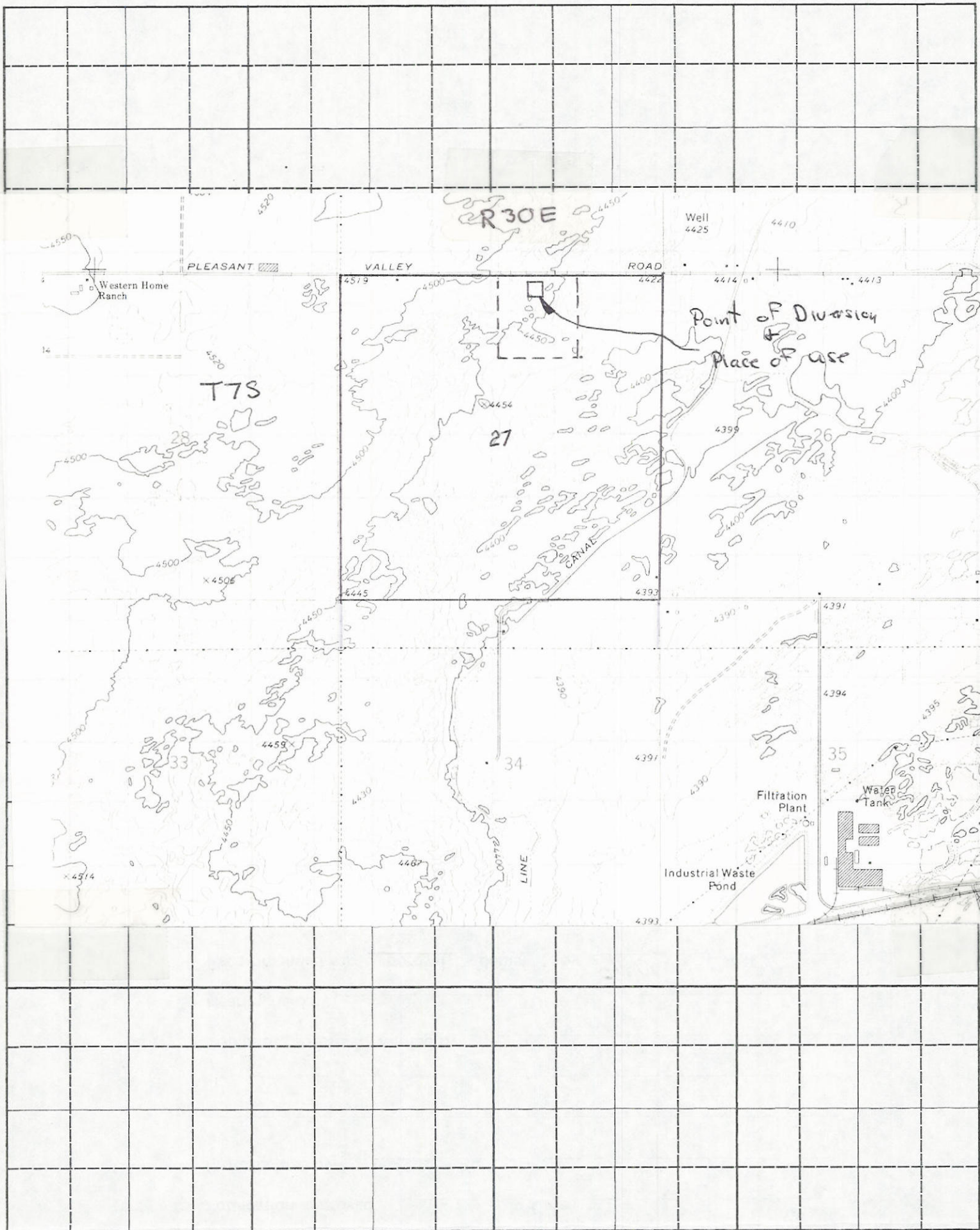


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elias K. Stanger
(Applicant)

RECORDED



SENE	40	01	35-4093	BOWLER RANCHES, IN	D	S	06-01-1961	GROUNDWATER
SENE	38	01	35-2172	BOWLER RANCHES, IN	D	S	04-07-1950	GROUNDWATER
SENE 02	20	01	01-0023B	AMERICAN FALLS CAN	D	D	02-06-1895	SNAKE RIVER
NENH	20	01	35-4093	BOTHWELL	D	S	06-01-1961	GROUNDWATER
SENH	20	01	35-4093	POWER COUNTY IMPL	D	S	06-01-1961	GROUNDWATER
NESE	40	01	35-2172	BOWLER RANCHES, IN	D	L	04-07-1950	GROUNDWATER
NESE 03	01	01	01-0023B	AMERICAN FALLS CAN	D	D	02-06-1895	SNAKE RIVER

