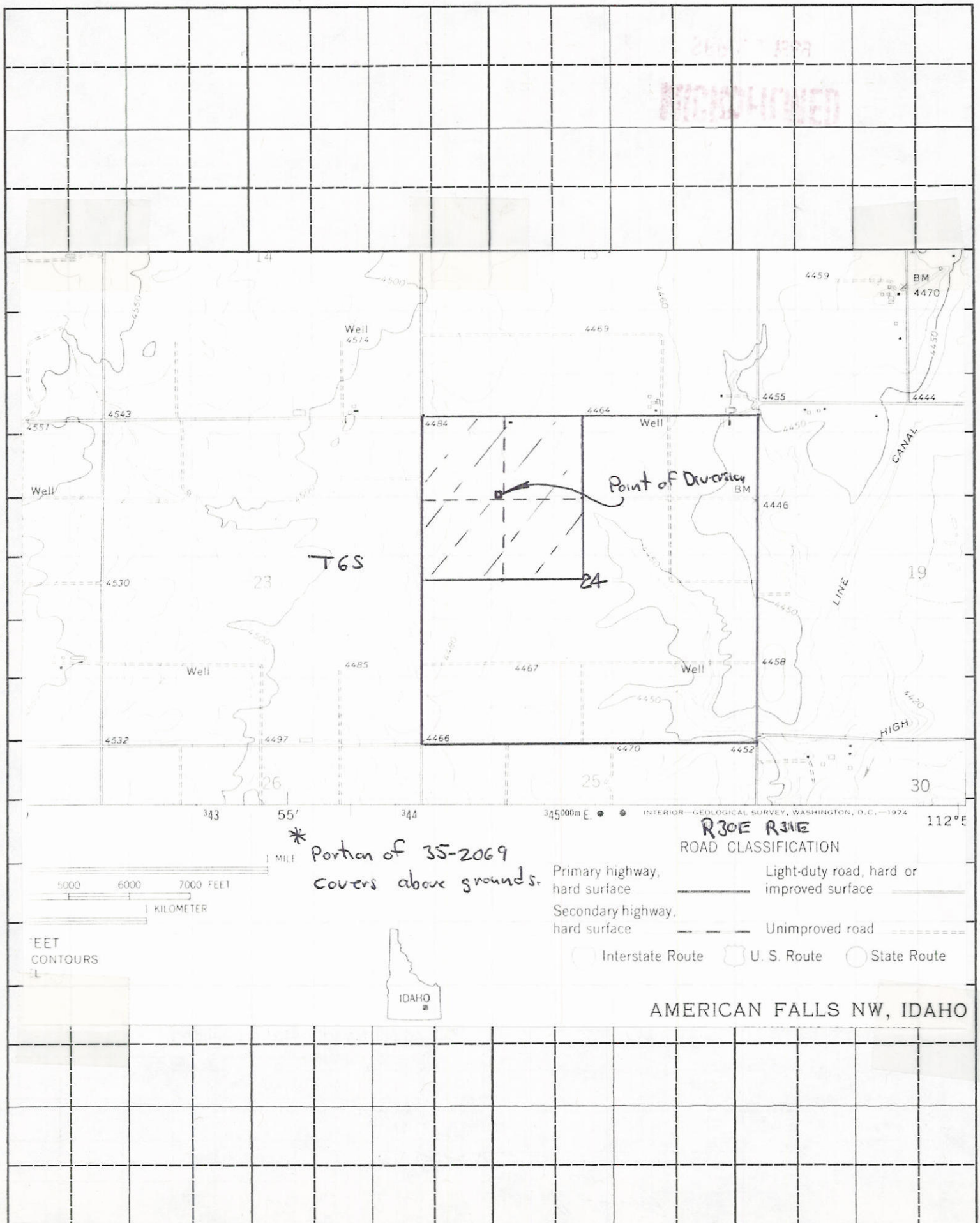


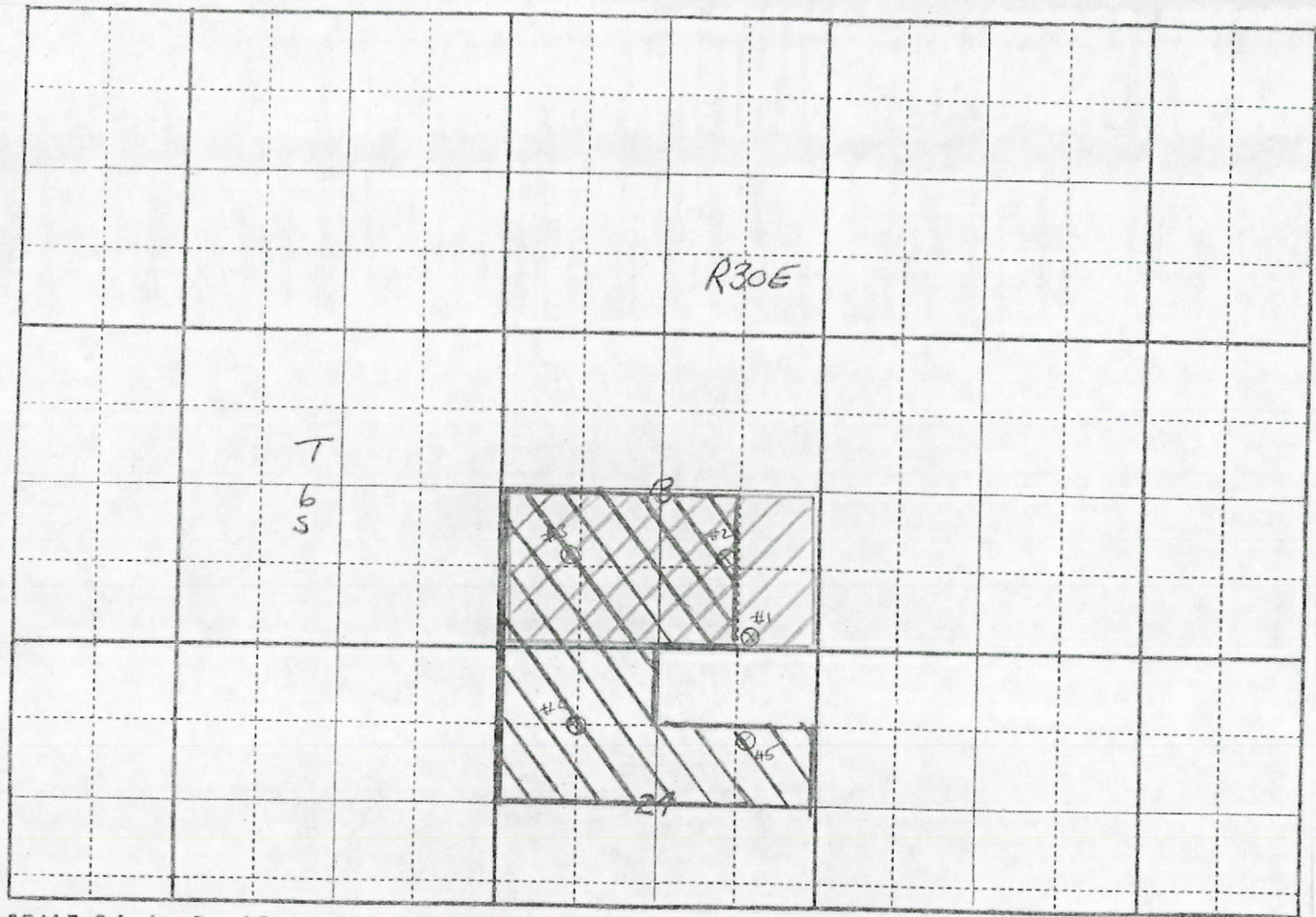
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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SEP 25 1989

[Signature]
(Applicant)



SCALE: 2 Inches Equal 1 Mile Draw Plan in Ink.

