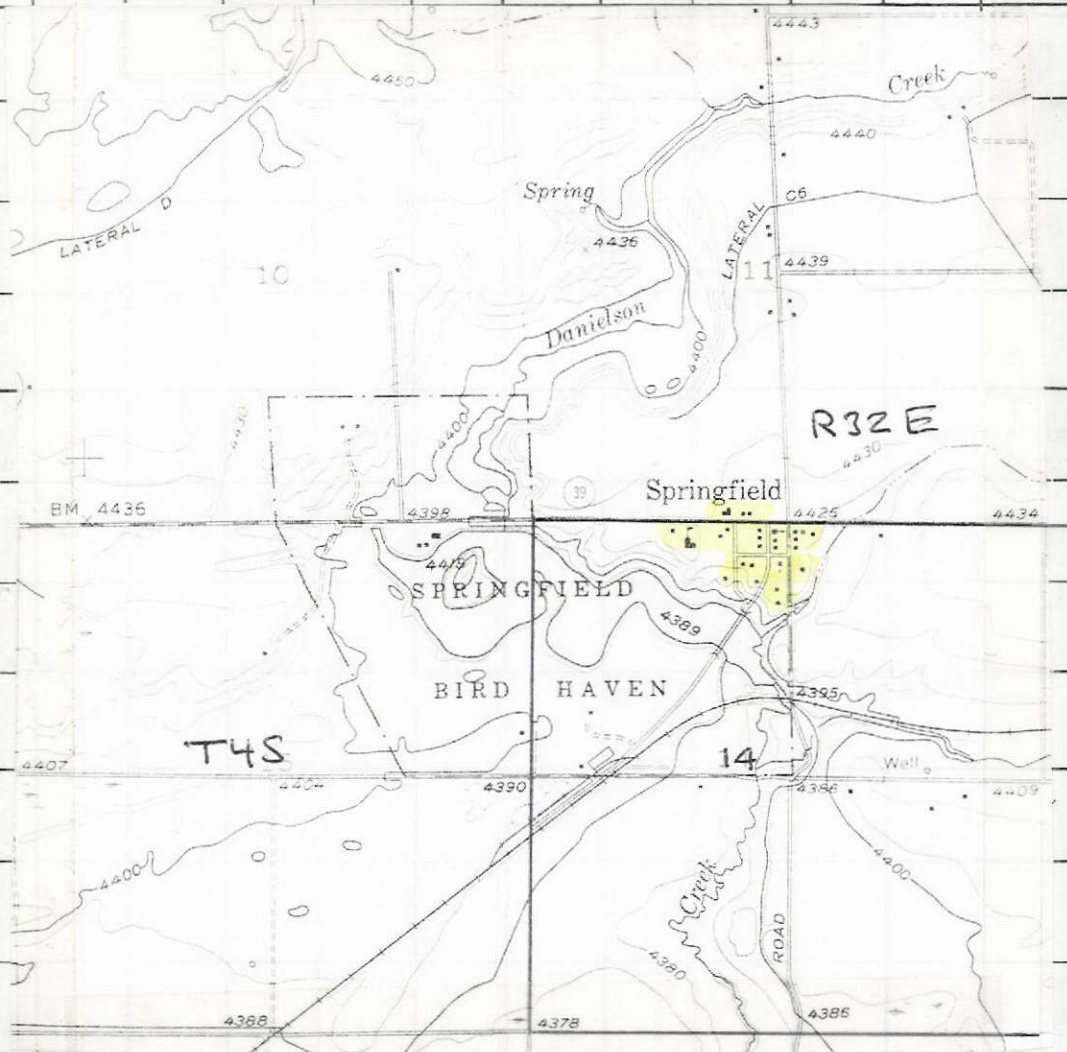


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Reel Sorenson - Consulting Engineer
(Applicant)
Springfield Water & Sewer District

AJ5809NP
No. R35-08069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT P.O. BOX 65 SPRINGFIELD ID 83277	12/13/1982	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.26 CFS 0.70 CFS	
TOTAL DIVERSION:					0.70 CFS	
CONSUMPTIVE USE:						40.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T04S R32E S14

NENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	32E	11	:																	:	2.0
04S	32E	14	:			03						08								:	11.5
																				TOTAL ACRES	13.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, 27 HOUSEHOLDS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:

A35-07291 A35-08069 R35-07291 R35-11367

Other Water Rights Listing Overlapping Place(s) of use:

A01-0002320 A01-0029720 A01-02064G0 A01-02068G0 A01-02068H0 A35-0254320 A35-0424620 A35-07291 A35-07790 A35-08069
R35-0254320 R35-0424620 R35-0424624 R35-07291 R35-07790

Remarks: SPRINGFIELD HAS A 50 YEAR LEASE.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 10/24/91 DCARLSON

