

Topographic map of Township 2 North, Range 37 East. The map shows a proposed diversion point for a lateral canal. Handwritten annotations include:

- PLACE OF USE AND POINT OF DIVERSION** (Handwritten in black ink, with an arrow pointing to a specific location on the map.)
- TOWNSHIP 2 NORTH RANGE 37 EAST** (Handwritten in black ink, centered on the map.)
- LATERAL** (Handwritten in black ink, appearing twice: once near the top center and once near the bottom left.)

The map features contour lines, existing canals (Swanson, Highland, Battle Creek), and a levee. The map is overlaid on a grid.

MICROFILMED

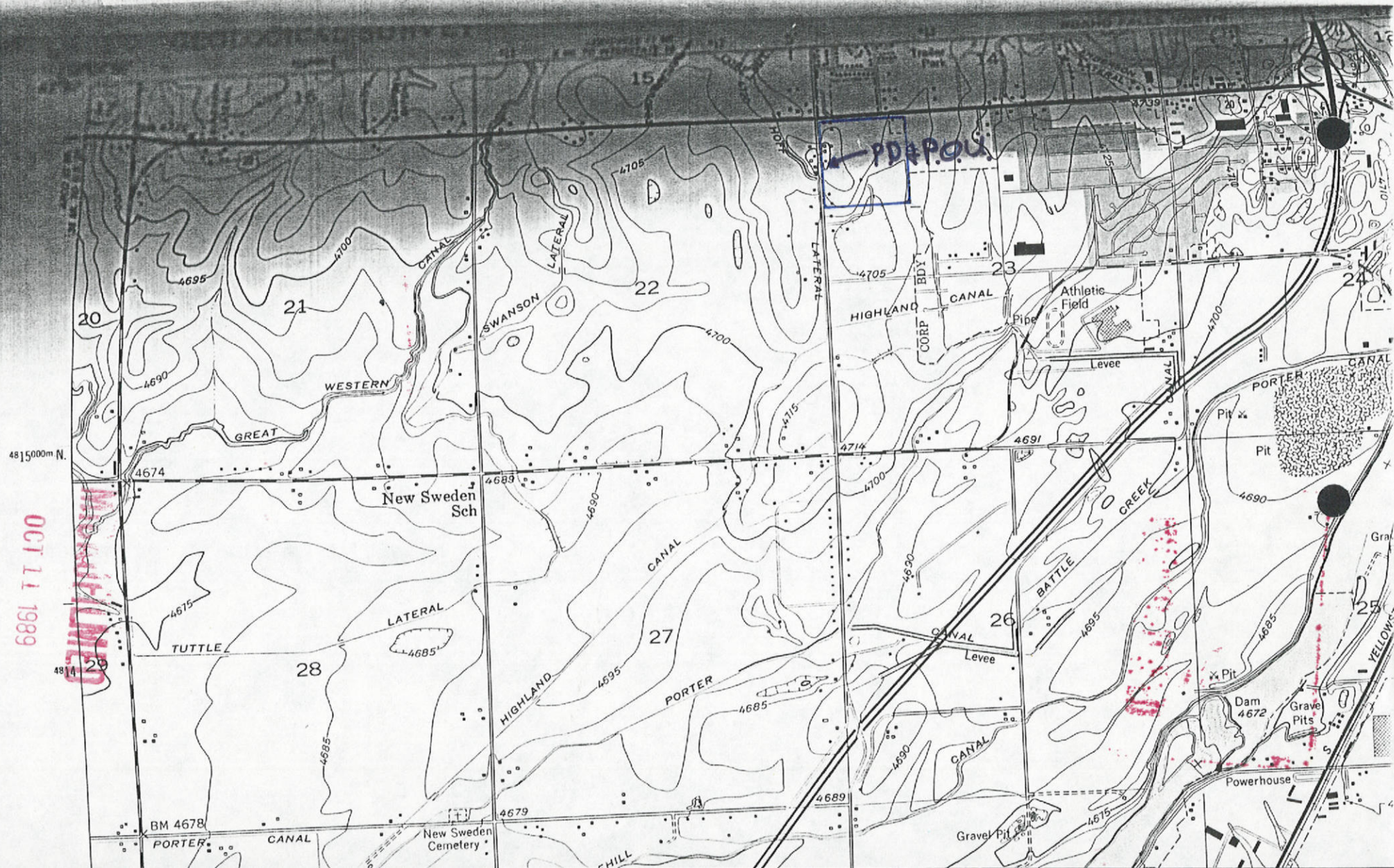
35-8102

Township 2N

Range 37 E

Section 23

NW 1/4 of NW 1/4



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08102

Priority: February 16, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that HILMER SWANSON
USONA SWANSON

355 S. BELLIN