35-2069 A (6.5 cfs)

Well #2 P/d NWSE Sec 13 T6S R30E
1.38 cfs P/u W $\frac{1}{2}$ SE $\frac{1}{4}$ Plus East 2 ac of SW $\frac{1}{4}$ Sec 13 T6S R30E

Well #3 P/d NWSW Sec 13 T6S R30E
2.04 cfs P/u SW $\frac{1}{4}$ Sec 13 Less East 2 ac of SW $\frac{1}{4}$ Sec 13

Well #4 P/d ctr. Line S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 24 T6S R30E
2.04 cfs P/u NW $\frac{1}{4}$ Sec 24 T6S R30E

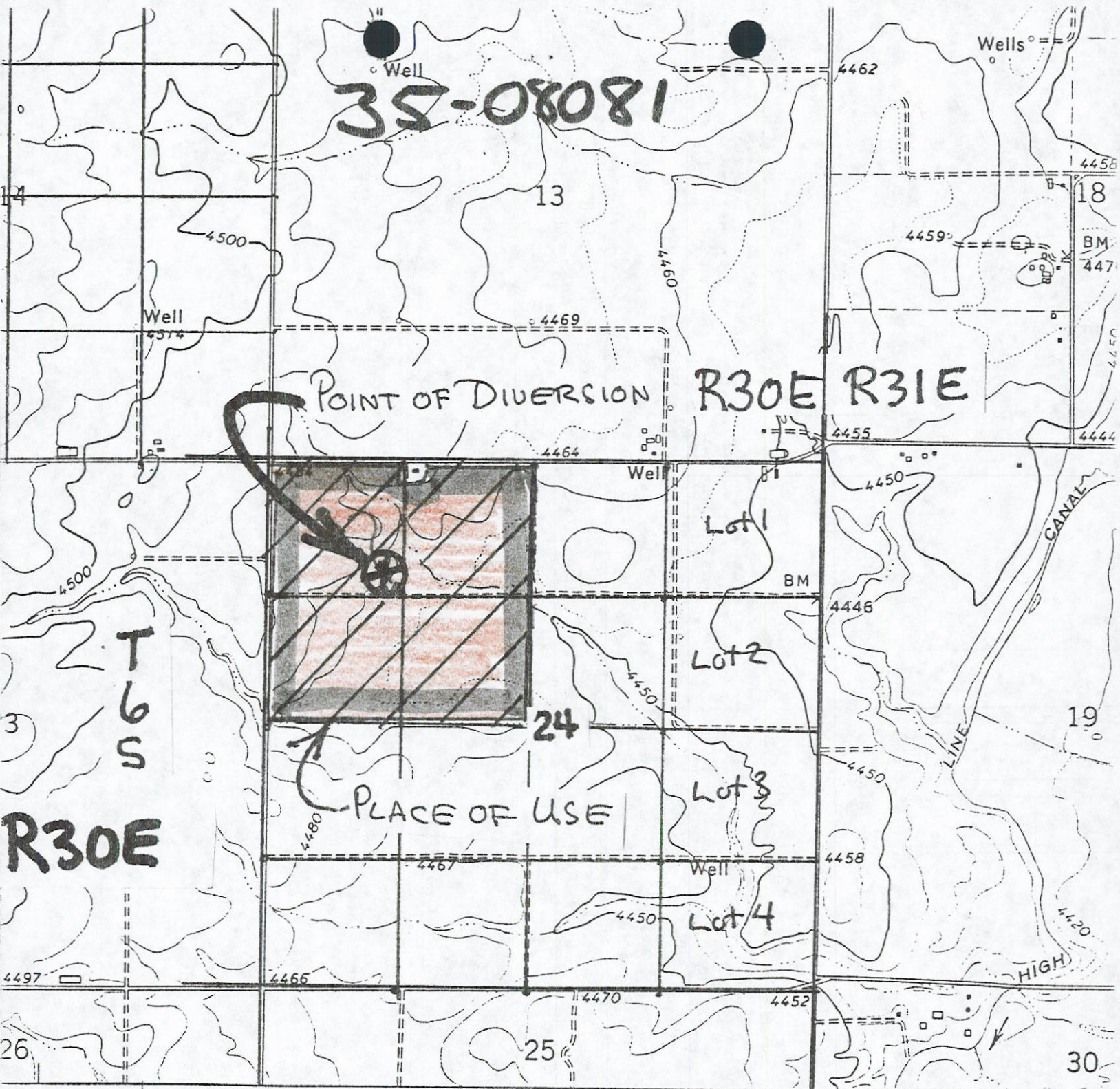
Well #5 P/d SENE Sec 24 T6S R30E
1.04 cfs P/u S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 24 T6S R30E

35-2069 B (2.4 cfs)
P/d SESE, Sec 13, T6S, R30E (Well #1)
P/u 1.9 cfs - E $\frac{1}{2}$ SE $\frac{1}{4}$
0.26 cfs - W $\frac{1}{2}$ SE $\frac{1}{4}$ and East 2 acres of SW $\frac{1}{4}$
0.24 cfs - SW $\frac{1}{4}$

Sec 13, T6S, R30E

RECORDED

SEP 25 1989



1 MILE
3

Primary
hard su
Second
hard su



IDAHO

35-8081

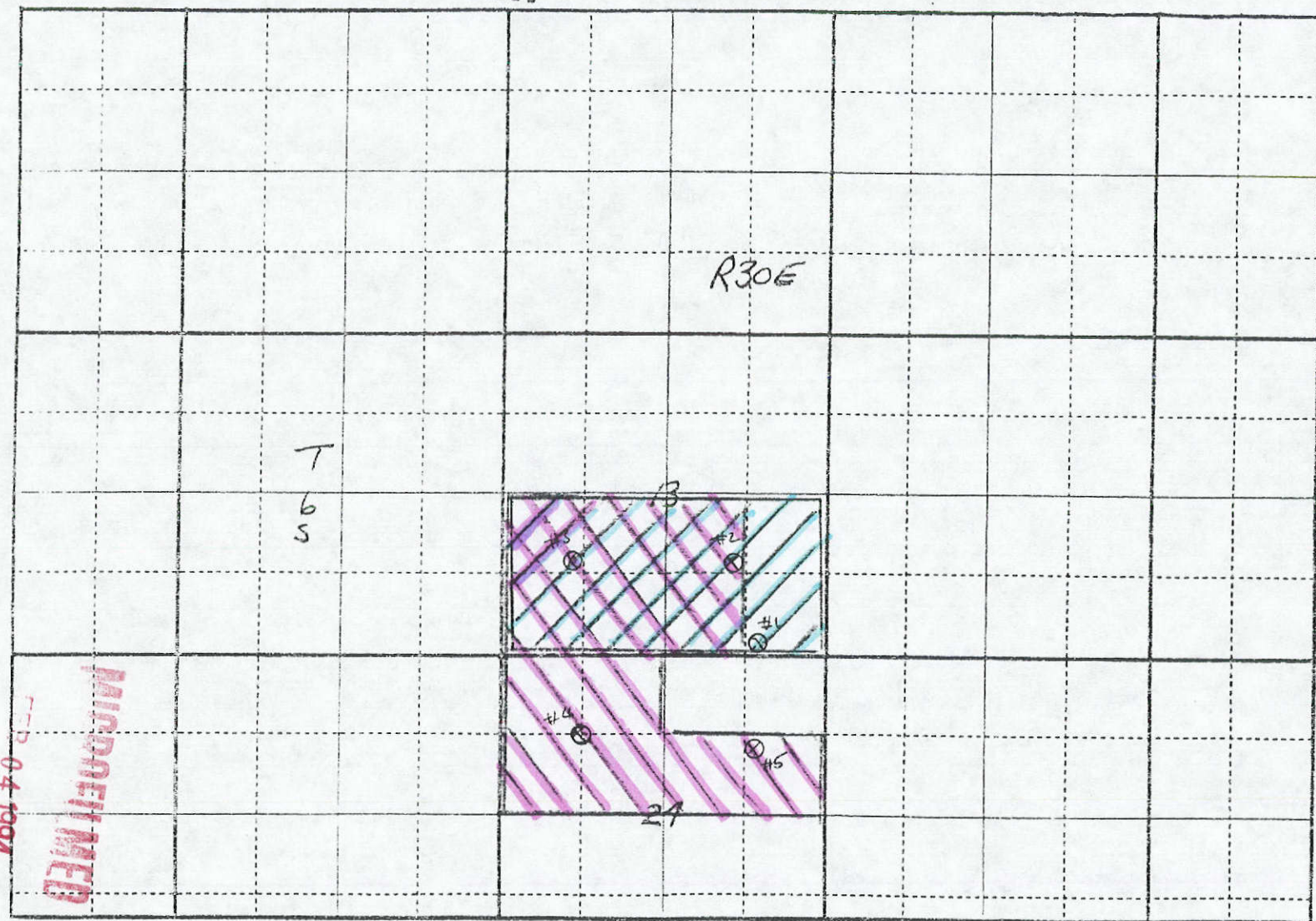
MICROFILMED
FEB 04 1994

UNRECORDED

P/u REVIEW FOR T. 2780

35-2069

UNRECORDED
FEB 04 1994



SCALE: 2 Inches Equal 1 Mile Draw Plan In Ink.

