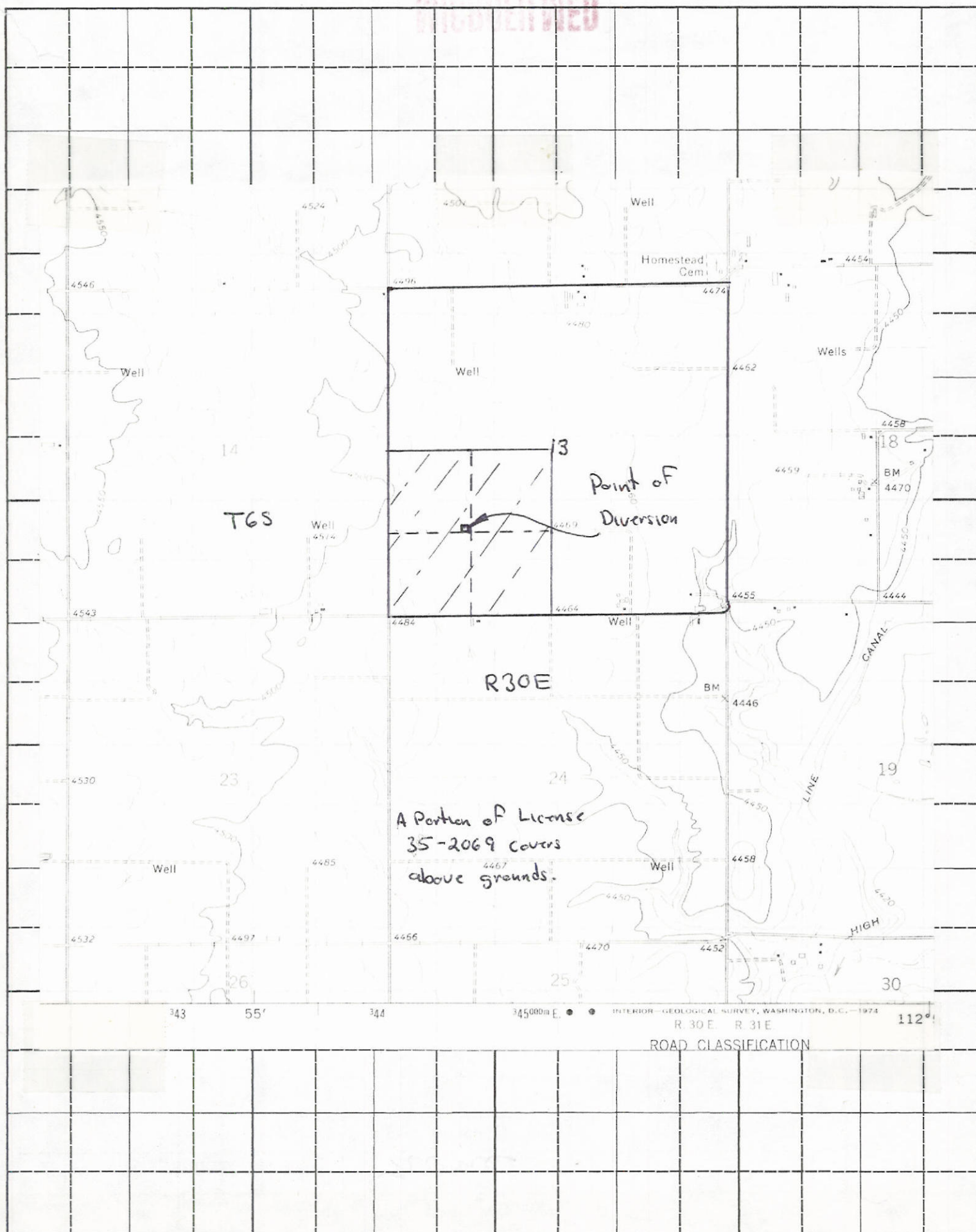


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1989

[Signature]
(Applicant)

AJ5809NP
No. R35-08087

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	01/17/1983	IRRIGATION	04-01 11-01	0.88 CFS	
TOTAL DIVERSION:					0.88 CFS	

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T06S R30E S13 NWSW Stage: PERMIT

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
06S	30E	13	:	:	:	:	:	:	:	:	39	40	40	39	:	:	:	:	:	:	158.0
TOTAL ACRES																			158.0		

POU County: BINGHAM

Other Rights: 35-02069F

Other Water Rights with Same Point(s) of Diversion and Source:
A35-02069A A35-02069D A35-02069E A35-08087

Other Water Rights Listing Overlapping Place(s) of use:
A35-02069E A35-08087 A35-12028 R35-02069F R35-02069J R35-12028

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
 - OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
 - SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
 - BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
 - IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

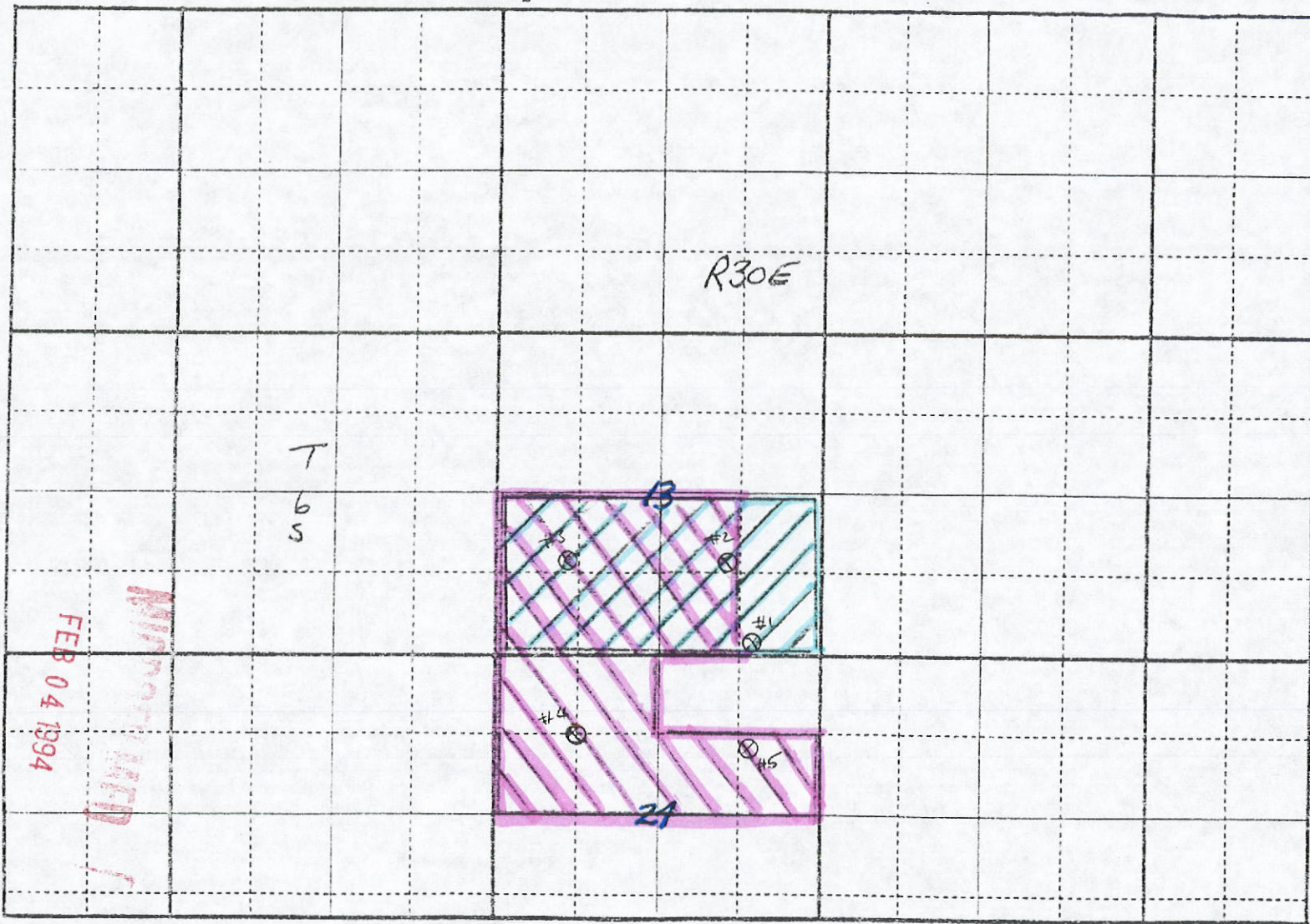
Comments: Date: 12/17/1993 User-ID: FRITSCHL Subject: COPIED FROM REMARKS
FIELD #2.