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 16, 1983; and has submitted Proof of Beneficial Use on February 14, 1985. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW, Sec. 23, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 37E 23 NWNW

CONDITIONS/REMARKS:

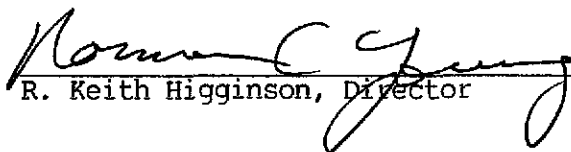
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of OCTOBER, 1989.

RECORDED

OCT 11 1989

Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho.

APPROVED

1. Name of applicant Hilmer and/or Usona Swanson Phone 523-3119

Post office address Rt. 9, Box 192 Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 2N

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with lines to home and orchard

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 2N
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	37E	23						3											3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. Shares in

New Sweden Canal

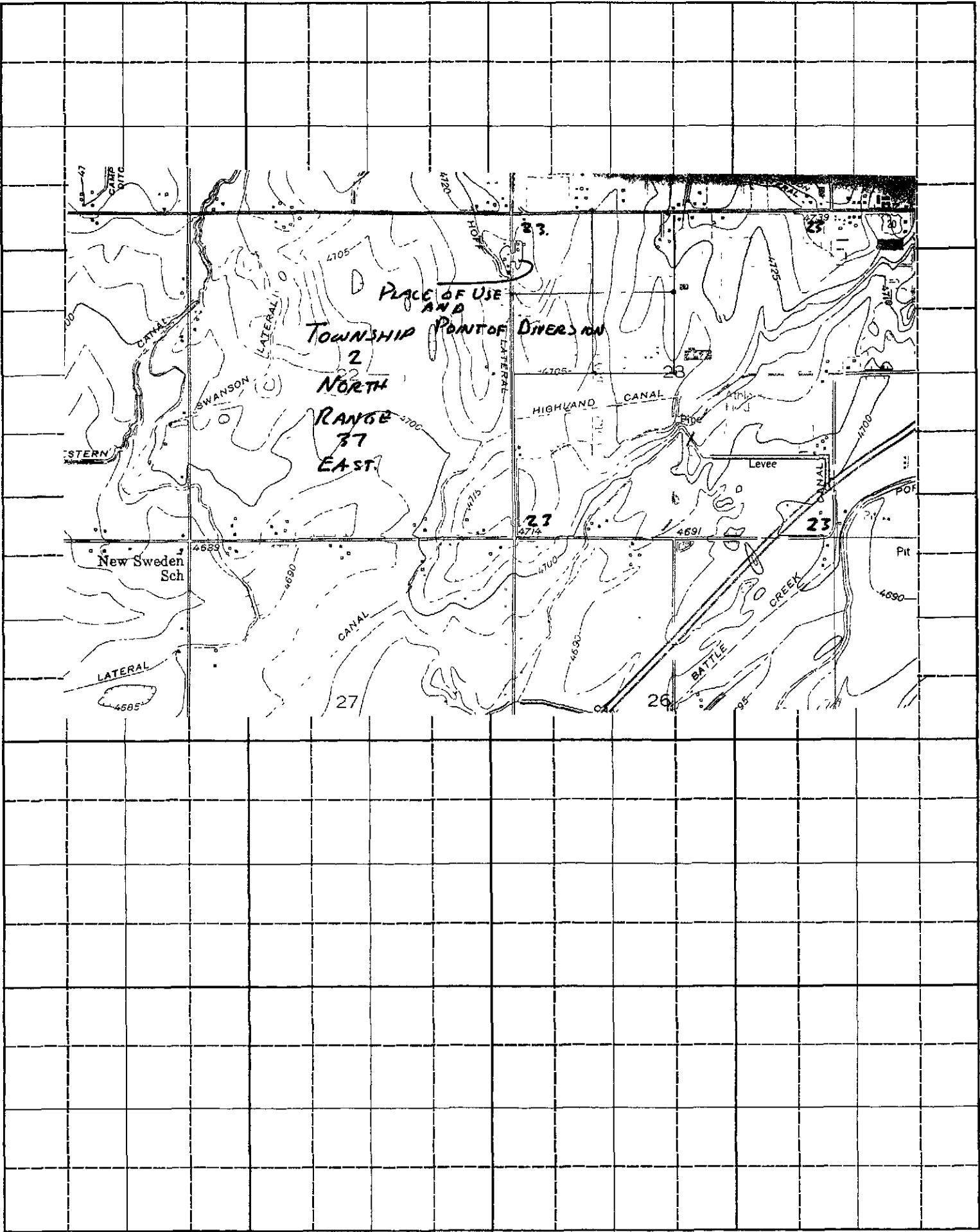
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ueona Swanson
(Applicant)