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35-8097

MR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 7395
10/20/1965

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)											
075	30E	25	NESE	03	01		01-0023B	BOTHWELL	C		
			NESE		01		01-0023B	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
			NHSE	38	01		35-2172	BOWLER	C	04-07-1950	GROUNDWATER
			NHSE	20	01		35-4093	POWER COUNTY IMPL	S	06-01-1961	GROUNDWATER
			SMSE		01		01-0023B	BOWLER RANCHES, IN	D		
								AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
			SMSE	38	01		35-2172	BOWLER	C	04-07-1950	GROUNDWATER
			SESE	40	01		35-2172	BOWLER	C	04-07-1950	GROUNDWATER
			SESE 04		01		01-0023B	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
								BOTHWELL	C		
			26		01		01-0023C	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
					01		01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
			NENE	40	01		35-4183	MCILLAN	S	05-11-1958	GROUNDWATER
			NNNE	40	01		35-4183	MCILLAN	S	05-11-1958	GROUNDWATER
			NNNE		04,43		35-4184	MCILLAN	S	03-25-1916	GROUNDWATER
			SMNE	40	01		35-4183	MCILLAN	S	05-11-1958	GROUNDWATER
			SENE	40	01		35-4183	MCILLAN	S	05-11-1958	GROUNDWATER
			27		01		01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
			NNNE		43		35-7859	WEISENBURGER	P	06-07-1979	GROUNDWATER
			NNNE		02,43		35-8097	STANGER	P	02-11-1983	GROUNDWATER
								STANGER	C		
			NENH	39	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			NNNH	39	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			NNNH	15	01,04,43		35-8020	POLZIN	L	02-09-1982	GROUNDWATER
			SHNH	40	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			SENH	40	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			NESH	40	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			NASH	40	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			SHSH	40	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			SESH	32	01		35-7196	KENT, JR.	L	12-22-1971	GROUNDWATER
			28		39	01	35-7163	KENT, JR.	L	01-22-1971	GROUNDWATER
			NNNE	39	01		35-7163	KENT, JR.	L	01-22-1971	GROUNDWATER
			SHNE	40	01		35-7163	KENT, JR.	L	01-22-1971	GROUNDWATER
			SENE	40	01		35-7163	KENT, JR.	L	01-22-1971	GROUNDWATER
			NENH	40	01,43		35-2301	RAST	L	11-29-1953	GROUNDWATER
			NNNH	40	01		35-7472	ALLEN BROTHERS	P	01-29-1975	GROUNDWATER
			NNNH	40	01,43		35-2301	RAST	L	11-29-1953	GROUNDWATER
			SHNH	40	01,43		35-7484	ALLEN BROTHERS	L	02-24-1975	GROUNDWATER
			SENH	40	01,43		35-2301	RAST	L	11-29-1953	GROUNDWATER
			SENH	40	01,43		35-7472	ALLEN BROTHERS	L	02-24-1975	GROUNDWATER
			SENH	40	01		35-2301	RAST	L	11-29-1953	GROUNDWATER
			NESH	40	01		35-7472	ALLEN BROTHERS	P	01-29-1975	GROUNDWATER
			NASH	40	01		35-7472	ALLEN BROTHERS	P	01-29-1975	GROUNDWATER
			SHSH	40	01		35-7467	WHITNAH RANCHES IN	L	01-13-1975	GROUNDWATER
			SESH	33	01		35-7467	WHITNAH RANCHES IN	L	01-13-1975	GROUNDWATER
			NESE	40	01		35-7163	KENT, JR.	L	01-22-1971	GROUNDWATER
			NHSE	40	01		35-7163	KENT, JR.	L	01-22-1971	GROUNDWATER

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APR 13 1987

MR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 7396
10/20/1965

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
075	30E	28	SHSE		40	01	35-7163	KENT, JR.	C	01-22-1971	GROUNDWATER
			SESE		40	01	35-7163	KENT, JR.	C	01-22-1971	GROUNDWATER
			SENE		40	01,43	35-2301	RAST	L	11-29-1953	GROUNDWATER
			SENE		39	01	35-7484	ALLEN BROTHERS	C	02-24-1975	GROUNDWATER
			SENE		40	01,43	35-2301	RAST	L	11-29-1953	GROUNDWATER
			SENE		39	01	35-7472	ALLEN BROTHERS	L	02-24-1975	GROUNDWATER
			SENE		40	01,43	35-2301	RAST	L	11-29-1953	GROUNDWATER
			SENE		40	01	35-7484	ALLEN BROTHERS	L	02-24-1975	GROUNDWATER
			SENE		40	01,43	35-2301	RAST	L	11-29-1953	GROUNDWATER
			SENE		40	01	35-7472	ALLEN BROTHERS	L	02-24-1975	GROUNDWATER
			SENE		39	01	35-7472	ALLEN BROTHERS	L	02-14-1972	GROUNDWATER
			NNNH		32	01	35-7472	ALLEN BROTHERS	L	02-14-1972	GROUNDWATER
			NNNH		40	01	35-7472	ALLEN BROTHERS	L	02-14-1972	GROUNDWATER
			SENH		40	01	35-7472	ALLEN BROTHERS	L	02-14-1972	GROUNDWATER

23	SENA	01	2267	10-10-1972	GROUNDWATER	GOHL	C
	SENA	01	35-8079	11-29-1972	GROUNDWATER	BETHKE	C
	SWSH	01	35-7227	01-17-1983	GROUNDWATER	BETHKE	C
	NESE	01	35-7462	04-20-1977	GROUNDWATER	TILLEY	C
				12-23-1974	GROUNDWATER	TAYLOR	C
24	SAWE	01,43	35-8145	05-19-1983	GROUNDWATER	TRAVELERS INSURANCE CO.	D
						HENERY	C
						HENERY	C

35-8097

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3282
10/20/1985

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
075	30E	24	NNNN	01		35-7789	L		02-16-1978 GROUNDWATER	THE TRAVELERS INSURANCE CO.	C
			SESE	01		35-4165	S			TAYLOR	D
			SESE	04	01	35-4164	S		03-15-1947 GROUNDWATER	VOLLMER	C
		25	SENA	01		35-4093	S		03-15-1960 GROUNDWATER	VOLLMER	C
							S		06-01-1961 GROUNDWATER	POWER COUNTY IMPLEMENT	C
			NESE	01		35-2172	L			BOWLER RANCHES, INC.	D
		26	NNNE	01		35-4183	S		04-07-1950 GROUNDWATER	BOHLER	C
			NNNE	04,43		35-4184	S		05-11-1958 GROUNDWATER	MCMILLAN	C
		27	NNNE	43		35-7859	P		03-25-1916 GROUNDWATER	MCMILLAN	C
			NNNE	01,43		35-8097	P		06-07-1979 GROUNDWATER	HEISENBURGER	C
							P		02-11-1983 GROUNDWATER	STANGER	C
			NNNN	01,04,43		35-8020	L			STANGER	C
		28	NENE	01		35-7163	L		02-09-1982 GROUNDWATER	POLZIN	C
			NENE	01		35-7196	L		01-22-1971 GROUNDWATER	KENT, JR.	C
			NNNN	01		35-7472	P		12-22-1971 GROUNDWATER	KENT, JR.	C
			NNNN	01		35-7484	L		01-29-1975 GROUNDWATER	ALLEN BROTHERS	C
			NESE	01		35-7163	L		02-24-1975 GROUNDWATER	ALLEN BROTHERS	C
			NESE	01		35-7196	L		01-22-1971 GROUNDWATER	KENT, JR.	C
		29	NENE	01,43		35-2301	L		12-22-1971 GROUNDWATER	KENT, JR.	C
			NENE	01		35-7484	L		11-29-1953 GROUNDWATER	RAST	C
			SHNN	01		35-7210	L		02-24-1975 GROUNDWATER	ALLEN BROTHERS	C
			SHNN	01		35-7369	L		02-14-1972 GROUNDWATER	ALLEN BROTHERS	C
			NWSH	01		35-7210	L		01-15-1974 GROUNDWATER	ALLEN BROS.	C
			NWSH	01		35-7369	L		02-14-1972 GROUNDWATER	ALLEN BROTHERS	C
		30	NENE	01		35-2628	L		01-15-1974 GROUNDWATER	ALLEN BROS.	C
							L		01-09-1961 GROUNDWATER	TIEDE	C

