

SEP 12 1983
UNCLASSIFIED



MICROFILMED
SEP 15 1989

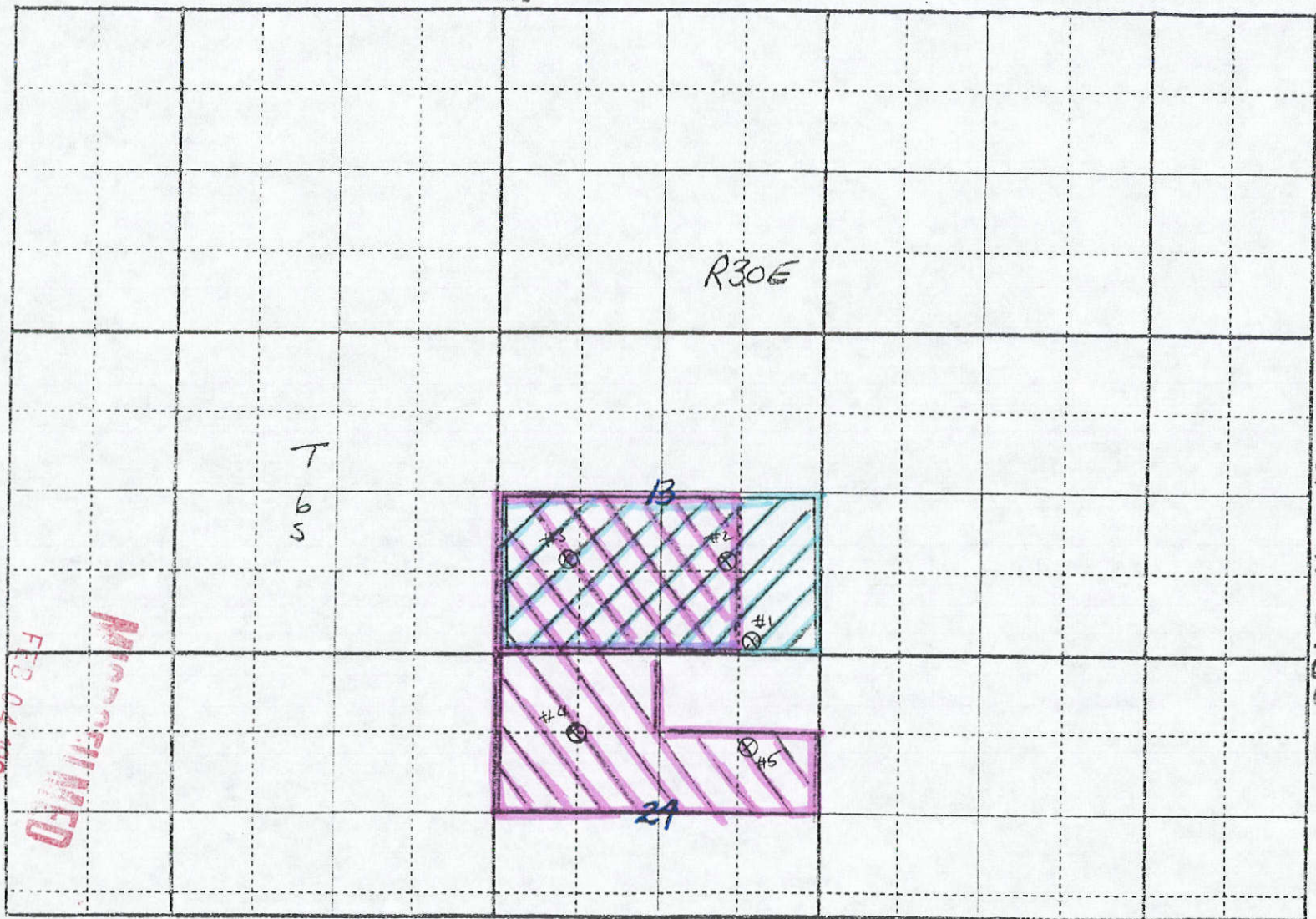
(Applicant)

RECEIVED

P/u REVIEW FOR T. 2780

35-2069

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SCALE: 2 Inches Equal 1 Mile Draw Plan In Ink.

35-2069 A TOTAL 6.50 CFS

Well #2 P/D NWSE Sec 13 T6S R30E
1.38 cfs P/u W 1/2 SE 1/4 Plus East 2 ac of SW 1/4 Sec 13 T6S R30E

Well #3 P/D NWSW Sec 13 T6S R30E
2.04 cfs P/u SW 1/4 Sec 13 Less East 2 ac of SW 1/4 Sec 13

Well #4 P/D ctr. Line S 1/2 NW 1/4 Sec 24 T6S R30E
2.04 cfs P/u NW 1/4 Sec 24 T6S R30E

Well #5 P/D SENE Sec 24 T6S R30E
1.04 cfs P/u S 1/2 NE 1/4 Sec 24 T6S R30E

35-2069 B P/D SESE, Sec 13, T6S, R30E (Well #1)
P/u 1.9 cfs - E 1/2 SE 1/4
0.26 cfs - W 1/2 SE 1/4 and East 2 acres of SW 1/4
0.24 cfs - SW 1/4

Sec 13, T6S, R30E

TOTAL 2.4 CFS

Top

35-8088

OUTER DIAMETER
8.1165 IN

PIPE MATERIAL
? CS,SS

OUTER DIAMETER
8.1165 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.1160 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.911 IN U

ZERO MODE
AUT ZERO

MODE SELECT
TO CHECK

0307.4 MMSEC
104.36 % TO

07-23 11:2800 HR
+003.00 % A12

PRT PERIOD
04 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
YES

PRT UNIT INTEG
NO

PRT UNIT A11
NO

PRT UNIT A12
YES

START TIME
07-23 11:30

OPERATION TIME
01 HOR

11:30+758.173E GPM OOR
+ 4.983E OFPS OOR
+003.00% A12 OOR

11:34+755.796E GPM OOR
+ 4.967E OFPS OOR
+003.00% A12 OOR

MODE SELECT
TO CHECK

0307.4 MMSEC
104.36 % TO

11:35+745.229E GPM OOR
+ 4.898E OFPS OOR
+003.00% A12 OOR

11:39+769.797E GPM OOR
+ 5.059E OFPS OOR
+003.00% A12 OOR

MODE SELECT
TO CHECK

0307.4 MMSEC
104.35 % TO

11:43+757.117E GPM OOR
+ 4.977E OFPS OOR
+003.00% A12 OOR

769.89gpm

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35-8088

Sec. 15. 640	Sec. 14. 640	Sec. 13. 671.64
N. 89° 59' W.	S. 89° 30' W.	S. 89° 46' W.
79.75	79.67	83.60
Sec. 22. 640	Sec. 23. 640	Sec. 24. 669.60
S. 89° 55' W.	S. 89° 40' W.	S. 89° 44' W.
79.77	80.11	83.80
Sec. 27. 640	Sec. 26. 640	Sec. 25. 664.60
S. 89° 52' W.	S. 89° 46' W.	S. 89° 51' W.
79.87	80.17	82.35