Audit: 12/17/93 FRITSCHL

R-FILE

(Acres are incorrect)

UNRECORDED



P/u REVIEW FOR T. 2780

35-2069

SCALE: 2 Inches Equal 1 Mile Draw Plan In Ink.

35-2069 A TOTAL 6.50 CFS

Well #2 P/d NWSE Sec 13 T6S R30E
1.38 cfs P/u W 1/2 SE 1/4 Plus East 2ac of SW 1/4 Sec 13 T6S R30E

Well #3 P/d NWSW Sec 13 T6S R30E
2.04 cfs P/u SW 1/4 Sec 13 Less East 2ac of SW 1/4 Sec 13

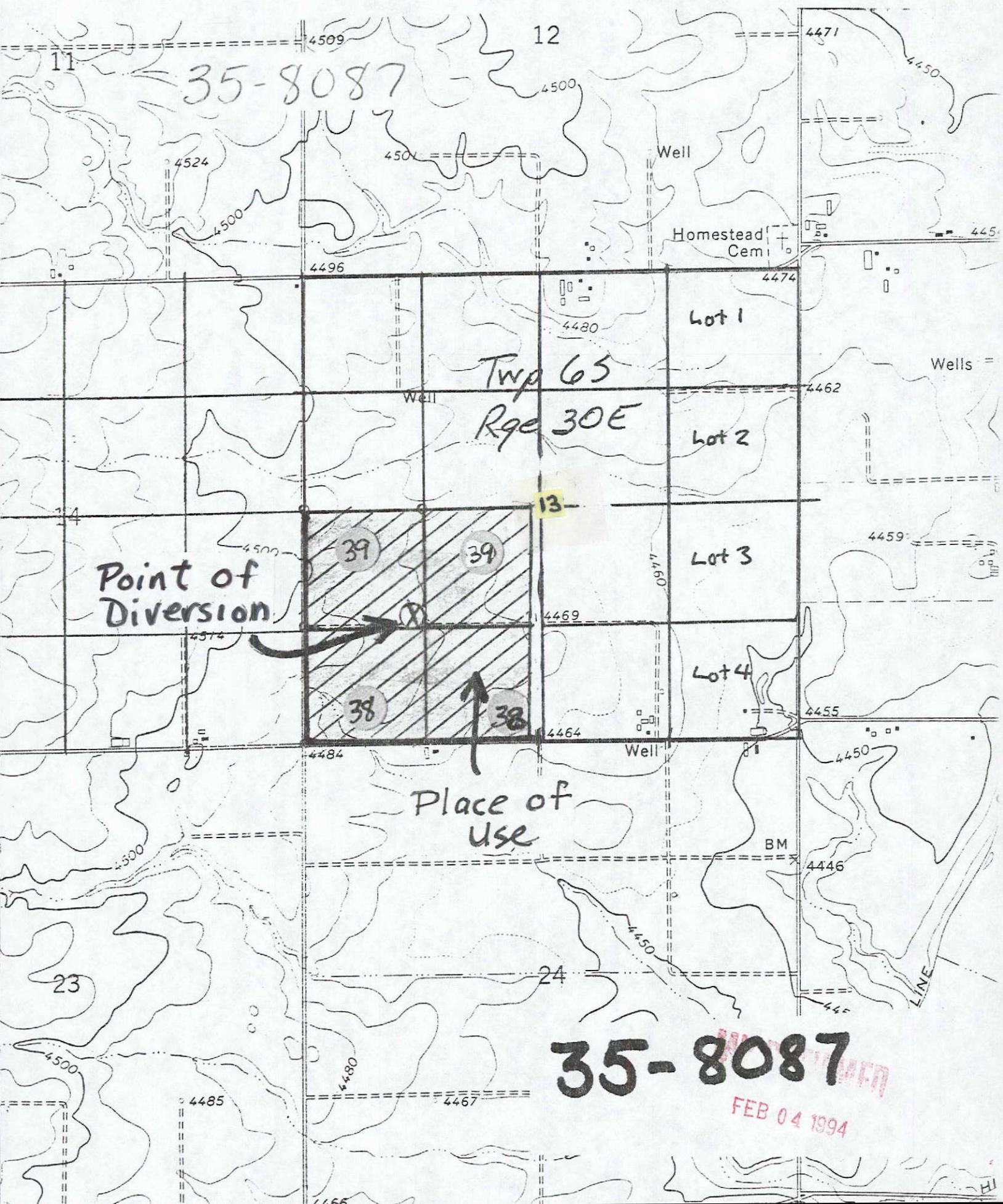
Well #4 P/d ctr. Line S 1/2 NW 1/4 Sec 24 T6S R30E
2.04 cfs P/u NW 1/4 Sec 24 T6S R30E

Well #5 P/d SENE Sec 24 T6S R30E
1.04 cfs P/u S 1/2 NE 1/4 Sec 24 T6S R30E

35-2069 B P/d SESE, Sec 13, T6S, R30E (well #1) TOTAL 2.4 CFS

P/u 1.9 cfs - E 1/2 SE 1/4
0.26 cfs - W 1/2 SE 1/4 and East 2 acres of SW 1/4
0.24 cfs - SW 1/4

Sec 13, T6S, R30E



3

13

35-8087

R30E

T
6
S R30E

Lot 1

MOORE RD 1250W

Lot 2

Place of Use

one acre strip owned by Maurine Driscoll



T2926
1149
NON HEL

Lot 3

Point of Diversion

T
6
S

Lot 4

76.3

2
81.7

13
24

13
24

T2429
3092

ONE ACRE STRIP OWNED BY Maurine Driscoll

35-8087

FEB 04 1994

NHEL
1
41.8

NHEL
2
38.4

35-8087



35-8087

REPELLED
FEB 04 1994

35-08081

The proposed license
is consistent with
SRBA findings

CA

1-20-94

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08087

Priority: January 17, 1983

Maximum Diversion Rate:

0.79 CFS

This is to certify, that BOB KNUDSEN JR
2700 W 2100 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1983; and has submitted Proof of Beneficial Use on May 30, 1990. An examination indicates that the works have a diversion capacity of 3.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.79 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	13	NESW 39	NWSW 39	SWSW 38	154
			SESW 38			

Total number of acres irrigated: 154

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right 35-02069D shall provide no more than 4.0 afa per acre for the lands above.
5. Right 35-02069D is also diverted through the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

RECORDED

FEB 04 1994

RECEIVED
JUN 5 1990

For Office Use Only
Amt. of Fee \$ 100
Date 5-30-90
Receipt No. E01474
Received by _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08087 Telephone No. 397-4300

Name(s) of Permit Holder(s): Bob Knudsen, Jr

Post Office Address: 2700 W 2100S Aberdeen, ID 83210

Source of Water: Ground Well

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation 158 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.88 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1-17-1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Name Bob Knudsen Jr Telephone No. 397-4300

Address 2700 W - 2100S Aberdeen, ID 83210

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

Date 30 May 1990 Signature (and title if on behalf of a company or organization) Bob Knudsen Jr

MICROFILMED
JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bob Knudsen, Jr. Phone 397-4921

Post office address Rt. 1, Box 84A Aberdeen, ID 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 6S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.88 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.88 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well/pump to sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

AUG 18 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	30E	13									39	40	40	39					158

Total number of acres to be irrigated 158

c. Describe any other water rights used for the same purposes as described above. 35-2069 (well #3)
(This application will bring water up to 0.02 cfs/acre.)