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APR 13 1987

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3283
10/20/1985

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
075	30E	30	NNNN	01		35-7208	L		02-04-1972 GROUNDWATER	ZIMMERMAN BROTHERS	C
			SWSH	01		35-7208	L		02-04-1972 GROUNDWATER	ZIMMERMAN BROTHERS	C
			NESE	01		35-2216	L		02-01-1952 GROUNDWATER	TIEDE	C
			NWESE	01		35-2216	L		02-01-1952 GROUNDWATER	TIEDE	C
			SWSE	01		35-2216	L				

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 35-08097

Priority: February 11, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

7.6 AF

This is to certify, that ELLIS KAY STANGER
BONNIE L STANGER

2818 VISTA DR
AMERICAN FALLS ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1983; and has submitted Proof of Beneficial Use on December 18, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.08 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 27, Township 07S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	30E	27	NWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOT RECORDED

AUG 26 1993

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 35-08097

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of August, 1993.

Acting for

Norman C Young
R. Keith Higginson, Director

RECEIVED

AUG 26 1993

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 35-08097

Priority: February 11, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

7.6 AF

This is to certify, that ELLIS KAY STANGER
BONNIE L STANGER

RT 1 BOX 189

AMERICAN FALLS ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1983; and has submitted Proof of Beneficial Use on December 18, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.08 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 27, Township 07S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	30E	27	NWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 22 1993

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 35-08097

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1993.

Norman C Young
Acting for R. Keith Higginson, Director

RECORDED

JUL 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8097

Priority: February 11, 1983 Amount: .08 CFS 7.6 AFA

This is to certify, that ELLIS KAY STANGER
BONNIE L. STANGER

RT. 1 BOX 189

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 11, 1983, and has submitted proof to the Department of Water Resources on December 18, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	7.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.08 CFS	7.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 27, Township 7S, Range 30E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	30E	27	NWNE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of APRIL, 1987.

MICROFILMED

APR 13 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ellis Kay or Bonnie L. Stanger Phone 226-5134
Post office address Rt. 1, Box 189 American Falls, Idaho 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7S
Range 30E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (*minimum 1 year — maximum 5 years*).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7S

Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

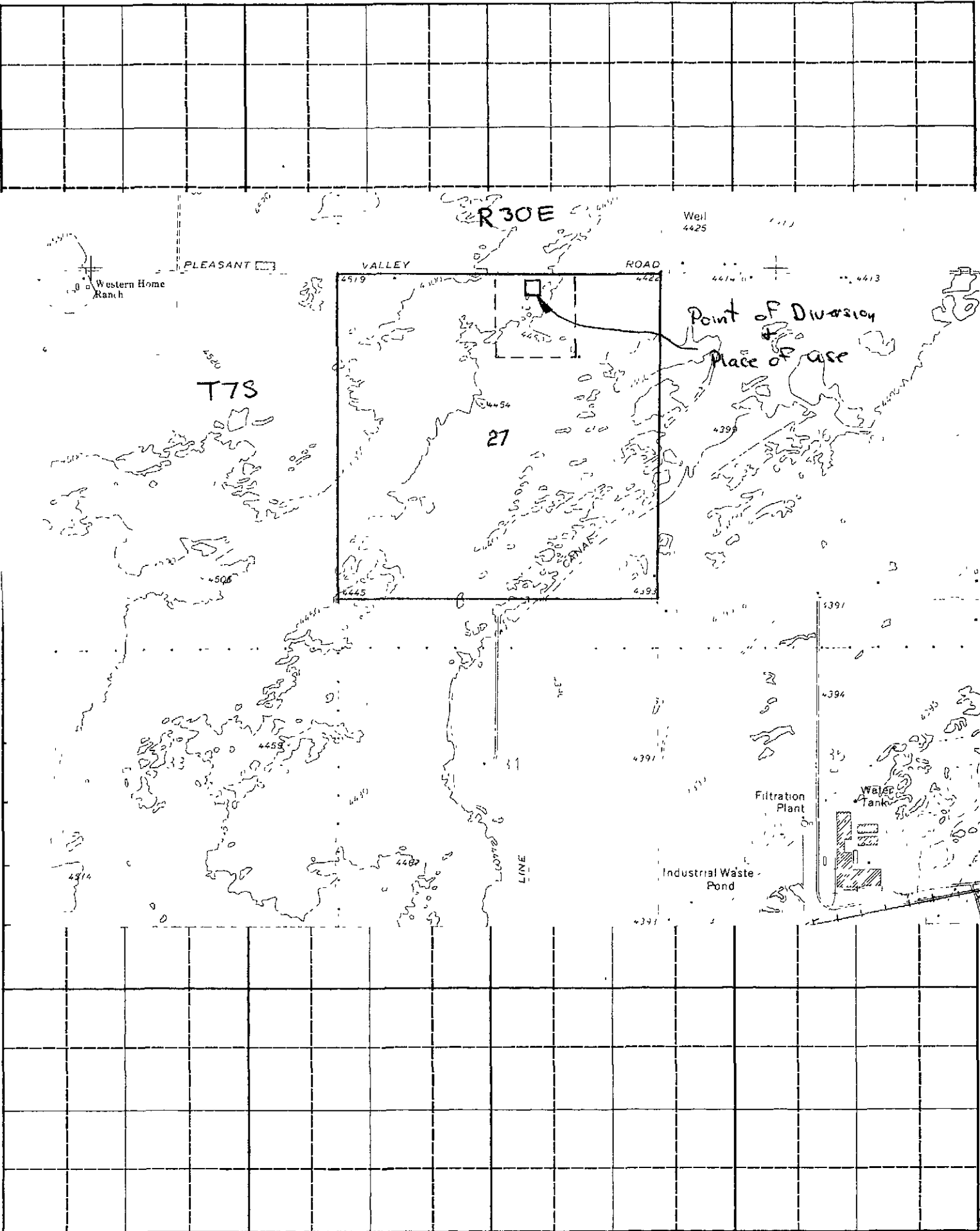
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Ellis K. Stanger
(Applicant)

2 ^{type} kw
7/11/83 1/16/87
Proposed Priority

Assist by HWJ

Received by CW Date 2-11-83 Time 3:30p

Preliminary check by HWJ Fee \$ 30⁰⁰

Receipted by BP Date 2/14/83 # 23396

Publication prepared by ay Date 11-28-84

Published in Police (County) Press

Publication dates 12-6 & 12-13-84

Publication approved CW Date 12-14-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO
COUNTY OF POWER

DEC 14 1984

Department of Water Resources
Eastern District Office

...Brett Crompton..... being first duly
sworn on oath, states:

That ..he... is the ...editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for....?.... successive weekly issues thereof,
the date of the first publication being the

.....5..... day of December.....19.84...
and the date of last publication being the

...12..... day of December.....1984...

