

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

SEP 25 1989

Steve B. Spadum
(Applicant)

4445

Thomas Riverside Cemetery

4458

4444

4444

4442

5

4435

4433

4

4437

R34E

DITCH

DUNCAN

Thomas

4446

4435

WEARYRICK

River Sch

Athletic Field

8

WEST

1000

4432

DITCH 9

Point of Diversion

Place of Use

DUNCAN

Slough

T3S

10

900 WEST

4436

4429

200

SOUTH

17

BM

4427

35-8091

4433

15

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DEC 08 1992

4423

Ford

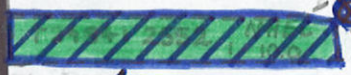
4425

Mile

4430

Point of Diversion

NHE
55.5



Place of Use

T
3
S

89
17/16

R34E

35-8091

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DEC 08 1992

T1925
2552

NHEL
2
14.7

T1924
2552

HEL
1
17.2

2 HEL
16.0

T24923
2395

3
10.7

4
4.8

T1976
2552

NHEL
2
5

NHEL
1
4.5

T814
2552
2 NHEL
11.1

NHEL
4
24.5
3
1.3

HEL
3
6.4

HEL
14
10.3

T24814
2111

HEL
5
5.8

T2136
2659

T1987
431

13.9

6 HEL
8.1

HEL
17.3

HEL
1
37.1

T1973
1272

T1975
HEL 1685

11.5

HEL
2
6.2

17.9

2
4.1

T24899
2374

T832
2018

T2112
816

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08091

Priority: February 8, 1983

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

28.0 AF

This is to certify, that STEVE GOODWIN
183 S 1000 W

BLACKFOOT ID 83221 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 8, 1983; and has submitted Proof of Beneficial Use on October 25, 1989. An examination indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	28.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 9, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	9	SWSW	7		7

Total number of acres irrigated:

7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

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DEC 08 1992

State of Idaho
Department of Water Resources

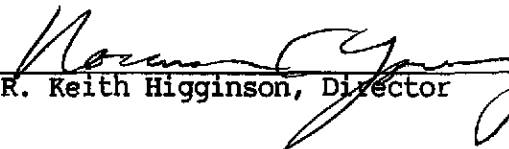
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08091

CONDITIONS/REMARKS:

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of NOVEMBER, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED

DEC 08 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08091

Proposed Priority: February 8, 1983

Maximum Diversion Rate:

0.14 CFS

This is to certify, that **STEVE GOODWIN**
RT. 5 BOX 341
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 9, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	9	SWSW	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989.

MICROFILMED

SEP 25 1989

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Steve Goodwin Phone 684-3077

Post office address Rt. 5, Box 341, Blackfoot, Idaho 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 3S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 63 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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SEP 25 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	9											7						7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

INDEXED

SEP 25 1989

4435

WEARYRICK

4435

4439

1000 WEST

9

9

100 SOUTH

4441

4442

DITCH

DUNCAN

Slough

TOWNSHIP 3 SOUTH RANGE 34 EAST.

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Steve B. Lashman
(Applicant)

Received by SM Date 2-8-83 Time 12-38
Preliminary check by km Fee \$ 30.00
Receipted by BP Date 2/8/83 # 23378
Publication prepared by RB Date _____
Published in Morning News
Publication dates 7-6, 13, 89
Publication approved CW Date 2-24-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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35-08085

KNUDSEN, Bob Jr.
 Rt. 1, Box 84-A
 Aberdeen, Idaho 83210
 Source: GROUNDWATER
 Diversion Pt: SWNW, Sec. 25, T. 06S, R.
 30E
 Use: IRRIGATION (1.370 CFS)
 Date Filed: 1/17/1983
 In. T06S, R30E, S25, NENW, NWNW,
 SWNW, SENW
 160.0 ACRES TOTAL.