Also T1039/35-2069 from well #1.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

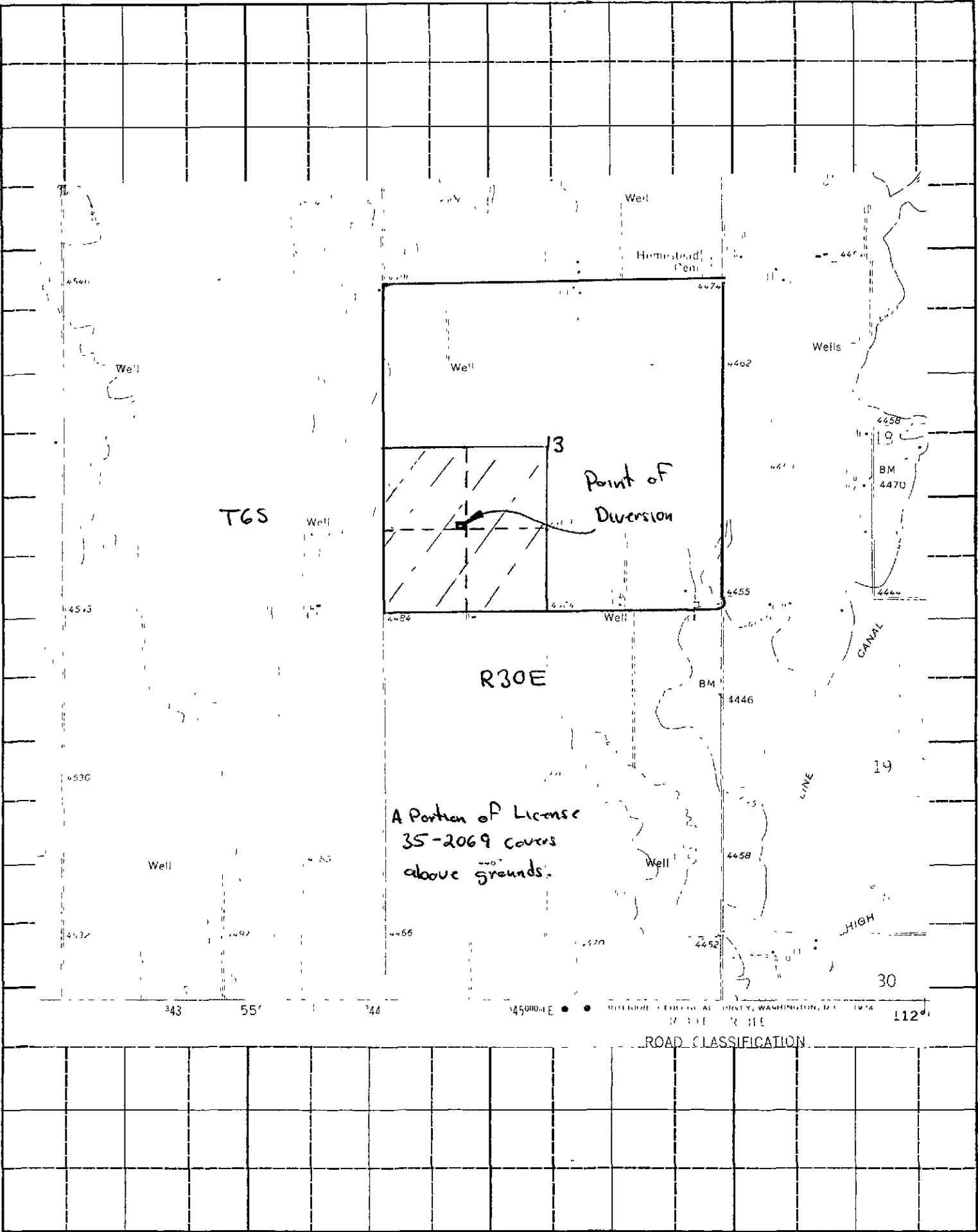
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Transfer for 35-2069B has been submitted to transfer 0.24 cfs
to the P's in this application.

UNRECORDED

AUG 18 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1989

[Signature]
(Applicant)

Proposed Priority 1/17/83

Assist by HWS

Received by Qu Date 1-17-83 Time 3:20p

Preliminary check by Kew Fee \$ 6500

Received by Qu Date 1-27-83 # 23346

Publication prepared by XB Date 2-24-89

Published in Morning News

Publication dates 3-2, 3-9-89

Publication approved Qu Date 3-23-89

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

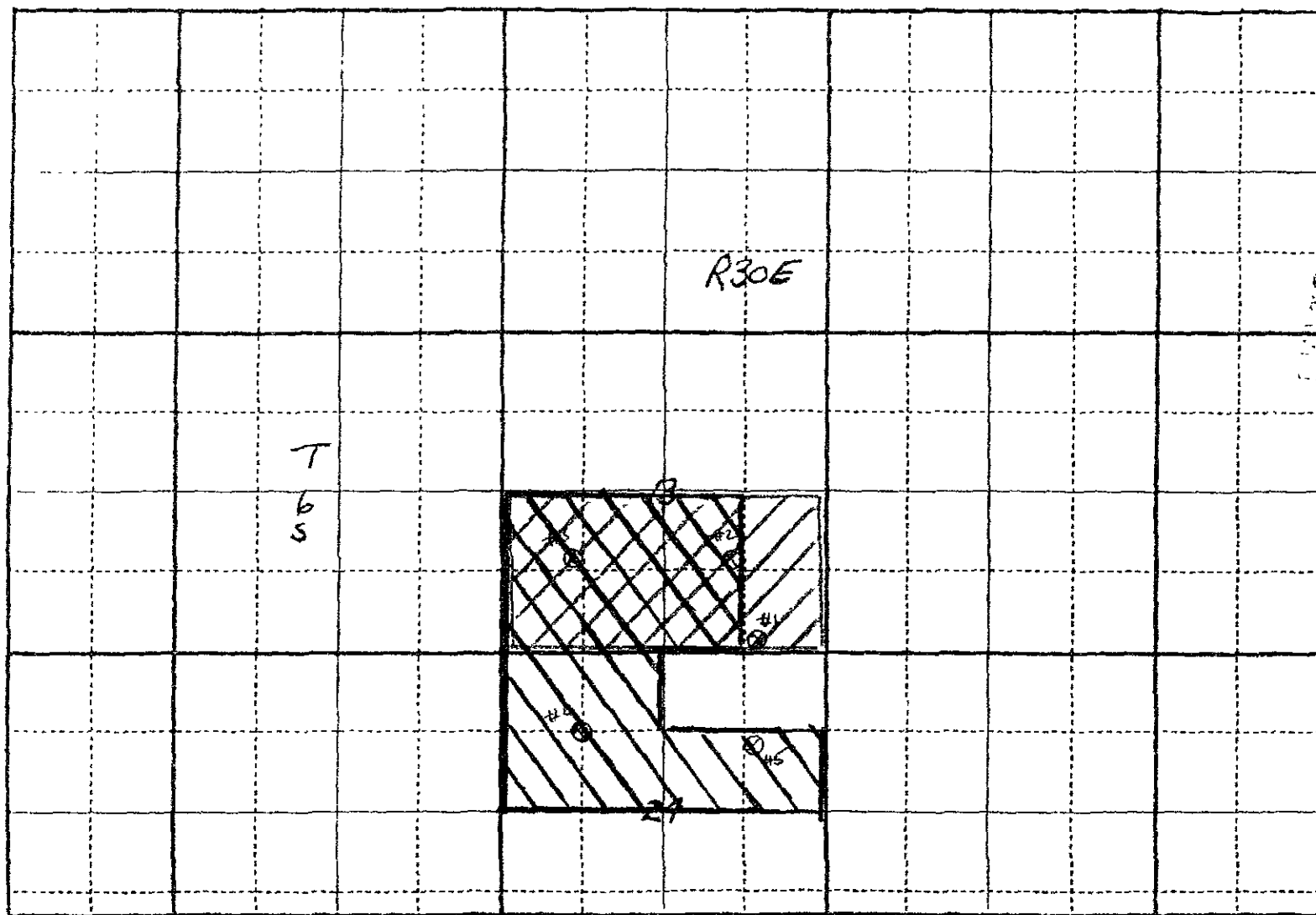
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of May, 1989.