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....12..... day of ...December.....1984.....

Paula Hagg

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....19.85. = March. 1986..

Application for
water right

Published in The Power County
Press December 5 & 12, 1984.

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

29-7728
BROWN, MARY LEA
STAR ROUTE BOX 223,
POCATELLO, ID 83204
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 31 T 06S R 33E FOR 1
ACRES

29-7737
COLUCCI, KELLY
BOX 219 STAR RT.,
POCATELLO, ID 83201
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.09 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 31 T 06S R 33E FOR 3
ACRES

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.,
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SESW Sec 06 T 07S R
32E
Use: DOMESTIC (0.08 CFS)
In: SESW Sec 06 T 07S R 32E

35-8097
STANGER, ELLIS KAY &/or
BONNIE L.
RT. 1, BOX 189, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/11/1983
Diversion Pt: NWNE Sec 27 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 27 T 07S R 30E FOR
2 ACRES

35-8098
WILLIAMS, EWILL J.
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211

35-8099
WILLIAMS, JEWEL &/or
ROBERT
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 02 (SENE) Sec 36
T 07S R 30E
Use: DOMESTIC (0.10 CFS)
In: LOT 02 (SENE) Sec 36 T 07S R
30E

35-8100
WILLIAMS, JEWEL A. &/or
EWILL J.
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 03 (NWSE) Sec
36 T 07S R 30E
Use: DOMESTIC (0.06 CFS)
In: LOT 03 (NWSE) Sec 36 T 07S R
30E

35-8145
HENERY, RAY &/or MARLENE
P.O. BOX 594, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversion Pt: SWNE Sec 24 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNE SENE Sec 24 T 07S R
30E FOR 2 ACRES

35-8164
GEHRING, GARY
RT. 1, BOX 145, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWNE Sec 12 T 07S R
29E
Use:
IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 07S R 29E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before DECEMBER 24, 1984.

KEN DUNN, Dir.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1993

ELLIS KAY STANGER
BONNIE L STANGER
2818 VISTA DR
AMERICAN FALLS ID 83211

RE: License No. 35-08097

Dear Mr. and Mrs. Stanger:

Enclosed herewith is an amended "sealed" copy of the above referenced water right license with your correct address. We have also updated our Water Right computer records to reflect the address change.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

UNRECORDED

AUG 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

ELLIS KAY STANGER

BONNIE L STANGER

~~RT 1 BOX 189~~

AMERICAN FALLS ID 83211

2818 VISTA DRIVE

RE: WATER RIGHT NO. 35-08097

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Amended Water Right Licence, which changes the irrigation rate from .02 to .04 CFS.

We apologize for any inconvenience this may have caused you.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 22 1993

MEMORANDUM

TO: File 35-08097
FROM: Brenda Chapman *BC*
DATE: July 13, 1993
RE: Amended License

Based upon a review of the file by Carter Fritschle in Adjudication, it was discovered the irrigation rate on this license is incorrect and should have been .04 cfs instead of .02 cfs (the permit was issued with .04 cfs for the irrigation use). I reviewed the field exam and the system is capable of producing the increased amount.

An amended license will be issued reflecting the correct rate of diversion.

N **ED**
JUL 22 1993

ELLIS KAY & BONNIE L. STANGER
RT. 1 BOX 189
AMERICAN FALLS, ID 83211

April 3, 1987

RE: Permit No. 35-8097

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 13 1987

MEMORANDUM

TO: File 35-8097

FROM: Jim Johnson

DATE: March 5, 1987 

RE: Adjustment to Recommendation for License

In response to a telephone call and subsequent letter from the permit holder, I have reviewed the reasons that the permit holder's feel more land should be included than was originally proposed by the field examiner.

Area in Question

When the field examination was conducted, the examiner excluded an area which was adjacent to the existing lawn because it contained sagebrush and trees. The trees were planted and watered according to the permit holder.

The permit holder stated that winds were prominent and they had to maintain some type of ground cover in order to prevent wind-caused erosion. During the dry, hot months (July, August & September) they watered the native sagebrush as well as the trees to insure that ground cover would be maintained. Therefore, the permit holder feels that this area should be included. They plan to change the sagebrush growth to lawn when the trees get established enough to serve as an effective wind break.

Conclusion

The examination did not identify that trees were present, and that some irrigation was occurring, however, rather than re-do the examination which probably would result in the addition of the area in question, I recommend that the area be included on the license.

WATERSON FILMED

APR 13 1987

February 9, 1987

RECEIVED
FEB 17 1987

RE: Permit No. 35-8097

Attention: Jim Johnson, Water Rights Supervisor

Department of Water Resources

In reference to the proposed water right permit, and in response to your request following our telephone conversation, February 6, 1987, I am writing to note that we do not concur with the information shown on the draft copy of the license proposed to be issued on the above referenced water right.

As I explained in our telephone conversation, our request was for two acres, not one, as noted on the proposed license. The state inspector has obviously neglected to consider ground area which includes approximately 325 trees, which are to serve as a windbreak, in addition to a large garden and raspberry patch (approximately 300 raspberry plants). Although the windbreak area presently has sagebrush growing in it also, there is justifiable reason for such. In planting the seedlings approximately 5 years ago, our county extension agent advised us to leave the sagebrush where it was until the trees had developed enough to help break the wind. This was determined an absolute 'must' as the total area of property concerned is sandy, and with the frequent winds which we experience, the trees and landscaping would both receive a great deal of damage without the aided protection of the sagebrush. For example, in seeding our yard with grass, one side area remained un-watered one afternoon while we were away from the home. Three to four hours later we arrived home only to find approximately 200 square feet of seeded yard across the road on a neighboring yard, heavy enough that the grass underneath it could not be seen.

The only other option we presently have is to do a great deal more irrigating, which does not seem practical. I hope you can see that this is definitely a situation needing individual consideration. We request the license be issued for two acres as originally noted, instead of only one.