35-2069 A TOTAL 6.50 CFS

Well #2 P/d NWSE Sec 13 T6S R30E
1.38 cfs P/u W 1/2 SE 1/4 Plus East 2 ac of SW 1/4 Sec 13 T6S R30E

Well #3 P/d NWSW Sec 13 T6S R30E
2.04 cfs P/u SW 1/4 Sec 13 Less East 2 ac of SW 1/4 Sec 13

Well #4 P/d ctr. Line S 1/2 NW 1/4 Sec 24 T6S R30E
2.04 cfs P/u NW 1/4 Sec 24 T6S R30E

Well #5 P/d SENE Sec 24 T6S R30E
1.04 cfs P/u S 1/2 NE 1/4 Sec 24 T6S R30E

35-2069 B P/d SESE, Sec 13, T6S, R30E (Well #1) TOTAL 2.4 CFS

P/u 1.9 cfs - E 1/2 SE 1/4
0.26 cfs - W 1/2 SE 1/4 and East 2 acres of SW 1/4
0.24 cfs - SW 1/4
Sec 13, T6S, R30E

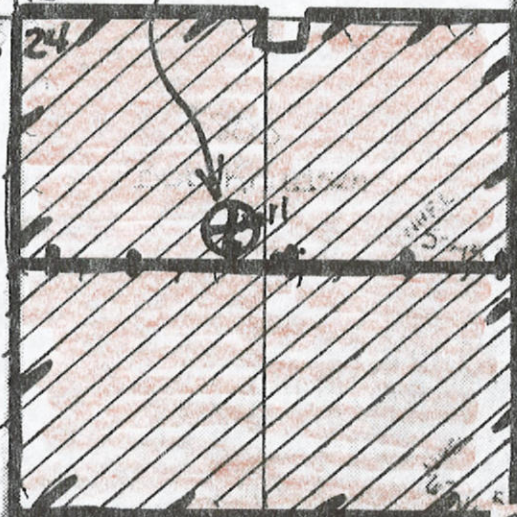
R30E R31E

POINT OF DIVERSION

14 13
23 24

13 18
19 24

T
6
S



24

PLACE OF USE

Lot 1

Lot 2

Lot 3

Lot 4

23 24
26 25
T-978

19 24
25 26

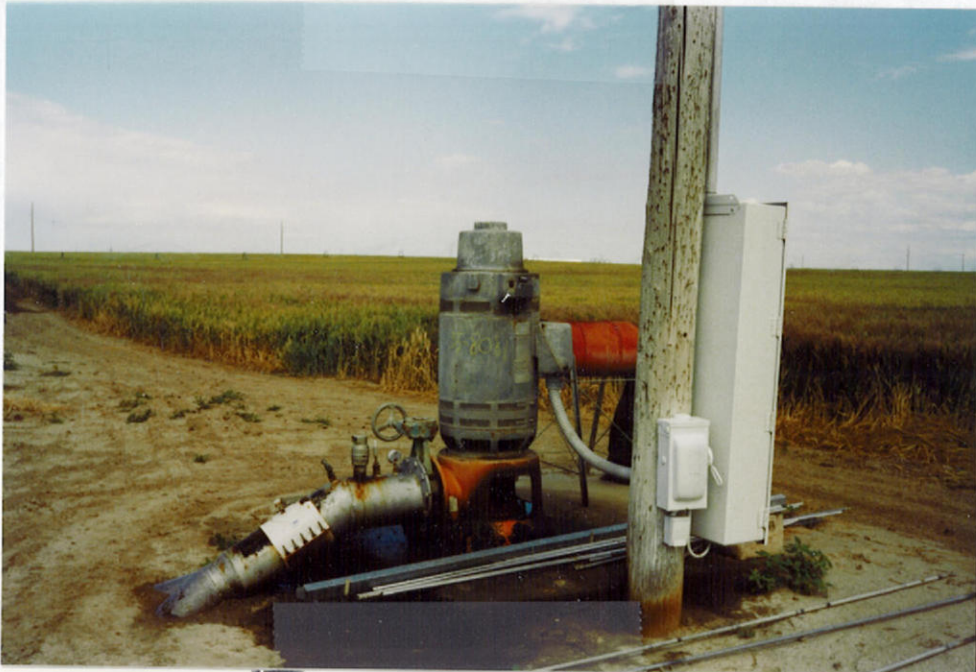
#803
Bob Knudsen

NW 1/4
79.3

35-8081

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35-8081



35-8081

35-8081

MICROFILMED

FEB 04 1994

35-08087

The proposed
license is consistent
with SRBA findings.

CF

1-20-94

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08081

Priority: January 17, 1983

Maximum Diversion Rate:

1.06 CFS

This is to certify, that BOB KNUDSEN JR
2700 W 2100 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1983; and has submitted Proof of Beneficial Use on August 3, 1990. An examination indicates that the works have a diversion capacity of 3.100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.06 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 24, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06S	30E	24		NENW	38	NWNW	38	SWNW	39
				SEnw	40				155

Total number of acres irrigated: 155

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right when combined with Right 35-02069A shall provide no more than 4.0 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

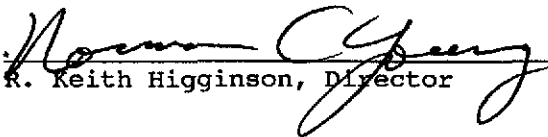
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08081

CONDITIONS/REMARKS:

7. Right 35-02069A is also diverted through the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JANUARY, 1994.

Acting for 
R. Keith Higginson, Director

FEB 04 1994

125.⁰⁰
RECEIVED
AUG 3 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08081 Telephone No. 397-4343

Name(s) of Permit Holder(s): Bob Knudsen Jr

Post Office Address: 2700W 2100S, Aberdeen, Id.
83210

Source of Water: well

If ground water, well driller's name: 2011 mca Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 160 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 1.16 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit. _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? Yes ☐ No

Fee Enclosed: \$ 125⁰⁰ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination.

Bob Knudsen Jr 397-4300
Name Telephone No.

2700W 2100S Aberdeen, Id.
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2 Aug 1990 Bob Knudsen Jr
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08081

Proposed Priority: January 17, 1983 Maximum Diversion Rate: 1.16 CFS

This is to certify, that **BOB KNUDSEN, JR.**
RT. 1 BOX 84A
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	1.16 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 24, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S 30E 24	NENW 40 SENW 40	NWNW 40	SWNW 40	160
Total number of acres irrigated:				160

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

SEP 25 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08081

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989.

for J. Glen Saylor
R. Keith Higginson, Director

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bob Knudsen, Jr. Phone 397-4921

Post office address Rt. 1, Box 84A Aberdeen, ID 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 6S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.16 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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SEP 25 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	30E	24					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. 35-2069 (well #4)