J. Glen Saxton

MICROFILMED

AUG 18 1989



SCALE: 2 Inches Equal 1 Mile Draw Plan in Ink.

■ 35-2069 A (6.5cfs)

Well #2 P/D NWSE Sec 13 T6S R30E
1.38cfs P/u W $\frac{1}{2}$ SE $\frac{1}{4}$ Plus East 2ac of SW $\frac{1}{4}$ Sec 13 T6S R30E

Well #3 P/D NWSW Sec 13 T6S R30E
2.04cfs P/u SW $\frac{1}{4}$ Sec 13 Less East 2ac of SW $\frac{1}{4}$ Sec 13

Well #4 P/D Ctr. Line S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 24 T6S R30E
2.04cfs P/u NW $\frac{1}{4}$ Sec 24 T6S R30E

Well #5 P/D SESE Sec 24 T6S R30E
1.04cfs P/u S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 24 T6S R30E

▨ (2.4cfs) 35-2069 B P/D SESE, Sec 13, T6S, R30E (Well #1)

P/u 1.9cfs - E $\frac{1}{2}$ SE $\frac{1}{4}$
0.26cfs - W $\frac{1}{2}$ SE $\frac{1}{4}$ and East 2acres of SW $\frac{1}{4}$
0.24cfs - SW $\frac{1}{4}$

Sec 13, T6S, R30E

FILED

AUG 18 1989

35-2069 C 2.16cfs

35-2069 A 6.5cfs

35-2069 B

T1039

35-2069

35-2069 D 0.24cfs P/Exchange



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1994

BOB KNUDSEN JR
2700 W 2100 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08087

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

FEB 04 1994

WR0749NP
No. L35-08087

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4921	01/17/1983	IRRIGATION	04-01 10-31	0.79 CFS	
TOTAL DIVERSION:					0.79 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.07 CFS

Point(s) of Diversion: T06S R30E S13 NWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM											
06S	30E	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	154.0											
TOTAL ACRES																												154.0												

Pou County: BINGHAM

Other Rights: 35-2069

Other Water Rights with Same Point(s) of Diversion and Source:
35-02069A 35-02069D 35-08087

Other Water Rights Listing Overlapping Place(s) of use:
35-02069A 35-02069C 35-02069D 35-08087

Remarks: This right when combined with Right No. 35-02069D shall provide no more than 4.0 afa per acre for the lands above.
Right No. 35-02069D is also diverted through the point of diversion described above.

Dates: App. Received: 01/17/1983 Priority Date: 01/17/1983
Proof Due Date: 06/01/1990 Proof Made Date: 05/30/1990
Exam Made Date: 07/23/1991 Exam Sent to S.O.: 11/30/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/13/94 CHAPMAN 01/13/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3508087	T06S R30E S13 GROUNDWATER																	
	:																	: 154
3502069D	GROUNDWATE :																	: 158
R3508087	GROUNDWATE :																	: 158

IS AN ERROR

AJ5809NP
No. R35-08087

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	01/17/1983	IRRIGATION	04-01 11-01	0.88 CFS	
TOTAL DIVERSION:					0.88 CFS	
Water Source: GROUNDWATER		Tributary to:		Stage: PERMIT		
Point(s) of Diversion:		T06S R30E S13 NWSW		BINGHAM County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE NENE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM						
06S 30E 13 : : : 39 40 40 39 : : : : : 158.0						
TOTAL ACRES						158.0

POU County: BINGHAM

Other Rights: 35-02069F

Other Water Rights with Same Point(s) of Diversion and Source:
A35-02069A A35-02069D A35-02069E A35-08087

Other Water Rights Listing Overlapping Place(s) of use:
A35-02069E A35-08087 A35-12028 R35-02069F R35-02069J R35-12028

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
 - OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
 - SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
 - BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
 - IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/17/1993 User-ID: FRITSCHL Subject: COPIED FROM REMARKS
FIELD #2.

Audit: 12/17/93 FRITSCHL

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM	
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE											
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac										
L3508087	T06S R30E S13	GROUNDWATER																																	
	:																																	:	154
3502069A	GROUNDWATE																																		
3502069C	GROUNDWATE																																		
3502069D	GROUNDWATE																																		
A3502069E	GROUNDWATE																																		158
R3502069F	GROUNDWATE																																		154
R3502069J	GROUNDWATE																																		171
3502227	GROUNDWATE	:	48		40		40		48	:	40		40		40		40	:								:	336								
A3502227	GROUNDWATE	:	01-47		36		40		02-48	:	39		38		39		40	:								:	327								
R3502227	GROUNDWATE	:	01-47		36		40		02-48	:	39		38		39		40	:								:	327								
3508087	GROUNDWATE	:								:	39		40		40		39	:								:	158								
A3508087	GROUNDWATE	:								:	39		40		40		39	:								:	158								
R3508087	GROUNDWATE	:								:	39		40		40		39	:								:	158								
A351202B	GROUNDWATE	:								:	01						01	:	48		40		38		45	:	173								

LICENSE REVIEW CHECKLIST

Permit # 35-8087 Date 1-12-94 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐
	☐ ☒	Order to Reinstate Needed?
	☐ ☒	Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☒ ☒	Amendment Needed?
	☐ ☐	Overlap(s) <u>35-2069F</u>
P/U	☒ ☒	Amendment Needed?
	☐ ☐	Overlap(s) <u>35-2069F</u>
TOTAL CFS	☒ ☐	Measurement done? <u>Flow meter = 1377 gpm</u>
CAPACITY = 3.07 CFS	☐ ☒	<u>(154 x .02 = 3.08)</u> <u>or 3.07 CFS</u>
35-2069F = 2.28	☐ ☒	Theoretical 8.8 x .70 x
		+ 2.31 x
BAL FOR THIS RIGHT = .79 CFS		Allowable Amount: <u>.79 CFS</u>
		Capacity of System: <u>3.07</u>
TOTAL VOLUME		Season of Use: <u>4/4.0 (4-1 to 10-31)</u>
	☐ ☒	Calculations: <u>154 x 4 = 616 afa</u>
		<u>(3.07 produces 1303.1)</u>
		Flow limit: <u>.79</u> x <u>214</u> x 1.9835 = <u>335.3</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐
	☐ ☒	Amendment Needed? ☐
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? ☐
	☒ ☐	Special Overlap <u>W34</u> <u>W32</u> <u>W36</u>
	☐ ☒	Other <u>PERMIT IN TRUST AREA - NO COND NECESSARY</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐
	☐ ☒	W/Master Control ☐
	☐ ☒	Irrigation Overlap <u>1-17-83</u> Water Dist App Rec'd
	☐ ☒	Water Quality <u>7-23-91</u> Exam Made

COMMENTS: Combined rates & volumes do not exceed capacity.