We will be waiting for your response to this matter.

RECEIVED
FILMED

APR 13 1987

Sincerely,

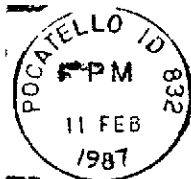
Ellis Kay Stanger

Bonnie Louise Stanger



KEEP THE TORCH LIT ©

Kay Stanger
Rt 1 Box 189
American Falls ID 83211



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE OFFICE
450 WEST STATE STREET
BOISE, IDAHO 83720

RECEIVED

APR 13 1987

ATTENTION: JIM JOHNSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 35-8097

Ellis Kay & Bonnie L. Stanger
Rt. 1, Box 189
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

35-8097
Permit No

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{5 \text{ hp} (.8) (8.814)}{20 \text{ psi} (2.31) + 115'} = \frac{0.22}{0.19} \text{ cfs.}$$

Model No. 29 - 5/32" nozzle @ 20 psi = 3.11 gpm

$$3.11 \text{ gpm} (11 \text{ birds}) \left(\frac{\text{cfs}}{450 \text{ gpm}} \right) = 0.08 \text{ cfs} \leftarrow \text{actual} \checkmark$$

$$\text{Acreage} \Rightarrow 180' \times 270' = 48,600 \text{ ft}^2 \left(\frac{\text{ac}}{43,560 \text{ ft}^2} \right) = 1 \text{ ac. } \times .02 \text{ cfs} = .02 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(1 \text{ ac})(3.5)}{1} = 3.5 \text{ afa} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(0.02 \text{ cfs})(214)(1.9835)}{1} = 8.49 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.5 \text{ Afa} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$1 \text{ domestic} \Rightarrow .04 \text{ cfs} \leftarrow .6 \text{ afa} \checkmark$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

NA

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APR 13 1987

10 day

- Date- 1-16-87

RECEIVED
SEP 19 1986

Department of Water Resources

Permit No. 35-8097

Phone No. 226-5134

1. Owner: Ellis Kay Phone No. 226-5134
Current Address: Rt. 1 box 189, American Falls, Idaho, 83211

2. Accompanied by: Applicant EXAM. DATE: 6-26-86
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submerged	Franklin	5	NA	Berkeley	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well depth 140' water stands a 112' bowl at 115'
well/pump to main line to fire hydrant and home,
irrigates with 5/32" nozzle birds (Nelson weather tech, &
rain bird).
Runs 11 birds on 1 1/2" hose.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pilot Gauge		Rain Bird				

7. Measurements Pitot gauge ☐ Additional data/computation sheets attached

~~25 psi~~ ~~18 psi~~ ~~17 psi~~ $\frac{17+18+25}{3} = 20 \text{ psi}$

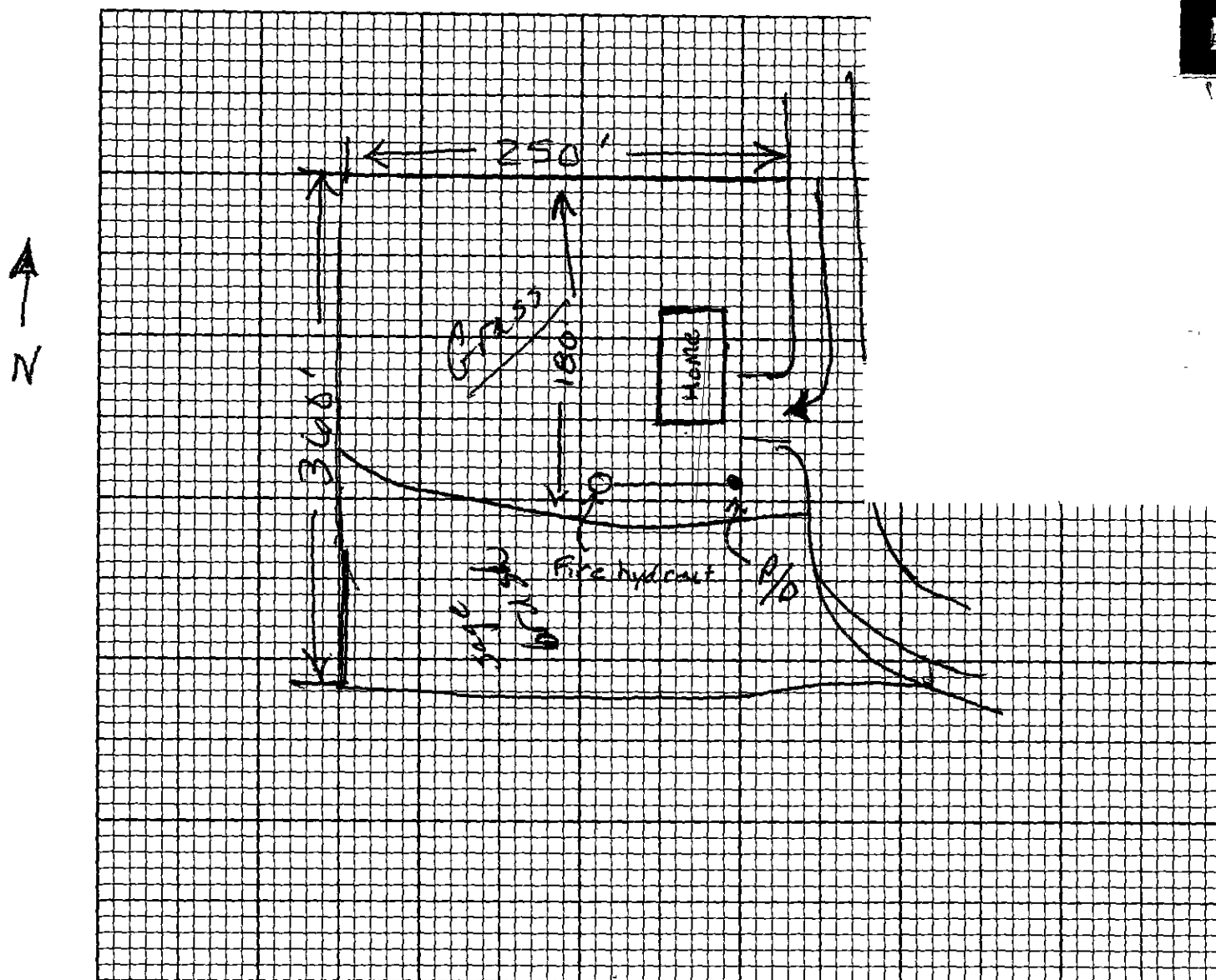
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components. Indicate ditch size/pipe i.d. as applicable. Indicate on distance between the port and the nearest component/pipe downstream, and the inside pipe diameter at the measurement indicate how diversion systems are connected.