ENCLOSURE

Proposed Priority 2/16/83

Received by SM. Date 2-16-83 Time 12:00

Preliminary check by HWS Fee \$ 30.00

Receipted by BP Date 2/16/83 # 25410

Publication prepared by any Date 11-28-84

Published in Post Register

Publication dates 12-6 & 12-13-84

Publication approved any Date 12-24-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

DEC 21 1984

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho, said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of December, 1984, last publication having been made on the 13th day of December, 1984, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of December, 1984.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7334
LUND, HAROLD E.
FOOTHILL DR., RT. 1, BOX 19, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NESE Sec 18 T 02N R 39E
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS)
In: NESE Sec 18 T 02N R 39E FOR 1 ACRES

25-7335
CHRISTENSON, WAYNE A. PALMER, WAYNE J.
RT. 6, BOX 140, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: NWSW Sec 08 T 03N R 38E
Use: IRRIGATION (0.10 CFS); DOMESTIC (0.08 CFS)
In: NWSW Sec 08 T 03N R 38E FOR 5 ACRES

25-7338
WILDING, DONALD R., WOOLSTENHULME, CLAREN J.
RT. 6, BOX 108, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NENE Sec 19 T 03N R 38E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.08 CFS)
In: NENE Sec 19 T 03N R 38E FOR 1 ACRES

25-7359
PAYNE, JOHN C. &/or JUDY
RT. 2, BOX 329, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWSW Sec 04 T 03N R 38E
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS)
In: NWSW Sec 04 T 03N R 38E FOR 1 ACRES

25-7364
HANCOCK, GLEN, PETERSON, GARREN
RT. 5, BOX 357, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: LOT 05 (SESW) Sec 13 T 03N R 37E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.06 CFS)
In: LOT 05 (SESW) Sec 13 T 03N R 37E FOR 1 ACRES

25-7367
PENNEY, WM. H.
RT. 3, BOX 343, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 07/19/83
Diversion Pt: NW Sec 06 T 01N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)

25-7381
SAUCERMAN, JOHN J. &/or KATHRYN
RT. 3, BOX 33-A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 05 T 01N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)
In: NESE Sec 05 T 01N R 38E FOR 2 ACRES

