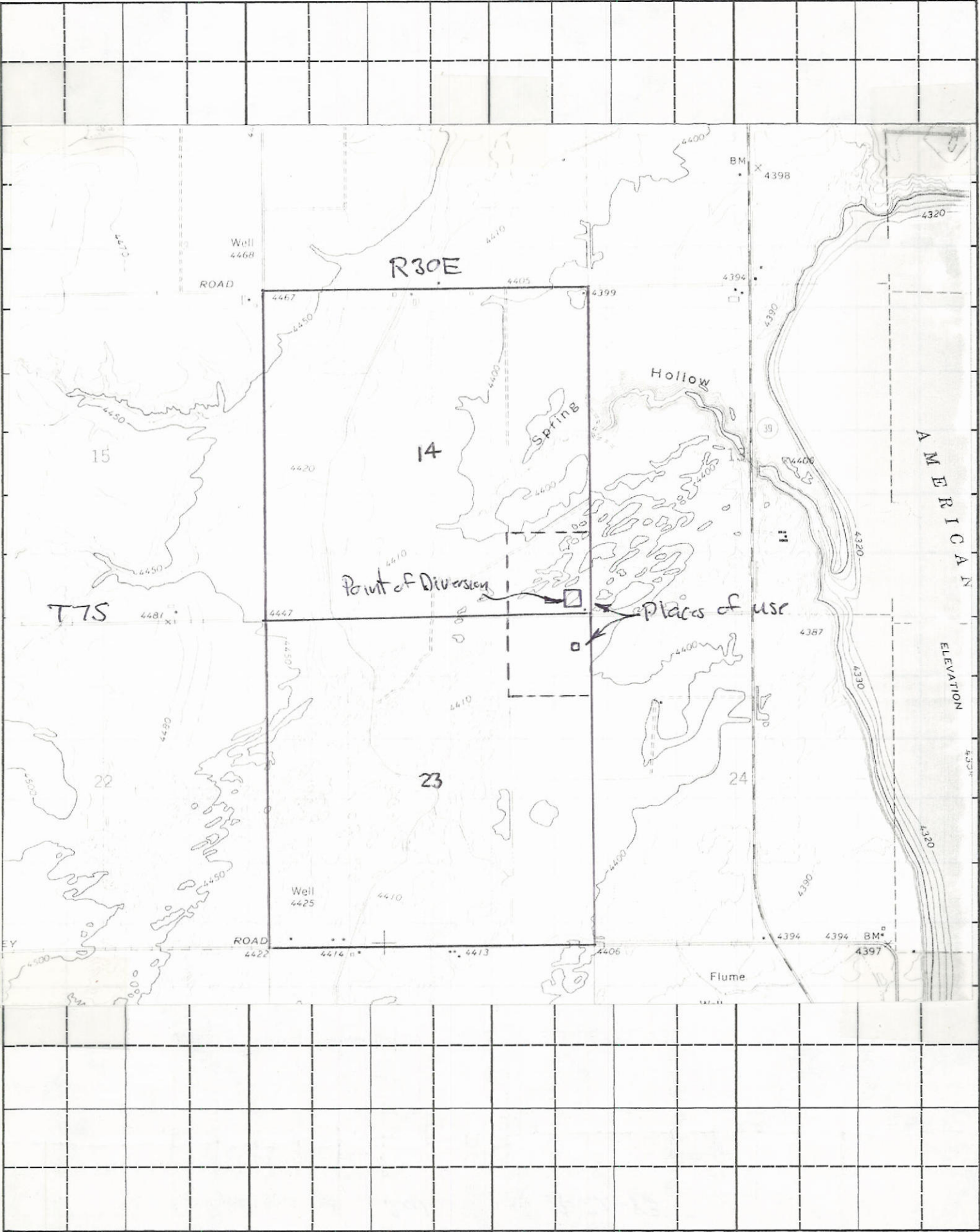


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darvil Bethke
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

RECEIVED
FEB 18 1983
Water Resources
Eastern District Office

Brett Crompton

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 26 day of Jan, 1983

the date of last publication being the

2 day of Feb, 1983

(Signed)

Brett Crompton

Subscribed and sworn to before me this

16 day of Feb, 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

5 day of May, 1983

Legal Notice

Published in the Power County Press January 26, 1983 and February 2, 1983.