35-08088

KNUDSEN, Bob Jr.
 Rt. 1, Box 84-A
 Aberdeen, Idaho 83210
 Source: GROUNDWATER
 Diversion Pt: SENE, Sec. 24, T. 06S, R.
 30E
 Use: IRRIGATION (560 CFS).
 Date Filed: 1/17/1983.
 In. T06S, R30E, S24, SWNE, SENE
 80.0 ACRES TOTAL

35-08089

HOUGHLAND, John
 P O Box 17
 Springfield, Id 83277
 Source: GROUNDWATER
 Diversion Pt: SESW, Sec. 9, T. 04S, R.
 33E
 Use: IRRIGATION (580 CFS)
 Date Filed: 1/17/1983
 In T04S, R33E, S09, SWSE
 29.0 ACRES TOTAL.

35-08090

GOODWIN, Steve
 Rt. 5, Box 341
 Blackfoot, Idaho 83221
 Source: GROUNDWATER
 Diversion Pt: NWNW, Sec. 16, T. 03S, R.
 34E
 Use: IRRIGATION (700 CFS)
 Date Filed: 2/08/1983
 In T03S, R34E, S16, NWNW,
 35.0 ACRES TOTAL

35-08091

GOODWIN, Steve
 Rt. 5, Box 341
 Blackfoot, Idaho 83221
 Source: GROUNDWATER
 Diversion Pt: SWSW, Sec. 9, T. 03S, R.
 34E
 Use: IRRIGATION (140 CFS)
 Date Filed: 2/08/1983
 In. T03S, R34E, S09, SWSW
 7.0 ACRES TOTAL

35-08092

GOODWIN, Steve
 Rt. 5, Box 341
 Blackfoot, Idaho 83221
 Source: GROUNDWATER
 Diversion Pt: SENW, Sec. 16, T. 03S, R.
 34E

Use: IRRIGATION (200 CFS).
 Date Filed: 2/08/1983.
 In: T03S, R34E, S16, SWNW, SENW
 10.0 ACRES TOTAL.

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SEP 25 1989

RECEIVED

JUL 20 1989

Department of Water Resources
 Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
 State of Idaho) ss
 I, Michael Bell) do
 solemnly

swear that I am the Publisher of
 The Morning News which is a daily newspaper of
 general circulation published each day except Sunday
 at Blackfoot, Bingham County, Idaho, said newspaper
 having been so published at Blackfoot, aforesaid for
 more than one year past; that said newspaper
 heretofore complied with all the provisions of Chapter
 154 of the Sessions Laws of Idaho of 1933, approved
 March 11, 1933, and duly designated, pursuant to law,
 a particular day of the week as the day on which legal
 notices required by law or by the order of any Court of
 competent jurisdiction within the State of
 Idaho shall be published to-wit: of each week; that the
 notice attached hereto and which is a part of this af-
 fidavit and part of the proof of publication was
 published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the
6th day of July, 1989;

and the last publication having been made on the
13th day of July, 1989;
 that said notice was published in the regular and entire
 issue of every number of the paper as aforesaid during
 the period and time of publication, and that notice was
 published in the newspaper and not in a supplement

On this 17th day of July in
 the year 1989 before me a Notary Public of said State,
 personally appeared

[Signature]
 known or identified to me to be the person whose
 name is subscribed to the within instrument, and being
 by me first duly sworn, declared that the statements
 therein are true, and acknowledged to me that he ex-
 ecuted the same.

[Signature]
 Notary Public for the State of Idaho,
 Residing at Blackfoot, Idaho
 My commission expires
 November 10, 1994

Affidavit Processing Fee \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

STEVE GOODWIN
183 S 1000 W
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08091

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

DEC 08 1992

LICENSE REVIEW CHECKLIST

Permit # 35-08091

Date 11-16-92
38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u> </u>
	<u> </u>	<u> </u>	<u>7x.02 = .14 cfs (IRR)</u>
	<u> </u>	<u> </u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u> </u>	Limited by Capacity? <u>.22 cfs</u>
TOTAL VOLUME	<u> </u>	<u> </u>	Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
	<u> </u>	<u> </u>	<u>4-1 to 10-31</u> Standard Irr. Season
	<u> </u>	<u> </u>	<u>Same/Reduced 1 Day</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
	<u> </u>	<u> </u>	<u>7x4 = 28 afa (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended source</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R31</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u> </u>	DATES/MISC
	<u> </u>	<u> </u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u> </u>	Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE GOODWIN 183 S 1000 W BLACKFOOT ID 83221 (208) 684-3077	02/08/1983	IRRIGATION	04-01 10-31	0.14 CFS	28.0 AFA
TOTAL DIVERSION:					0.14 CFS	28.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.22 CFS

