

This topographic map depicts the American Falls Dam area, showing the Snake River and surrounding infrastructure. Key features include:

- Geographic Features:** American Falls Dam, Boat Ramp, Gaging Station, Flume, Well, Trailer Park, Filtration Plant, Industrial Waste Pond, Water Tank, State Fish Hatchery, Davis Springs, Rueger Springs, and Ferry Hollow.
- Infrastructure:** Pacific Highway, Mile 713+.
- Topographic Data:** Contour lines and spot elevations (e.g., 4390, 4395, 4396, 4397, 4398, 4399, 4406, 4413, 4414).
- Handwritten Annotations:**
 - P/D & P/U:** Located near the State Fish Hatchery.
 - R30E:** Located at the bottom center of the map.
 - E:** A large letter 'E' is drawn near the Filtration Plant and Water Tank.

Robert E. Will Williams
(Applicant)

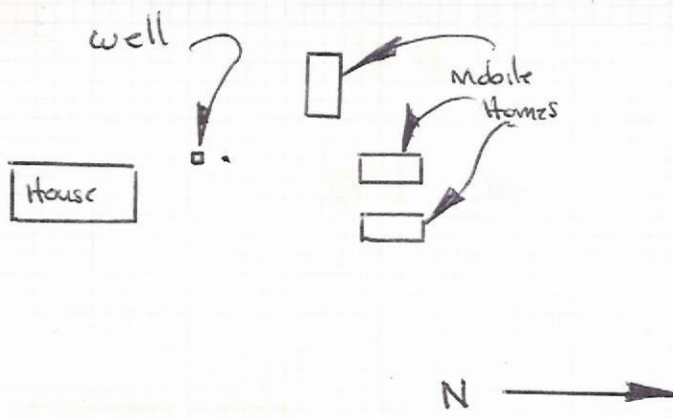
MICROEV MED

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery**
 nents. Indicate dit
 distance between
 downstream, and t
 indicate how divers



en compo-
 nt port the
 stream and
 on systems



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature H. W. Jones Date 1-21-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MICROFILMED

JAN 29 1987

SHNH	40	01	35-7567	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER	
SENH	40	01	35-7569	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER	
NESH	40	01	35-7569	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER	
NHSH	40	01	35-7569	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER	
SHSH	40	01	35-7569	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER	
SESH	40	01	35-7569	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER	
32	NENE	21	01	35-7467	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER
	SENE	08	01	35-7467	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER
	NENH	20	01	35-7369	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER
	NHSH	20	01	35-7369	WHITNAH RANCHES IN	C	P	12-19-1975	GROUNDWATER
33	NENE	40	01	35-7196	ALLEN BROS.	C	P	01-15-1974	GROUNDWATER
	NHNE	40	01	35-7163	ALLEN BROS.	C	P	01-15-1974	GROUNDWATER
	NENH	18	01	35-7467	KENT, JR.	C	P	12-22-1971	GROUNDWATER
	NHSH	34	01	35-7467	KENT, JR.	C	P	01-22-1971	GROUNDWATER
	SENH	09	01	35-7467	WHITNAH RANCHES IN	C	P	01-13-1975	GROUNDWATER
34			01	01-0023C	WHITNAH RANCHES IN	C	P	01-13-1975	GROUNDWATER
	SENH	04,43	01	01-0297	AMERICAN FALLS CAN	C	P	02-06-1895	SNAKE RIVER
	NESH	04,43	01	35-8043	ABERDEEN SPRINGFIE	C	P	04-01-1939	SNAKE RIVER
35			01	35-8043	WHITNAH RANCHES IN	C	P	06-16-1982	GROUNDWATER
			01	01-0023C	WHITNAH RANCHES IN	C	P	06-16-1982	GROUNDWATER
	NHSE	07	01	01-0297	AMERICAN FALLS CAN	C	P	02-06-1895	SNAKE RIVER
	NHSE	07	01	35-2603	ABERDEEN SPRINGFIE	C	P	04-01-1939	SNAKE RIVER
	NHSE	07	01	35-2780	LAMB-HESTON INC.	C	P	07-07-1960	GROUNDWATER
	NHSE	49	01	35-4127	LAMB-HESTON INC.	C	P	06-09-1965	GROUNDWATER
	SHSE	07	01	35-2603	LAMB-HESTON INC.	C	P	08-12-1961	GROUNDWATER
	SHSE	07	01	35-2603	LAMB-HESTON INC.	C	P	07-07-1960	GROUNDWATER
	SHSE	07	01	35-2780	LAMB-HESTON INC.	C	P	06-09-1965	GROUNDWATER
36			01	01-0023C	AMERICAN FALLS CAN	C	P	02-06-1895	SNAKE RIVER
	NENE	01	01	01-0297	ABERDEEN SPRINGFIE	C	P	04-01-1939	SNAKE RIVER
			01	35-2285	WILLIAMS	C	P	12-01-1952	GROUNDWATER
					WILLIAMS	C	P		
	NHNE	02	43	35-8098	WILLIAMS BROTHERS	C	P	02-14-1983	GROUNDWATER
	SENE	02	01	35-2285	WILLIAMS	C	P	12-01-1952	GROUNDWATER
					WILLIAMS	C	P		
					WILLIAMS	C	P		
					WILLIAMS BROTHERS	C	P		
	SENE	02	43	35-8099	WILLIAMS	C	P	02-14-1983	GROUNDWATER
					WILLIAMS	C	P		
	SESH		04,43	35-8042	WHITNAH RANCHES IN	C	P	06-16-1982	GROUNDWATER
	NESE	01	01,04,43	35-4132	DAVIS FURNITURE &	C	S	07-16-1900	SPRINGS