This application will bring water up to 0.02 cfs/acre

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

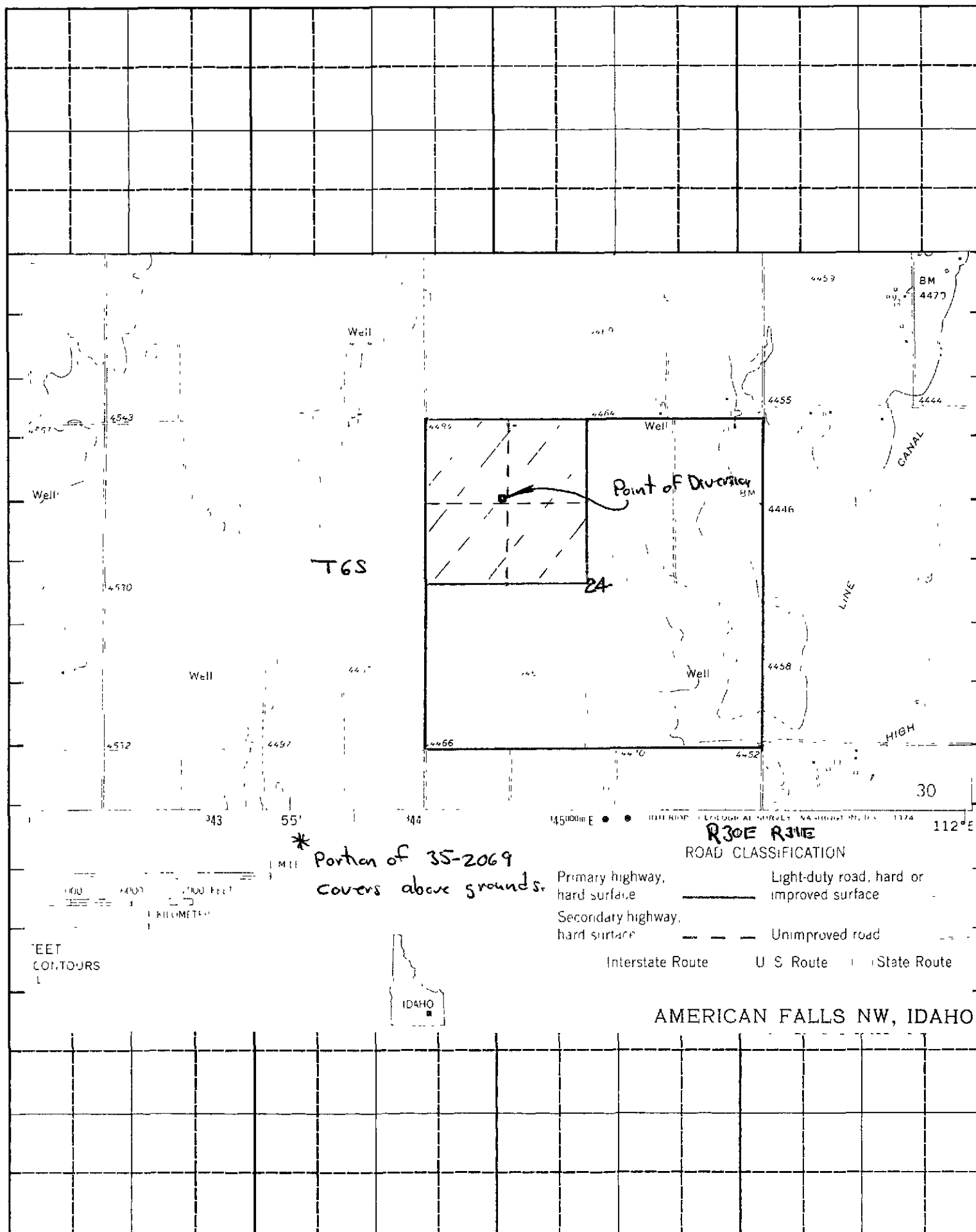
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECORDED

SEP 25 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

SEP 25 1989

[Signature]
(Applicant)

Assist. by HWT
Received by CW Date 1-17-83 Time 3:20p
Preliminary check by KCW Fee \$ 6500
Receipted by CW Date 1-27-83 # 23346
Publication prepared by RB Date _____
Published in Morning News
Publication dates 7-6-13, 89
Publication approved CW Date 7-24-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

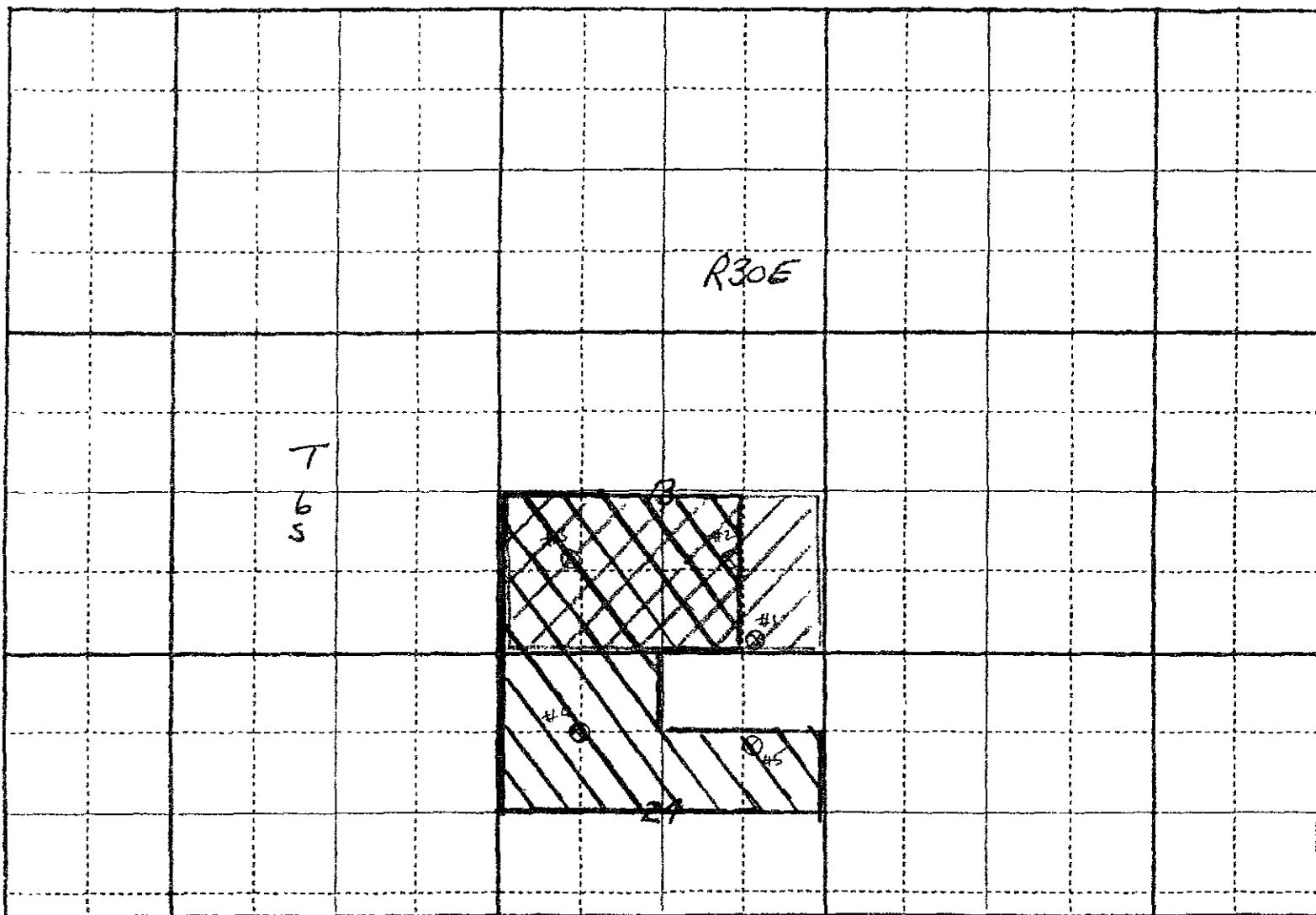
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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SEP 1 1983



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

35-2069 A (6.5 cfs)

Well #2 P/O NWSE Sec 13 T6S R30E
1.38 cfs P/u W $\frac{1}{2}$ SE $\frac{1}{4}$ Plus East 2 ac of SW $\frac{1}{4}$ Sec 13 T6S R30E

Well #3 P/O NWSW Sec 13 T6S R30E
2.04 cfs P/u SW $\frac{1}{4}$ Sec 13 Less East 2 ac of SW $\frac{1}{4}$ Sec 13