*Taken from
the claim
only*

R-FILE

S R32E

LATERAL
FEB 04 1994

T4S
R32E

Danielson

Springfield

SHRINGTONFIELD

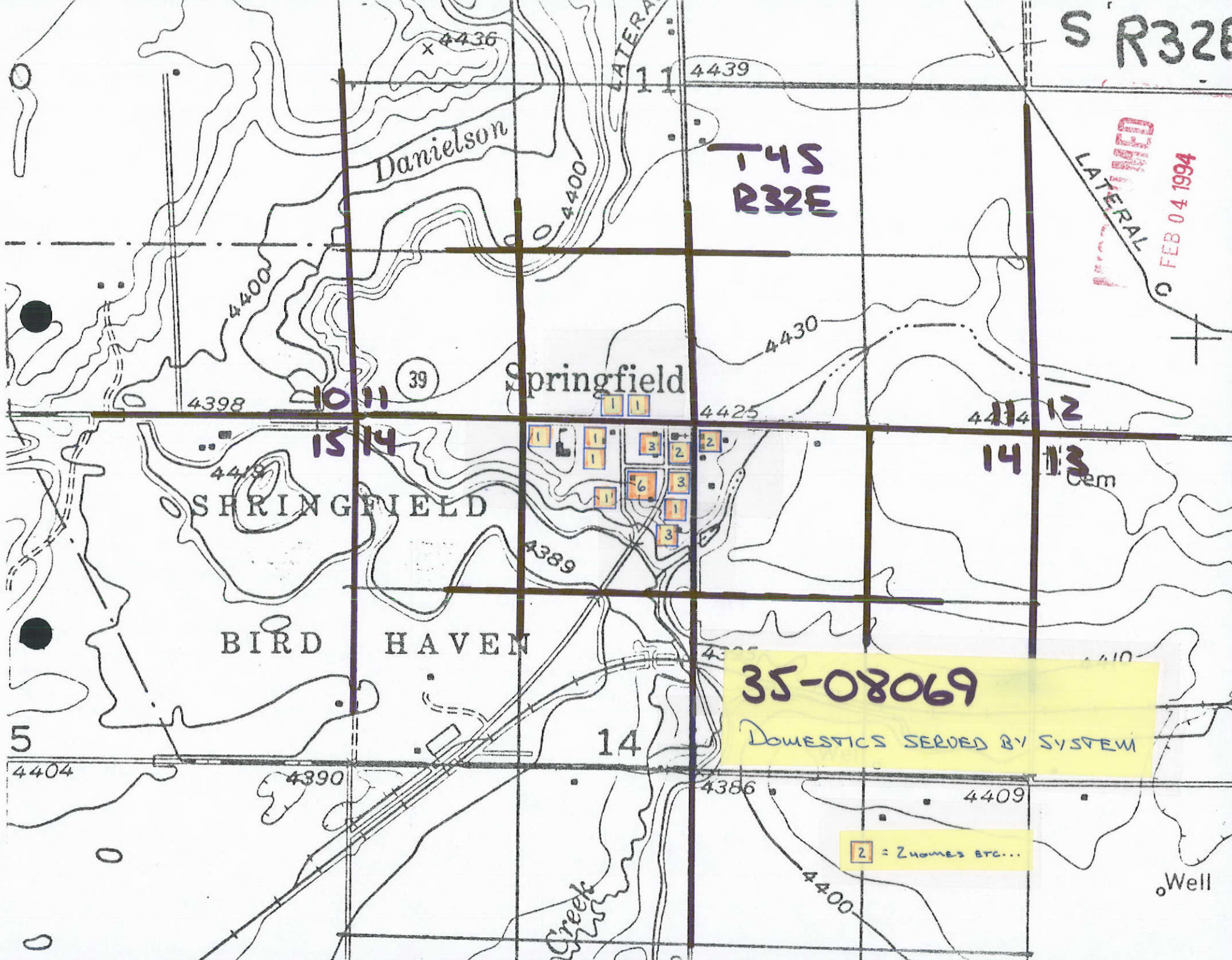
BIRD HAVEN

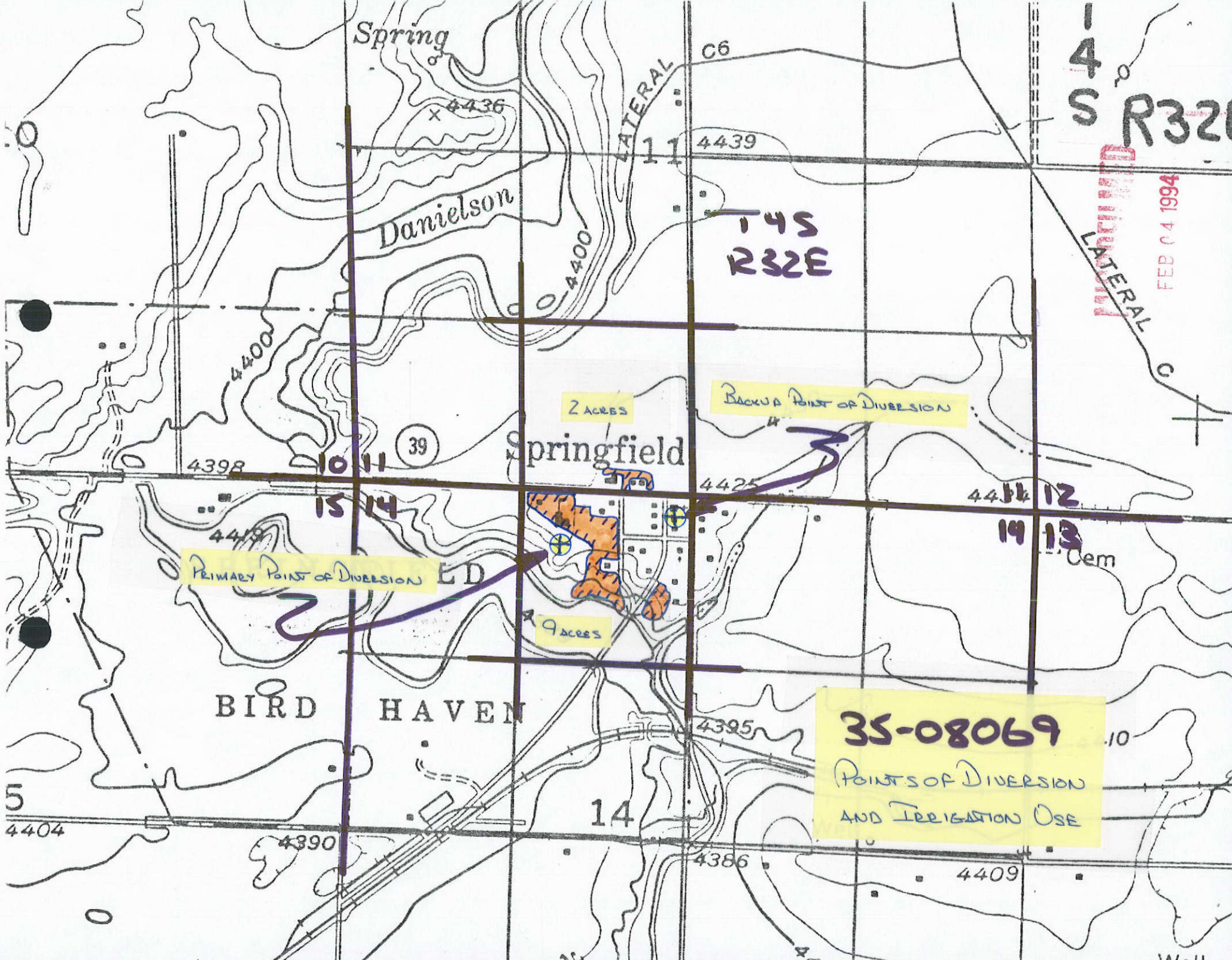
35-08069

DOMESTICS SERVED BY SYSTEM

2 = 2 HOMES ETC...