35-8099

075

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

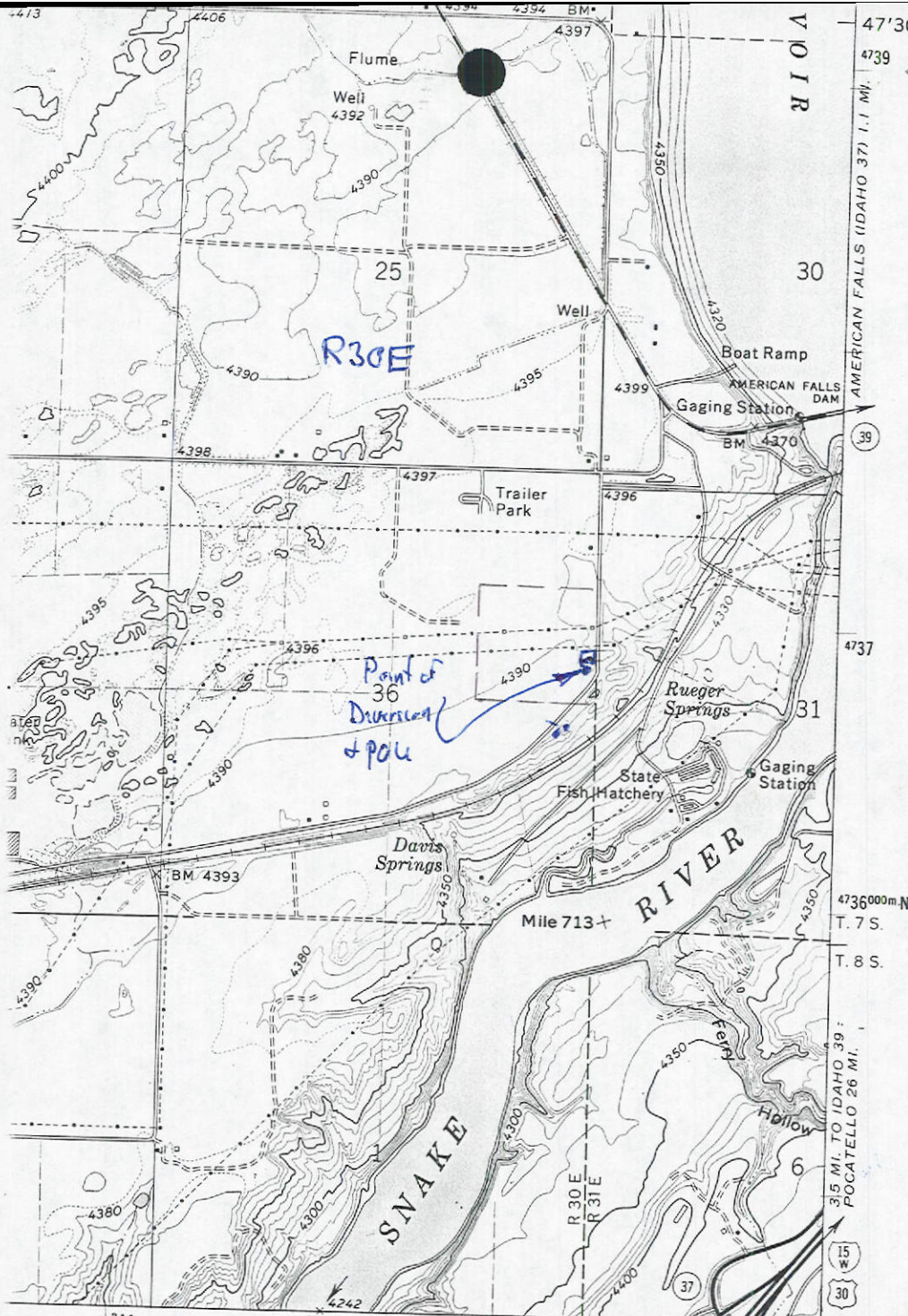
PAGE 7398
10/20/1985

HRR156

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER	TOWNSHIP
075	30E	36	NESE	03	01		35-2285	WILLIAMS	C	L	12-01-1952	GROUNDWATER	
			NESE	03	43		35-8100	WILLIAMS BROTHERS	C	P	02-14-1983	GROUNDWATER	
			NHSE	01	01,04,43		35-4132	DAVIS FURNITURE &	C	S	07-16-1900	SPRINGS	
			SHSE	18	01,04,43		35-4132	DAVIS FURNITURE &	C	S	07-16-1900	SPRINGS	
			SESE	09	01,04,43		35-4132	DAVIS FURNITURE &	C	S	07-16-1900	SPRINGS	
075	31E	01					29-2380	U.S. DEPT. OF INTE	C	L	06-11-1956	GROUNDWATER	
			NENE	40	01		29-2571	EAMES	C	L	06-18-1950	GROUNDWATER	
			NHNE	50	01		29-2571	U.S. DEPT. OF INTE	C	L	06-18-1950	GROUNDWATER	
			SHNE	40	01		29-2571	U.S. DEPT. OF INTE	C	L	06-18-1950	GROUNDWATER	
			SENE	40	01		29-2571	U.S. DEPT. OF INTE	C	L	06-18-1950	GROUNDWATER	
			NENH	40	01,43		29-2262	COON	C	L	01-24-1946	GROUNDWATER	
			NHSH	40	01,43		29-2318	VANDERFORD	C	L	08-04-1952	GROUNDWATER	
			NHSH	40	01,43		29-2262	COON	C	L	01-24-1946	GROUNDWATER	
			NHSH	40	01,43		29-2318	VANDERFORD	C	L	08-04-1952	GROUNDWATER	
			SHNH	40	01,43		29-2262	COON	C	L	01-24-1946	GROUNDWATER	