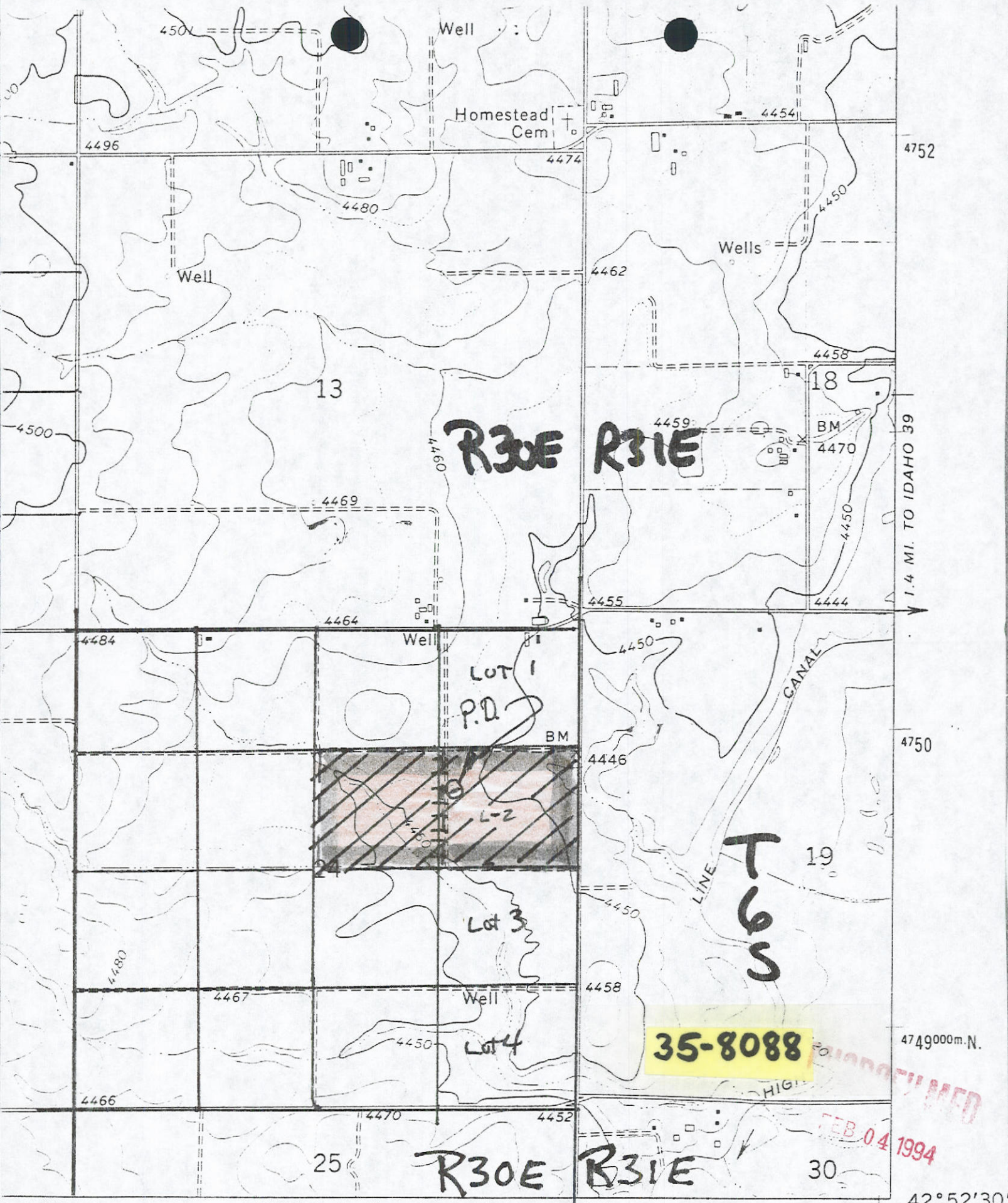
48.45
 48.09
 47.73
 47.37
 47.25
 47.35
 47.45
 47.55
 47.23
 46.51
 45.79
 45.07
 44.12
 42.94

160 80 2
 160 80 4
 160 80 2
 160 80 4
 160 80 2
 160 80 4
 160 80 2
 160 80 4
 160 80 2
 160 80 4

26.00
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 16.00
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 13.00
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 11.00
 10.00
 9.00
 8.00
 7.00
 6.00
 5.00
 4.00
 3.00
 2.00
 1.00
 0.00

N. 89° 59' W.
 N. 89° 55' W.
 N. 89° 52' W.
 N. 89° 46' W.
 N. 89° 40' W.
 N. 89° 30' W.
 N. 89° 24' W.
 N. 89° 18' W.
 N. 89° 12' W.
 N. 89° 6' W.
 N. 89° 0' W.

(Ferry.)
 10.01
 8.02
 6.03
 4.04
 2.05
 0.06



344

345000m.E. ● ● INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974

R. 30 E. R. 31 E.

ROAD CLASSIFICATION

Primary highway

Light duty road hard or

(AMER

R30E R31E

T
6
S

#303
Bob Knudsen

Lot 1

POINT OF DIVERSION

Well
pod

Lot 2

24

84.60

PLACE OF USE

Lot 3

Lot 4

FEB 04 1994

35-8088

#803
Bob Knudsen

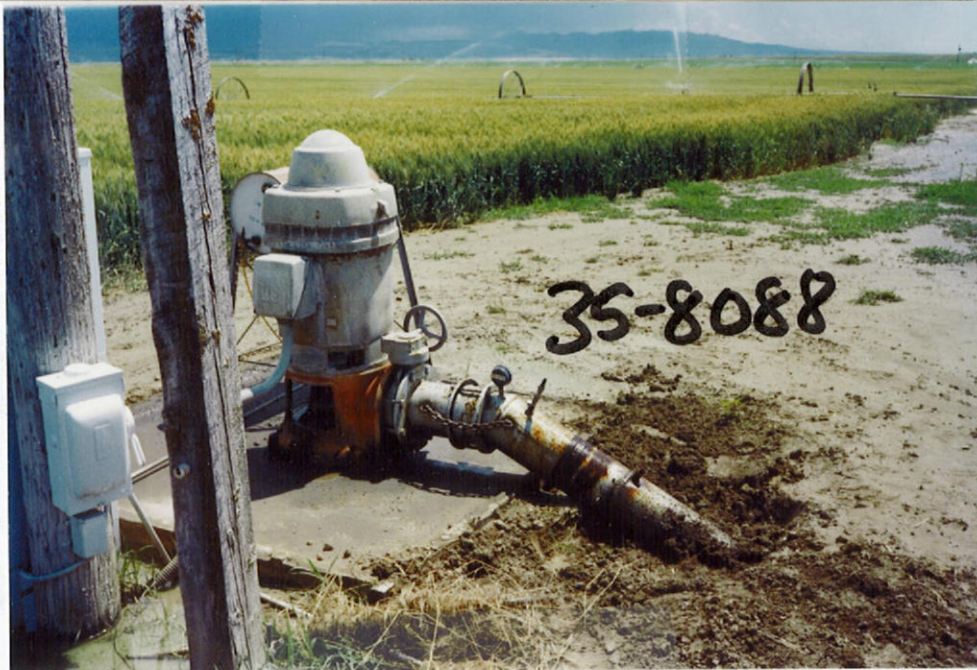
1- NHEL
79.3

2- NHEL
84.3

3- NHEL
84.7

23 24
26 25
T-978

35-8088



35-8088

FEB 04 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08088

Priority: January 17, 1983 Maximum Diversion Rate: 0.56 CFS

This is to certify, that BOB KNUDSEN JR
2700 W 2100 S

ABERDEEN ID 83210 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 17, 1983; and
has submitted Proof of Beneficial Use on May 30, 1990. An examination indicates
that the works have a diversion capacity of 1.720 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.56 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SENE), Sec. 24, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	24	SWNE 40	Lot 2(ENE) 46		86

Total number of acres irrigated: 86

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right when combined with Right 35-02069A shall provide no more than 4.0 afa per acre for the lands above.
7. Right 35-02069A is also diverted through the point of diversion described above.
8. This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.

MAINTAINED
FEB 04 1994

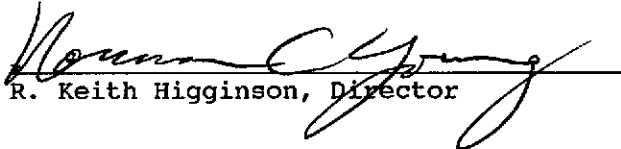
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08088

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

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Form 217
03/86

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JUN 5 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 100

Date 5-30-90

Receipt # 2014704

Receipt by H. J.

Reviewed by 22-6-22-70

Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08088

Name(s) of Permit Holder: Bob Krudsen Jr.