* NOTE: IS APPURTENANT TO OWN

RECOMMENDED	CFS	DIV VOL	CON VOL	35-2069D
Irrigation	<u>.79</u>	<u>335.3</u>		
Comb rate/vol	<u>3.07</u>	<u>616</u>	<u>462</u>	

LICENSE ☒
 1ST AMEND LETTER ☐
 2ND AMEND LETTER ☐

* This one does have a claim.

MEMORANDUM

TO: Files 35-08081/08087/08088
FROM: Brenda Chapman
DATE: January 14, 1994
RE: Licensing Recommendation Information

=====

The recommendations involving overlapping rights that are appurtenant to each of the above referenced permits coincides with the splits that have been recorded in the Water Rights database for Right No. 35-02069.

Because overlapping Right No. 35-02069 has only been split into parts A through D, our recommendations concur with the splits only to that extent. The Adjudication recommendations are based on the further splitting of the right into parts E through H.

RECEIVED
FEB 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

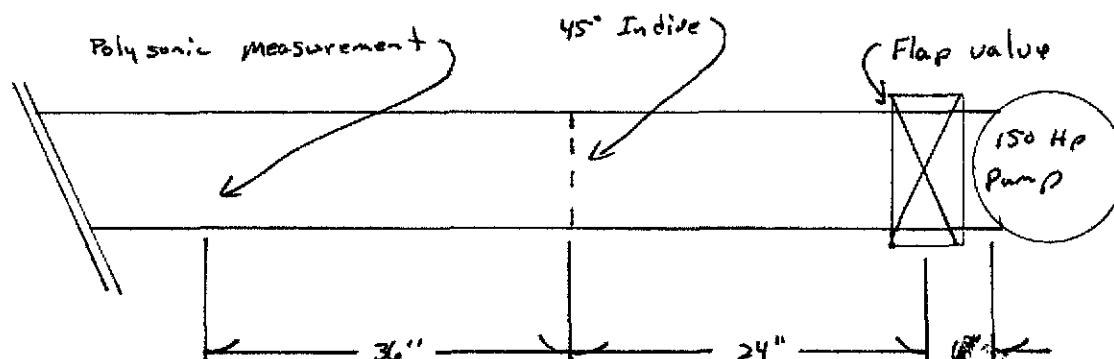
1. Owner: Bob Knudsen Jr Permit No. 35-8087
Current Address: Rt 1 Box 84-A Aberdeen, Id 83210 Phone No. 397-4921
2. Accompanied by: Bob Knudsen EXAM DATE: 7-23-91
Address: Same Phone No. Same
Relationship to Permit Holder owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. A35-02069F ☐ Copies Attached
2. Other water rights with same point of diversion: A35-02069F ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

FEB 04 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

150 Hp pump to 8" underground main line to 8- $\frac{1}{4}$ mile wheel lines with 32- $\frac{5}{32}$ birds operating at 55 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	150	DST 402114	Berkley	10" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	13	6S	30E	Bingham	Quad map + onsite Inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	30E	13.									39	39	38	38					154

4 acres taken out due to county road on two sides of field. 2 acres taken out on East edge which belongs to Maurine Driscoll.

Do not use this space

FEB 04 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	ultra sonic	Polysonic	TF-P	149743	Small	—
Pressure Gage	Fluid	Rainbird	—	—	0-160	—

2. Measurements:

operating pressure at pump is 65 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Polysonic Reading 1377 gpm 3.07 cfs.

2. Alternate Method for Checking Purposes:

$8 \times 32 \times 5.39 \text{ gpm} = \underline{1379.8 \text{ gpm}}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 154 \times 4.0 = 616 \text{ AF}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1303 \text{ AFA.}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 616 \text{ AFA.}$

2. Volume Calculations for Other Uses

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FEB 01 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Transfer 2730/35-02069D provides for 2.28 cfs on 158 ac.

Fell exom on 35-08087 found. 3.07 cfs. on 154 ac

Recommendation should be 0.79 cfs. on 154 ac.

Claim 35-02069F will be recommended for 2.28 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrig.	4-1	10-31	0.79 cfs.	616
Totals:			0.79 cfs	616

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Bass

Signature Gary Bass

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 04 1994

WATER RIGHT NUMBER	NAME	CFS
35-02069	SPLIT INTO 35-2069A & 35-2069B BY TRANS. 1039.	
35-02069A	MOSER , EDWARD	6.50
35-02069B	SPLIT INTO 35-2069C & 35-2069D BY TRANS. 2780.	
35-02069C	MOSER , EDWARD	2.16
35-02069D	KNUDSEN, JR. , BOB	0.24

35-2069

Split into A + B
TRANSFER 1039

B split into C + D
TRANSFER 2780

ADJUDICATION
SPLITTING it out
EVEN further into
E F G H

Background
Information
for 35-2069 F

Well # 3 is
Appurtenant to
our Water Right
License 35-02069D

RECEIVED
FEB 04 1994

Analysis of 35-02069 splits

Split	Div. Rate	Deeded Ac.	Rec. Ac.
A35-02069 F	2.28 cfs	158	154
A35-02069 G	1.04 cfs	87	86
A35-02069 H	2.04 cfs	160	155
A35-02069 J	<u>3.54*</u> cfs	<u>177</u>	<u>171</u>
	8.90 cfs	582	566

Licensed Amounts 8.90 cfs for deeded place of use.

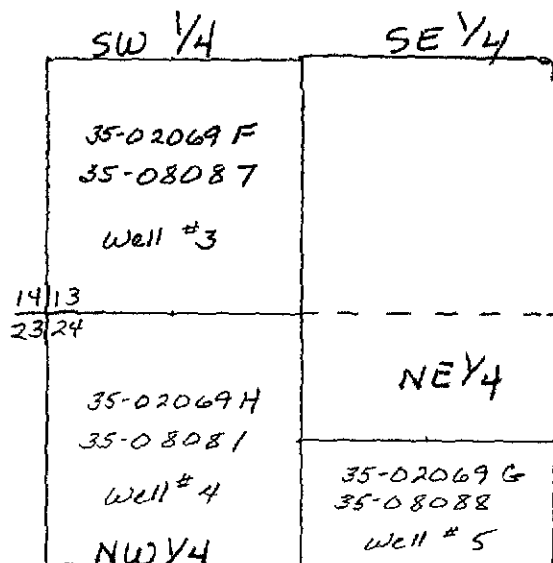
* Actually recommended at 0.02 cfs/ac. or 3.42 cfs.

