. Mr. Schritter did not respond to my inquiries.

Since I wrote the letter, we have re-evaluated our direction under Rule 4,5.. Attached is a memorandum signed by Glen Saxton which waives the requirement for obtaining information under Rule 4,5. when development is already complete.

The development proposed under the applications listed above has been complete long enough that many of the concerns that would have been resolved by submittal of the information should already have surfaced. This filing should be processed without requiring the additional information.

MICROFILMED

AUG 18 1989

MEMORANDUM

TO: Regions and Water Allocation Bureau
FROM: Glen Saxton *GJS*
RE: NEED FOR ADDITIONAL INFORMATION UNDER RULE 4,5. OF THE
WATER APPROPRIATION RULES AND REGULATIONS: PRE-EXISTING
DEVELOPMENT
DATE: July 19, 1989

Many applications are being submitted to the department representing development which occurred several years ago. Some of these applications request diversion in excess of 5 cfs or irrigation in excess of 200 acres, prompting review under Rule 4,5. of the Water Appropriation Rules and Regulations.

The purpose of Rule 4,5. requirements for additional information is to force pre-development analysis of the application. If the development is already complete, many of the analysis criteria are of little value.

If development is already in place prior to filing of the application, the requirements of Rule 5 in some cases may be waived. The waiver of the requirements is based on the fact that many of the negative effects of the development should already have been felt or recognized. One exception, however, is when development is so recent that possible problems associated with the development may not yet have surfaced.

An analysis of the system prior to the development will help us in avoiding conflicts with other public interests which may be injured by the development.

MEMORANDUM

AUG 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 13, 1989

Lenard Schritter
Rt. 1, Box 74
Aberdeen, Idaho 83210

RE: Processing of application nos. 35-8062, 35-8066, 35-8063,
and 35-8064

Dear Mr. Schritter:

The department has reviewed application for permit nos. 35-8062, 35-8066, 35-8063, and 35-8064. Development proposed by the applications appears to have been complete prior to October 1, 1984. As a result, it is not considered trustwater, and is exempt from Swan Falls processing. The application is not, however, exempt from the requirements under Rule 4,5. of the Water Appropriation Rules and Regulations. I have sent a copy of the rules for your reference. Among other things, the following must be submitted:

1. A plat showing each well and any other wells or springs within a 1/2 mile radius of each well.
2. A statement of design construction or operation techniques which will be used to reduce impact on existing rights.
3. A general statement regarding the properties of the aquifer in the area.
4. Normally a certified financial statement and project design and plans along with cost estimates must be submitted. Because the project is complete, this information is not necessary.
5. Comments should be obtained from the county, and any irrigation district or canal company whose boundaries encompass the proposed project.

MICROFILMED

AUG 18 1989

As soon as this information is submitted, the department can process the applications.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman, Manager
Water Right Permits Section

GS:ds

Enclosure

cc: Blaine Larsen

MICROFILMED

AUG 18 1989

February 13, 1989

Lenard Schritter
Route 1, Box 74
Aberdeen, ID 83210

Application for Permit No. 35-08066

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-08066. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED
AUG 18 1989

04/01 to 10/15
Place of Use: LOT 01 (NENE) Lot 02 (NWNE) SWNE SENE Lot 03 (NENW) Lot 04, (NWNW) SWNW SENW, Sec. 03, T. 06S, R. 30E, for 378 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER

35-8063

SCHITTER, Lenard
Rt. 1, Box 74
Aberdeen, Id 83210
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 6 96 CFS
Diversion Point: NWSW, Sec. 02, T. 06S, R. 30E, Bingham Co
Use: IRRIGATION (6 96 CFS) from 04/01 to 10/15

Place of Use: SWNE SENE SWNW SENW NESW SWSW SESW NESE NWSE SWSE SESE NWSW, Sec. 02, T. 06S, R. 30E for 348 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER.

35-8062

SCHITTER, Lenard
Rt 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 7 96 CFS
Diversion Point: Lot 03, (NENW) Sec. 01, T. 06S, R. 30E, Bingham Co.

Use: IRRIGATION (7.96 CFS) from 04/01 to 10/15
Place of Use: Lot 02 (NWNE) SWNE, Lot 03 (NENW) Lot 04 (NWNW) SWNW SENW NESW NWSW NWSE, Sec. 01, T. 06S, R. 30E, for 398 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER

25-7298

DOWD, David B.
&/or Barbara
1228 E Center
Pocatello, Id 83201
Source: SELLARS CREEK, SOUTH FORK tributary to SELLARS CREEK.
Date Filed: 12/07/1982
Amount: 0.02 CFS
Diversion Point: SWNW, Sec. 12, T. 02S, R. 39E, Bingham Co.
Use: DOMESTIC (0.02 CFS) from 04/01 to 11/01.
Place of Use: SWNW, Sec. 12, T. 02S, R. 39E
Diversion Means: PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before JANUARY 3, 1983.