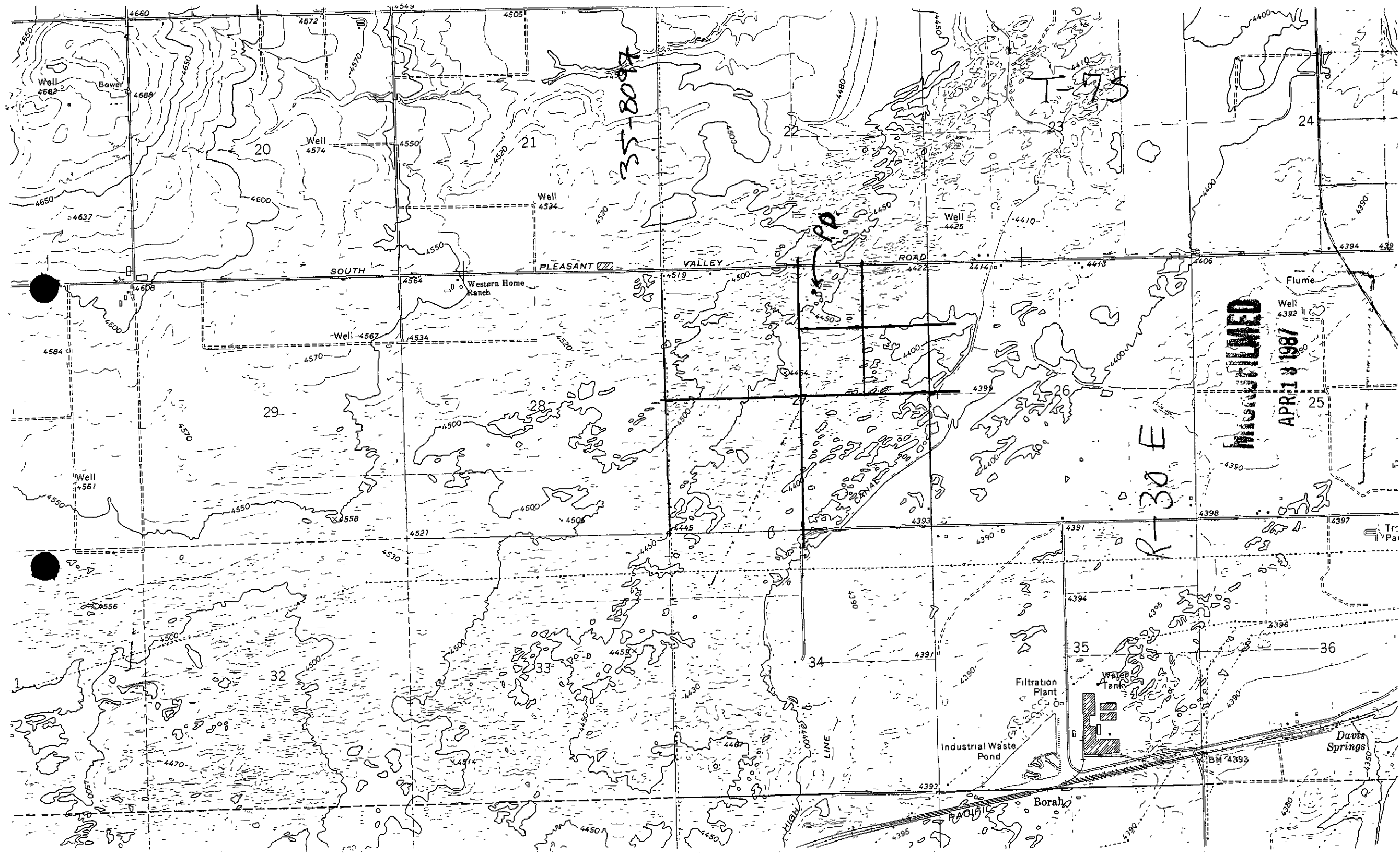
13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks I observed approx. 3/4 to 1 acre of sagebrush Mr. Kay said he plans to plant more grass and trees, so he will be irrigating this land within the year.
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Richard Shon Date 6-26-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

APR 13 1987



35-8097

T-75

R-30 E

MIRACLES

APR 13 1987

Well 4682

Well 4574

Well 4534

Well 4425

Well 4392

Well 4561

Filtration Plant

Industrial Waste Pond

Water Tank

Borah

Davis Springs

BM 4393

Western Home Ranch

SOUTH

VALLEY

ROAD

HIGH LINE

20

21

22

24

29

28

26

25

32

33

34

35

36

MEMORANDUM

From: Richard Lenon R.L.
Date: June 26, 1986
Re: Permit No. 35-8097

During the conversation that took place over the telephone between Ms. Stanger and me on June 25, 1986, she stated that she and Mr. Kay were planning to plant grass and trees and install a sprinkler system on the other acre of land, which is currently sagebrush. Also, during the conversation I had with Mr. Kay during the field exam on June 26, 1986, he stated they were eventually going to plant grass and trees on the other acre of ground.

At the time of this exam, I observed one acre of lawn that was being irrigated and another one acre of land of sagebrush. I licensed them for only one acre of irrigation since that was the actual use.

This memorandum is made for clarification purposes. Mr. Kay and Ms. Stanger desired to be licensed for two acres, and they may be under the impression that they will be licensed for two acres.