			SHNH	40	01,43		29-2318	VANDERFORD	C	L	08-04-1952	GROUNDWATER	
			SENH	40	01,43		29-2262	COON	C	L	01-24-1946	GROUNDWATER	
			SENH	40	01,43		29-2318	VANDERFORD	C	L	08-04-1952	GROUNDWATER	
			NESE	37	01		29-2571	EAMES	C	L	06-18-1950	GROUNDWATER	
			NHSE	40	01		29-2571	U.S. DEPT. OF INTE	C	L	06-18-1950	GROUNDWATER	
			SHSE	15	01		29-2571	U.S. DEPT. OF INTE	C	L	06-18-1950	GROUNDWATER	
			SESE	08	01		29-7622	ENGLAND	C	P	12-02-1981	GROUNDWATER	
								ENGLAND	C	P			
02							29-2380	U.S. DEPT. OF INTE	C	L	06-11-1956	GROUNDWATER	
			SESH		01,43		29-2288	PARIS	C	L	05-19-1950	GROUNDWATER	
05							01-0023C	AMERICAN FALLS CAN	C	D	02-06-1895	SNAKE RIVER	
							01-0297	ABERDEEN SPRINGFIE	C	D	04-01-1939	SNAKE RIVER	
06							01-0023C	AMERICAN FALLS CAN	C	D	02-06-1895	SNAKE RIVER	
							01-0297	ABERDEEN SPRINGFIE	C	D	04-01-1939	SNAKE RIVER	
			NENH	04	35	01	35-2917	POULSON	C	L	09-30-1948	GROUNDWATER	
			SENH	05	50	01	35-2917	POULSON	C	L	09-30-1948	GROUNDWATER	
			NESH	06	47	01	35-2917	POULSON	C	L	09-30-1948	GROUNDWATER	
			SESH	07	48	01	35-2917	POULSON	C	L	09-30-1948	GROUNDWATER	
			SHSE		43	01	35-4220	FRIESEN	C	S	01-01-1950	GROUNDWATER	
07							01-0023C	AMERICAN FALLS CAN	C	D	02-06-1895	SNAKE RIVER	