Point(s) of Diversion: T03S R34E S09 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	34E	9	:																	:	7.0
TOTAL ACRES																				7.0	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-08090 35-08091

Other Water Rights Listing Overlapping Place(s) of use:
01-00193A 35-08090 35-08091

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license
- subsequently issued to incorporate the use into a water district,
- require streamflow augmentation or other action needed to protect
- prior surface water and groundwater rights.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	02/08/1983	Priority Date:	02/08/1983
	Proof Due Date:	10/01/1990	Proof Made Date:	10/25/1989
	Exam Made Date:	06/10/1992	Exam Sent to S.O.:	10/23/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/16/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index Kaw 10/21/92 (initial & date)
☒ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached 35-8090
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☒ Check of P/U index Kaw 10/21/92 (initial & date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
☐ Scheduling Letter Sent? _____ (initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed HWS 6/10/92 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent Kaw 10/21/92 (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08091

1. Owner: Steve Goodwin Phone No. 684-3077

Current Address: 1835 S. 1000 W. Blackfoot, ID

2. Accompanied by: Applicant EXAM. DATE: 6-10-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Watson Slough Ditch

☐ Copies Attached

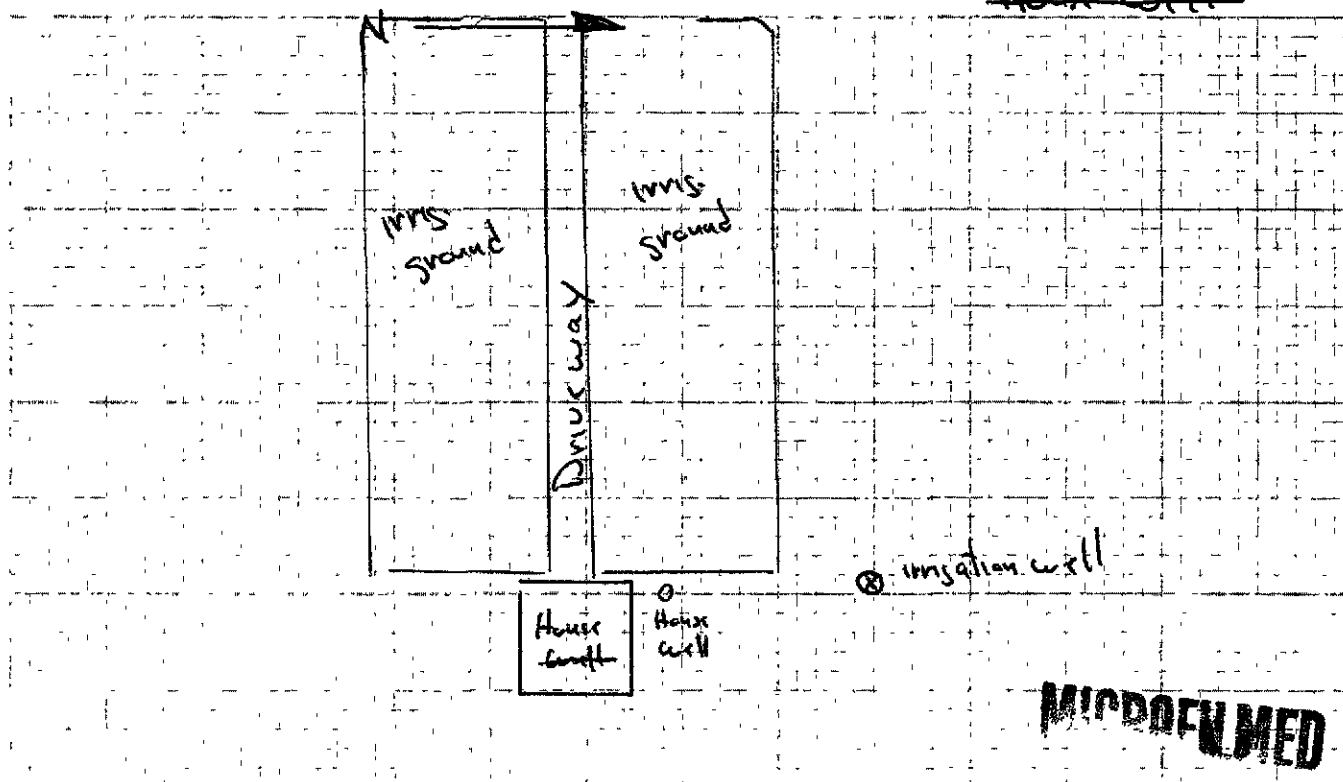
2. Other water rights with same point of diversion: NA