Background Information
ON 35-2069 F

RECEIVED
FEB 04 1994

Background information

On 35-2069 F



$$\begin{aligned} \#3 \quad A35-02069F &= 2.28 \text{ cfs} \\ 35-08087 &= 0.79 \text{ cfs} \\ &3.07 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \#5 \quad A35-02069G &= 1.04 \text{ cfs} \\ 35-08088 &= \underline{0.68} \text{ cfs} \\ &1.72 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \#4 \quad A35-02069H &= 2.04 \text{ cfs} \\ 35-08081 &= \underline{1.06} \text{ cfs} \\ &3.10 \text{ cfs} \end{aligned}$$

Field Exam
8-26-52

$$\begin{aligned} \text{Well \# 3} &= 2.04 \text{ cfs} \\ \text{Well \# 4} &= 2.04 \text{ cfs} \\ \text{Well \# 5} &= 1.04 \text{ cfs} \end{aligned}$$

Transfer #2780

$$+.24 = 2.28 \text{ cfs}$$

Field Exam
7-23-91

$$\begin{aligned} &3.07 \text{ cfs} \\ &3.28 \text{ cfs} \\ &1.72 \text{ cfs} \end{aligned}$$

After Transfer #2780 right 35-02069F should have 2.28 cfs for the SW 1/4 of Sec 13 less 2 ac. along the east border.

Transfer #1039 applies to portion of right currently owned by Maurine Driscoll and is being recommended as part of 35-02069J

FEB 6 1992

Transfer Information

Permit was for 128 cfs on 640 acres
6S 30 E SE $\frac{1}{4}$ of Sec. 13

Well #1 2.40 cfs E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13
N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 24

Well #2 1.38 cfs W $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13
plus small strip of E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 13

Licensed 8-26-1953 8.90 cfs on ? acres

Transfer 1039

Abandoned E $\frac{1}{2}$ SE $\frac{1}{4}$ of 13 and N $\frac{1}{2}$ NE $\frac{1}{4}$ of 24
2.40 cfs (well #1)

and redistributed as follows:

1.90 cfs E $\frac{1}{2}$ SE $\frac{1}{4}$

0.26 cfs W $\frac{1}{2}$ SE $\frac{1}{4}$ + East 2 acres in SW $\frac{1}{4}$

0.24 cfs to the SW $\frac{1}{4}$

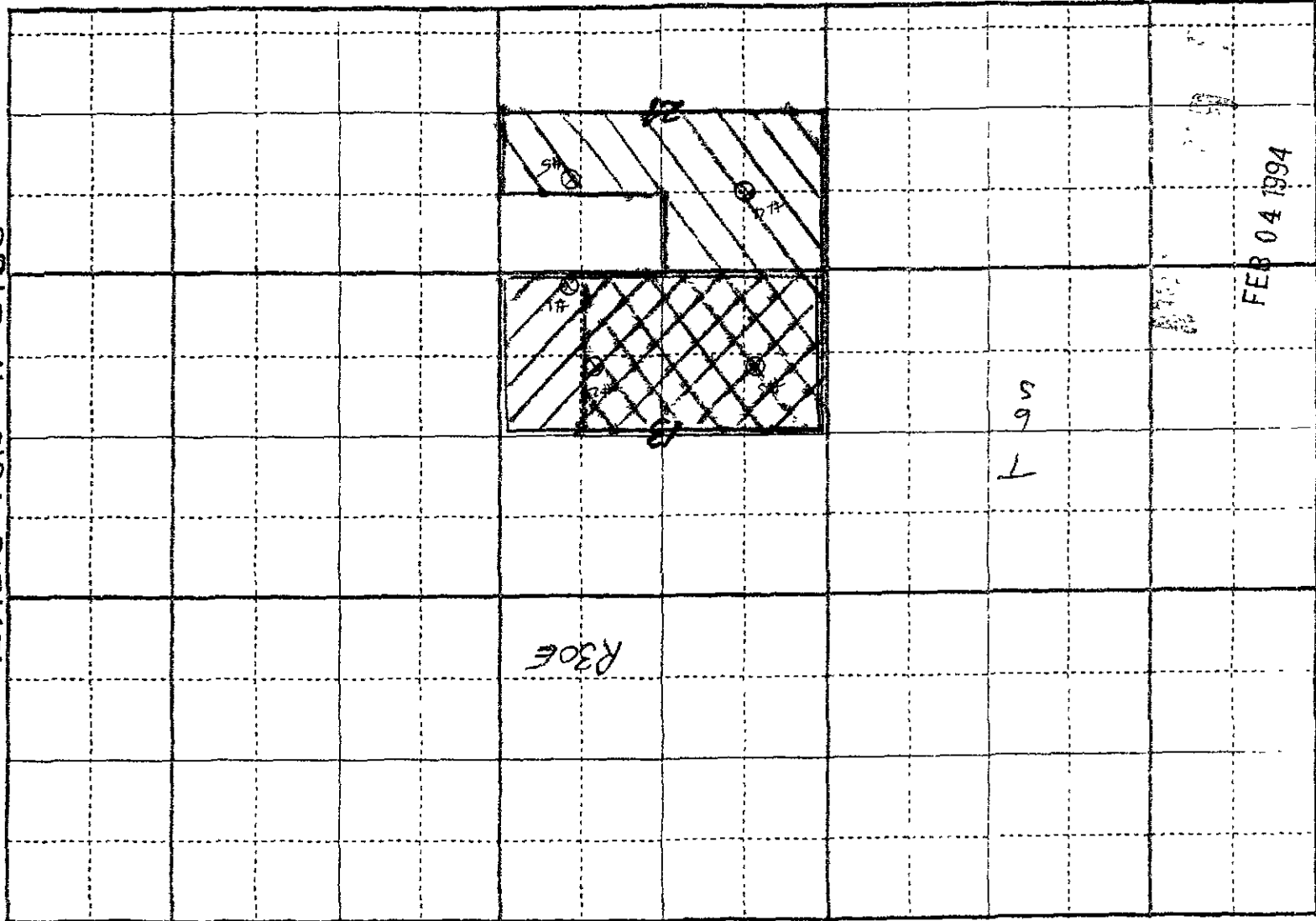
Transfer 2780 moved the p.o.d. of the 0.24 cfs
to well #3 (NW $\frac{1}{4}$ Sec. 13)

Therefore, the total cfs for the SE $\frac{1}{4}$
and the 2 acres on the east edge of the
SW $\frac{1}{4}$ is $1.90 + 0.26 + 1.38 = 3.54$ cfs

FEB 04 1954

35-2069

P/4 REVIEW FOR T. 2780



RECORDED

SCALE: 2 Inches Equal 1 Mile Draw Plan in Ink.

35-2069 A TOTAL 6.50 CFS

Well #2 P/d NWSE sec 13 T6S R30E
 1.38 cfs P/4 W 1/2 sec 13 Plus East 200' of SW 1/4 Sec 13 T6S R30E
 Well #3 P/d NWSE sec 13 T6S R30E
 2.04 cfs P/4 SW 1/4 sec 13 Less East 200' of SW 1/4 sec 13
 Well #4 P/d ctr. line SW 1/4 sec 24 T6S R30E
 2.04 cfs P/4 NW 1/4 sec 24 T6S R30E
 Well #5 P/d SE NE sec 24 T6S R30E
 1.4 cfs P/4 SW 1/4 sec 24 T6S R30E
 Sec 13, T6S, R30E
 0.24 cfs - SW 1/4
 0.26 cfs - W 1/2 sec 13 and East 200' of SW 1/4
 1.9 cfs - E 1/2 sec 13
 P/4
 35-2069 B P/d SSE, sec 13, T6S, R30E (Well #1) TOTAL 2.4 CFS

STATE OF IDAHO

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. 20020 Priority February 25, 1947 Amount 8.9 second feet

THIS IS TO CERTIFY That EDWARD MOSER of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 25, 1947; that Permit No. 20020 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 8.9 second feet, was issued thereunder on August 24, 1953, showing that said works were completed on the 22nd day of July, 1952; and that on the 22nd day of July, 1952,

EDWARD MOSER

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, for a right to use the waters of subterranean flow from five wells for the purpose of irrigation and domestic use under Use Permit No. 20020 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses, at Page 5125, on the 26th day of August, 1953.