Post Office Address: 2700 W 2100 S Sheepeathe, ID.
83210 ZIP Telephone No. 597-4300

Source of Water: Ground

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 80 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.56 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1-17-1983

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes No
Installed? X Yes No

Person to contact to accompany the Department representative during the field examination:

Bob Krudsen Jr. 597-4300
(Name) (Telephone Number)

2700 W 2100 S Sheepeathe, ID. 83210
(Address) **MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

30 May 1990 Bob Krudsen Jr.
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08088

Proposed Priority: January 17, 1983 Maximum Diversion Rate: 0.56 CFS

This is to certify, that **BOB KNUDSEN, JR.**
3122 W. 2100 S.
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.56 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 24, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	24	SWNE 40	SENE 40		80

Total number of acres irrigated: 80

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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SEP 15 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08088

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31 day of August, 1989.

J. M. Saxton
for R. Keith Higginson, Director

INDEXED

SEP 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bob Knudsen, Jr. Phone 397-4921

Post office address Rt. 1, Box 84A Aberdeen, ID 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 6S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.56 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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SEP 15 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	30E	24			40	40													80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. (Well #5) 35-2069 A

This application will bring water up to 0.02 cfs/acre

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

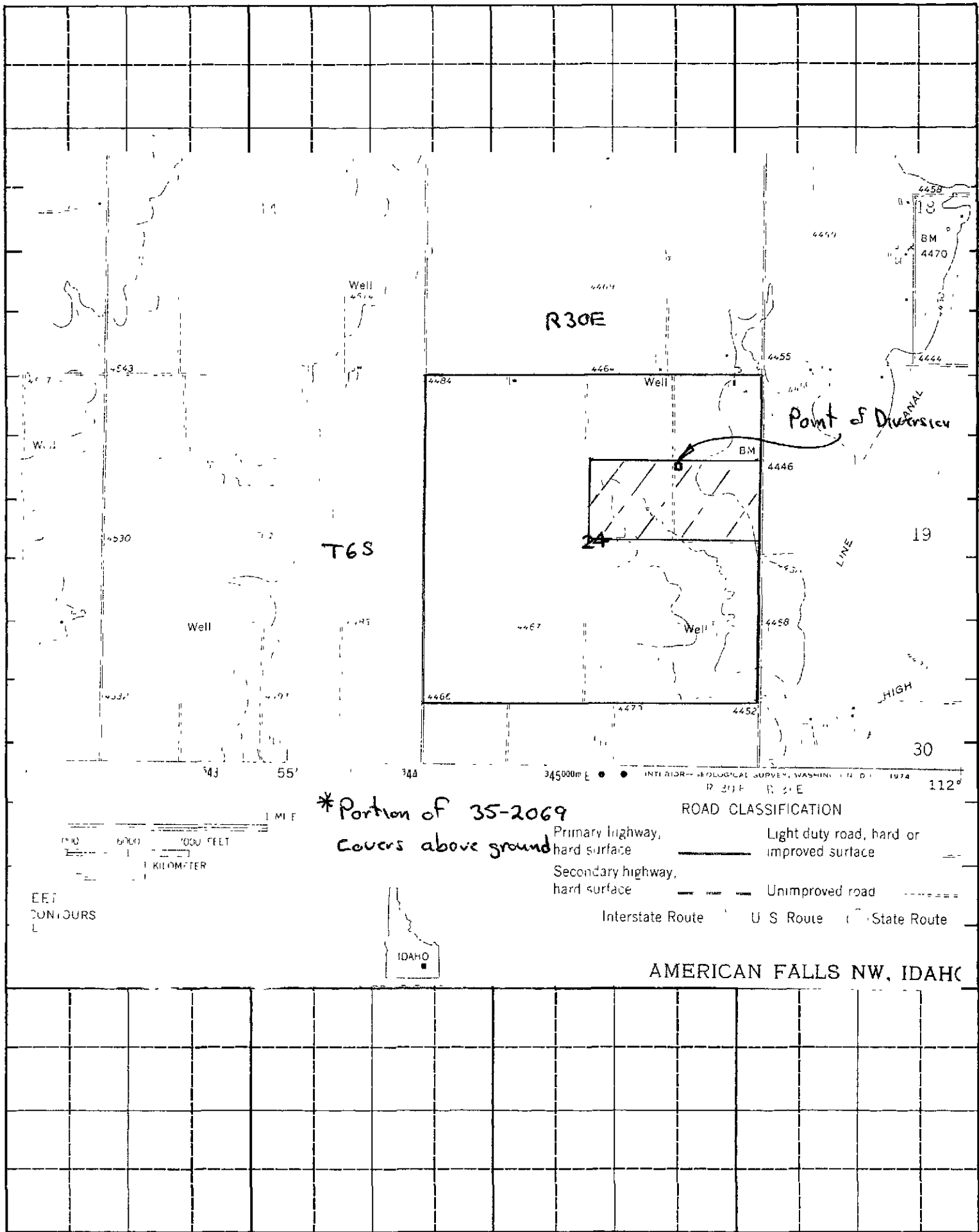
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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SEP 15 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOT FILMED

SEP 15 1989

[Signature]
(Applicant)

Assist by HWT
Received by CW Date 1-17-83 Time 3:20p
Preliminary check by KCW Fee \$ 4500
Receipted by CW Date 1-27-83 # 23346
Publication prepared by RB Date _____
Published in MORNING NEWS
Publication dates 7-6, 13, 89
Publication approved CW Date 7-24-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWT

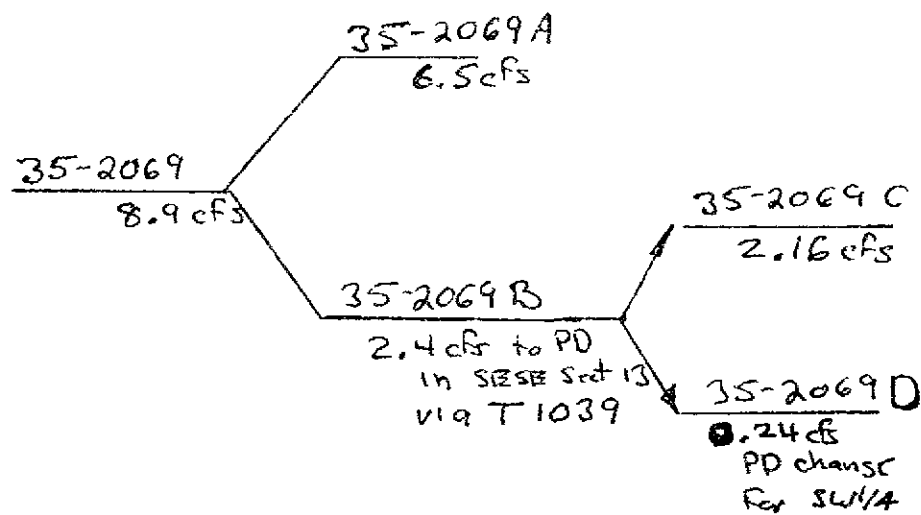
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