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to 28 birds. Water ground in pasture on either side of driveway.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submerged	NA	7 1/2	NA	NA	

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

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DEC 08 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge					60 psi	

2. Measurements:

9/64 nozzle
 $\times 40 \text{ psi}$ $\times 30 \text{ psi}$ 28 sprinklers
 $(3.5 \text{ gpm/inch})(28 \text{ inch}) = 98 \text{ gpm}$
 $98 \text{ gpm} = 1.23 \text{ cfs}$
 $448.8 \text{ gpm/cfs} = \text{Capacity}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (71.3) \times (28) = 2000 \text{ af}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.14)(214)(1.9835) = 59.4$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 28 \text{ af}$

2. Volume Calculations for Other Uses:

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 DEC 08 1992

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	0.14	21 28
		Totals:	0.14 cfs.	21 28

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Harold Jones & Gary Buss
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

DEC 08 1992

High School

Thomas Riverside Cemetery

R34E

DITCH

DUNCAN

Thomas

**River
Sch**

• Athletic
Field)

Point of Diversion

Place of Use

Slough

T
3
5

35-8091

UNRECORDED

DEC 08 1992

Ford

Mile

T 3 S

2552

NHEL
2
14.7

Point of
MHE Diversion

55.5

2552

NHEL
1
17.2

Place
of
use

16.0

T814
2552
2 NHEL
11.1

NHEL
1
4.5

2552

NHEL
4
24.5
3
11.3

NHEL
3
6.4

R34E

NHEL
4
10.3

NHEL
5
5.8

2659

T1987
431

NHEL
6
8.1

NHEL
1
37.1

T1973
1272

HE: 1085

11.5

NHEL
2
6.2

35-809 | MICROFILMED

DEC 08 1992

17.9

T24899
2374

2018

T2112
916

December 21, 1989

STEVE GOODWIN
RT. 5 BOX 341
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08091

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

FEB 14 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 55-8091

Date: 12-11-1989

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file - *No. well log found*
DTA 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

DTA Is a measuring device or access port required?
DTA Has one been installed?
DTA Waiver or modification of measuring device requested

Remarks: - *Well drilled in 1983.*
Proof acceptable

DTA Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

- address change

RECEIVED
OCT 25 1989

STATE OF IDAHO

Department of Water Resources
PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 10/20/89
Receipt # 8011043
Receipt by EMG
Reviewed by [Signature]
Sent to region 18-1-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08091

Name(s) of Permit Holder: Steve Goodwin

Post Office Address: P 183 So. 1000 W. Blackfoot, ID.

Telephone No. 684-3099

Source of water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 7 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre-foot

Show the date water was first diverted and beneficially used under this permit: Feb. 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above.
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
FEB 14 1990

10/20/89
Date

Steve B. Goodwin
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

STEVE GOODWIN
RT. 5 BOX 341
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08091

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 25 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 25 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: 30 8091

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by:

Date:

Comments:

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: Date:

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: Date:
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

PROCESSING:

- ☐ Yes ☒ No Platted by: Map No.
☐ Yes ☒ No Other rights on same place of use.
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests:
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-20-89
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05
2-8-83 Date of priority recommended.
Special conditions of approval or cover letter.

App. in NON-TRUST area -

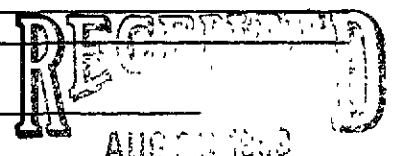
By: HWJ Date: 8-01-89

STATE OFFICE REVIEW:

P05, P23 P10 48 49 46

- ☐ See attached sheet for more information.