The right hereby confirmed dates from February 25, 1947.

That the amount of water to which each right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.9 cubic feet per second.

The location of the wells and the amount from each, together with the land to which each is appurtenant are described as follows:

Well No. 1 - SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 2.4 second feet appurtenant to E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

Well No. 2 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 1.34 second foot appurtenant to W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13, plus a small strip on the E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M.;

Well No. 3 - NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 2.04 second foot appurtenant to SE $\frac{1}{4}$ Section 13, less strip on the East side Section 13, Township 6 South, Range 30 East, B.M.;

Well No. 4 - Center line S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M. - 2.04 second feet appurtenant to NW $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

Well No. 5 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M. - 1.04 second foot appurtenant to S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNES the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of August, 1953.

MARK R. KULP
State Reclamation Engineer

T-1039
FEB 04 1954

The proof describes different locations for the wells, but the amendment shows as given below.

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

35-2069

Permit No. 20020

This proof is for Completion of works and Beneficial use Water District No.

1. Name of applicant Edward Moser, Aberdeen, Idaho
2. Source of water supply: Subterranean from wells.
3. Location of point of diversion: Is in the $SE\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$ of Section 13, and on center line $S\frac{1}{2}NW\frac{1}{4}$, and $SE\frac{1}{4}NE\frac{1}{4}$ Section 24, T. 6 S., R. 30 E., County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

North Half Section 24, South Half Section 13; Twp. 6 South, Range 30 East, B.M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The sprinkler system for wells Nos. 3, 4, and 5 were checked on July 30, in company with Mr. Reynolds, a brother-in-law to Mr. Jensen. A representative nozzle on No. 5 was checked and showed a delivery of 0.789 inches of water. A head at the South end of the line on Well No. 3 was checked at inches of water. Temp of No. 3 was 53° F. This head is lower than the pump and therefore is a heavier delivery. A representative head near the

North end at the Northwest corner of the plot covered by Well No. 4 was checked and found to yield inches. Temp. of Well No. 4 is 52° F.

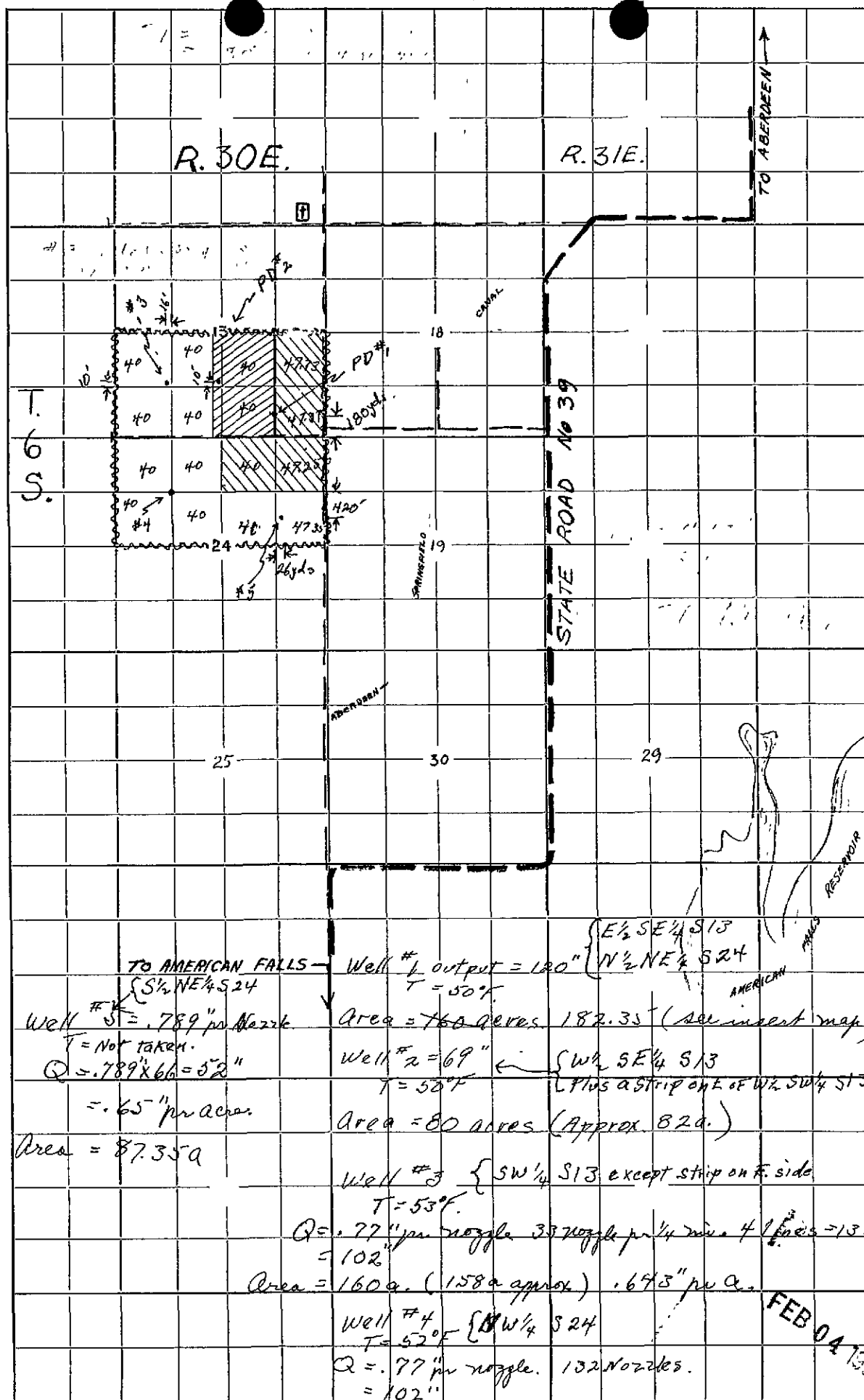
Rechecked July 30-53

FEB 04 1934

This examination was made on the 26th day of August, 1932

(Signed) E. N. Humphrey
Examiner

200 20



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Area = 1602 acres = .638" pu Q.