Well





Spring

Danielson

Springfield

BIRD HAVEN

14 S R32E

LATERAL C

FEB 04 1994

14 S
R32 E

2 ACRES

BACKUP POINT OF DIVERSION

PRIMARY POINT OF DIVERSION

9 ACRES

35-08069

POINTS OF DIVERSION
AND IRRIGATION USE



2.
36.9

7
10.5

NHEL
3.
38.7

NHEL
8.
6.9

T1072
3198

1.
76.1

T45
R32E

NHEL
10.
4.7

10 11
15 14

BACKUP POINT OF DIVERSION

2.
0.8

Highway 39

NHEL
1.
3.0

T22
31

PRIMARY POINT OF DIVERSION

NHEL
2.
107.6

35-08069

Chandler Rd

NHEL
4.
14.3

KI

35-8069

SPRINGFIELD WATER AND SEWER DISTRICT

GENERAL DELIVERY, SPRINGFIELD, ID 83277

Source: GROUNDWATER

Date Filed: 12/13/1982

Amount: 0.70 CFS

Diversion Point: NENW Sec 14 T 04S R 32E, BINGHAM Co.
Place of Use is within the City limits of Springfield

Use: MUNICIPAL (0.70 CFS) from 01/01 to 12/31

Diversion Means: PUMP & DISTRIBUTION SYSTEM

35-8069

SPRINGFIELD WATER
AND SEWER DISTRICT

General Delivery

Springfield, Id. 83277

Source: GROUNDWATER

Date Filed: 12/13/1982

Amount: 0.70 CFS

Diversion Point: NENW, Sec. 14,
T. 04S, R. 32E, Bingham Co.

Place of Use is within the city limits
of Springfield.

USE: MUNICIPAL (0.70 CFS) from
01/01 to 12/31.

Diversion Means: PUMP &
DISTRIBUTION SYSTEM.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402, on or
before JANUARY 10, 1982.

KEN DUNN
Director

(7579)

Pub.: 12-23, 30

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08069

Priority: December 14, 1982

Maximum Diversion Rate:

0.41 CFS

Maximum Diversion Volume:

59.6 AF

This is to certify, that SPRINGFIELD WATER & SEWER DISTRICT

PO BOX 65

SPRINGFIELD ID 83277

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 13, 1982; and has submitted Proof of Beneficial Use on July 2, 1986. An examination indicates that the works have a diversion capacity of 1.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.18 CFS	44.0 AF
DOMESTIC	01/01 to 12/31	0.23 CFS	15.6 AF
	Totals	0.41 CFS	59.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENW , Sec. 14, Township 04S, Range 32E

NWNENW , Sec. 14, Township 04S, Range 32E

BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	32E	11	SESW 2			2
		14	NWNE 1	NENW 12		13

Total number of acres irrigated: 15

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

FEB 04 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

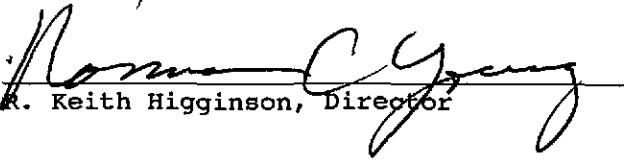
WATER RIGHT NO. 35-08069

CONDITIONS/REMARKS:

6. Right 35-07291 is also diverted through the points of diversion described above.
7. This right is limited to the irrigation of 11 acres within the place of use described above in a single irrigation season. Domestic use is for 26 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

FEB 04 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-8069 IN THE)
NAME OF SPRINGFIELD WATER & SEWER DISTRICT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1986; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 2, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-8069 be REINSTATED and the priority advanced to December 14, 1982.

Dated this 19th day of August, 1986.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

RECEIVED

JUL 2 1986

For Office Use Only

Fee Received \$100.00

Date 7-2-86

Receipt # 37960

Receipt by caj

Reviewed by 27

Sent to region 27

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8069

Name(s) of Permit Holder: Springfield Water & Sewer District

Post Office Address: P.O. Box 15

Springfield Idaho 83277 Telephone No. _____

Source of Water: Well

Extent of Use:

Domestic 27 (number of households) Stockwater _____ (number and type of stock)

Irrigation 13.5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.70 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jane Whiskey Springfield 328-2317
(Name) (Address) (Telephone Number)

or
Dennis Hess Springfield 328-2229
(Name) (Address) (Telephone Number)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6-20-86
Date

Jane Whiskey Secretary-Treasurer
Signature of Permit Holder (add title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Springfield Water & Sewer District Phone 522-8069 (Sorensen Engineering)

Post office address General Delivery, Springfield, Idaho 83277

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

* As per tele-con with Ted Sorensen 3-12-85 HWJ

4. Water will be used for the following purposes:
Domestic *

Amount 0.7 cfs for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.26 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15 hp submersible pump to municipal distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 334 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: * SE SW 11
a. If water is not for irrigation: NW NE 14
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S
Range 32E B.M. City of Springfield

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Springfield Water & Sewer District, or number of families to be supplied with domestic water 27.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 4S	32E	11											2						2
		14		3			8.5												11.5

Total number of acres to be irrigated 13.5

c. Describe any other water rights used for the same purposes as described above. N.A.