KEN DUMM
Director

(7574)
Pub 12-16, 23

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

35-8066

SCHITTER, Lenard
Rt 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 6 96 CFS
Diversion Point: NESE, Sec. 04, T. 06S, R. 30E, Bingham Co
Use: IRRIGATION (6 96 CFS) from 04/01 to 10/15
Place of Use: SWNE SENE SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE, Sec. 04, T. 06S, R. 30E, for 348 acres
Diversion Means: WELL, PUMP & SPRINKLER

35-8065

SCHITTER, Lenard
Rt. 1, Box 74
Aberdeen, Id. 83210
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 5 34 CFS
Diversion Point: SENW Sec. 02, T. 06S, R. 30E, Bingham Co.
Use: IRRIGATION (5.34 CFS) from 04/01 to 10/15

Place of Use: LOT 01, (NENE) Lot 2 (NWNE) SWNE SENE Lot 03 (NENW) SENW Sec. 02, T. 06S, R. 30E, for 267 ACRES

Diversion Means: WELL, PUMP & SPRINKLER

DEC 23 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks,

the first publication having been made on the 16th day of December, 19 82,

and the last publication having been made on the 23rd day of December, 19 82; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 24th

day of December, 19 82.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

INDEXED

AUG 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 18 1989

35-08066

SCHRITTER, LENARD
RT. 1, BOX 74
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NESE Sec 4 T 06S R 30E

Use: IRRIGATION (6.960 CFS)

Date Filed: 11/30/1982

In: T06S R30E S04	SWNE	SENE	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE

348.0 ACRES TOTAL

INDEXED

AUG 18 1989

the permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

MICROFILMED

AUG 18 1989

January 23, 1989

LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN, ID 83210

RE: APPLICATION FOR PERMIT NO. 35-8062, 35-8063, 35-8064, & 35-8066

Dear Applicant:

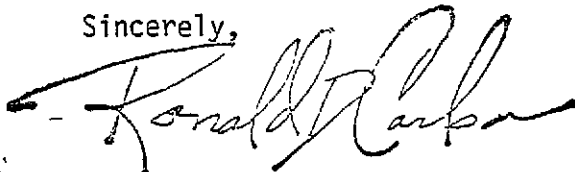
The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

In order to process the application, the application needs to be re-advertised in compliance with Water Appropriation Rule 4,2,2,1. Please submit the readvertisement fee in the amount of \$20 within 30 days or the department will void the application pursuant to Water Appropriation Rule 4,2,2,4.

Please feel free to contact the department if you have any questions.

Sincerely,



Ronald D. Carlson
REGIONAL MANAGER

RDC/rb

MICROFILMED

AUG 18 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 14, 1985

RE: Application for Permit No. 35-8062, 35-8063, 35-8064
35-8065, & 35-8066

Lenard Schritter
Rt. 1, Box 74
Aberdeen, ID 83210

Dear Mr. Schritter:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

AUG 18 1985

RECEIVED

JUL 1 1985

FORM B

Department of Water Resources
Southern District Office

Please answer all questions fully if you believe that actual use or a substantial investment existed as of November 19, 1982, (\$15,000 or 25% of the estimated cost of the project):

SEE ACCOMPANYING LETTER!Permit or Application Number: 35-8066Name(s) of Permit Holder: Schritter, Leonard
2948 West, 2100 SouthPost Office Address: Aberdeen, Idaho 83210Telephone No. 397-4810

Indicate the date water was first diverted and beneficially used under this permit: MAY 1, 1983

1. As of November 19, 1982, had the sum of at least \$15,000 been spent on the purchase or construction of wells or on equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES ✓ NO

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure.

2. As of November 19, 1982, did there exist actual expenditures or written commitments for expenditures totaling at least \$15,000 for the purchase or construction of wells or of equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES ✓ NO

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure, or of written commitments for such purchase or construction.

3. Describe the irrigation project contemplated. For example, number of acres, number of wells or headgates, type of application system (gravity, handlines, center pivots, length and size of canals, laterals, mainlines, etc.), number and size of pumps.

MICROFILMED

AUG 18 1989

1ea, 1/2 mile Long LINER (SARGENT)
 350 hp electric pump, motor & panel
 1 mile MAINLINE

4. Describe how much of the project was completed on or before November 19, 1982.

MAINLINE 95% complete
 LINEAR ON SITE & erection was started

5. What is the total estimated cost of the irrigation project necessary to use water under the above permit or application? (In figuring project cost, do not include cost of land or engineering and feasibility studies).

\$ 250,000.00

6. Did the total of the actual expenditures and written commitments exceed 25% of the total projected cost as of November 19, 1982?

YES

X

NO

I swear (or affirm) that the information stated above is true and correct, to the best of my knowledge.

Linard Schuster

SUBSCRIBED and SWORN to before me this 24th day of JUNE, 1985.

Ben Caranese

NOTARY PUBLIC FOR

Residing at:

San Francisco, California

MICROFILMED

AUG 18 1989

LEWIS

ALBERT
74.
CITY

GRUNDGESETZ

5000
- 1978/03/11
METHUEN
Co.

Date Filed: 10/15/15
BINGHAM

Amount: 500.00
Date: 12/15/96

Point: NESE - (6.96 US)

Division of

IRRIGATION

of Use: Sec 04 T 065 K
-BRINKLER

二、三、四

DECLASSIFIED

AUG 18 1989