25-7383
FOLEY, PATRICIA
1171 NORTH SKYLINE #2, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 29 T 02N R 39E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)
In: NENE Sec 29 T 02N R 39E FOR 2 ACRES

32-7133
WOODFIELD, ELMAN T. &/or WANDA B. DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 03/08/1983
Diversion Pt: NESE Sec 07 T 09N R 35E
Use: DOMESTIC (0.08 CFS)
In: NESE Sec 07 T 09N R 35E

35-8102
SWANSON, MILMER &/or LORNA
RT. 9, BOX 192, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/16/1983
Diversion Pt: NWNW Sec 23 T 02N R 37E
Use: IRRIGATION (0.06 CFS); DOMESTIC (0.04 CFS)
In: NWNW Sec 23 T 02N R 37E FOR 3 ACRES

35-8125
HOLLAND, DOUGLAS F. &/or ELIZABETH L.
RT. 5, BOX 134, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 03/28/1983
Diversion Pt: SWSW Sec 17 T 02N R 37E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.04 CFS)
In: SWSW Sec 17 T 02N R 37E FOR 1 ACRES

33-8126
SNARR, WYLIE &/or PAUL J. CHUMLEY, STEPHEN, ANDRUS, RAY B.
RT. 5, BOX 182, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 03/25/1983
Diversion Pt: NENE Sec 09 T 02N R 37E
Use: DOMESTIC (0.10 CFS)
In: NENE Sec 09 T 02N R 37E

35-8140
LDS CHURCH
OSGOOD & 39TH WARDS, 50 E. N. TEMPLE, SALT LAKE CITY, UT 84501
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NWNW Sec 27 T 03N R 37E
Use: IRRIGATION (0.09 CFS); DOMESTIC (0.18 CFS)

October 5, 1989

HILMER SWANSON
USONA SWANSON
355 S. BELLIN
IDAHO FALLS, ID 83401

RE: PERMIT NO. 35-08102

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MEMORIALIZED

OCT 11 1989

35-8102

355 So. Bellin
Idaho Falls, ID 83402

16 September 1989

RECEIVED

SFP-18-1989

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Johnson:

I have completed review of Permit No. 3S-08102 and find it correct as presented. The Post Office, however, has changed my address from Rt. 9, Box 192, 83401 to 335 So. Bellin, 83402.

Sincerely,

Hilmer Swanson

Hilmer Swanson

RECEIVED

OCT 11 1989

September 11, 1989

HILMER SWANSON
USONA SWANSON
RT. 9 BOX 192
IDAHO FALLS, ID 83401

RE: PERMIT NO. 35-08102

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 11 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3508102	02N	37E	23	NW NW		GROUNDWATER	SWANSON, HILME

UNRECORDED

OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8102
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index ES/ 3/30/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index ES/ 3/30/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: New Sweden Canal
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed WJ/ C.S. 5-27-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent WJ/ 6-2-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM/ 7-9-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

[illegible]

(POD CONTINUED FROM PREVIOUS PAGE)

					35-8125	P			MANN	
					35-8333				SOHN	
									SOHN	
					35-8364	P			DEUBAUX	
					35-4130	S			ABELSON	
18					35-4111	S			SUNSET TRAILER RANCH	
					35-7919	P			SUNSET TRAILER RANCH	
					35-8634	A			SUNSET TRAILER RANCH	
					35-7698	P			SCOTTSDALE #3 SUBDIVISION	
									KAREY LANE WELL ASSOC.	
					35-7698	P			SCOTTSDALE #3 SUBDIVISION	
									KAREY LANE WELL ASSOC.	
19					35-2688	L			DECKER	
					35-2915	L			SHANK	
					35-8358	A			GRIMES	
					35-4099	S			JANN	
					35-7869	L			JANN	
					35-7860	L			KIRBY	
									KIRBY	
21					35-4080	S			ERICKSON	
					35-4171	S			THORSEN	
22					35-4094	S			REED	
					35-8185	P			BERRETH	
					35-4181	S			JANN	
					35-7822	S			JANN	
23					35-7001	L			CITY OF IDAHO FALLS	
					35-7841	P			CITY OF IDAHO FALLS	