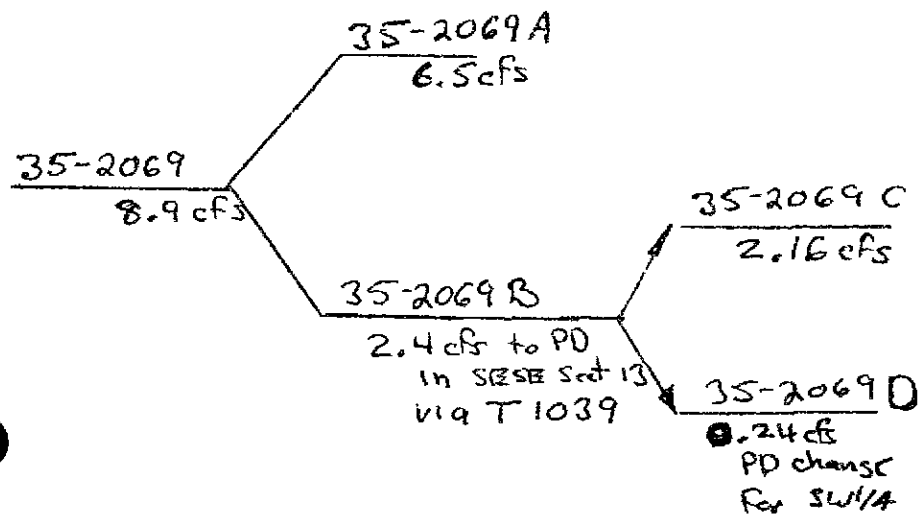
Well #4 P/O ctr. Line S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 24 T6S R30E
2.04 cfs P/u NW $\frac{1}{4}$ Sec 24 T6S R30E

Well #5 P/O SENE Sec 24 T6S R30E
1.04 cfs P/u S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 24 T6S R30E

(2.4 cfs)
35-2069 B P/O SESE, Sec 13, T6S, R30E (well #1)
P/u 1.9 cfs - E $\frac{1}{2}$ SE $\frac{1}{4}$
0.26 cfs - W $\frac{1}{2}$ SE $\frac{1}{4}$ and East 2 acres of SW $\frac{1}{4}$
0.24 cfs - SW $\frac{1}{4}$
Sec 13, T6S, R30E

RECORDED

SEP 25 1989



MILWAUKEE

SEP 25 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1994

BOB KNUDSEN JR
2700 W 2100 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08081

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
FEB 04 1994

WR0749NP
No. L35-08081

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	01/17/1983	IRRIGATION	04-01	10-31	1.06 CFS	
TOTAL DIVERSION:						1.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.10 CFS

Point(s) of Diversion: T06S R30E S24 NW BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	30E	24	:																	155.0
																				TOTAL ACRES
																				155.0

Pou County: BINGHAM

Other Rights: 35-2069

Other Water Rights with Same Point(s) of Diversion and Source:
35-08081

Other Water Rights Listing Overlapping Place(s) of use:
35-02069A 35-08081

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.

Remarks: This right when combined with Right No. 35-02069A shall provide
no more than 4.0 afa per acre for the lands above.
Right No. 35-02069A is also diverted through the point of
diversion described above.

Dates: App. Received: 01/17/1983 Priority Date: 01/17/1983
Proof Due Date: 10/01/1990 Proof Made Date: 08/03/1990
Exam Made Date: 07/23/1991 Exam Sent to S.O.: 11/30/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW				SW				SE				SUM						
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW			SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
L3508081	T06S R30E S24	GROUNDWATER																										
	:									:	38	38	39	40	:					:					:	155		
3502069A	GROUNDWATE	:									I	I	:	I	I	I	I	:					:					:

LICENSE REVIEW CHECKLIST

Permit # 35-8081 Date 1-12-94 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒ ☐ ☒ ☐ ☒	Advance? ☐ Advanced to: ☐ Order to Reinstate Needed? ☐ Incorrect Fee for rate recommended? ☐
SOURCE	☐ ☒ ☐ ☒	Changes? Clarification of Originally Intended source Notice of Intent to Void - Source change.
P/D	☒ ☐ ☒ ☐	Amendment Needed? ☐ Overlap(s) <u>A/R 35-2069H</u>
P/U	☒ ☐ ☒ ☐	Amendment Needed? ☐ Overlap(s) <u>A/R 35-2069H</u>
TOTAL CFS	☒ ☐ ☐ ☐	Measurement done? <u>Q = total of 8 handlines @ 3.28 CFS</u>
35-2069H with same P/D for same acres = 2.04 CFS 3.1 - 2.04 = 1.06 available to license		Theoretical $8.8 \times .70 \times + 2.31 \times$ Allowable Amount: <u>155 X .02 = 3.1 CFS</u> Capacity of System: <u>3.28</u>
TOTAL VOLUME	☐ ☐ ☐ ☐	Season of Use: <u>C/4 4-1 to 10-31</u>
		Calculations: <u>155 X 4 = 620.0 ft</u> <u>3.28 CAPACITY produces = 1392.2 ft</u> <u>35-2069H = 620.0</u>
		Flow limit: <u>1.06 x 214 x 1.9835 = 449.9</u>
USES	☐ ☒ ☐ ☒	Change(s) in Nature of Use? ☐ Amendment Needed? ☐
REMARKS	☒ ☐ ☒ ☐	Multiple P/Ds in 1/4 1/4? ☐ Special Overlap <u>W34</u> , <u>W36</u> Other <u>NON-TRUST</u>
CONDITIONS	☐ ☒ ☐ ☒ ☐ ☒ ☐ ☒	Measuring/Locking Devices ☐ W/Master Control ☐ Water Dist ☒ Irrigation Overlap <u>1-17-83</u> App Rec'd Water Quality <u>7-23-91</u> Exam Made

COMMENTS: Combined rates + volumes do not exceed what can be produced.

RECOMMENDED	CFS	DIV VOL	* NOTE: IS appurtenant to own 35-2069A
Irrigation	<u>1.06</u>	<u>449.9 (drift lot)</u>	LICENSE ☒
Comb rate/vol	<u>3.1</u>	<u>620</u>	1ST AMEND LETTER ☐
		<u>465</u>	2ND AMEND LETTER ☐

Note: No claim on this one.

MEMORANDUM

TO: Files 35-08081/08087/08088
FROM: Brenda Chapman
DATE: January 14, 1994
RE: Licensing Recommendation Information

=====

The recommendations involving overlapping rights that are appurtenant to each of the above referenced permits coincides with the splits that have been recorded in the Water Rights database for Right No. 35-02069.

Because overlapping Right No. 35-02069 has only been split into parts A through D, our recommendations concur with the splits only to that extent. The Adjudication recommendations are based on the further splitting of the right into parts E through H.

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FEB 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-8081
1. Owner: Bob Knudsen Phone No. 397-4300
Current Address: Rt 1 Box 84-A Aberdeen, Id 83210
2. Accompanied by: Bob Knudsen EXAM. DATE 7-23-91
Address: Same Phone No. 397-4300
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A35-02069 H

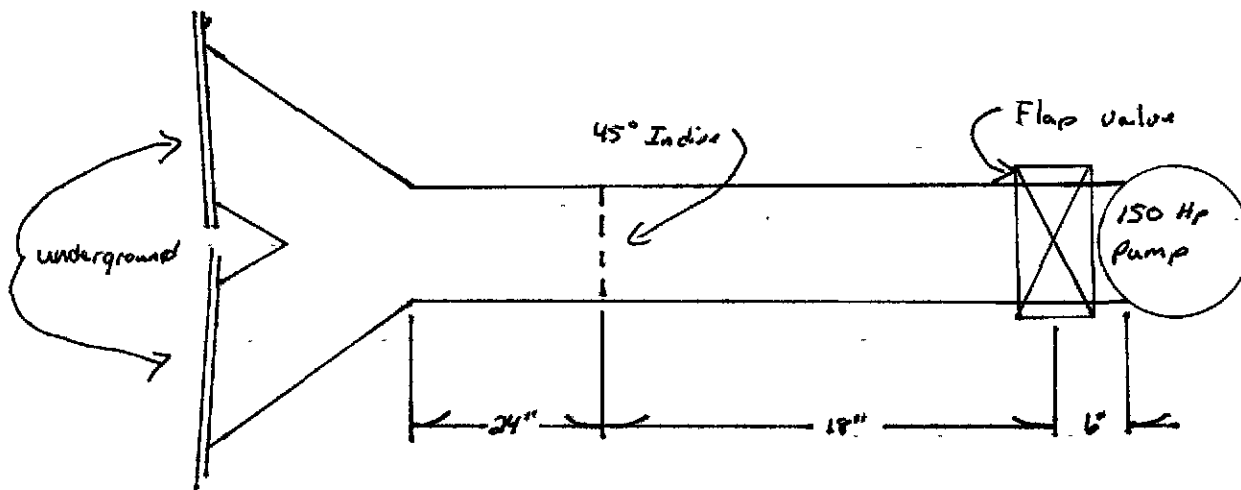
☐ Copies Attached
2. Other water rights with same point of diversion: A35-02069 H