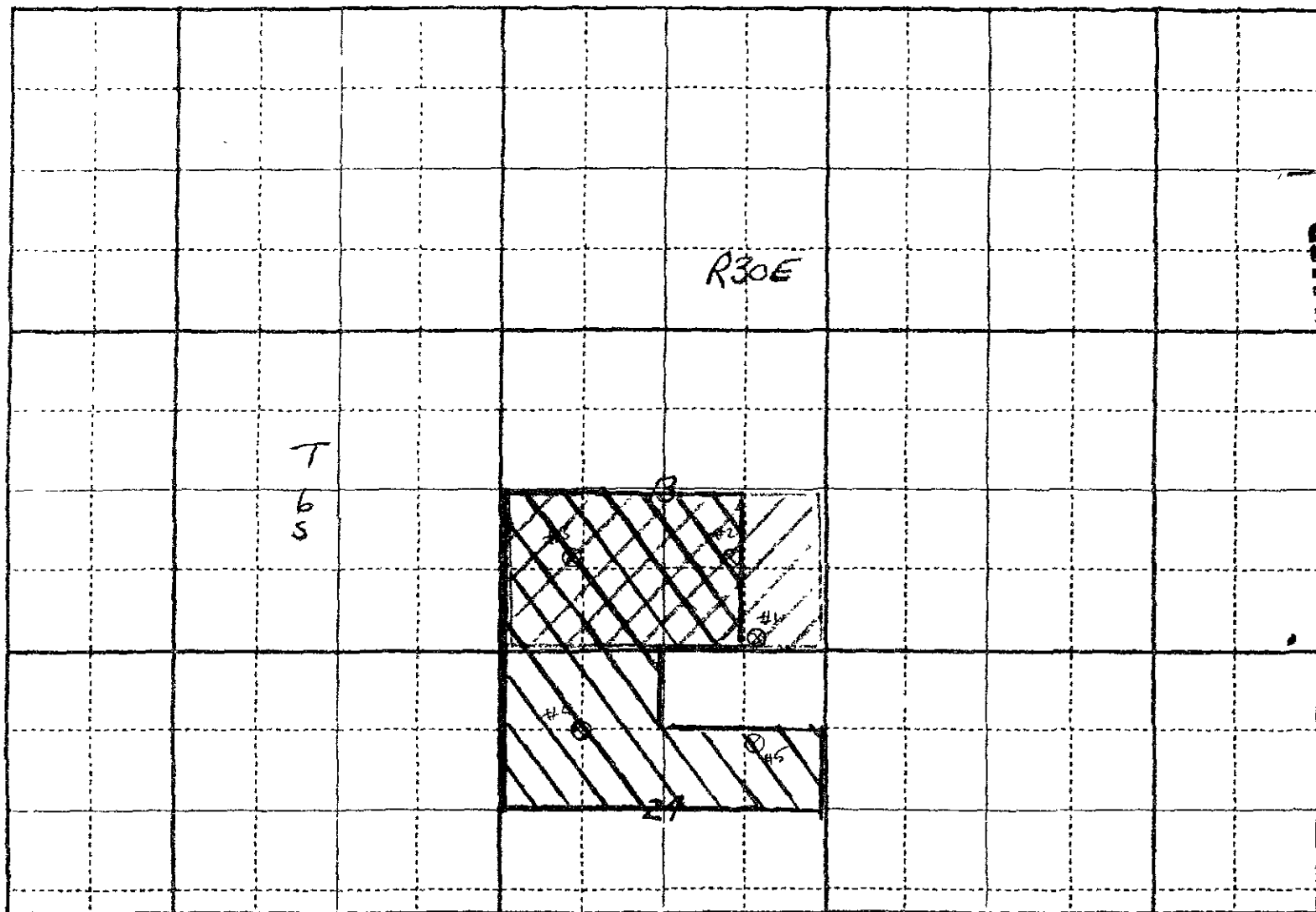
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:





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SEP 15 1989



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SEP 15 1989

SCALE: 2 Inches Equal 1 Mile Draw Plan in Ink.

35-2069 A (6.5 cfs)

Well #2 P/O NWSE Sec 13 T6S R30E
1.38 cfs P/u W 1/2 SE 1/4 Plus East 2 ac of SW 1/4 Sec 13 T6S R30E

Well #3 P/O NWSW Sec 13 T6S R30E
2.04 cfs P/u SW 1/4 Sec 13 Less East 2 ac of SW 1/4 Sec 13

Well #4 P/O ctr. Line S 1/2 NW 1/4 Sec 24 T6S R30E
2.04 cfs P/u NW 1/4 Sec 24 T6S R30E

Well #5 P/O SE NE Sec 24 T6S R30E
1.04 cfs P/u S 1/2 NE 1/4 Sec 24 T6S R30E

(2.4 cfs)
35-2069 B P/O SESE, Sec 13, T6S, R30E (well #1)

P/u 1.9 cfs - E 1/2 SE 1/4
0.26 cfs - W 1/2 SE 1/4 and East 2 ac of SW 1/4
0.24 cfs - SW 1/4

Sec 13, T6S, R30E



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1994

BOB KNUDSEN JR
2700 W 2100 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08088

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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WR0749NP
No. L35-08088

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	01/17/1983	IRRIGATION	04-01 10-31	0.56 CFS	
TOTAL DIVERSION:					0.56 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.72 CFS

Point(s) of Diversion: T06S R30E S24 SENE BINGHAM County

Place of use Legal Description for: IRRIGATION

NE												NW								SW								SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
06S	30E	24	:									:									:							:									86.0	
TOTAL ACRES																																						86.0

Pou County: BINGHAM

Other Rights: 35-2069A

Other Water Rights with Same Point(s) of Diversion and Source:
35-02069A 35-08088

Other Water Rights Listing Overlapping Place(s) of use:
35-02069A 35-08088

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.

Remarks: This right when combined with Right No. 35-02069A shall provide
no more than 4.0 afa per acre for the lands above.
Right No. 35-02069A is also diverted through the point of
diversion described above.
This right is limited to the irrigation of 80 acres within
the place of use described above in a single irrigation season.

Dates: App. Received: 01/17/1983 Priority Date: 01/17/1983
Proof Due Date: 10/01/1990 Proof Made Date: 05/30/1990
Exam Made Date: 07/23/1991 Exam Sent to S.O.: 11/30/1993
Licensed Date:

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 01/13/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3508088	T06S R30E S24 GROUNDWATER																	
	:					40	02-46	:						:				86
3502069A	GROUNDWATE :					I	I	:	I	I	I	I	:					

LICENSE REVIEW CHECKLIST

Permit # 35-08088 Date 1-12-94 Brenda Chapman

NAME Yes No ✓ Or Address Change?
 PRIORITY DATE ✓ Advance? ✓ Advanced to: _____
✓ Order to Reinstate Needed?
✓ Incorrect Fee for rate recommended?
 SOURCE ✓ Changes? Clarification of Originally
✓ Intended source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed?
✓ Overlap(s) 35-2069G (86 acres)

P/U ✓ Amendment Needed?
✓ Overlap(s) 35-2069G (86 acres)

TOTAL CFS ✓ Measurement done?? Polysonic = 769.8 gpm
 CAPACITY = 1.72 80 x .02 = 1.6 or 1.71 CFS
35-2069G = 1.04
 CFS AVAILABLE .68
 Theoretical $8.8 \times .70 \times$
 $+ 2.31 \times$

Permit limit @ .56 CFS → Allowable Amount: Permit limit = .56 CFS
 Capacity of System: 1.72 CFS

TOTAL VOLUME Season of Use: 4.0 (4-1 to 10-31)

35-2069 = 344.0 ✓ Calculations:
80 acres @ 4 = 320
86 acres @ 4 = 344 (TOTAL COMBINED 910 VOL)
86 acres @ 3 = 258 (TOTAL CONSUMED VOL)
 Limit with condition Flow limit: .56 x 214 x 1.9835 = 237.7

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Special Overlap W34 (leave off rate) W36,
✓ Other NON TRUST W27

CONDITIONS ✓ Measuring/Locking Devices
✓ W/Master Control ✓ Water Dist
✓ Irrigation Overlap 1-17-83 App Rec'd
✓ Water Quality 7-23-91 Exam Made

COMMENTS: PPU Situation *well #5 appurtenant to our
35-2069A

RECOMMENDED	CFS	DIV VOL	CON VOL	LICENSE
Irrigation	<u>.56</u>	<u>237.7</u>		<u>✓</u>
Comb rate/vol	<u>1.60</u>	<u>344</u>	<u>258</u>	1ST AMEND LETTER <u>✓</u>
				2ND AMEND LETTER <u>✓</u>

* NOTE: NO CLAIM ON THIS

MEMORANDUM

TO: Files 35-08081/08087/08088
FROM: Brenda Chapman
DATE: January 14, 1994
RE: Licensing Recommendation Information

The recommendations involving overlapping rights that are appurtenant to each of the above referenced permits coincides with the splits that have been recorded in the Water Rights database for Right No. 35-02069.