MICROFILMED

APR 13 1987

A 35-8097

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[illegible]

(POL CONTINUED FROM PAGE 1)		COLS 3-5		COLS 6-8		COLS 9-11		COLS 12-14		COLS 15-17		COLS 18-20		COLS 21-23		COLS 24-26		COLS 27-29		COLS 30-32		COLS 33-35		COLS 36-38		COLS 39-41		COLS 42-44		COLS 45-47		COLS 48-50		COLS 51-53		COLS 54-56		COLS 57-59		COLS 60-62		COLS 63-65		COLS 66-68		COLS 69-71		COLS 72-74		COLS 75-77		COLS 78-80		COLS 81-83		COLS 84-86		COLS 87-89		COLS 90-92		COLS 93-95		COLS 96-98		COLS 99-101		COLS 102-104		COLS 105-107		COLS 108-110		COLS 111-113		COLS 114-116		COLS 117-119		COLS 120-122		COLS 123-125		COLS 126-128		COLS 129-131		COLS 132-134		COLS 135-137		COLS 138-140		COLS 141-143		COLS 144-146		COLS 147-149		COLS 150-152		COLS 153-155		COLS 156-158		COLS 159-161		COLS 162-164		COLS 165-167		COLS 168-170		COLS 171-173		COLS 174-176		COLS 177-179		COLS 180-182		COLS 183-185		COLS 186-188		COLS 189-191		COLS 192-194		COLS 195-197		COLS 198-200		COLS 201-203		COLS 204-206		COLS 207-209		COLS 210-212		COLS 213-215		COLS 216-218		COLS 219-221		COLS 222-224		COLS 225-227		COLS 228-230		COLS 231-233		COLS 234-236		COLS 237-239		COLS 240-242		COLS 243-245		COLS 246-248		COLS 249-251		COLS 252-254		COLS 255-257		COLS 258-260		COLS 261-263		COLS 264-266		COLS 267-269		COLS 270-272		COLS 273-275		COLS 276-278		COLS 279-281		COLS 282-284		COLS 285-287		COLS 288-290		COLS 291-293		COLS 294-296		COLS 297-299		COLS 300-302		COLS 303-305		COLS 306-308		COLS 309-311		COLS 312-314		COLS 315-317		COLS 318-320		COLS 321-323		COLS 324-326		COLS 327-329		COLS 330-332		COLS 333-335		COLS 336-338		COLS 339-341		COLS 342-344		COLS 345-347		COLS 348-350		COLS 351-353		COLS 354-356		COLS 357-359		COLS 360-362		COLS 363-365		COLS 366-368		COLS 369-371		COLS 372-374		COLS 375-377		COLS 378-380		COLS 381-383		COLS 384-386		COLS 387-389		COLS 390-392		COLS 393-395		COLS 396-398		COLS 399-401		COLS 402-404		COLS 405-407		COLS 408-410		COLS 411-413		COLS 414-416		COLS 417-419		COLS 420-422		COLS 423-425		COLS 426-428		COLS 429-431		COLS 432-434		COLS 435-437		COLS 438-440		COLS 441-443		COLS 444-446		COLS 447-449		COLS 450-452		COLS 453-455		COLS 456-458		COLS 459-461		COLS 462-464		COLS 465-467		COLS 468-470		COLS 471-473		COLS 474-476		COLS 477-479		COLS 480-482		COLS 483-485		COLS 486-488		COLS 489-491		COLS 492-494		COLS 495-497		COLS 498-500		COLS 501-503		COLS 504-506		COLS 507-509		COLS 510-512		COLS 513-515		COLS 516-518		COLS 519-521		COLS 522-524		COLS 525-527		COLS 528-530		COLS 531-533		COLS 534-536		COLS 537-539		COLS 540-542		COLS 543-545		COLS 546-548		COLS 549-551		COLS 552-554		COLS 555-557		COLS 558-560		COLS 561-563		COLS 564-566		COLS 567-569		COLS 570-572		COLS 573-575		COLS 576-578		COLS 579-581		COLS 582-584		COLS 585-587		COLS 588-590		COLS 591-593		COLS 594-596		COLS 597-599		COLS 600-602		COLS 603-605		COLS 606-608		COLS 609-611		COLS 612-614		COLS 615-617		COLS 618-620		COLS 621-623		COLS 624-626		COLS 627-629		COLS 630-632		COLS 633-635		COLS 636-638		COLS 639-641		COLS 642-644		COLS 645-647		COLS 648-650		COLS 651-653		COLS 654-65	
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MADE IN FILM

APR 13 1987

pp. 776
15/04/1973

[illegible][illegible]

23	SENA	01	267	10-10-1972	GROUNDWATER	GOHL
	SENA	01	35-8079	11-23-1972	GROUNDWATER	BETHKE
	SENA	01	35-7227	01-17-1953	GROUNDWATER	BETHKE
	TIEDE	01	35-7462	04-20-1977	GROUNDWATER	TILLEY
24	SENA	01,43	35-6145	12-23-1974	GROUNDWATER	TAYLOR
				05-19-1983	GROUNDWATER	TRAVELERS INSURANCE CO.
						HENERY
						HENERY

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PRICE 3282
10/20/1985

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	WATER RIGHT STATUS	RELG	PRECEDENCE	SOURCE OF WATER	LAST NAME	OWNER CODE
07S	30E	24	NANA	01		35-7789	L		02-16-1978	GROUNDWATER	THE TRAVELERS INSURANCE CO. TAYLOR	C
			SESE	01		35-4165	S		03-15-1947	GROUNDWATER	VOLLMER	C
			SESE	04	01	35-4164	S		03-15-1960	GROUNDWATER	VOLLMER	C
25	SENA	01				35-4093	S		06-01-1961	GROUNDWATER	POWER COUNTY IMPLEMENT BOWLER RANCHES, INC.	C
			NESE	01		35-2172	L		04-07-1950	GROUNDWATER	BOWLER	C
26	NANE	01				35-4183	S		05-11-1958	GROUNDWATER	MCHILLAN	C
			NANE	04,43		35-4184	S		03-25-1916	GROUNDWATER	MCHILLAN	C
			NANE	43		35-7859	P		06-07-1979	GROUNDWATER	HEISENBURGER	C
			NANE	01,43		35-8097	P		02-11-1983	GROUNDWATER	STANGER STANGER	C
28	NANA					35-8020	L		02-09-1982	GROUNDWATER	POLZIN	C
			NENE	01		35-7163	L		01-22-1971	GROUNDWATER	KENT, JR.	C
			NENE	01		35-7196	L		12-22-1971	GROUNDWATER	KENT, JR.	C
			NANA	01		35-7472	L		01-29-1975	GROUNDWATER	ALLEN BROTHERS	C
			NANA	01		35-7484	L		02-24-1975	GROUNDWATER	ALLEN BROTHERS	C
			NESE	01		35-7163	L		01-22-1971	GROUNDWATER	KENT, JR.	C
29	SENE	01,43				35-2301	L		12-22-1971	GROUNDWATER	KENT, JR.	C
			NENE	01		35-7484	L		11-29-1983	GROUNDWATER	RAST	C
			SANA	01		35-7210	L		02-24-1975	GROUNDWATER	ALLEN BROTHERS	C
			SANA	01		35-7369	L		02-14-1972	GROUNDWATER	ALLEN BROTHERS	C
			NAISH	01		35-7210	L		01-15-1974	GROUNDWATER	ALLEN BROS.	C
			NAISH	01		35-7369	L		02-14-1972	GROUNDWATER	ALLEN BROTHERS	C
30	NENE	01				35-2628	L		01-15-1974	GROUNDWATER	ALLEN BROS.	C
							L		01-09-1961	GROUNDWATER	TIEDE	C