MICROFILMED

JAN 29 1987



47'30"
#55-8099

344 345000m E 42°45' 112°52'30" 38 MI. TO INTERSTATE 80 N 3469 II NE (INDIAN SPRINGS)

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road
○ Interstate Route	○ U. S. Route
	○ State Route

AA-85

IDAHO

ANGLE LOCATION

AMERICAN FALLS SW, IDAHO
SW/4 AMERICAN FALLS 15' QUADRANGLE
N4245-W11252.5/7.5

1971

AMS 3469 IV SW-SERIES V893

MICROFILMED

JAN 29 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-8099 Priority February 14, 1983 Amount 0.10 cfs

THIS IS TO CERTIFY, that Jewel &/or Robert Williams
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-8099 issued pursuant to Application for Permit dated February 14, 1983,
and has submitted proof to the Department of Water Resources on February 15, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(4 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 36, Twp 7S, Rge 30E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	36				GL2 X													

Total number of acres irrigated _____

JAN 29 1987

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

RECORDED
FILMED

JAN 29 1987

Acting for the Director

Norman C. Young

51M

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jewel &/or Robert Williams Phone 208-226-2003
Post office address Rt. #1, Box 31, American Falls, ID 83211

2. Source of water supply groundwater which is a tributary of (Lot 2)

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 7S
Range 30E B.M. Power County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.10 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: (Lot 2)

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 7S
Range 30E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: house and small trailer court

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This is a topographic map of the American Falls Dam area, overlaid on a grid. The map shows the Snake River flowing from the top right towards the bottom right. Key features include:

- American Falls Dam:** Located on the right side of the river, with a "Boat Ramp" and "Gaging Station" nearby. A benchmark "BM 4370" is marked.
- Snake River:** Flows along the right edge of the map. A "Gaging Station" is marked further downstream.
- Infrastructure:** Includes a "Filtration Plant", "Water Tank", and "Industrial Waste Pond" on the left side. A "Trailer Park" is located near the center.
- Topography:** Contour lines and spot elevations (e.g., 4399, 4397, 4398, 4394, 4395, 4400, 4406) are shown throughout the area.
- Handwritten Annotations:**
 - "P/D & P/U" is written in the center-right area.
 - "R30E" is written at the bottom center.
 - "Mile 713 +" is written near the river.
 - "Davis Springs" and "Rueger Springs" are labeled near the river.
 - "State Fish Hatchery" is marked near the river.
 - "Borah" is written near the bottom left.
 - "Flume Well 392" is marked in the upper center.
 - "Well" is marked near the top right.