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

N →



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

150 Hp pump to 10" underground mainline to 8- $\frac{1}{4}$ mile wheel lines with 31 - $\frac{5}{32}$ " birds operating at an average of 68 psi

* unable to make measurement at pump.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	150	DST 416114	Barkley	10" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	24	6S	30E	Bingham	Quad Map + on-site Inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	30E	24					38	31	39	40									155

UNRECORDED

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot tube	—	—	—	—	Small	—
Pressure Gage	Fluid	Rainbird	—	—	0-160	—

2. Measurements:

Line #1 — 74 psi + 64 psi average 69 psi + 6.1 gpm Line #2 — 70 psi + 56 psi average 63 psi + 5.65 gpm Line #3 — 70 psi + 60 psi average 65 psi + 5.87 gpm Line #4 — 65 psi + 59 psi average 62 psi + 5.65 gpm Line #5 — 75 psi + 69 psi average 72 psi + 6.1 gpm Line #6 — 70 psi + 68 psi average 68 psi + 6.1 gpm Line #7 — 70 psi + 65 psi average 68 psi + 6.1 gpm Line #8 — 65 psi + 65 psi average 65 psi + 5.87 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$31 \times 6.1 = 189.1$ $31 \times 5.65 = 175.15$ $31 \times 6.1 = 189.1$
 $31 \times 5.65 = 175.15$ $31 \times 6.1 = 189.1$ $31 \times 5.87 = 181.97$
 $31 \times 5.87 = 181.97$ $31 \times 6.1 = 189.1$

2. Alternate Method for Checking Purposes:

$8 \times 31 \times 6.1 \text{ gpm} = 1512.8 \text{ gpm}$

* 3.28 cfs capacity
total 1470.6 gpm

See overlap in Section H

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 155 \text{ acres} \times 4 \text{ af} = 620 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.06 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 449.9$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 449.9$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

With a total of 155 acres, 3.10 cfs (155 x 0.02 cfs) is the maximum to be licensed;

1/ A35-020694 has 2.04 cfs (overlap)

2/ $3.10 \text{ cfs} - 2.04 \text{ cfs} = 1.06 \text{ cfs}$ available for 35-08081

* 3/ Recommend 1.06 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	1.06 cfs	449.9
Totals:			1.06 cfs	449.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Burr

Signature Gary Burr

Certification Date _____

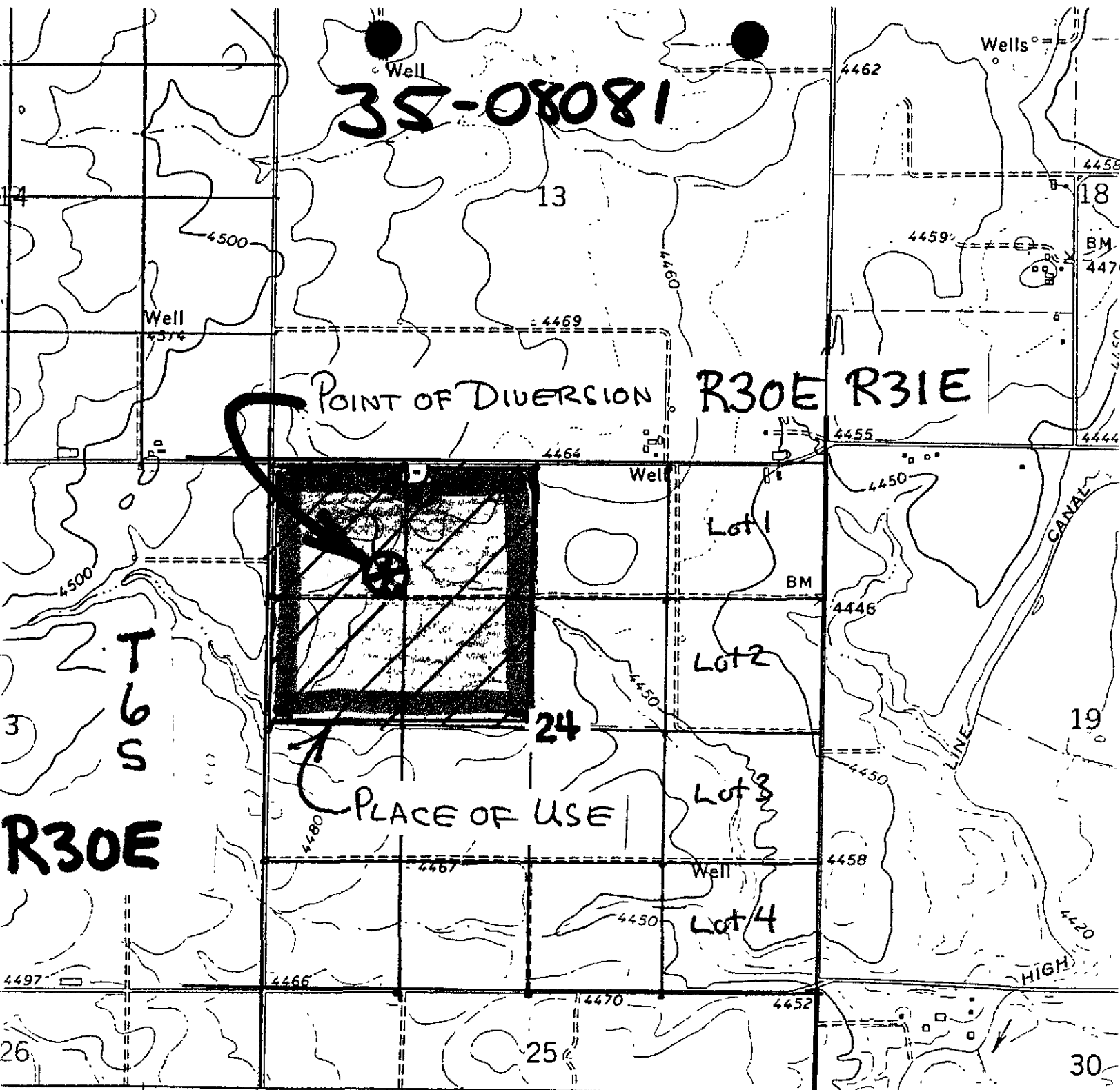
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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55' 344 345000m E. • • INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974 R. 30 E. R. 31 E. 11

1 MILE

Primary
hard su
Second
hard su



35-8081

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IDAHO

WATER RIGHT NUMBER	NAME	CFS
35-02069	SPLIT INTO 35-2069A & 35-2069B BY TRANS. 1039.	
35-02069A	MOSER , EDWARD	6.50
35-02069B	SPLIT INTO 35-2069C & 35-2069D BY TRANS. 2780.	
35-02069C	MOSER , EDWARD	2.16
35-02069D	KNUDSEN, JR. , BOB	0.24

35-2069

Split into A + B
TRANSFER 1039

B split into C + D
TRANSFER 2780

ADJUDICATION
SPLITTING it out
EVEN further into
E F G H

Background
Information

on 35-2069 H
Well # 4 is
Appurtenant to our
Water Right No.
35-2069A

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Analysis of 35-02069 splits

Split	Div. Rate	Deeded Ac.	Rec. Ac.
A35-02069 F	2.28 cfs	158	154
A35-02069 G	1.04 cfs	87	86
A35-02069 H	2.04 cfs	160	155
A35-02069 J	<u>3.54*</u> cfs	<u>177</u>	<u>171</u>
	8.90 cfs	582	566

Licensed Amounts 8.90 cfs for deeded place of use.