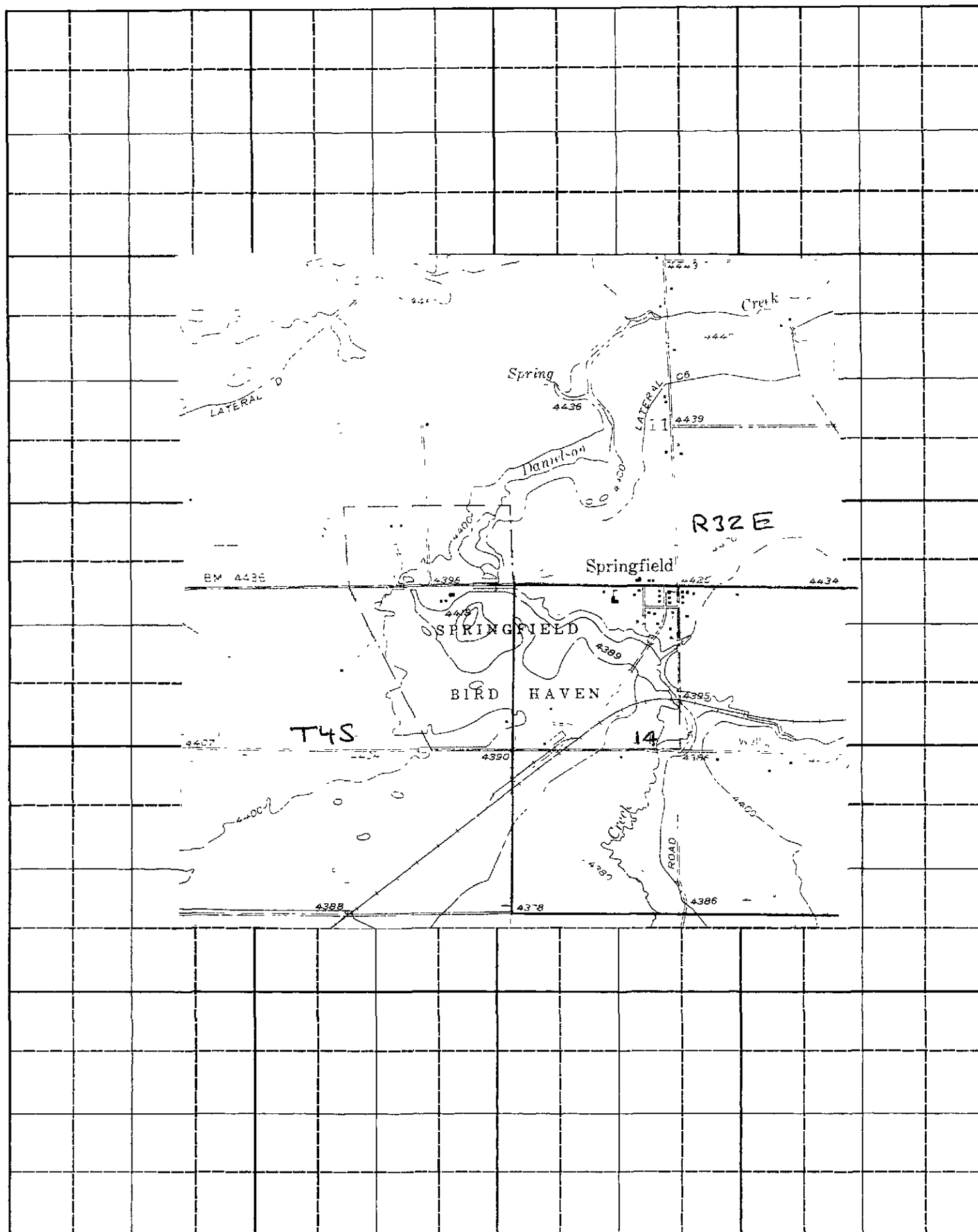
9. a. Who owns the property at the point of diversion Idaho Fish & Game

b. Who owns the land to be irrigated or place of use Springfield Water & Sewer District

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing
Springfield has a 50-year lease

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Reel H. Henson - Consulting Engineer
(Applicant)
Springfield Water & Sewer District

Proposed Priority 12/13/82

Received by OW Date 12-13-82 Time 3 00 P

Preliminary check by HWT Fee \$ 45.00

Receipted by BP Date 12/14/82 # 23236

Publication prepared by BP Date 12-13-82

Published in Blackfoot News Microfilm Report-correction

Publication dates 12-23 & 12-30-82 3-28-84 4-4-85 notice

Publication approved BP Date 1/4/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC EW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8069, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of June, 1985.

A. Glen Saylor
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 20, 1994

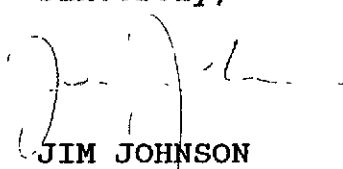
SPRINGFIELD WATER & SEWER DISTRICT
PO BOX 65
SPRINGFIELD ID 83277

RE: WATER RIGHT NO. 35-08069

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

FEB 04 1994

WR0749NP
No. L35-08069

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/19/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT PO BOX 65 SPRINGFIELD ID 83277	12/14/1982	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.18 CFS 0.23 CFS	44.00 AFA 15.60 AFA
TOTAL DIVERSION:					0.41 CFS	59.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.02 CFS

Point(s) of Diversion: T04S R32E S14 NENENW NWNENW BINGHAM County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE				
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:					
04S	32E	11	:					:					:					:					:	2.0				
04S	32E	14	:		01			:		12			:					:					:	13.0				
TOTAL ACRES																							15.0					

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-07291 35-08069

Other Water Rights Listing Overlapping Place(s) of use:
35-07291 35-07790 35-08069 35-08916

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Right 35-07291 is also diverted through the points of
diversion described above.
This right is limited to the irrigation of 11 acres within
the place of use described above in a single irrigation season.
Domestic use is for 26 homes.

Dates: App. Received: 12/13/1982 Priority Date: 12/14/1982 (Priority Date Advanced.)
Proof Due Date: 07/01/1986 Proof Made Date: 07/02/1986 (Proof Received Late.)
Exam Made Date: 09/23/1993 Exam Sent to S.O.: 12/10/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/14/94 CHAPMAN 01/14/94 CHAPMAN 01/14/94 CHAPMAN 01/19/94 CHAPMAN
01/19/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM																						
		NE				NW				SW				SE				NE				NW				SW				SE																										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																											
L3508069	T04S R32E S11	GROUNDWATER																																																						
	:																	:																	02	:		:	2																	
3507790	GROUNDWATE	:																	:																	06		33	37	:		:	76													
R3507790	GROUNDWATE	:																	:																	06		33	37	:		:	76													
3508069	GROUNDWATE	:																	:																			02	:		:	2														
R3508069	GROUNDWATE	:																	:																			02	:		:	2														

L3508069	T04S R32E S14	GROUNDWATER																																																						
	:	01																:	12																:																	:		:	13	
3507291	GROUNDWATE	:	01																:	03																:																	:		:	4
R3507291	GROUNDWATE	:	01																:	03																:																	:		:	4
3508069	GROUNDWATE	:	03																:	08																:																	:		:	11
R3508069	GROUNDWATE	:	03																:	08																:																	:		:	11

AJ5809NP
No. R35-08069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT P.O. BOX 65 SPRINGFIELD ID 83277	12/13/1982	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.26 CFS 0.70 CFS	
TOTAL DIVERSION:					0.70 CFS	
CONSUMPTIVE USE:						40.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T04S R32E S14

NENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	32E	11	:																	:	2.0
04S	32E	14	:			03					08									:	11.5
TOTAL ACRES																				13.5	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, 27 HOUSEHOLDS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:

A35-07291 A35-08069 R35-07291 R35-11367

Other Water Rights Listing Overlapping Place(s) of use:

A01-000232D A01-002972D A01-02064G0 A01-02068G0 A01-02068H0 A35-0254320 A35-042462D A35-07291 A35-07790 A35-08069
R35-0254320 R35-042462D R35-0424624 R35-07291 R35-07790

Remarks: SPRINGFIELD HAS A 50 YEAR LEASE.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 10/24/91 DCARLSON

*Taken from
the claim
only*

AJ5809NP
No. R35-07291

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT P.O. BOX 65 SPRINGFIELD ID 83277	04/03/1973	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.12 CFS 0.02 CFS	12.3 AFA 0.7 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.14 CFS	12.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R32E S14

NENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SNW	SEW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
04S	32E	14	:	01	:	03	:		:					:					:	4.0
TOTAL ACRES																			4.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: STOCK, 50 RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A35-07291 A35-08069 R35-08069 R35-11367

Other Water Rights Listing Overlapping Place(s) of use:
A01-0002320 A01-0029720 A01-0206460 A01-0206860 A01-0206860 A35-0254320 A35-0424620 A35-07291 A35-08069 R35-0254320
R35-0424620 R35-0424624 R35-08069

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/24/91 DCARLSON

Overlapping Right

LICENSE REVIEW CHECKLIST

Permit # 35-8069 Date 1-13-94 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to: 12-14-82
☒ Order to Reinstate Needed?
☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of **Originally Intended** source
☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? Just add 2nd
☒ Overlap(s) Well in same 1/4

P/U ☒ Amendment Needed?
☒ Overlap(s) 35-7291

TOTAL CFS ☒ Measurement ☒ Theoretical only
Both wells Q = 1.02 CFS
(15 acres x .02 = .30)

CAPACITY = 1.02
35-7291 = .14
available .88

Allowable Amount: Irr = .30 - .12 = .18
26 dom = .23 (perchard)
 Capacity of System: 1.02

TOTAL VOLUME Season of Use: 4/4.0 (4-1 to 10-31)

☒ Calculations:
(11 acres x 4 = 44 af) 26 homes x .6 = 15.6
(15 acres x 4 = 60 af)
 Flow limit: .18 x 214 x 1.9835 = 76

USES ☒ Change(s) in Nature of Use?
☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4?
W27 W36 Special Overlap 11 acres / 35-7291

CONDITIONS ☒ Measuring/Locking Devices
☒ W/Master Control ☒ Water Dist
☒ Irrigation Overlap 12-13-82 App Rec'd
☒ Water Quality 9-23-93 Exam Made
☒ Other

COMMENTS: Use permissible place of use. Rate calculated to
get all 15 acres at .02 CFS. Amend P/U

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>.18</u>	<u>44.0</u>
<u>DOMESTIC</u>	<u>.23</u>	<u>15.6</u>
<u>TOTAL</u>	<u>.41</u>	<u>59.6</u>

LICENSE ☒
 1ST AMEND LETTER P41
 2ND AMEND LETTER P47

MEMORANDUM

TO: File 35-08069
FROM: Brenda Chapman
DATE: January 14, 1994
RE: Licensing Recommendation Information

=====

The recommendations involving the overlapping right, 35-07291, are a result of a 12/15/93 telephone conversation with Ernie Carlson at Eastern. He wanted a "permissible place of use" recommendation for the above referenced permit; however, he received the information on the overlapping right too late to include it in the licensing exam recommendations.

Shelley Keen and I discussed it with Ernie again on 1/13/94 and it was agreed upon to proceed with the "ppu" recommendation.

MICROFILMED
FEB 04 1994

Permit No. 35-08069

Phone No. _____

Accompanied by: _____ EXAM DATE: 9-23-93

Address: _____ Phone No. _____

Relationship to Permit Holder: Landowner

3. Source: GROUNDWATER tributary to

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 35-07291

1. Point(s) of Diversion:

2. Place(s) of Use:

Indicate Method of Determination

FEB 04 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Diversion		15			
Back up		10			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: DESIGN DRAWINGS & SPECS USED.

FEB 04 1994

E. NARRATIVE/REMARKS/COMMENTS

* POINT OF DIVERSION OVERLAP WITH 35-07291. NO PLACE OF USE OVERLAP. THIS PERMIT (35-08069) SERVES TO INCLUDE DOMESTIC AND IRRIGATION USES NOT INCLUDED IN 35-07291.

* RECOMMEND AMENDMENT OF PERMIT TO REFLECT SECOND POINT OF DIVERSION (BACK UP WELL) ORIGINALLY COVERED UNDER 35-07291.

* SYSTEM: TWO INTERCONNECTED WELLS TO WATER SYSTEM FOR USE WITHIN SPRINGFIELD (UNINCORPORATED) FOR DOMESTIC USE IN 26 BUILDINGS AND IRRIGATION OF 11 ACRES THRU SPRINKLER SYSTEM. SYSTEM PLANS AND PRESSURE TANK (4600 GAL) DESIGN ATTACHED.

Have conditions of permit approval been met? 8 yes no

FEB 04 1994

☒ Additional Computation Sheets Attached

DOMESTIC	0.20
<u>IRRIGATION</u>	<u>0.22</u>
	0.42 df

SEE ATTACHED SHEET

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11.0 \text{ ac} \times 4.0 \text{ cfs/ac} = 44.0 \text{ cfs}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.22 \text{ cfs})(214)(1.9835) = 93.4 \text{ cfs}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R.} = 44.0 \text{ cfs}$$

Domestic:

$$26 \text{ homes} \times 0.6 \text{ ADA/home} = 39.6 \text{ ADA}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1-1	12-31	0.20 , 23	39.6 15.6
IRRIGATION	4-1	10-31	0.22	44.0
		Totals:	0.42	83.6

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Paul R Meger Date 9-23-93

Reviewer Harold W. Jones Date 12-1-93

SEAL

[illegible]

FEB 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

SS-08069
Permit No

* Flow Calculations

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

* FROM DESIGN SPECIFICATIONS (DRAWINGS ATTACHED)

PRIMARY WELL & PUMP RATED AT 280 GPM

BACK UP WELL & PUMP RATED AT 180 GPM

$$(280 \text{ GPM} + 180 \text{ GPM}) / 418.8 = \text{SYSTEM CAPACITY} = \underline{1.02 \text{ cfs}}$$

$$Q (35.07291) = \overset{0.14}{\cancel{0.22}} \text{ cfs}$$

$$1.02 \text{ cfs} - \overset{0.14}{\cancel{0.22}} \text{ cfs} = Q_{\text{AVAILABLE}} = \overset{0.88}{\cancel{0.69}} \text{ cfs}$$

* IDWR ALLOWED FOR 26 HOMES = 0.20 cfs
(SEE CHART IN FIELD EXAMINERS HANDBOOK)

* IDWR maximum for 11 acres irrigation =

$$11 \text{ ACRES} \times 0.02 \text{ cfs/AC} = 0.22 \text{ cfs}$$

RECOMMEND:

DOMESTIC	1/1 → 12/31	0.20 cfs
IRRIGATION	4/1 → 10/31	0.22 cfs
		0.42 cfs

FEB 04 1994

S R32E

LATERAL
FEB 04 1994

T4S
R32E

Danielson

Springfield

4398

39

SHRIMPFIELD

BIRD

HAVEN

4412

14 13

Cem

35-08069

DOMESTICS SERVED BY SYSTEM

[Z] = ZUMES ETC...