Robert E. Will Williams
(Applicant)

MICRO MED

Proposed Priority 2/14/83

Received by Assist By GFL CW Date 2-14-83 Time 4:45p

Preliminary check by KCW Fee \$ 30⁰⁰

Receipted by BP Date 2/15/83 # 25401

Publication prepared by CJ Date 11-28-84

Published in Power County Press

Publication dates 12-6 & 12-13-84

Publication approved CW Date 12-14-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8099, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of January, 1985.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

DEC 14 1984

Department of Water Resources
Eastern District Office

...Brett Crompton..... being first duly
sworn on oath, states:

That ..he... is the ...editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county.. that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...?.... successive weekly issues thereof,
the date of the first publication being the

....⁵..... day of December.....19.84...
and the date of last publication being the

...12..... day of December.....1984....

(Signed) *Brett Crompton*
Subscribed and sworn to before me this

.....12..... day of ...December.....1984....

Dana H. Hobb.....

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....10.01 - March 1986..

Application for
water right

Published in The Power County
Press December 5 & 12, 1984.

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

29-7728
BROWN, MARY LEA
STAR ROUTE BOX 223,
POCATELLO, ID 83204
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 31 T 06S R 33E FOR 1
ACRES

29-7737
COLUCCI, KELLY
BOX 219 STAR RT.,
POCATELLO, ID 83201
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.09 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 31 T 06S R 33E FOR 3
ACRES

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.,
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SESW Sec 06 T 07S R
32E
Use: DOMESTIC (0.08 CFS)
In: SESW Sec 06 T 07S R 32E

35-8097
STANGER, ELLIS RAY &/or
BONNIE L.
RT. 1, BOX 189, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/11/1983
Diversion Pt: NWNE Sec 27 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 27 T 07S R 30E FOR
2 ACRES

35-8098
WILLIAMS, EWILL J.

35-8099
WILLIAMS, JEWEL &/or
ROBERT
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 02 (SENE) Sec 36
T 07S R 30E
Use: DOMESTIC (0.10 CFS)
In: LOT 02 (SENE) Sec 36 T 07S R
30E

35-8100
WILLIAMS, JEWEL A. &/or
EWILL J.
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 03 (NWSE) Sec
36 T 07S R 30E
Use: DOMESTIC (0.06 CFS)
In: LOT 03 (NWSE) Sec 36 T 07S R
30E

35-8145
HENERY, RAY &/or MARLENE
P.O. BOX 394, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversion Pt: SWNE Sec 24 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNE SENE Sec 24 T 07S R
30E FOR 2 ACRES

35-8164
GEHRING, GARY
RT. 1, BOX 145, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWNE Sec 12 T 07S R
29E
Use:
IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 07S R 29E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 35-8099

Jewel &/or Robert Williams
Rt. 1, Box 31
American Falls, ID 83211

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

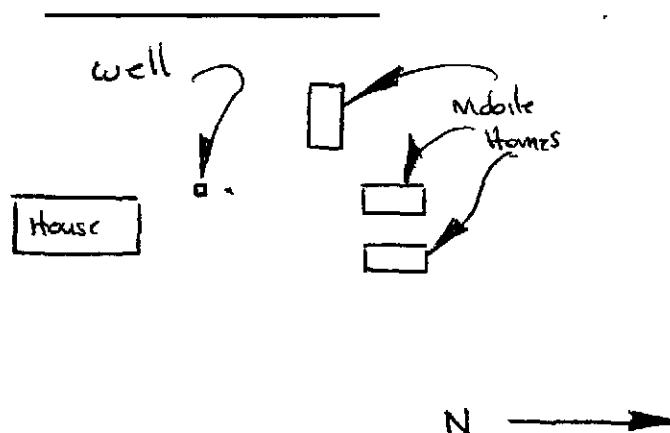
JAN 29 1987

[illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery**
nents. Indicate dit
distance between
downstream, and t
indicate how diver

on compo-
it port the
tream and
n systems



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

15. **Recommended Amendments**

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ **None**

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ **Other**

16. Examiner's/Consultant's Signature H. W. Jones Date 1-21-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
JAN 21 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 26 1986