* Actually recommended at 0.02 cfs/ac. or 3.42 cfs.

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Background on 35-02069H #3

$$A35-02069F = 2.28 \text{ cfs}$$

$$35-08087 = 0.79 \text{ cfs}$$

$$3.07 \text{ cfs}$$

SW 1/4	SE 1/4
35-02069 F 35-08087 Well #3	
14 13 23 24 35-02069 H 35-08081 Well #4 NW 1/4	NE 1/4 35-02069 G 35-08088 Well #5

$$\#5 \quad A35-02069G = 1.04 \text{ cfs}$$

$$35-08088 = \underline{0.68 \text{ cfs}}$$

$$1.72 \text{ cfs}$$

$$\#4 \quad A35-02069H = 2.04 \text{ cfs}$$

$$35-08081 = \underline{1.06 \text{ cfs}}$$

$$3.10 \text{ cfs}$$

Field Exam
8-26-52

$$\text{Well \# 3} = 2.04 \text{ cfs}$$

$$\text{Well \# 4} = 2.04 \text{ cfs}$$

$$\text{Well \# 5} = 1.04 \text{ cfs}$$

Transfer #2780

$$+.24 = 2.28 \text{ cfs}$$

Field Exam
7-23-91

$$3.07 \text{ cfs}$$

$$3.28 \text{ cfs}$$

$$1.72 \text{ cfs}$$

After Transfer #2780 right 35-02069F should have 2.28 cfs for the SW 1/4 of Sec. 13 less 2 ac. along the east border.

Transfer #1039 applies to portion of right currently owned by Maurine Driscoll and is being recommended as part of 35-02069J

FEB 04 1994

Transfer Information

Permit was for 128 cfs on 640 acres
6S 30 E SE $\frac{1}{4}$ of Sec. 13

Well #1 2.40 cfs E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13
N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 24

Well #2 1.38 cfs W $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13
plus small strip of E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 13

Licensed 8-26-1953 8.90 cfs on ? acres

Transfer 1039

Abandoned E $\frac{1}{2}$ SE $\frac{1}{4}$ of 13 and N $\frac{1}{2}$ NE $\frac{1}{4}$ of 24
2.40 cfs (Well #1)

and redistributed as follows:

1.90 cfs E $\frac{1}{2}$ SE $\frac{1}{4}$

0.26 cfs W $\frac{1}{2}$ SE $\frac{1}{4}$ + East 2 acres in SW $\frac{1}{4}$

0.24 cfs to the SW $\frac{1}{4}$

Transfer 2780 moved the p.o.d. of the 0.24 cfs
to Well #3 (NW SW Sec. 13)

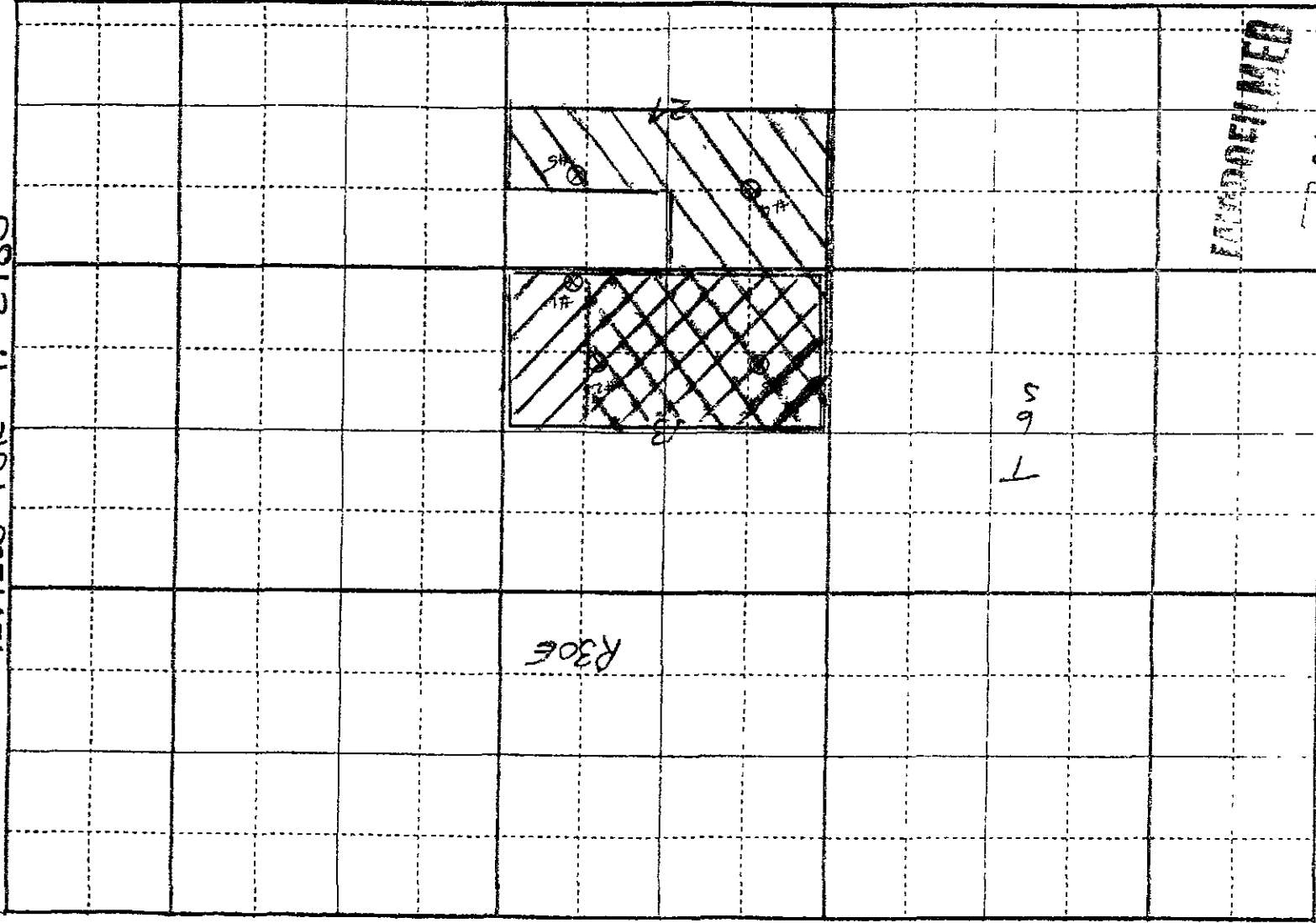
Therefore, the total cfs for the SE $\frac{1}{4}$
and the 2 acres on the east edge of the
SW $\frac{1}{4}$ is $1.90 + 0.26 + 1.38 = 3.54$ cfs

RECORDED

FEB 04 1994

35-2069

P/4 REVIEW FOR T. 2780



RECORDED

RECORDED

04 1994

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.
 35-2069 A TOTAL 6.50 CFS

35-2069 B P/4 SESE, sec 13, T6S, R30E (well #1) TOTAL 2.4 CFS
 1.9 cfs - E 1/2 sec 13
 0.26 cfs - W 1/2 sec 13 and East 2 acres of SW 1/4
 0.24 cfs - SW 1/4
 Sec 13, T6S, R30E
 Well #3 P/4 NW 1/4 sec 13 T6S R30E
 2.04 cfs P/4 SW 1/4 sec 13 West East 2 ac of SW 1/4 sec 13
 Well #4 P/4 ctr. line SW 1/4 sec 24 T6S R30E
 2.04 cfs P/4 NW 1/4 sec 24 T6S R30E
 Well #5 P/4 SE 1/4 sec 24 T6S R30E
 1.4 cfs P/4 SW 1/4 T6S R30E

STATE OF IDAHO

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. 20020 Priority February 25, 1947 Amount 8.9 second feet

THIS IS TO CERTIFY That EDWARD MOSER of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 25, 1947; that Permit No. 20020 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 8.9 second feet, was issued thereunder on August 24, 1953, showing that said works were completed on the 22nd day of July, 1952; and that on the 22nd day of July, 1952,

EDWARD MOSER

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, for a right to use the waters of subterranean flow from five wells for the purpose of irrigation and domestic use under Use Permit No. 20020 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses, at Page 5125, on the 26th day of August, 1953.