NOTICE TO CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

15-4130
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706
Source: LOWER MINE CANYON
SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NENE Sec 34 T 10S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 35 T 10S 34E

15-4127
UNITED STATES DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706
Source: SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NWNW Sec 34 T 10S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 34 T 10S R 34E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, DIR.

35-8077

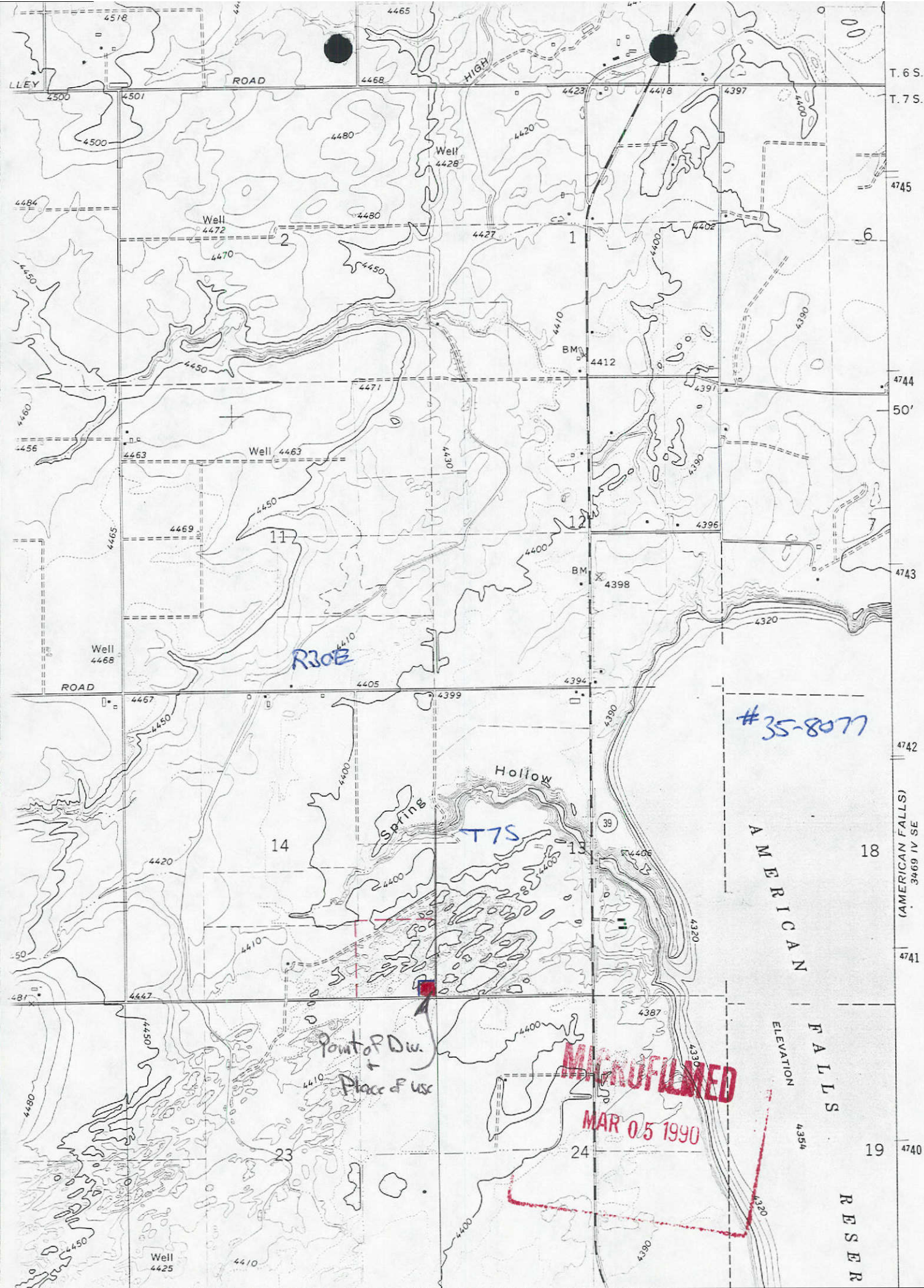
BETHKE, DAVID
BOX 59, AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Date Filed: 01/17/1983
Diversion Pt: SESE Sec 14 T 07S R 30E