810

MRR158 IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 137
01/02/1987

TRN	RNG	SEC	TRACT	LOT	USE	WATER RIGHT NUMBER	STAGE	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	37E	23				35-8102	P		02-16-1983 GROUNDWATER	SHANSON	
						35-4112	S		07-01-1959 GROUNDWATER	STOSICH	
						35-4186	S		01-01-1980 GROUNDWATER	BALL	
										BALL	
24						01-0750	D		07-18-1919 SNAKE RIVER	CITY OF IDAHO FALLS	
						01-7015	P		11-09-1977 SNAKE RIVER	CITY OF IDAHO FALLS	
						01-7024	P		02-15-1979 SNAKE RIVER	CITY OF IDAHO FALLS	
						01-0197	D		11-18-1898 SNAKE RIVER	WRIGHT	
						01-7015	P		11-09-1977 SNAKE RIVER	CITY OF IDAHO FALLS	
						01-7024	P		02-15-1979 SNAKE RIVER	CITY OF IDAHO FALLS	
						25-2142	L		04-08-1963 GROUNDWATER	CITY OF IDAHO FALLS	
						35-7916	L		09-16-1980 GROUNDWATER	HACKMAN	
										BLEUSE	
						01-4036	S		05-01-1958 SNAKE RIVER	MONROE	
						35-7904	P		06-27-1980 GROUNDWATER	MONROE	
25						01-0281	D		12-29-1905 SNAKE RIVER	UTAH POWER & LIGHT CO.	
						25-7403	P		06-14-1989 GROUNDWATER	UTAH POWER & LIGHT	
						01-0001P	D		07-10-1889 SNAKE RIVER	NEW SWEDEN IRRIGATION DISTRICT	
						01-0047K	D		05-01-1889 SNAKE RIVER	NEW SWEDEN IRRIGATION DISTRICT	
						01-02658	D		01-22-1916 SNAKE RIVER	NEW SWEDEN IRR. DISTRICT	
						35-8632	P		01-19-1981 GROUNDWATER	MONROE	
						01-01348	D		01-07-1886 SNAKE RIVER	NEW SWEDEN IRRIGATION DISTRICT	
						01-01358	D		01-24-1891 SNAKE RIVER	NEW SWEDEN IRRIGATION DISTRICT	
						01-4001	D		10-05-1940 SNAKE RIVER	CITY OF IDAHO FALLS	
						01-7014	P				

NOT RECORDED
OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-8102

1 Owner: Hilmar or Ysana Swanson Phone No. 523-3119
Current Address Rt. 9 Box 192 Idaho Falls, ID (#335)

2 Accompanied by. Applicant EXAM. DATE 5-27-87
Address _____ Phone No. _____

Relationship to Permit Holder _____

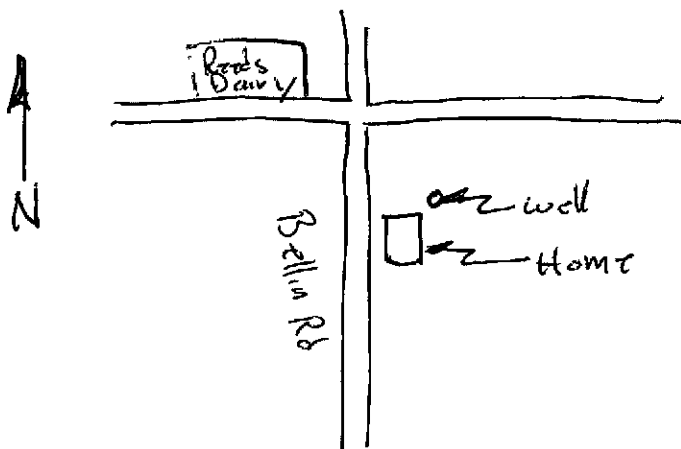
3. Source. Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Share in New Sweden Irrig District
For Lawn Watering ☐ Copies Attached
- 2 Other water rights with same point of diversion: NA.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