The right hereby confirmed dates from February 25, 1947.

That the amount of water to which each right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.9 cubic feet per second.

The location of the wells and the amount from each, together with the land to which each is appurtenant are described as follows:

Well No. 1 - SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 2.4 second feet appurtenant to SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

Well No. 2 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 1.5 second feet appurtenant to NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, plus a strip of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M.;

Well No. 3 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 2.0 second feet appurtenant to NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, less strip on the East side between 23, Township 6 South, Range 30 East, B.M.;

Well No. 4 - Center line S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M. - 2.0 second feet appurtenant to NW $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

Well No. 5 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M. - 1.0 second feet appurtenant to S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the law of Idaho.

WITNES the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of August, 1953.

MARK R. KULP
State Reclamation Engineer

FEB 04 1994

The proof describes different locations for the wells, but the amendment shows as given below.

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

35-2069

REPORT OF ENGINEER

Permit No. 20020

This proof is for Completion of works and Beneficial use Water District No.

1. Name of applicant Edward Moser, Aberdeen, Idaho

2. Source of water supply: Subterranean from wells.

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, and on center line S $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T. 6 S., R. 30 E., County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

North Half Section 24, South Half Section 13, Twp. 6 South, Range 30 East, B.M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The sprinkler system for wells Nos. 3, 4, and 5 were checked on July 30, in company with Mr. Reynolds, a brother-in-law to Mr. Jensen. A representative nozzle on No. 5 was checked and showed a delivery of 0.789 inches of water. A head at the South end of the line on Well No. 3 was checked at inches of water. Temp of No. 3 was 53° F. This head is lower than the pump and therefore is a heavier delivery. A representative head near the North end at the Northwest corner of the plot covered by Well No. 4 was checked and found to yield inches. Temp. of Well No. 4 is 52° F.

Rechecked July 30-53

FEB 04 1994

This examination was made on the 26th day of August, 1952

(Signed) E. N. Humphrey Examiner.

20020

R30E R31E

T 6 S

POINT OF DIVERSION

PLACE OF USE

14 13
23 24

18 19

24

Lot 1

Lot 2

Lot 3

Lot 4

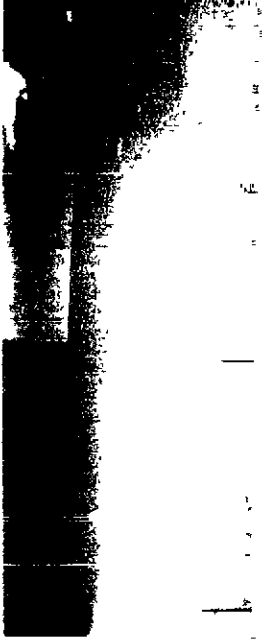
23 24
26 25

19

35-8081

F.B 04 1994

35-8081



35-8081

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FEB 04 1994

BOB KNUDSEN, JR.
2700 W 2100 S
ABERDEEN ID 83210

December 17, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08081

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 04 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8081

Date 12-14-90

GENERAL CONSIDERATIONS

N Name same as permit?
Y Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
 Ground water source
 N Drill permit req'd? Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

well drilled in 1974

LICENSE EXAMINATION FEE

 Y Required?
 125 Amount submitted?
 Y Correct amount?

MEASURING DEVICE

 Y Measuring device or access port required?
 Y Installed?
 N Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- address change
- proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

LB

138160

July 31, 1990

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08081

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 64 1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08081

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

SEP 25 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

SEP 25 1983

29-Jun-1989

Knudsen Poor Farms, Inc.
c/o Bob Knudsen
3122 W. 2100 S.
Aberdeen, ID 83210

RE: Application for Permit No. 35-8084 & 35-8081

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 25 1989

27-07462

MILLER, ANN
WHITE, Echo
756 E. 1200 N.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: SWSE, Sec 3, T 01N, R.
37E.
Use: DOMESTIC (060 CFS).
Date Filed: 5/15/1989
In: T01N, R37E, S32, SWSE

27-07463

NULPH, Todd H.
NULPH, Janet L
648 South Park
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 21, T. 01N, R
37E
Use: DOMESTIC (040 CFS)
Date Filed: 5/03/1989
In: T01N, R37E, S21, SWSE

35-08018

THOMPSON, William D
P.O. Box 519
Blackfoot, Idaho 83221
Source: SPRING CREEK
Tributary: SNAKE RIVER
Diversion Pt: SWNE, Sec 21, T 04S, R
32E
Use: IRRIGATION (600 CFS).
Date Filed: 2/03/1982
In: T04S, R32E, S21, SWNE, SENE.
30.0 ACRES TOTAL.

35-08070

LARSEN, Gerald
LARSEN, Myrtle
Rt. 4, Box 331
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSW, Sec 28, T. 01S, R
34E.
Use: IRRIGATION (1 700 CFS)
Date Filed: 12/16/1982
In: T01S, R34E, S28, NESW, NWSW,
SWSW, SESW
85.0 ACRES TOTAL

35-08081

KNUDSEN, Bob Jr
Rt 1, Box 84-A
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWNW, Sec 24, T. 06S, R.
30E.
Use: IRRIGATION (1 160 CFS).
Date Filed: 1/17/1983.
In: T06S, R30E, S24, NENW, NWNW,
SWNW, SENW
160.0 ACRES TOTAL

35-08084

KNUDSEN POOR FARMS, Inc.
Rt 1, Box 84-A
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NENE, Sec. 25, T. 06S, R.
30E
Use: IRRIGATION (.800 CFS)
Date Filed: 1/17/1983
In: T06S, R30E, S25, NENE, NWNW,
SWNE, SENE
R31E, S30, NWNW, SWNW
240.0 ACRES TOTAL

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SEP 25 1989

RECEIVED

JUL 20 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss
I, Michael Bell) do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the
6th day of July, 1989;

and the last publication having been made on the
13th day of July, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

On this 17th day of July,
in the year 1989, before me a Notary Public of said State,
personally appeared

[Signature]
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

[Signature]
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

SEP 25 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

SEP 25 1989

35-08081

KNUDSEN, BOB, JR.
RT. 1, BOX 84A
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWNW Sec 24 T 06S R 30E

Use: IRRIGATION (1.160 CFS)

Date Filed: 1/17/1983

In: T06S R30E S24 NENW NWNW SWNW SENW
160.0 ACRES TOTAL

MICROFILMED
SEP 25 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

MICROFILMED

SEP 25 1989

FORM A

STATE OF IDAHO

RECEIVED
JUL 3 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8081

Name(s) of Permit Holder: Knudsen, Bob Jr

3122 West 2100 South

Post Office Address: Abodeen, Idaho 83210

Telephone No. 397-4921

Source of Water: Groundwater

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 160 (acres)

Other/Remarks Supplemental water

To existing permits

Indicate the date water was first diverted and beneficially used under this permit: May 1, 1974

Measuring Device: Required? _____
Installed? _____

Yes

Yes

No

No

Flow Measurement Port: Required? _____
Required? _____

Yes

Yes

No

No

Person to contact to accompany the Department representative during field examination: Applicant

(Name)

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-85
Date

[Signature]
Signature of Permit

[Signature]
Title, if appropriate

MICROFILMED

SEP 25 1989

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUN 28 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 35-8081

Name(s) of Permit Holder Bob Knudsen Jr

Post Office Address: 3122 W 2100 S
Aberdeen, Idaho 83210

Telephone No. 397-1921

Source of Water: GROUND Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 160 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1974

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field _____

See above
(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-85
Date

Bob Knudsen Jr
Signature of Permit Holder (and Title, if appropriate)

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

MICROFILMED

SEP 25 1985

December 29, 1982

Bob Knudsen Jr.
Rt. 1, Box 84A
Aberdeen, ID 83210

Dear Bob:

Enclosed are the six applications for permit we discussed and an application for transfer. I found that an additional portion of license no. 35-2069 had been ~~transferred~~ to your SW $\frac{1}{4}$ of Sec. 13, but the point of diversion had been left in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13.

The total fee of \$380.00 should be sent with the completed applications to this office. Please remember that the application for transfer must be notarized.

If you have any questions, please give me a call.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

RECEIVED
DEC 30 1982

SEP 25 1983