Use: STOCKWATER (0.07 CFS)
DOMESTIC (0.04 CFS)
IN: SESE Sec 14 T 07S R 30E NENE Sec 23 T 07S R 30E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, Dir.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08077

Priority: January 17, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

5.3 AF

This is to certify, that DAVID BETHKE

RT. 1 BOX 59

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1983; and has submitted Proof of Beneficial Use on March 1, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	4.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	5.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 14, Township 07S, Range 30E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 30E 14

SESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 35-08077

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of FEBRUARY, 1990.

Acting for *R. Keith Higginson*, Director

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David Bethke Phone 226-2709

Post office address Box 59 American Falls, ID 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 7S

Range 30E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 $\frac{1}{2}$ hp pump (submerged) pumping
from 60' static level to house and stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE NE 23
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 7S

Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

RECORDED

DECLASSIFIED

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

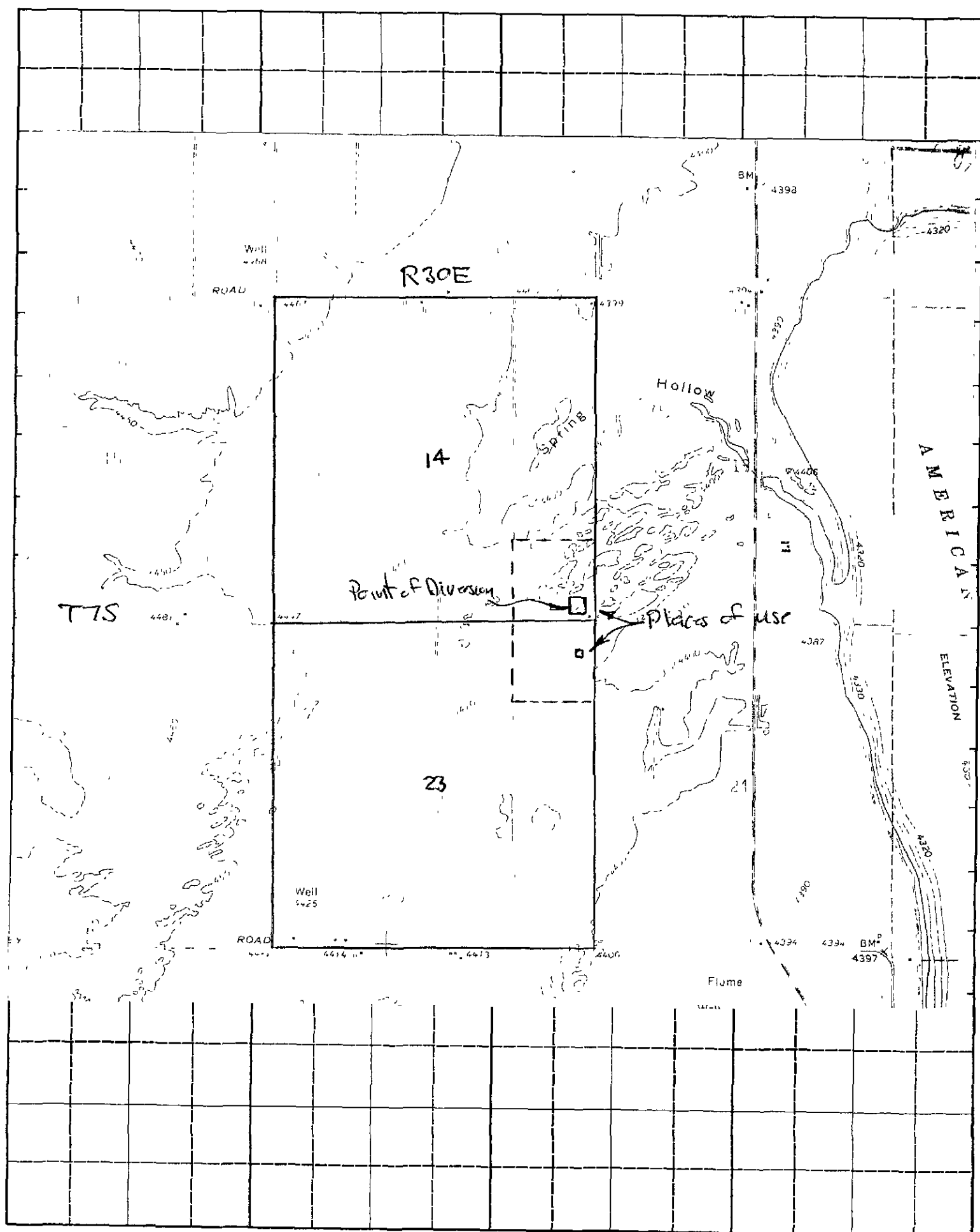
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darvil Beebe
(Applicant)