Well

Creek

5

14

4404

4390

4386

4409

4400

11

4439

4436

4400

4430

4425

4389

S R32

LE C 1 1994

Spring

Danielson

LATERAL

C6

4439

T4S
R32E

CONFIDENTIAL

2 ACME3

Springfield

BACKUP POINT OF DIVERGENCE

4424

4434 12

14.13

Cem

PRIMARY POINT OF DIVERSION

ED

BIRD HAVEN

35-08069

POINTS OF DIVERSION AND IRRIGATION USE

.10

14

439.5

4386

4409

439B

39

15 14

5

4404

4390

ED

9 Dec 53

16.9

7

10.5

3

38.7

6.9⁸

T1072
3198

761

T45
R32E

POINT OF DIVERSION

10.8

10.

114.7

10

15

14

PRIMARY POINT OF DIVERSION

301

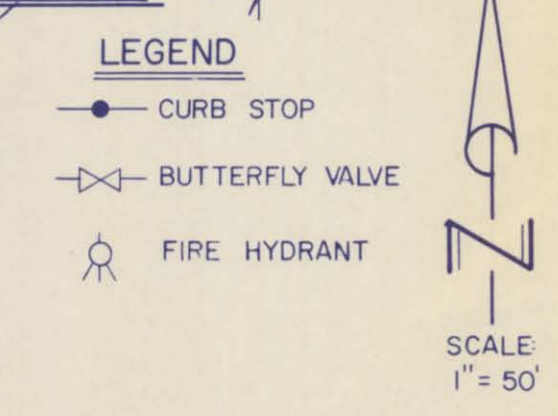
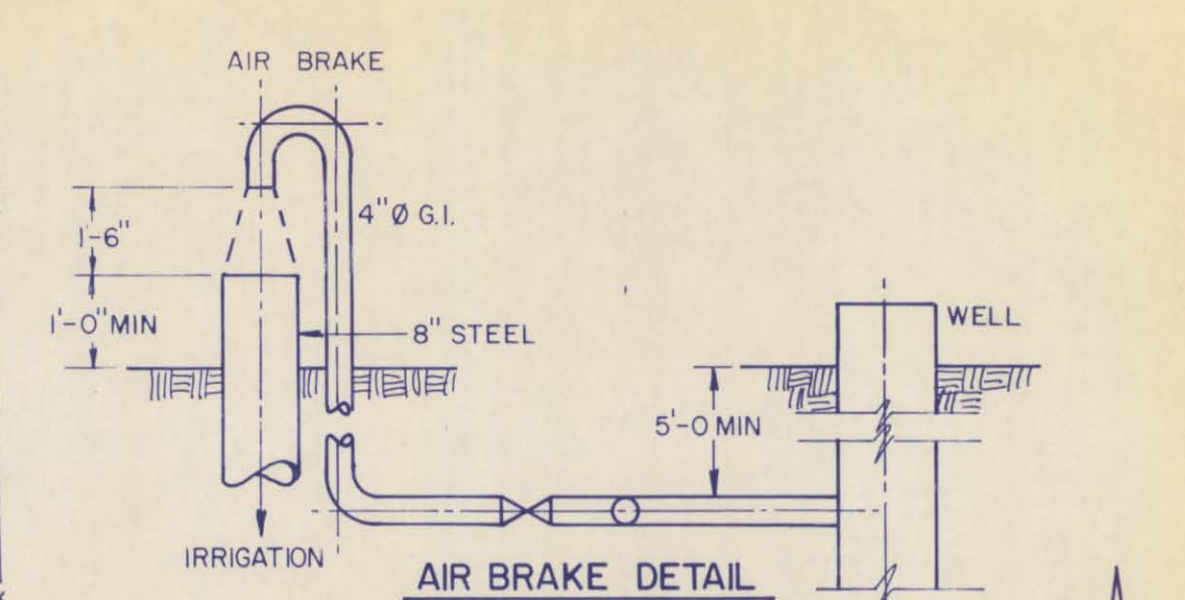
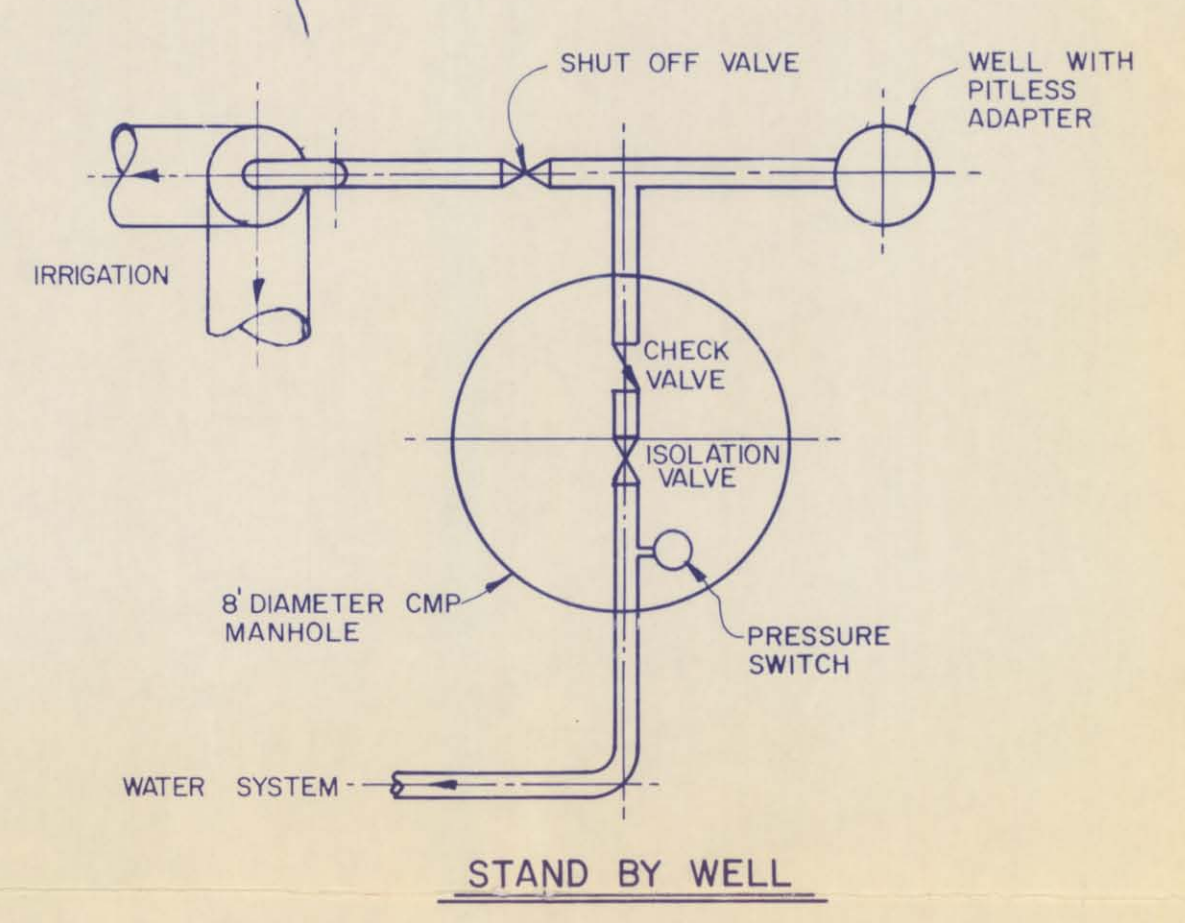
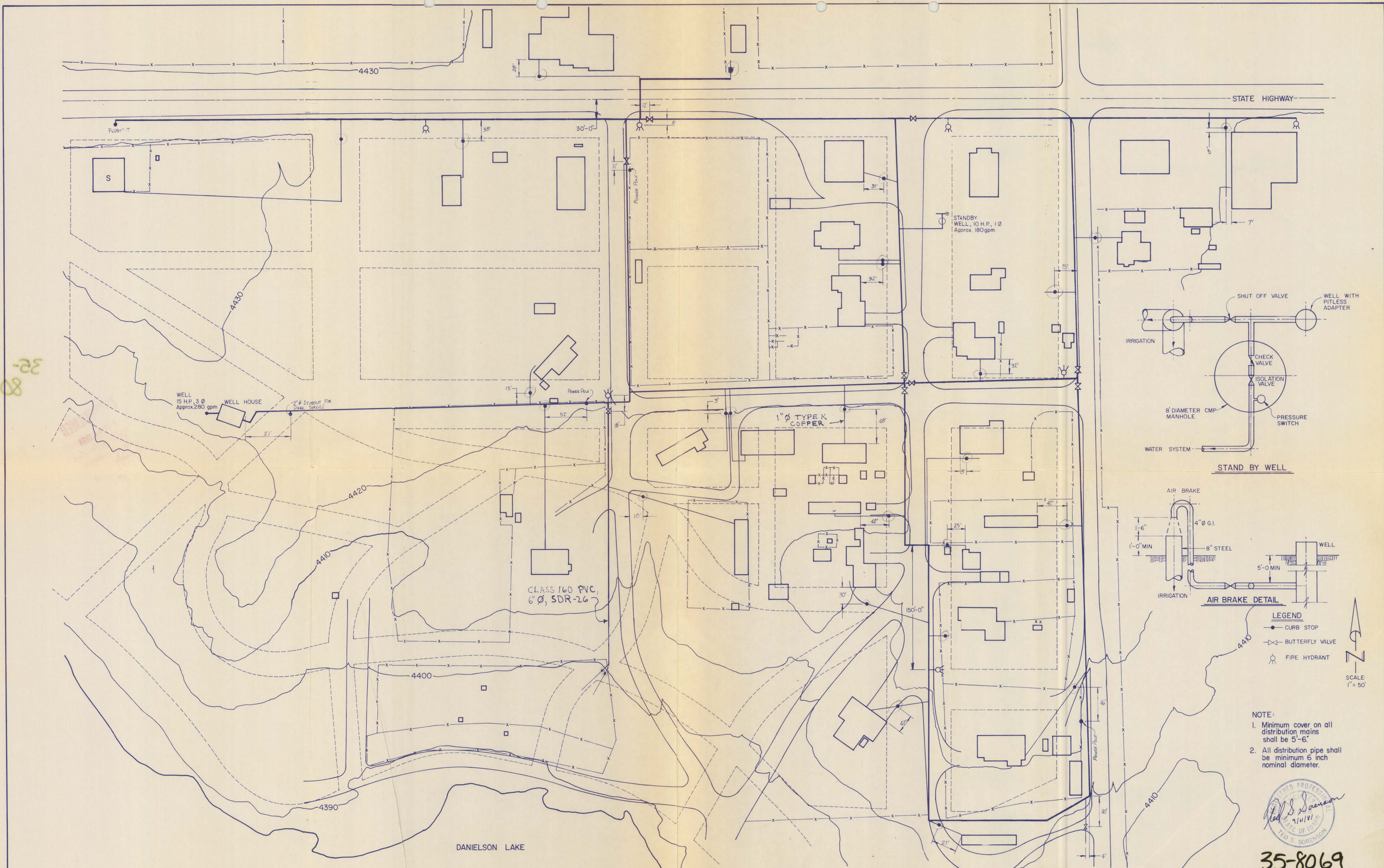
2.
107.6