By: KW Date: 9-14-89



30-Jun-1989

Steve Goodwin
Rt. 5, Box 341
Blackfoot, ID 83221

RE: Application for Permit No. 35-8090 & 35-8091

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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SEP 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

SEP 25 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

Microfilm

SEP 25 1989

35-08091

GOODWIN, STEVE
RT. 5, BOX 341
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWSW Sec 9 T 03S R 34E

Use: IRRIGATION (.140 CFS)

Date Filed: 2/08/1983

In: T03S R34E S09 SWSW

7.0 ACRES TOTAL

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SEP 25 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

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SEP 25 1989

BLASER & SORENSEN, *Chartered*
Attorneys at Law
(208) 785-4700

Stephen J. Blaser
Murray Jim Sorensen

265 N W Main
P O Box 1047
Blackfoot, Idaho 83221

RECEIVED

June 27, 1985

JUN 28 1985

Department of Water Resources
Eastern District Office

Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Re: Water Applications of Steve Goodwin
Application No. 358090, 358091, and 358092

TO WHOM IT MAY CONCERN:

Enclosed please find an affidavit signed by the applicant Steve Goodwin which we request that you augment the above-referred to applications to show that in two of the three applications he has actually applied to beneficial use the water because he has drilled the two eight-inch wells and has been using them and applying the water to beneficial use prior to October 1, 1984.

Your assistance in augmenting these applications is greatly appreciated. If you have any questions, please do not hesitate to call.

Very truly yours,

BLASER & SORENSEN, Chartered

Murray Jim Sorensen
Attorney at Law

MJS/bh/4024F
cc: Steve Goodwin

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SEP 25 1989

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JUN 28 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT

STATE OF IDAHO)
 : ss.
County of Bingham)

STEVE GOODWIN, after being first duly sworn upon his oath deposes and says:

1. That I applied for Water Permit Nos. 358090 and 358091 and 358092 on February 8, 1983.

2. That I reside at Route 2 Box 195A, Blackfoot, Bingham County, Idaho, and have lived here for several years.

3. That the purpose of this affidavit is to augment my Application Nos. 358091 and 358092 to show that I have drilled a well and diverted the water to beneficial use in said applications prior to October 1, 1984.

4. That attached hereto and made a part hereof by this reference are Well Driller's Reports showing that I had wells drilled at the places indicated on the Well Driller's Report. This is the exact location as proposed in my applications nos. 358091 and 358092.

5. That since the wells were drilled, I have actually used the water for irrigation on the surrounding ground, thus applying the water to beneficial use prior to October 1, 1984.

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SEP 25 1989

AFFIDAVIT

6. Further, your affiant sayeth not.

DATED this 21st day of June, 1985.

Steve Goodwin
Steve Goodwin

SUBSCRIBED AND SWORN to before me this 21 day of June,
1985.

[Signature]
Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: LIFE

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JUN 28 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE 17-1
BALLPO

1. WELL OWNER

Name Steve Cushman

Address 15. S. 500 N. 310 E. 100 N.

Owner's Permit No. _____

7. WATER LEVEL

Static water level 4.1 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 56 °F. Quality _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Oth

Discharge G.P.M.

Pumping Level

200

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material
	From	To	
2"	0	4	Clay
	4	80	Sand & Gravel

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule. ☐ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>3</u> inches	<u>1</u> feet	<u>70</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout

☐ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weid

☐ Cemented between strata

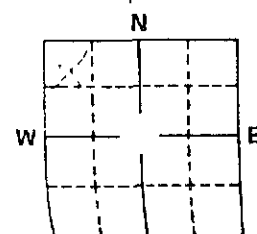
Describe access port _____

10.

Work started 6-17-82 finished 6-18

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. _____ Block No. _____

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards
complied with at the time the rig was removed.

Doug Cushman
Firm Name Drilling Co. Firm No. 36

Address 945 So. Broadway
Blackfoot, ID Date June

Signed by (Firm Official) _____

and
(Operator) _____