MICROFILMED

Proposed Priority 1-17-83

Assist by HWS
Received by OW Date 1-17-83 Time 3:10p

Preliminary check by KCW Fee \$ 30.00

Receipted by OW Date 1-18-83 # 23310

Publication prepared by BP Date 1/19/83

Published in Power County Press

Publication dates 1/27 & 2/3/83

Publication approved OW Date 2-22-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. KCW JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8077, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 8th day of February, 1985.

L. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

.....Brett Crompton.....

on oath, states:

That he..... is the editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the 26..... day of Jan..... 83
the date of last publication being the

.....2..... day of Feb....., 19.....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....16..... day of Feb....., 19..... 83

Donna R. [Signature]
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) 5..... day of May....., 19..... 83

being
Eastern District Office

Published in the Power County
Press January 26, 1983 and
February 2, 1983.

NOTICE TO CLAIMS TOWATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

15-4130
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: LOWER MINE CANYON
SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NENE Sec 34 T 10S R
34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 35 T 10S 34E

15-4127
UNITED STATES DEPT. OF IN-
TERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NWNW Sec 34 T 10S
R 34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 34 T 10S R 34E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.
KEN DUNN, DIR.

35-8077
BETHKE, DAVID
BOX 59, AMERICAN FALLS, ID
83211

Source: GROUNDWATER

DOMESTIC (OLD CFS)
IN: SESE Sec 14 T 07S R 30E NENE
Sec 23 T 07S R 30E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402,
on or before FEBRUARY 14, 1983.
KEN DUNN, Dir.

February 26, 1990

DAVID BETHKE
RT. 1 BOX 59
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 35-08077

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED
MAR 05 1990

January 31, 1990

DAVID BETHKE
RT. 1 BOX 59
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 35-08077

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 05 1990

RECEIVED

FEB 21 1986

Department of Water Resources

Permit No. 35-8077

Phone No. 226-2709

1. Owner: David Bethke Phone No. 226-2709
Current Address: RT 1 Box 59 American Falls, ID
2. Accompanied by: Applicant EXAM. DATE: 8-8-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1 1/2	NA	NA	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well/pump to home + water trough (250 head)
(set at 100') Canals + home on same side of Rd (North)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