35-08069

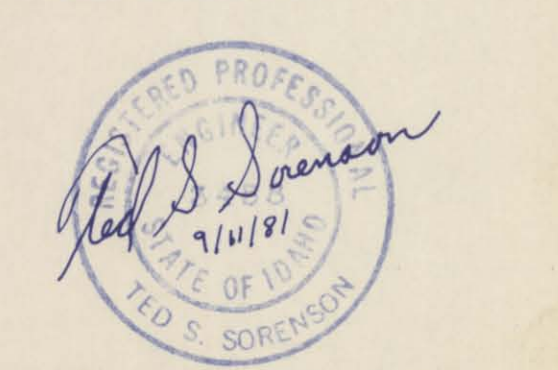
4.3

McDuffie

8008-25



NOTE:
1. Minimum cover on all distribution mains shall be 5'-6".
2. All distribution pipe shall be minimum 6 inch nominal diameter.



35-8069

T.S. Sorenson & Associates
CONSULTING ENGINEERS

DRAWN	RGS	REVISION	AS-BUILT-11-25-81
CHECKED	TSS	AS-BUILT-12-20-82	
DESIGNED	TSS		
SCALE	NOTED	DATE	SEPT '81

SPRINGFIELD WATER & SEWER DISTRICT
WATER SYSTEM IMPROVEMENTS

PLOT PLAN

SHEET	4 of 4
DATE	082-1151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1986

SPRINGFIELD WATER & SEWER DISTRICT
P.O. BOX 65
SPRINGFIELD ID 83277

RE: Permit No. 35-8069

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person to the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

JAN 29 1987

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 35-8069

DATE: 8-14-86

Date proof received

183

7-2-1986

Proof due

- 182

7-1-1986

Number of day proof late

1

Priority date

+ 347

12-13-1982

New priority date

348

12-14-1982

Remarks:

MICROFILMED

SPRINGFIELD WATER & SEWER DIST.
BOX 65
SPRINGFIELD, IDAHO 83277



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 13, 1986

SPRINGFIELD WATER AND SEWER DISTRICT
GENERAL DELIVERY
SPRINGFIELD, ID 83277

LAPSE NOTICE

RE: PERMIT NO. 35-8069

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

CERTIFICATION
I hereby certify that the above is a true and correct copy of the original as filed in the office of the
7-17-1986
[Signature]
to the

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138336

SPRINGFIELD WATER AND SEWER DISTRICT
GENERAL DELIVERY
SPRINGFIELD, ID 83277

PROOF DUE NOTICE

RE: PERMIT NO. 35-8069

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SPRINGFIELD WATER AND SEWER DISTRICT
GENERAL DELIVERY
SPRINGFIELD, ID 83277

JULY 03, 1985

RE: PERMIT NO. 35-8069

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

MICROFILMED

RE: PERMIT 35-8069

PAGE 01
JULY 03, 1985

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

RECEIVED
APR 12 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
28th day of March, 19 85,

and the last publication having been made on the
4th day of April, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown by DMB

Subscribed and sworn to before me this 11th

day of April, 19 85.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1984~~ 1988

NOTICE OF CORRECTION

Notice is hereby given that Application No
35-8069 in the name of Springfield Water and
Sewer District, Springfield, Idaho, was adver-
tised incorrectly on Dec 23 and 30, 1982. The
use was advertised as being Municipal 0 70 cfs
of water within the City of Springfield.

WHEREAS, the actual use is for Domestic,
0 70 cfs and Irrigation, 0 26 cfs of water for the
irrigation of 13.5 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 14, T
4S, R 32E, B M Bingham County

Any protests against the granting of this per-
mit as a result of this correction must be filed
with the Idaho Department of Water Resources,
150 Shoup, Suite 15, Idaho Falls, Idaho,
83402, on or before April 15, 1985.

A KENNETH DUNN
Director

(8523)
Pub 3-28, 4-4

22

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 35-8069 in the name of Springfield Water and Sewer District, Springfield, Idaho was advertised incorrectly on Dec. 23 and 30, 1982. The use was advertised as being Municipal within the City of Springfield. 0.70 cfs of water

WHEREAS, the actual use is for Domestic, 0.70 cfs and Irrigation, 0.26 cfs of water within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 4S, R. 32E, B.M. Bingham County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before April 15, 1985.

A. KENNETH DUNN

Director

Published in the Morning News, Blackfoot on 3/28 & 4/4/85.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 35-8069 in the name of Springfield Water and Sewer District, Springfield, Idaho, was advertised incorrectly on Dec 23 and 30, 1982. The use was advertised as being Municipal 0.70 cfs of water within the City of Springfield.

WHEREAS, the actual use is for Domestic 0.70 cfs and Irrigation. 0.26 cfs of water for the irrigation of 13.5 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 14, T 4S, R 32E, B.M Bingham County.

Any protests against the granting of this permit as a result of this correction must be filled with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before April 15, 1985

A KENNETH DUNN
Director

(8523)
Pub. 3-28, 4-4

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM H.W. Jones

DATE 3-12-85

TO Filr-Applic. 35-8069

SUBJECT

Applic. was renewed a error (Municipal use in an unincorporated town) was not caught by Regional office review. This I feel is our responsibility and recommend re-advertising without need of a fee from applicants.

MICROFILMED

H.W. Jones
SIGNATURE



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DEC 27 1982

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

23 December 1982

Ernest Carlsen, Asst. Rgnl. Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application #35-8969
(Bingham County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Springfield Water and Sewer District, Springfield, Idaho, for a permit to appropriate the public waters of the State of Idaho.

There are no objections to the application.

Sincerely,

Gordon J. Hopson
Source Control Field Officer

GJH/md

MICROFILMED

December 17, 1982

RE: Application for Permit No. 35-8069 SPRINGFIELD WATER & SEWER

Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is January 10, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED
DEC 21 1982
FBI - IDAHO

JAN 4 1983

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

27-7332

BYRNE, Ray
FRENCH, Terry
MASINO, Thomas
SOUTH, Barry
Rt. 1, Box 106
Shelley, Id. 83274
Source: GROUNDWATER
Date Filed 12/14/1982
Amount 0.14 CFS
Diversion Point: SESE, Sec 35, T.
01N, R. 37E, Bingham Co.
Use: IRRIGATION (0.04 CFS) from
04/01 to 11/01
DOMESTIC (0.10 CFS) from 01/01
to 12/31
Place of Use: SESE, Sec. 35, T.
01N, R. 37E, for 2 ACRES
Diversion Means WELL, PUMP,
LINES & SPRINKLERS

35-8069

SPRINGFIELD WATER
AND SEWER DISTRICT
General Delivery
Springfield, Id. 83277
Source: GROUNDWATER
Date Filed 12/13/1982
Amount 0.70 CFS
Diversion Point: NENW, Sec 14,
T. 04S, R. 32E, Bingham Co
Place of Use is within the city limits
of Springfield
Use: MUNICIPAL (0.70 CFS) from
01/01 to 12/31
Diversion Means PUMP &
DISTRIBUTION SYSTEM

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402, on or
before JANUARY 10, 1983.

KEN DUNN
Director

(7579)
Pub 12-23, 30

55

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, David Mark Brown do

solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper _____ consecutive weeks

the first publication having been made on the
24th day of December, 19 82.

and the last publication having been made on the
30th day of December, 19 82;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 30th

day of December, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

25-3069

SPRINGFIELD WATER AND SEWER DISTRICT

GENERAL DELIVERY, SPRINGFIELD, ID 83277

Source: GROUNDWATER

Date Filed: 12/13/1982

Amount: 0.70 CFS

Diversion Point: NENW Sec 14, T 04S R 32E, BINGHAM Co.
Use: MUNICIPAL (0.70 CFS) from 01/01 to 12/31

Diversion Means: PUMP & DISTRIBUTION SYSTEM

35-8069

Means PUMP & SYSTEM

Protests must be filed with the Director, Dept of Water Resources, 50 Shoup Ave., Suite 750, Idaho Falls, Idaho, 83402, on or before JANUARY 10, 1982.

KEN DUNN
Director