Because overlapping Right No. 35-02069 has only been split into parts A through D, our recommendations concur with the splits only to that extent. The Adjudication recommendations are based on the further splitting of the right into parts E through H.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

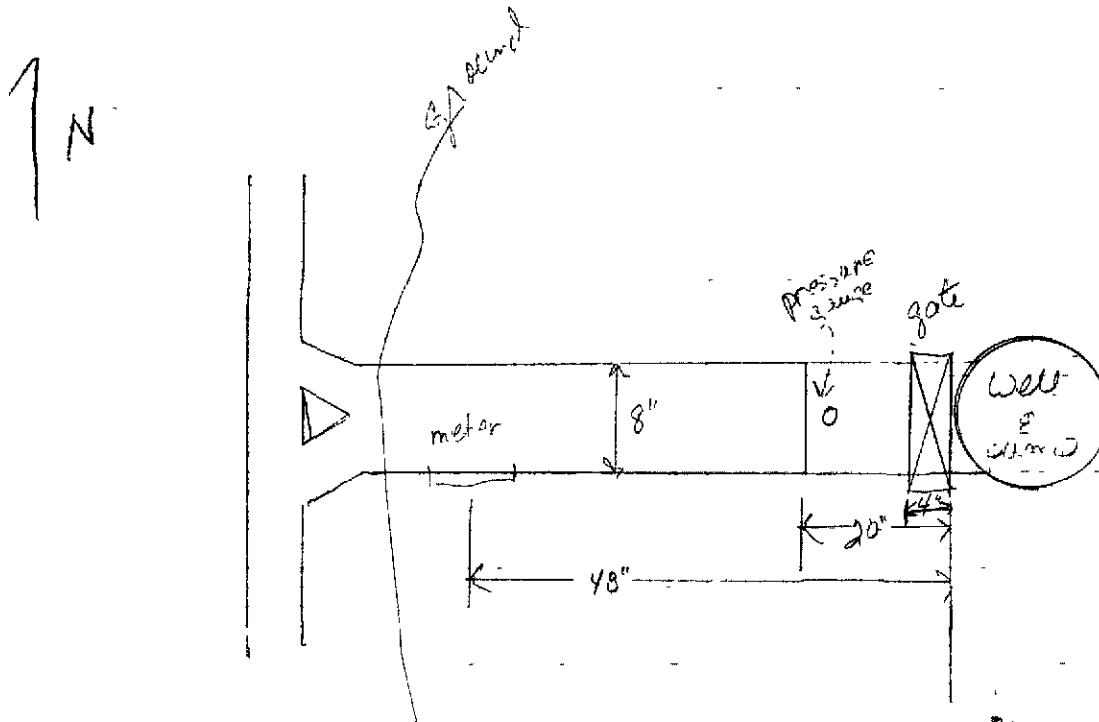
Permit No. 35-8088
Phone No. 208-377-4350
1. Owner: Hudson Pond Farms
Current Address: 2700 W 2 S E
2. Accompanied by: Bob Hudson EXAM. DATE: 7-23-91
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: from well tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A35-02069 G ☐ Copies Attached
2. Other water rights with same point of diversion: A35-02069 G ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Bids

well, pump to mainline to wheeline
 - 4 wheelines @ 33 bids @ 5/32
 - additional use of 1 1/4 mi handline for potatoes.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Field # 4	Holladay	75	R-2842-DDH 843	Berkley	H1095 (8")

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NE 24	65	30E	Bingham	field exam

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	30E	24			40	46													86
						L-2													

* 86

See licensing
 Recommendation

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge		Sperry			0.750	
Flow meter	Ultra Sonic	Polysonic	TF-P	149743	Small	

2. Measurements:

60 psi (in line)

no access port

no faucet

Polysonic Reading 769.8 gpm

1.72 cfs capacity

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$4 \times 33 \times 5.63 \text{ gpm} = \boxed{743.2 \text{ gpm}}$$

* See overlap review

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 80 \text{ acres} \times 4 \text{ ft} = 320 \text{ af}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.56 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 237.7 \text{ af}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 237.7 \text{ af}$$

2. Volume Calculations for Other Uses:

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FEB 04 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Capacity of system is 1.72 cfs;

1/ A35-020296 min. at 1.04 cfs (max. cap)

2/ $1.72 \text{ cfs} - 1.04 \text{ cfs} = 0.68 \text{ cfs}$, but permit is for 0.56 cfs

3/ license 35-08088 for 0.56 cfs

4/ Total acreage in system is 86 acres.

*5/ Condition license 35-08088 for pop. of 86 acres but limited to 80 acres as per permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	0.56 cfs	237.7 afa
Totals:			0.56 cfs	237.7 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Burr

Signature Gary Burr

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 04 1994

WATER RIGHT NUMBER	NAME	CFS
35-02069	SPLIT INTO 35-2069A & 35-2069B BY TRANS. 1039.	
35-02069A	MOSER , EDWARD	6.50
35-02069B	SPLIT INTO 35-2069C & 35-2069D BY TRANS. 2780.	
35-02069C	MOSER , EDWARD	2.16
35-02069D	KNUDSEN, JR. , BOB	0.24

35-2069

Split into A + B
TRANSFER 1039

B split into C + D
TRANSFER 2780

ADJUDICATION
SPLITTING it out
EVEN further into
E F G H

Background
Information on
35-2069 G

Well #5 Appurtenant
to Water Right License
35-2069 A

RECORDED
FEB 04 1994

Analysis of 35-02069 splits

Split	Div. Rate	Deeded Ac.	Rec. Ac.
A35-02069 F	2.28 cfs	158	154
A35-02069 G	1.04 cfs	87	86
A35-02069 H	2.04 cfs	160	155
A35-02069 J	<u>3.54*</u> cfs	<u>177</u>	<u>171</u>
	8.90 cfs	582	566

Licensed Amounts 8.90 cfs for deeded place of use.

* Actually recommended at 0.02 cfs/ac. or 3.42 cfs.

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Background Information for 35-2069G

SW 1/4	SE 1/4
35-02069F 35-08087 Well #3	
14 13 23 24 35-02069H 35-08081 Well #4 NW 1/4	NE 1/4 35-02069G 35-08088 Well #5

$$\begin{aligned} \#3 \quad A35-02069F &= 2.28 \text{ cfs} \\ 35-08087 &= 0.79 \text{ cfs} \\ &3.07 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \#5 \quad A35-02069G &= 1.04 \text{ cfs} \\ 35-08088 &= \underline{0.68 \text{ cfs}} \\ &1.72 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \#4 \quad A35-02069H &= 2.04 \text{ cfs} \\ 35-08081 &= \underline{1.06 \text{ cfs}} \\ &3.10 \text{ cfs} \end{aligned}$$

Field Exam
8-26-52

$$\begin{aligned} \text{Well \# 3} &= 2.04 \text{ cfs} \\ \text{Well \# 4} &= 2.04 \text{ cfs} \\ \text{Well \# 5} &= 1.04 \text{ cfs} \end{aligned}$$

Transfer #2780

$$+.24 = 2.28 \text{ cfs}$$

Field Exam
7-23-91

$$\begin{aligned} &3.07 \text{ cfs} \\ &3.28 \text{ cfs} \\ &1.72 \text{ cfs} \end{aligned}$$

After Transfer #2780 right 35-02069F should have 2.28 cfs for the SW 1/4 of Sec. 13 less 2 ac. along the east border.