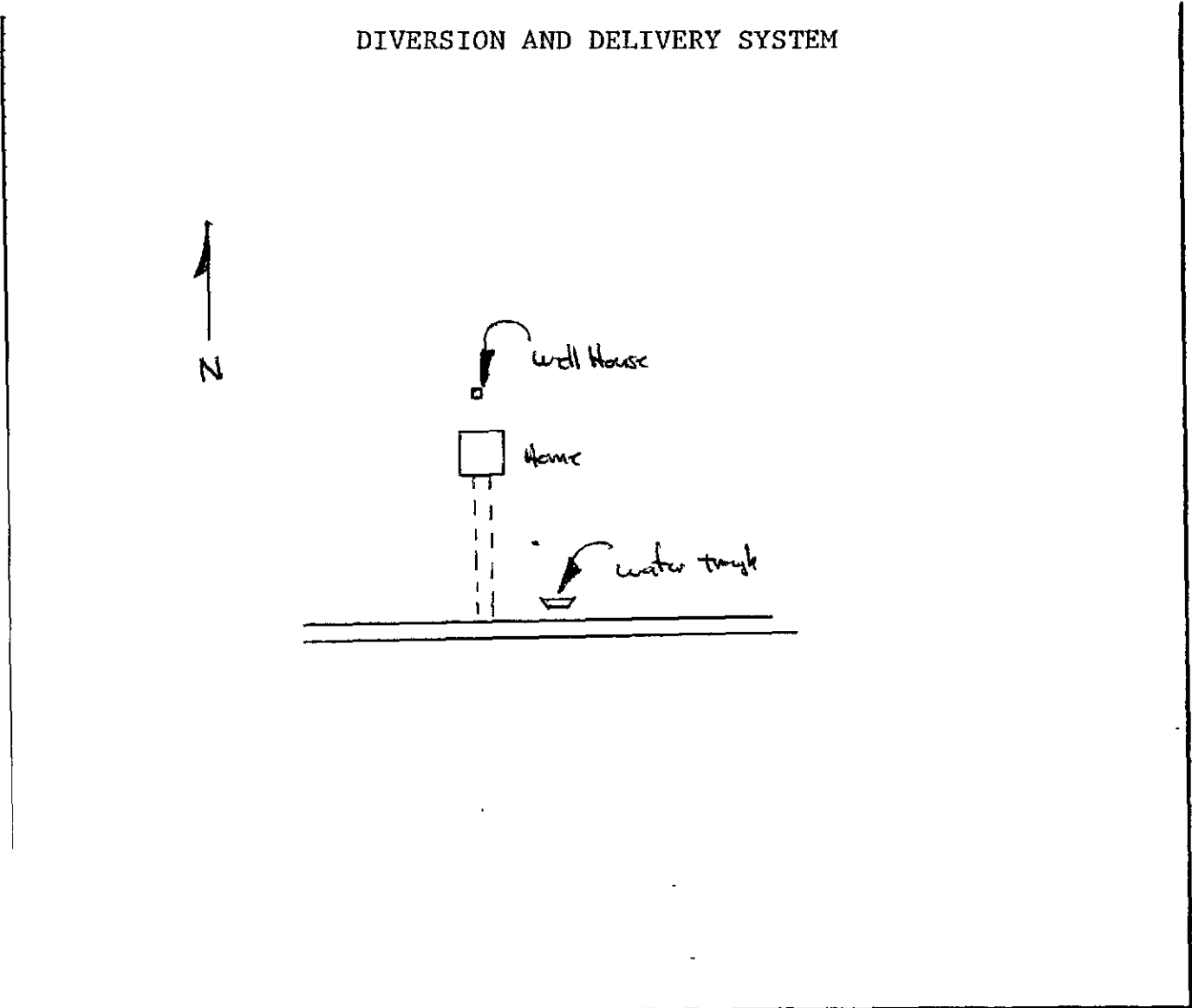
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>USGS MAP</u> |
|----|------------------|---|

[illegible]**Total Acres**

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. NA.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature RL Jones Date 1-20-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL
MAR 05 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 27 1986

35-8077

Permit No

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{1\frac{1}{2}hp (8.814) (80\%)}{100' 1.1ft + (2.308 \times 35psi)}$$

$$= \frac{10.576}{180.78} = 0.06 cfs \text{ (theoretical)}$$

allow 0.04 cfs Domestic
allow 0.06 cfs Stock
non-additive quantity — 0.06 cfs total as per capacity