35-8099
Permit No

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{1\frac{1}{2} \text{ hp} (8.814) (80\%)}{100' \text{ lift} + (2.308 \times 35 \text{ psi})}$$

$$= \frac{10.576}{180.78} = 0.06 \text{ cfs (theoretical)}$$

~~0.10~~
allow 0.10 cfs for domestic as per
memorandum for 4 domestic units
(in house use)

0.10 cfs allowed as per memo dated
May 13, 1981 and amended by more current usage
rates. No measurement is required. Theoretical
is a secondary check. B.S. 12/11/86

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$4 \text{ domestic units} \times 0.6 \text{ cfs} = 2.4 \text{ cfs} \\ (\text{in-house use})$$

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:

MICROFILMED

JAN 29 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u> <u>12-31</u>	<u>0.10</u> <u>0.60 ~~1.0~~</u>	<u>2.4</u>
Allowable Maximums:		<u>0.10</u>	<u>2.4</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H.W. Jones Date 1-21-86

Checked in Regional Office by Gary Spickman Date 2-13-86

Approved in State Office by Ron Howerton Date 5/10/86

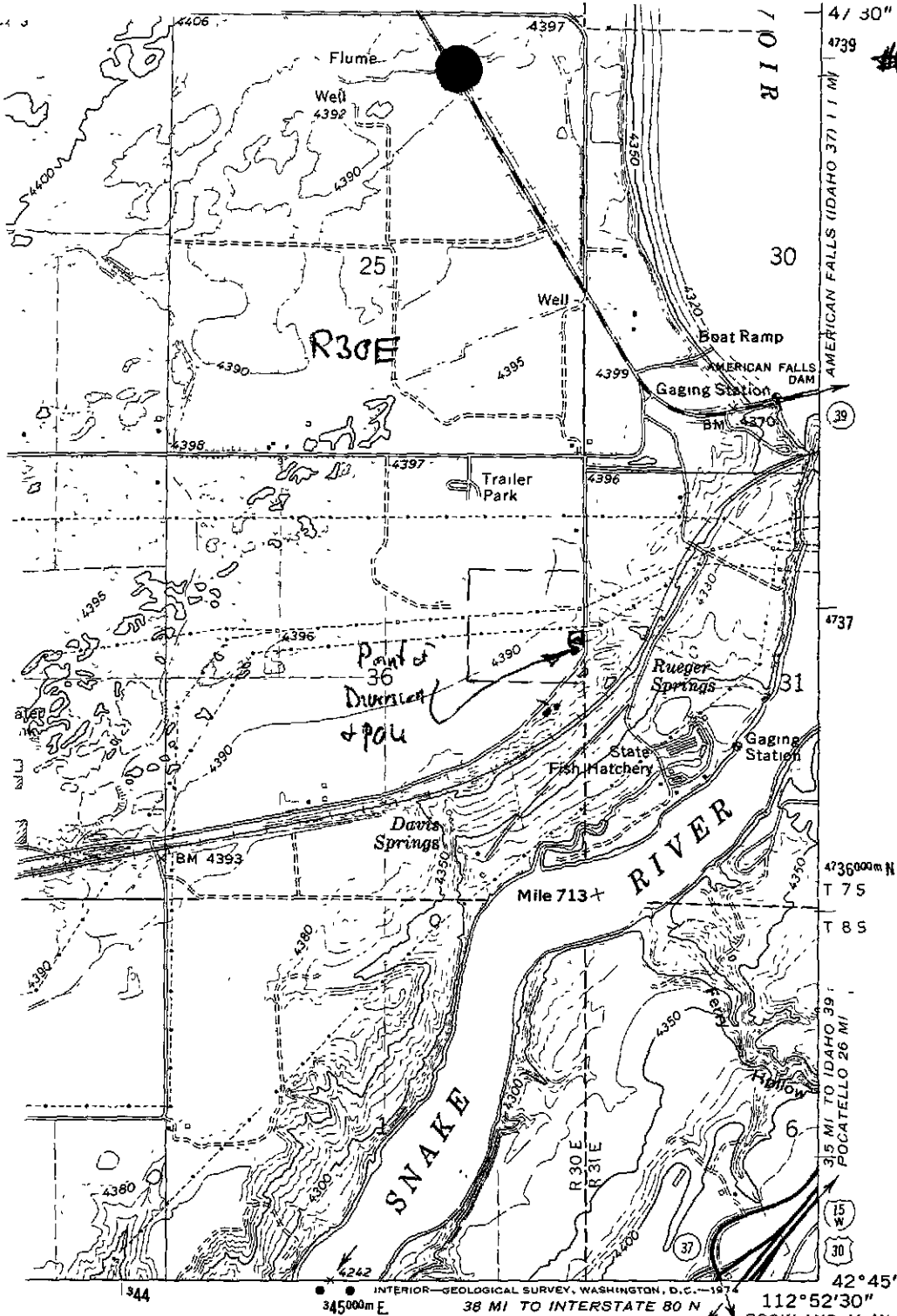
RECEIVED
JAN 30 1986

35-8099

36

MICROFILMED

JAN 29 1988



55-8099

ROAD CLASSIFICATION

- Primary highway, hard surface
- Light-duty road, hard or improved surface
- Secondary highway, hard surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

AA-85

AMERICAN FALLS SW, IDAHO
SW/4 AMERICAN FALLS 15' QUADRANGLE
N4245-W11252.5/7.5

MICROFILMED

1971

JAN 28 1967

AMS 3469 IV SW-SERIES V895



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

ROBERT WILLIAMS
RT. 1, BOX 31
AMERICAN FALLS ID 83211

RE: Permit No. 35-8099

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JAN 28 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35 8099

Name(s) of Permit Holder: Jewel (d or) Robert Williams

Post Office Address: Route 1 Box 31

American Falls, Idaho 83211 Tel. No. 208-226-2003

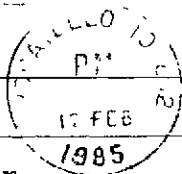
Source of Water well & pump

Extent of Use ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

2-11-85 Date **MICROFILMED** Robert E. Williams Signature of Permit Holder



RECEIVED

FEB 15 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILLIAMS, JEWEL & ROBERT
RT. 1, BOX 31
AMERICAN FALLS, ID 83211