Transfer #1039 applies to portion of right currently owned by Maurine Driscoll and is being recommended as part of 35-02069J

FEB 04 1994

Transfer Information

Permit was for 128 cfs on 640 acres
6S 30 E SE $\frac{1}{4}$ of Sec. 13

Well #1 2.40 cfs E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13

N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 24

Well #2 1.38 cfs W $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13

plus small strip of E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 13

Licensed 8-26-1953 8.90 cfs on ? acres

Transfer 1039

Abandoned E $\frac{1}{2}$ SE $\frac{1}{4}$ of 13 and N $\frac{1}{2}$ NE $\frac{1}{4}$ of 24
2.40 cfs (Well #1)

and redistributed as follows:

1.90 cfs E $\frac{1}{2}$ SE $\frac{1}{4}$

0.26 cfs W $\frac{1}{2}$ SE $\frac{1}{4}$ + East 2 acres in SW $\frac{1}{4}$

0.24 cfs to the SW $\frac{1}{4}$

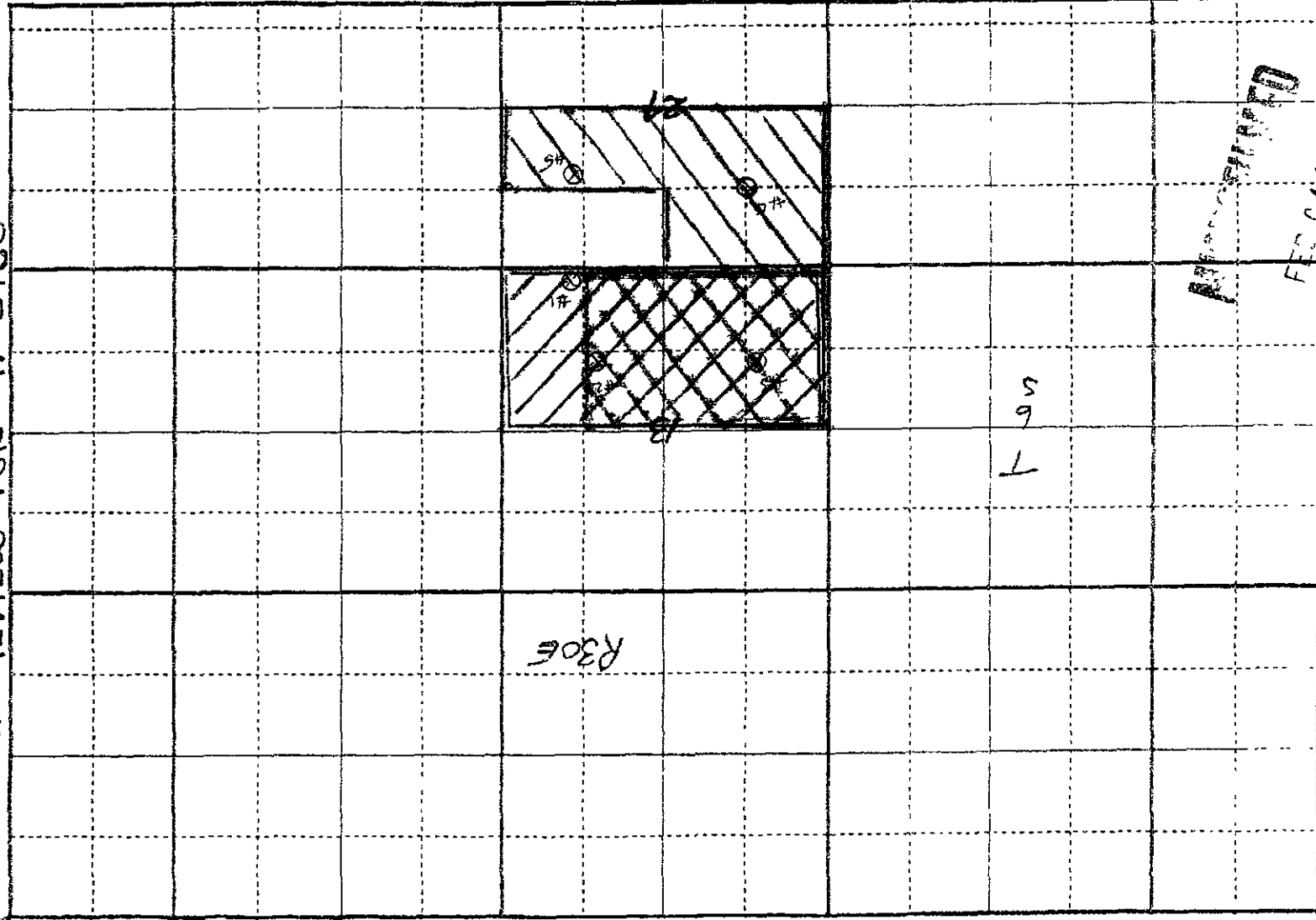
Transfer 2780 moved the p.o.d. of the 0.24 cfs
to Well #3 (NW SW Sec. 13)

Therefore, the total cfs for the SE $\frac{1}{4}$
and the 2 acres on the east edge of the
SW $\frac{1}{4}$ is $1.90 + 0.26 + 1.38 = 3.54$ cfs

RECORDED
04 1994

35-2069

P/u REVIEW FOR T. 2780



SCALE: 2 Inches Equal 1 Mile Draw Plan in Ink.

35-2069 A TOTAL 6.50 CFS

35-2069 B P/u SESE, sec 13, T6S, R30E (well #1) TOTAL 2.4 CFS

1.38 cfs P/u 1/2 SE 1/4 plus East 2 ac of SW 1/4 Sec 13 T6S R30E
 1.9 acs - E 1/2 SE 1/4
 0.26 cfs - W 1/2 SE 1/4 and East 2 acs of SW 1/4
 0.24 cfs - SW 1/4

Sec 13, T6S, R30E

Well #2 P/u NWSE sec 13 T6S R30E
 1.38 cfs P/u 1/2 SE 1/4 plus East 2 ac of SW 1/4 Sec 13 T6S R30E
 Well #3 P/u NWSE sec 13 T6S R30E
 2.04 cfs P/u SW 1/4 sec 13 less East 2 ac of SW 1/4 Sec 13
 Well #4 P/u ctr. line SW 1/4 sec 24 T6S R30E
 2.04 cfs P/u NW 1/4 sec 24 T6S R30E
 Well #5 P/u SE NE sec 24 T6S R30E
 1.4 cfs P/u 1/2 NE 1/4 T. 24 T6S R30E

RECORDED

RECORDED
 FEB 04 1994

STATE OF IDAHO

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. 20020 Priority February 25, 1947 Amount 8.9 second feet

THIS IS TO CERTIFY That EDWARD MOSER of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 25, 1947; that Permit No. 20020 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 8.9 second feet, was issued thereunder on August 24, 1953, showing that said works were completed on the 22nd day of July, 1952; and that on the 22nd day of July, 1952,

EDWARD MOSER

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, for a right to use the waters of subterranean flow from five wells for the purpose of irrigation and domestic use under Use Permit No. 20020 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses, at Page 5125, on the 26th day of August, 1953.

The right hereby confirmed dates from February 25, 1947.

That the amount of water to which each right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.9 cubic feet per second.

The location of the wells and the amount from each, together with the land to which each is appurtenant are described as follows:

Well No. 1 - SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 2.0 second feet appurtenant to SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

Well No. 2 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 1.0 second feet appurtenant to NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, plus a strip of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M.;

Well No. 3 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 6 South, Range 30 East, B.M. - 2.0 second feet appurtenant to NW $\frac{1}{4}$ Section 13, less strip on the East side Section 13, Township 6 South, Range 30 East, B.M.;

Well No. 4 - Center Line S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M. - 2.0 second feet appurtenant to NW $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

Well No. 5 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M. - 1.0 second feet appurtenant to SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 6 South, Range 30 East, B.M.;

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the law of Idaho.

WITNES the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of August, 1953.

MARK R. KULP
State Reclamation Engineer

RECORDED
FEB 04 1994

The proof describes different locations for the wells, but the amendment shows as given below.

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

35-2069

REPORT OF ENGINEER

Permit No. 20020

This proof is for Completion of works and Beneficial use Water District No.

1. Name of applicant. Edward Moser, Aberdeen, Idaho
2. Source of water supply: Subterranean from wells.
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, and on center line S $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T. 6 S., R. 30 E., County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

North Half Section 24, South Half Section 13; Twp. 6 South, Range 30 East, B.M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The sprinkler system for wells Nos. 3, 4, and 5 were checked on July 30, in company with Mr. Reynolds, a brother-in-law to Mr. Jensen. A representative nozzle on No. 5 was checked and showed a delivery of 0.789 inches of water. A head at the South end of the line on Well No. 3 was checked at inches of water. Temp of No. 3 was 53° F. This head is lower than the pump and therefore is a heavier delivery. A representative head near the North end at the Northwest corner of the plot covered by Well No. 4 was checked and found to yield inches. Temp. of Well No. 4 is 52° F.