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

c) Volume Calculations for Other Uses:

allow 1.2 afa For one home with lawn + garden
allow 4.1 afa for stock (25 head) as per memorandum (4-7-75)

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:

MICROFILMED

MAR 05 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (concurrent)	1-1 12-31	0.04	1.2
Stock	1-1 12-31	0.06	4.1
Allowable Maximums:		0.06 cfs	5.3 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAR 05 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H. W. Jones

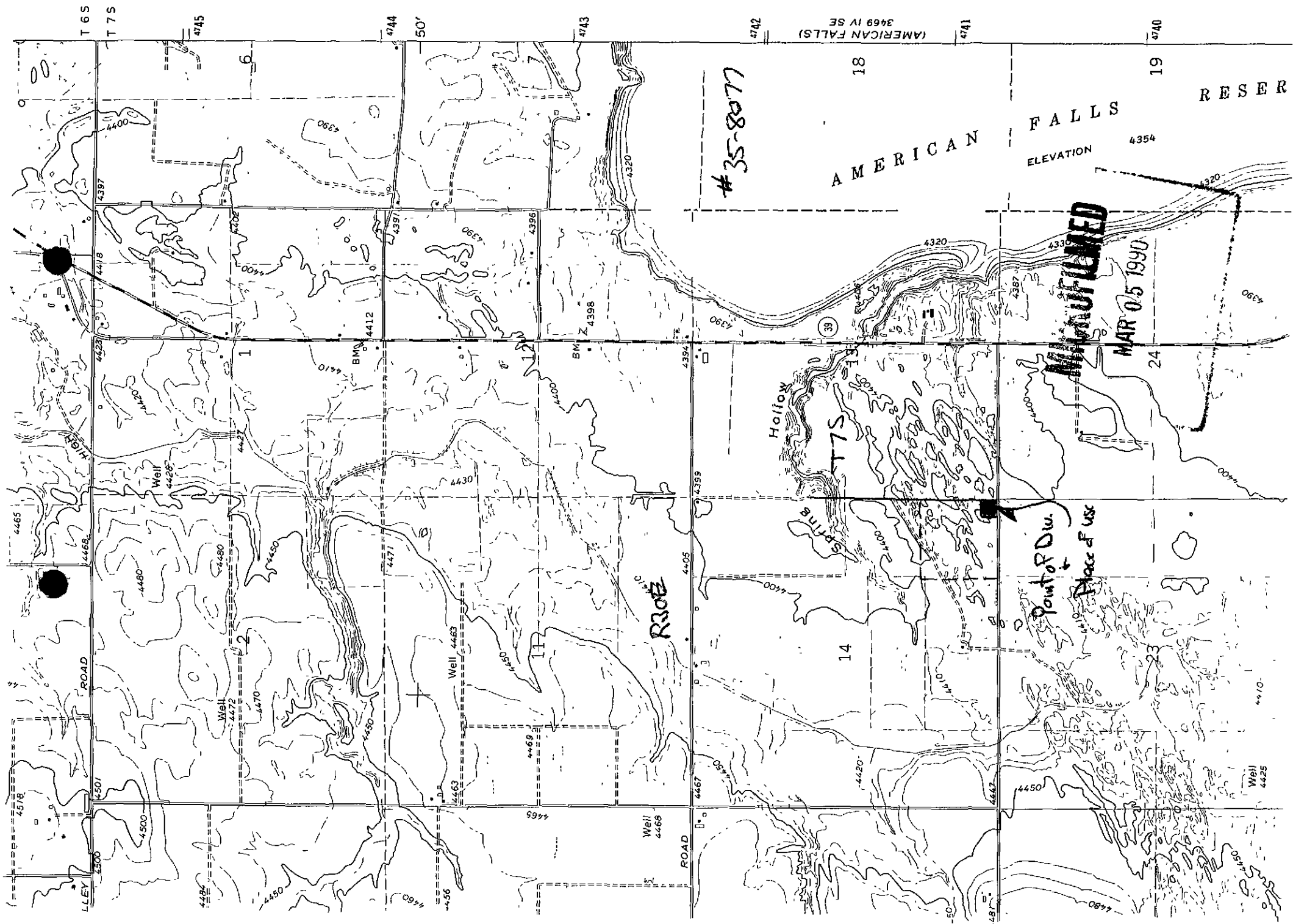
Checked in Regional Office by Gary Spickman