JANUARY 31, 1985

RE: PERMIT NC. 35-8099

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

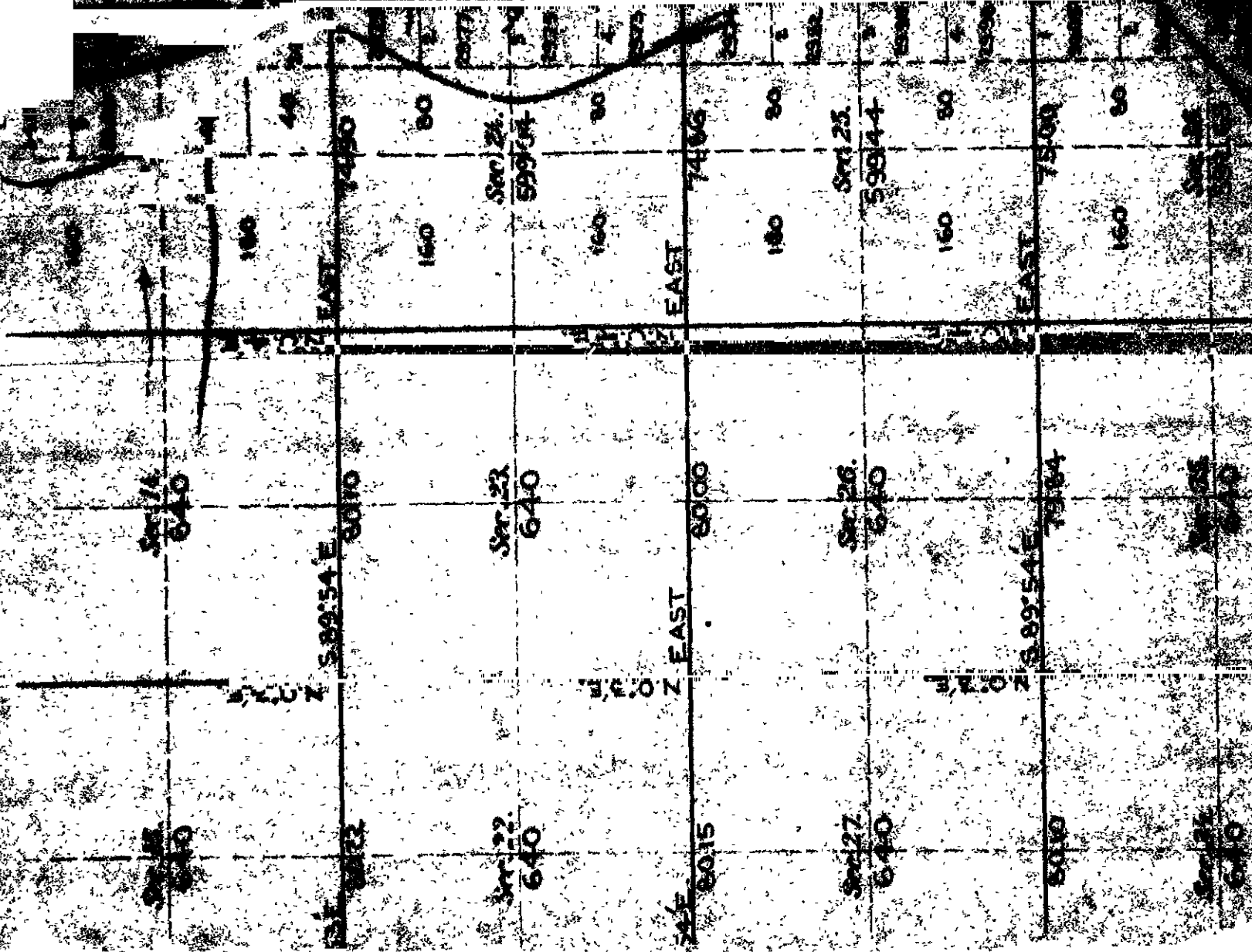
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: 30 81951

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 12-24-84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-14-84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

2/14/1985 Date of priority recommended.

Special conditions of approval or cover letter. _____

app. released in S-1180 contract

By: Ernest Carter

Date: Jan 14, 1985

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

By: KW

Date: 1/16/85 JAN 14 1985

Department of Water Resources

MICROFILMED

35-8099

WILLIAMS, JEWEL &/or ROBERT

RT. 1, BOX 31, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 02/14/1983

Diversion Pt: LOT 02 (SENE) Sec 36 T 07S R 30E

Use: DOMESTIC (0.10 CFS)

In: LOT 02 (SENE) Sec 36 T 07S R 30E

35-8099

WILLIAMS, JEWEL &/or
ROBERT
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 02 (SENE) Sec 36
T 07S R 30E
Use: DOMESTIC (0.10 CFS)
In: LOT 02 (SENE) Sec 36 T 07S R
30E

UNRECORDED

IDENT. NO.

3.0 8:34

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

2-14-83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

WERNER PAC

12/29/86