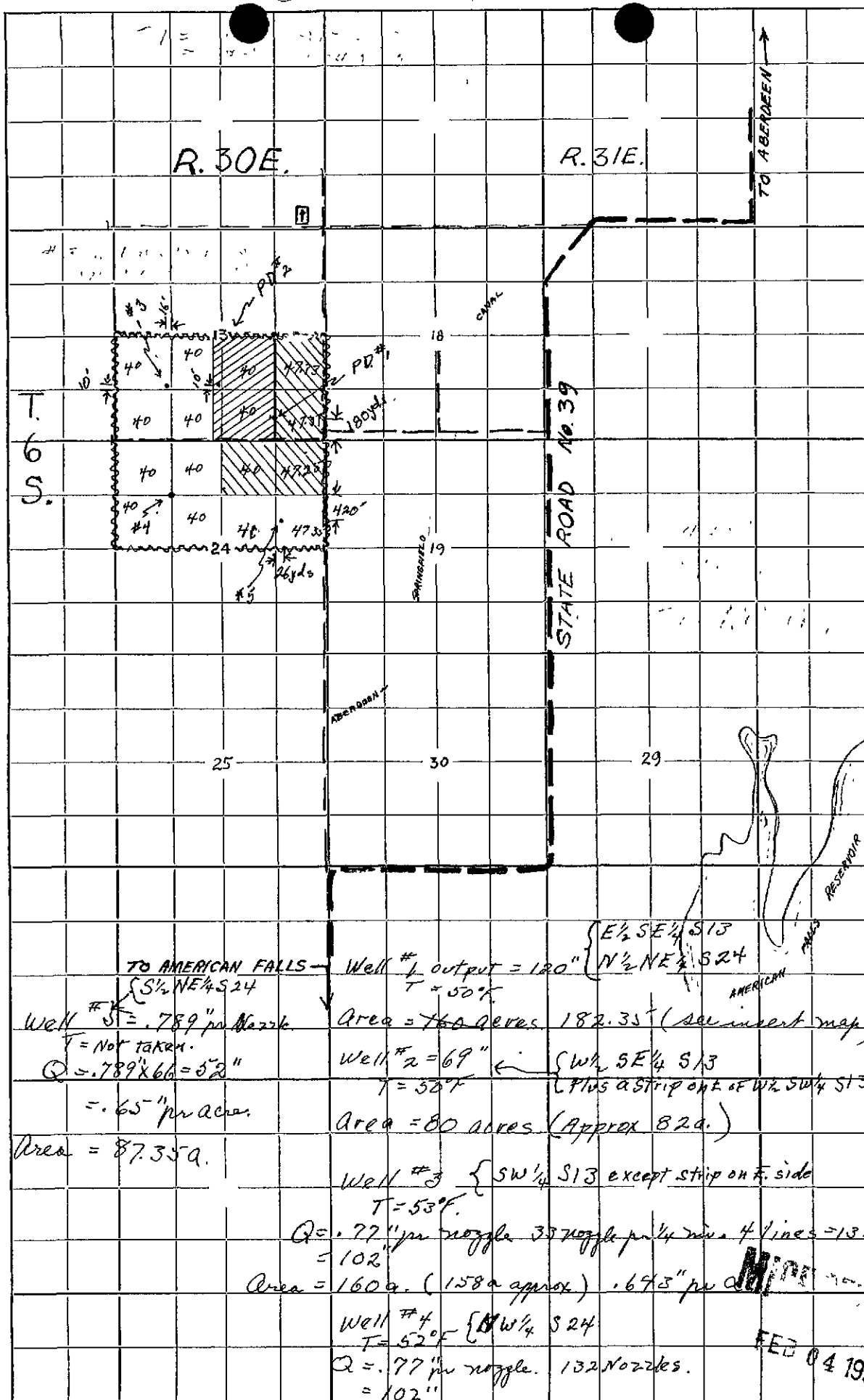
Rechecked by 30-53

This examination was made on the 26th day of August, 1952

(Signed) E. N. Humphrey

Examiner.

20020



Top

35-8088

OUTER DIAMETER
2.117 IN

PIPE MATERIAL
CS,SS

OUTER DIAMETER
2.117 IN

PIPE MATERIAL
CS,SS

WALL THICKNESS
.1130 IN

INNER LINING
HO PL

TYPE OF FLUID
WATER

SERIAL NUMBER
U

TYPE OF SENSOR
SMALL

DATE RANGE
HO

SPRINGS
HO

ZERO MODE
AUT ZERO

MODE SELECT
TO ONE

0307.4 MMSEC
101.26

07-23 11:200-4R
+001.00

PRT PERIOD
104

UNIT NO
PRT UNIT GPM
PRT UNIT YES
PRT UNIT NO
PRT UNIT EPS
PRT UNIT YES
PRT UNIT INTEG
PRT UNIT NO
PRT UNIT ALI
PRT UNIT NO
PRT UNIT ALI
PRT UNIT YES
START TIME
07-23 11:30
OPERATION TIME
01 HOR
11:30+758.17E GPM
+4.987E GPM
+001.00E ALI
11:30+755.794E GPM
+4.987E GPM
+001.00E ALI
MODE SELECT
TO CHECK
0307.4 MMSEC
104.26
11:30+745.229E GPM
+4.987E GPM
+001.00E ALI
11:30+749.797E GPM
+4.987E GPM
+001.00E ALI
MODE SELECT
TO CHECK
0307.4 MMSEC
104.26
11:30+757.117E GPM
+4.987E GPM
+001.00E ALI
07-23 11:200-4R
+001.00

769.89pm

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FEB 4 1994

35-8088

35-808-55

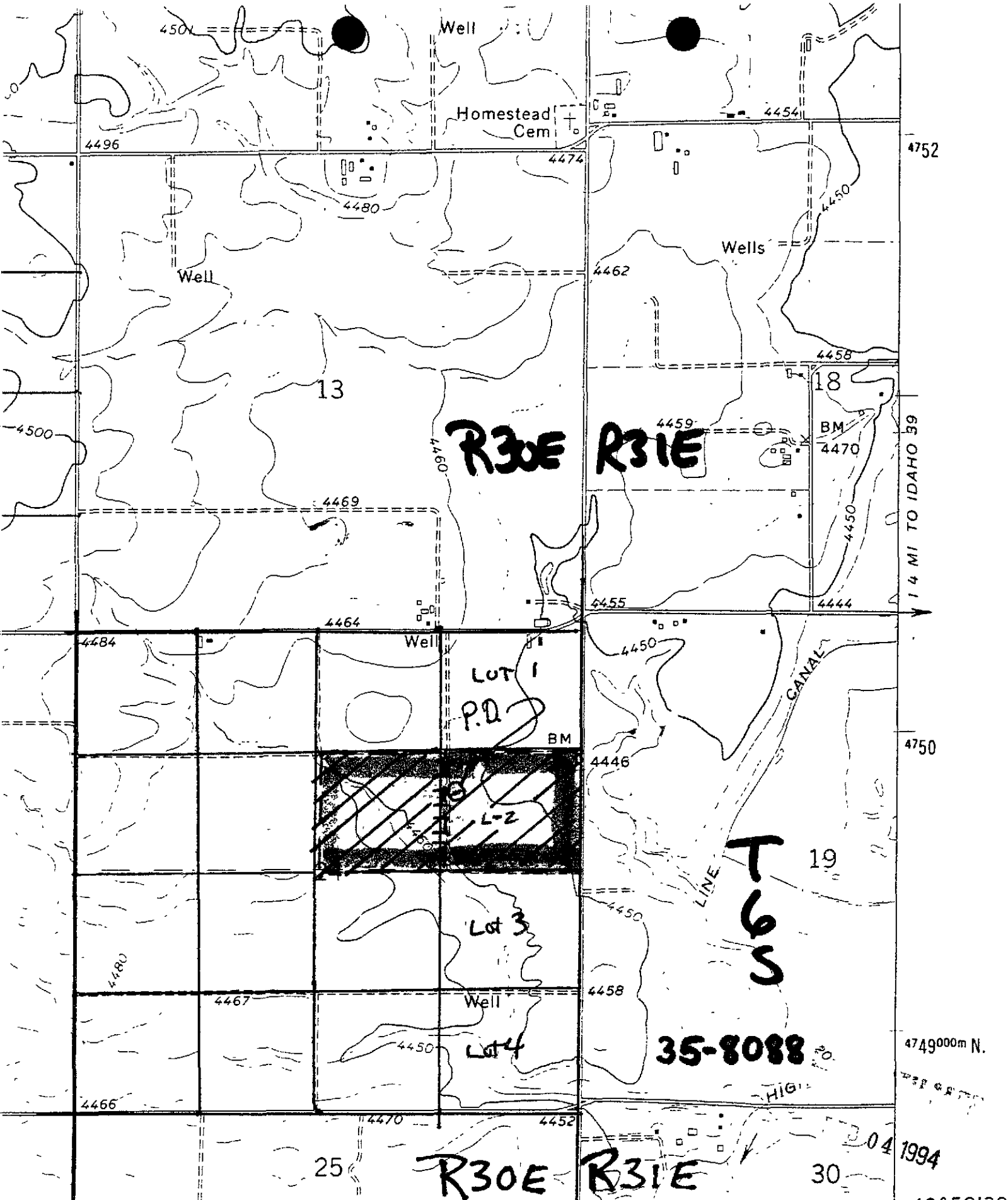
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POLYSONIC
MEASUREMENT
TAPE