20020

1-23-91

Top

35-8087

OUTER DIAMETER
8.6736 IN

PIPE MATERIAL
CS-10

WALL THICKNESS
.375 IN

INNER LINING
NO LING

KIND OF FLUID
WATER

SENSOR MOUNTING
MOUNT

TYPE OF SENSOR
SMALL

DATA CHANGE
NO

SPACING
6.742 IN

MODE SELECT
TO CHECK

037.54 MMSEC
105.14 TO

07-23 10:11.9 *R
+002.80% A12

PRT PERIOD
04 MIN

PRT UNIT GFH
NO

PRT UNIT GFH
YES

PRT UNIT MGD
NO

PRT UNIT FPS
YES

PRT UNIT INTLG
NO

PRT UNIT A11
NO

PRT UNIT A12
YES

START TIME
07-23 10:20

OPERATION TIME
HOP

MODE SELECT
TO CHECK

037.54 MMSEC
105.14 TO

101.14 1.350E 36PM 00R
1.574E 0FPS 00R
1002.80% A12 00R

101.14 1.350E 36PM 00R
1.574E 0FPS 00R
1002.80% A12 00R

MODE SELECT
TO CHECK

MODE SELECT
TO CHECK

037.54 MMSEC
105.14 TO

07-23 10:1000 *R
+ 1.341E 36PM

101.14 1.341E 36PM 00R
1.574E 0FPS 00R
1002.80% A12 00R

07-23 10:12700 *R
+ 1.341E 36PM

07-23 10:12700 *R
+ 1.350E 36PM

07-23 10:2800 *R
+ 1.377E 36PM

07-23 10:2800 *R
+ 1.377E 36PM

137798m

MODE SELECT
INPUT

35-8087

FEB 04 1994

35-8087

Polysonic
Measurement
TAPE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



35-8087

RECEIVED

FEB 04 1994

12

35-8087

11

4524

4500

4500

Well

4500

4496

Homestead Cem

4474

Lot 1

Twp 6S

Rge 30E

Lot 2

Point of
Diversion

4500

13

Lot 3

4459

4474

4469

4460

Lot 4

4455

4484

4464

Well

Place of
Use

BM

4446

500

23

24

35-8087

FEB 04 1994

4485

4467

0877

35-8087

T 6 R30E S

R30E

Place of
Use

ONE ACRE STRIP
OWNED BY MAURINE DRISCOLL

T2426

1149

NON HEL

Point of
Division

T 6 S

T2429
3092

ONE ACRE STRIP
OWNED BY MAURINE DRISCOLL

35-8087

NHEL

41.8

NHEL

38.9

1994

35-8087

35-8087

FEB 04 1994

June 26, 1990

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08087

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 20 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-807

Date: 6-22-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change yes If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 1. well log in file 1983
 2. drilling permit yes
 A. amount of drilling fee paid for proposed uses yes

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>yes</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change ?

138436
March 31, 1990

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08087

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 23 1990

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

MICROFILMED

JUL 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

BOB, JR. KNUDSEN
RT. 1, BOX 84A
ABERDEEN, ID 83210

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08087

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

AUG 18 1989

└──────────┘

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

AUG 18 1989

February 27, 1989

Bob Knudsen, Jr.
Rt. 1, Box 84A
Aberdeen, ID 83210

Application for Permit No. 35-08087

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-08087. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 18 1983

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls Idaho 83402

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho

35-08073

MUIRBROOK, Paul
Box 23
Sterling, Idaho 83210
Source GROUNDWATER
Diversion Pt SWNW, Sec 28, T 04S, R
31E
Use IRRIGATION (1,600 CFS)
Date Filed 12/23/1982
In: T04S, R31E, S28, NENW, SENW,
NESW, 80.0 ACRES TOTAL

35-08074

MUIRBROOK Paul
Box 23
Sterling, Idaho 83210
Source GROUNDWATER
Diversion Pt. SWSW, Sec 28, T 04S, R
31E
Use IRRIGATION (2 820 CFS)
Date Filed 12/23/1982
In: T04S, R31E, S28, NWSW SWSW, S32,
NENE, S33, NWNW, 142.0 ACRES TOTAL

35-08087

KNUDSEN, BOB, JR
Rt 1, Box 84A
Aberdeen, Idaho 83210
Source GROUNDWATER
Diversion Pt NWSW Sec. 13, T 06S, R
30E
Use IRRIGATION (880 CFS)
Date Filed 1/17/1983
In: T06S, R30E, S13, NESW, NWSW,
SWSW, SESE, 158.0 ACRES TOTAL

35-08112

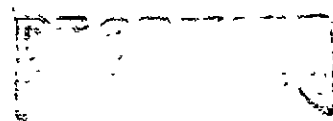
HEANEY, EDWARD P
Rt 1, Box 32
Sterling, Idaho 83279
Source GROUNDWATER
Diversion Pt SWSE, Sec 15, T 04S, R
31E
Use IRRIGATION (4 400 CFS)
Date Filed 3/09/1983
In: T04S, R31E, S15, NESW, SESE, NESE
NWSE, SWSE, SESE, S22, NENE 220.0
ACRES TOTAL

35-08115

THOMPSON, J R
798 S 2600 W
Aberdeen, Idaho 83210
Source GROUNDWATER
Diversion Pt NWSW Sec 11 T 04S, R
31E
Use IRRIGATION (3 300 CFS)
Date Filed 3/14/1983
In: T04S, R31E, S11, NWNW, SWNW,
NESW, NWSW, SWSW, SESE, SWSE, 280.0
ACRES TOTAL

35-08195

KLEMPER, HOWARD
RR Box 183
Aberdeen, Idaho 83210
Source GROUNDWATER
Diversion Pt SESE, Sec 23, T. 05S, R
30E
Use IRRIGATION (940 CFS)
Date Filed 6/30/1983
In: T05S, R30E, S23, NESE, SESE, 47.0
ACRES TOTAL



MAR 20 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week, that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

2nd day of March, 1989;

and the last publication having been made on the
9th day of March, 1989,
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

On this 16th day of March in
the year 1989 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

November 10, 1988
November 10, 1989

Affidavit Processing Fee. \$5.00

Microfilm
AUG 18 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 24, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 20, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

Minerals Limited

AUG 18 1989

35-08087

KNUDSEN, BOB, JR.
RT. 1, BOX 84A
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWSW Sec 13 T 06S R 30E

Use: IRRIGATION (.880 CFS)

Date Filed: 1/17/1983

In: T06S R30E S13 NESW NWSW SWSW SESW

158.0 ACRES TOTAL

MICROFILMED

AUG 18 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 20, 1989.

R. Keith Higginson, Director

Published 3/02/1989 & 3/09/1989

MICROFILMED

AUG 18 1989

January 18, 1989

BOD KNUDSEN
3122 W. 2100 S.
ABERDEEN, ID 83210

RE: APPLICATION FOR PERMITS NO. 35-8087 & 35-8086

Dear Applicant:

The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have questions.

Sincerely,



Ronald D. Carlson
Eastern Regional Manager

RDC/rb

INDEXED

AUG 18 1989

FORM A

STATE OF IDAHO

RECEIVED
JUL 3 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8087
Name(s) of Permit Holder: Knudsen Bob Jr

Post Office Address: 3122 West 2100 South
Aberdeen, Idaho 83210

Telephone No. 397-4921

Source of Water: Ground Water

Extent of Use: Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 158 (acres)

Other/Remarks Supplemental water

To existing permit

Indicate the date water was first diverted and beneficially used under this permit: MAY 1, 1994

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? X Yes No
Required? X Yes No

Person to contact to accompany the Department representative during field examination: APPLICANT (Name)

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-85 **MICROFILMED**
Date

AUG 18 1985

[Signature]
Signature of Permit
(and Title, if appropriate)

Statement of development for exemption from Swan Falls processing. Not acceptable as proof of beneficial use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUN 28 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8087

Name(s) of Permit Holder: _____

Bob Andersen Jr
3122 W 2100 S

Post Office Address: _____

Blackfoot, Idaho 83210

Telephone No. _____

394-4921

Source of Water: _____

Ground - Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 158 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

1974

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: _____

See above
(Name)

RECORDED & INDEXED

AUG 18 1985

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

23 June 85 Bob Andersen Jr
Date Signature of Permit Holder (and Title, if appropriate)

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

35-8082..

KNUDSEN, BOB, JR.

RT. 1, BOX 84A, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 01/17/1983

Diversion Pt: NWSW Sec 13 T 06S R 30E

Use: IRRIGATION (0.88 CFS)

In: NESW NWSW SWSW SESW Sec 13 T 06S R 30E FOR 158 ACRES

INDEXED

AUG 18 1989