MICROFILMED

APR 13 1987

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PRICE 3283
10/20/1985

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	WATER RIGHT STATUS	RELG	PRECEDENCE	SOURCE OF WATER	LAST NAME	OWNER CODE
07S	30E	30	NANA	01		35-7203	L		02-04-1972	GROUNDWATER	ZIMMERMAN BROTHERS	C
			SANA	01		35-7208	L		02-04-1972	GROUNDWATER	ZIMMERMAN BROTHERS	C
			NESE	01		35-2216	L		02-01-1952	GROUNDWATER	TIEDE	C
			NESE	01		35-2216	L		02-01-1952	GROUNDWATER	TIEDE	C
			SESE	01		35-2216	L		02-01-1952	GROUNDWATER	TIEDE	C



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 1, 1986

Ellis Kay Stanger
Rt. 1 Box 189
American Falls, Idaho 83211

Dear Mr. Stanger:

Attached herewith is Departmental receipt no. 39720 in
the amount of \$50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

MicroFILMED

APR 13 1987

SECRET

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 50.00
 Date 6-23-86
 Receipt # 39720
 Receipt by MD
 Sent to S.O. 7/1

RECEIVED

JUL 3 1986

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

2. Permit Holder: Ellis Kay or Bonnie L. Stanger

American Falls, Idaho 83211 Telephone No. 208-226-5134

5. Extent of Use:

Irrigation	two	(acres)	Other/Remark
------------	-----	---------	--------------

7. Show the date water was first diverted and beneficially used under this permit:

Ellis Kay Stanger

Rt. 1 Box 189 American Falls, Idaho 83211

208-226-5134

(Telephone Number)

June 2, 1986

Date

1986 RELEASED

Signature of Permit Holder (and title, if appropriate)

APR 13 1987

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8097
STANGER, ELLIS KAY
STANGER, BONNIE L.
RT. 1, BOX 189
AMERICAN FALLS, ID 83211

138653

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

~~NOT RECORDED~~

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 18 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8097

Name(s) of Permit Holder. Ellis Kay or Bonnie L. Stanger

Post Office Address: Rt. 1 Box 189 American Falls, Idaho 83211

Telephone No. 208-226-5134

Source of Water: underground

Extent of Use:

Domestic one (number of households)

Stockwater none presently (number and type of stock)

Irrigation 4.5 (acres)

Other/Remarks possible use for five to ten head of livestock

Indicate the date water was first diverted and beneficially used under this permit: first diverted, April 1, 1978
permit approved: Jan. 22, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ellis Kay Stanger

Rt. 1 Box 189 (Name)

American Falls, Idaho 83211

(Address)

208-226-5134

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 20, 1985
Date

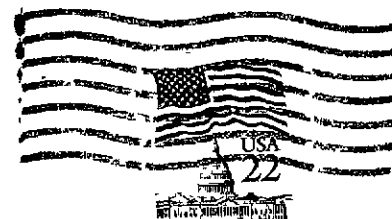
Kay Stanger Bonnie Stanger
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Ellis Kay Stanger

Rt. 1 Box 189

American Falls, Idaho 83211



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

138523

STANGER, ELLIS KAY & BONNIE L.
RT. 1, BOX 189
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

RE: PERMIT NO. 35-8097

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

November 19, 1985

Kay Stranger
St. 1, Box 189
American Falls, ID 83211

Dear Ms. Stranger:

Re: Permit No. 35-8097

In response to your letter of October 1, 1985, I've enclosed the form for submitting proof of beneficial use. Be sure to indicate the date that the water was first applied to a beneficial use.

If you have any questions concerning your water right, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

October 1, 1985

RECEIVED

OCT 28 1985

ATTENTION!,

L. Glen Saxton

Chief, Operations Bureau

Department of Water Resources

As a holder of a water right permit, I am contacting you to notify you that the water right showing proof of beneficial use was submitted prior to July 1, 1985 and that a full system of irrigation is in full use, and has been for a number of years. If any addition proof is needed, please send that which is required for such. Thank You

Sincerely,

KAY STANGER

RT. 1 BOX 189

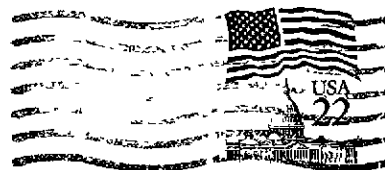
AMERICAN FALLS, IDAHO 83211

4/6/85

MICROFILMED

KAY STANGER

RT. 1 BOX 189
AAMERICAN FALLS, IDAHO 83211



State Of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STANGER, ELLIS KAY & BONNIE L.
RT. 1, BOX 189
AMERICAN FALLS, ID 83211

JANUARY 31, 1985

RE: PERMIT NO. 35-8097

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

ENCLOSURE

RE: PERMIT 35-8097

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JAN 31 1985

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HLJ APPLICATION NUMBER: 30 81197

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No.: _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-14-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
12/11/1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. released in S-1180 contract

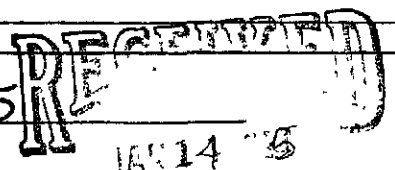
By: Ernest Carlson Date: Jan 11, 1985

STATE OFFICE REVIEW:

L05, L16

- ☐ See attached sheet for more information.

By: KW Date: 1/18/85



Department of Water Resources

RECEIVED

35-8092-

STANGER, ELLIS KAY &/or BONNIE L.

RT. 1, BOX 189, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 02/11/1983

Diversion Pt: NWNE Sec 27 T 07S R 30E

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)

In: NWNE Sec 27 T 07S R 30E FOR 2 ACRES

35-8097
STANGER, ELLIS KAY &/or
BONNIE L.
RT. 1, BOX 189, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/11/1983
Diversion Pt: NWNE Sec 27 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 27 T 07S R 30E FOR
2 ACRES

APR 11 1983

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]