35-8088

FEB 04 1994

[illegible]



344 345000m E. ● ● INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974 R 30 E R. 31 E. 42° 52' 30" 112° 52' 30"

ROAD CLASSIFICATION

Primary highway Light duty road, hard or

CAMER

R30E R31E

T 6 S

Lot 1

POINT OF DIVERSION

well

Lot 2

Lot 3

PLACE OF USE

Lot 4

FEB 04 1994

35-8088

1-9-88

1-19-93

35-8088

35-8088

FEB 04 1994

June 26, 1990

BOB KNUDSEN, JR.
3122 W. 2100 S.
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08088

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8088

Date: 6-22-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
_____ 1. well log in file 1983
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- See Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- Yes Is a measuring device or access port required?
Yes Has one been installed?
Yes Waiver or modification of measuring device requested

Remarks:

*This app. is for more than .02 cfs per acre
See 8. c. for explanation*

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

BOB KNUDSEN, JR.
3122 W. 2100 S.
ABERDEEN, ID 83210

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08088

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

SEP 15 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 15 1969

30-Jun-1989

Bob Knudsen
3122 W. 2100 S.
Aberdeen, ID 83210

RE: Application for Permit No. 35-8088

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 13 1989

35-08085

KNUDSEN, Bob Jr
 Rt. 1, Box 84-A
 Aberdeen, Idaho 83210
 Source: GROUNDWATER
 Diversion Pt: SWNW, Sec 25, T 06S, R 30E.
 Use IRRIGATION (1 370 CFS)
 Date Filed 1/17/1983
 In T06S, R30E, S25, NENW, NWNW, SWNW, SENW
 160 0 ACRES TOTAL

35-08088

KNUDSEN, Bob Jr
 Rt. 1, Box 84-A
 Aberdeen, Idaho 83210
 Source: GROUNDWATER
 Diversion Pt: SENE, Sec. 24, T. 06S, R. 30E.
 Use IRRIGATION (560 CFS)
 Date Filed: 1/17/1983
 In T06S, R30E, S24, SWNE, SENE.
 80.0 ACRES TOTAL.

35-08089

HOUGHLAND, John
 P O. Box 17
 Springfield, Id. 83277
 Source: GROUNDWATER
 Diversion Pt: SESW, Sec 9, T 04S, R 33E
 Use IRRIGATION (580 CFS)
 Date Filed: 1/17/1983
 In T04S, R33E, S09, SWSE.
 29 0 ACRES TOTAL

35-08090

GOODWIN, Steve
 Rt. 5, Box 341
 Blackfoot, Idaho 83221
 Source: GROUNDWATER
 Diversion Pt: NWNW, Sec 16, T. 03S, R. 34E
 Use IRRIGATION (700 CFS)
 Date Filed: 2/08/1983
 In T03S, R34E, S16, NWNW.
 35 0 ACRES TOTAL.

35-08091

GOODWIN, Steve
 Rt 5, Box 341
 Blackfoot, Idaho 83221
 Source: GROUNDWATER
 Diversion Pt: SWSW, Sec. 9, T 03S, R. 34E
 Use IRRIGATION (140 CFS)
 Date Filed 2/08/1983
 In T03S, R34E, S09, SWSW
 7 0 ACRES TOTAL

35-08092

GOODWIN, Steve
 Rt 5, Box 341
 Blackfoot, Idaho 83221
 Source: GROUNDWATER
 Diversion Pt: SENW, Sec 16, T 03S, R 34E.

Use: IRRIGATION (200 CFS)
 Date Filed: 2/08/1983
 In: T03S, R34E, S16, SWNW, SENW
 10 0 ACRES TOTAL

MICROFILMED
 SEP 15 1989

RECEIVED

JUL 20 1989

Department of Water Resources
 Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, Michael Bell)

solemnly do

swear that I am the Publisher of
 The Morning News which is a daily newspaper of
 general circulation published each day except Sunday
 at Blackfoot, Bingham County, Idaho, said newspaper
 having been so published at Blackfoot, aforesaid for
 more than one year past; that said newspaper
 heretofore complied with all the provisions of Chapter
 154 of the Sessions Laws of Idaho of 1933, approved
 March 11, 1933, and duly designated, pursuant to law,
 a particular day of the week as the day on which legal
 notices required by law or by the order of any Court of
 competent jurisdiction within the State of
 Idaho shall be published to-wit: of each week; that the
 notice attached hereto and which is a part of this af-
 fidavit and part of the proof of publication was
 published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

6th day of July, 1989;

and the last publication having been made on the

13th day of July, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

On this 17th day of July, in
 the year 1989, before me a Notary Public of said State,
 personally appeared

known or identified to me to be the person whose
 name is subscribed to the within instrument, and being
 by me first duly sworn, declared that the statements
 therein are true, and acknowledged to me that he ex-
 ecuted the same.

Notary Public for the State of Idaho,
 Residing at Blackfoot, Idaho
 My commission expires
 November 10, 1994

Affidavit Processing Fee \$5.00

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

SEP 15 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

SEP 15 1989

35-08088

KNUDSEN, BOB, JR.
RT. 1, BOX 84A
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: SENE Sec 24 T 06S R 30E

Use: IRRIGATION (.560 CFS)

Date Filed: 1/17/1983

In: T06S R30E S24 SWNE SENE

80.0 ACRES TOTAL

MICROFILMED

SEP 15 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

MICROFILMED

SEP 15 1989

FORM A

STATE OF IDAHO

RECEIVED
JUL 3 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8088
Name(s) of Permit Holder: KINDSEN, Bob Jr

3122 West 2100 South
Post Office Address: Aberdeen, Idaho 83210

Telephone No. 397-4921

Source of Water: Ground water

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 80 (acres)

Other/Remarks SUPPLEMENTAL water
TO existing permit

Indicate the date water was first diverted and beneficially used under this permit: MAY 1, 1974

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? X Yes No
Required? X Yes No

Person to contact to accompany the Department representative during field examination: App LICANT (Name)

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-85
Date

[Signature]
Signature of Permit
and Title, if appropriate

MICROFILMED

SEP 15 1989

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUN 28 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 35-8088

Name(s) of Permit Holder: Bob Anderson Jr

Post Office Address: 3122 W 2100 S
Abundeen, Idaho 83210

Telephone No. 397-4921

Source of Water: Ground - Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 80 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1974

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port. Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: See above

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

Date

Signature of Permit Holder (and Title, if appropriate)

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720