Approved in State Office by _____

Date 1-21-85

Date 2-13-86

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

DAVID BETHKE
RT. 2, BOX 59
AMERICAN FALLS ID 83211

RE: Permit No. 35-8077

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

MAR 05 1990

DEPARTMENT OF WATER RESOURCES 85-8011

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: David Bethke

Post Office Address: Am. Falls, Idaho

Route 1 Box 59 Tel. No. 226-2709

Source of Water Groundwater

Extent of Use: ☒ Domestic Two (number of households)

☒ Stockwater 240 cow-calf (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

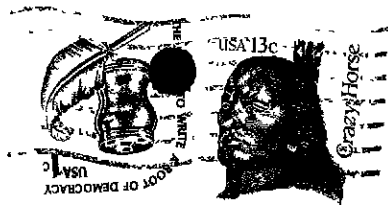
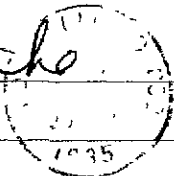
The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 28, 1985
Date

MICROFILMED

David Bethke
Signature of Permit Holder

David R. Rucko
R#1 Box 39
Am. Falls, Idaho 83211



RECEIVED



MAR 1 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BETHKE, DAVID
BOX 59
AMERICAN FALLS, ID 83211

FEBRUARY 19, 1985

RE: PERMIT NO. 35-8077

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

ENCLOSURE

RE: PERMIT 35-8077

PAGE 01
FEBRUARY 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 35 8077

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

☐ Yes ☒ No

In form for advertising.

Final date for protests: Feb 14, 1983 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2-18-83 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

1-17-83 Date of priority recommended.

☒ Special conditions of approval or cover letter. _____

Consumptive use shall not exceed 13,000 gpd.

Calc 26

app. released in 3rd S.F. dismissal

By: Ernest Carlson

Date: 7-1-83

STATE OFFICE REVIEW:

105

☐ See attached sheet for more information.

By: [Signature]
kw

Date: 7/25/83

2/7/85

RECEIVED
JUL 21 1983

Department of Water Resources

UNRECORDED

February 14, 1983

RE: Application for Permit No. 35-~~8087~~ BETHKE

Power County Press
178 Idaho
American Falls, ID 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 27 and February 3, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
FEB 17 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, Dir.

Published 1/27 & 2/3/83.

RECEIVED
FEB 14 1983

35-8077

BETHKE, DAVID

BOX 59, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 01/17/1983

Diversion Pt: SESE Sec 14 T 07S R 30E

Use: STOCKWATER (0.07 CFS)
DOMESTIC (0.04 CFS)

In: SESE Sec 14 T 07S R 30E NENE Sec 23 T 07S R 30E

35-8077
BETHKE, DAVID
BOX 59, AMERICAN FALLS, ID
83211
Source: GROUNDWATER
Date Filed: 01/17/1983
Diversion Pt: SESE Sec 14 T 07S
R 30E
Use: STOCKWATER (0.07 CFS)
DOMESTIC (0.04 CFS)
IN: SESE Sec 14 T 07S R 30E NENE
Sec 23 T 07S R 30E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before FEBRUARY 14, 1983.
KEN DUNN, Dir.

RECEIVED
FEB 14 1983

January 10, 1983

David Bethke
Box 59
American Falls, ID 83211

Dear Mr. Bethke:

Enclosed is your 2 applications for permit. Please review them for accuracy. If everything seems correct, sign and send the applications with a fee of \$75.00 to this office.

Sincerely,

HAROLD W. HONES
Sr. Resource Agent

HWJ:bp

Enclosures