210' deep well, 6" casing - Domestic use only in house
Lawn watered by canal

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	NA	NA	NA	NA

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	23	2 N	37 E	Bonneville	USGS Maps

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	37E	23						D											

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurement required - allow .04 cfs for
domestic use only

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level. _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

Domestic use for in house - allow 0.6 cfs

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No irrigation beyond one sprinkler head on lawn.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	0.6
Totals:			0.04 cfs	0.6 afa

2 Recommended Amendments

- ☐ Change P D as reflected above ☐ Add P D as reflected above ☒ None
☐ Change P U. as reflected above ☐ Add P U as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

H.C. Jones & Carol Slaughterbeck

Signature

Certification Date

July 9, 1987

Field Report Preparation Date

June 2, 1987

Steve McCormick
July 9, 1987
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 5/3/89

RECORDED

OCT 11 1989

Township 2N
Range 37 E
Section 23
NW 1/4 of NW 1/4



RECEIVED

AUG 11 1986

4/86

AUG 5 1986

Department of Water Resources
Eastern District Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received
Date 8-5-86
Receipt #
Receipt by
Sent to S.O.

NO FEE, OIC KCW
Only Domestic No IRR.
From well

1. Permit No. 35-8102

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Hilmer Swanson

3. Post Office Address: Route 9, Box 192

Idaho Falls, Id. 83402 Telephone No. 523 3112

4. Source of Water: Well for domestic - canal for irrigation

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 1 1/2 (acres) Other/Remark My usage is

less than 0.04 cfs.

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

November, 1971

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

MICROFILMED

OCT 11 1989

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-2-86
Date

Hilmer Swanson, Owner
Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

MICROFILMED

OCT 11 1989

I did respond to your letter indicating
that my usage was less than 0.04 cfs

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 7 1986

1. Permit No. 35-8102

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Hilmar Swanson and/or USona Swanson

3. Post Office Address: Route 2, Box 102, Idaho Falls, ID 83402

Telephone No. 523-3118

4. Source of Water: Domestic well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater No (No. and type of stock)

Irrigation No (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

November, 1971

8. Person to contact to accompany the department representative during the field examination:

Hilmar Swanson or USona Swanson
(Name)

Route 2, Box 102, Idaho Falls, ID 83402 523-3118
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

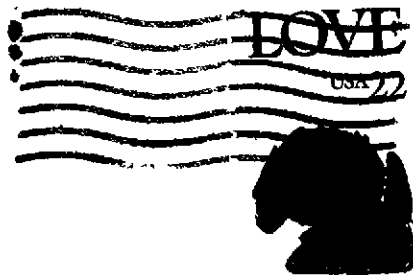
May 5, 1986
Date

Hilmar Swanson - USona Swanson
Signature of Permit Holder (and title, if appropriate)

From The Gem State



The Hilmer Swansons
Route 9, Box 192
Idaho Falls, ID 83402



Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

35-8102
SWANSON, HILMER
SWANSON, USONA
RT. 9, BOX 192
IDAHO FALLS, ID 83401

138655

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

HILMER SWANSON
RT. 9, BOX 192
IDAHO FALLS ID 83402

RE: Permit No. 35-8102

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

OCT 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8102

Name(s) of Permit Holder: Hilmer and/or Usona Swanson

Post Office Address: Route 9, Box 192

Idaho Falls, Idaho 83402 Tel No 523 3119

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>3 cattle</u>	(number and type of stock)
☒ Irrigation	<u>1 acre</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

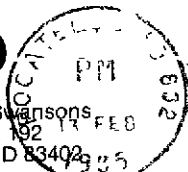
Feb. 11, 1985
Date

MICROFILMED

Hilmer Swanson
Signature of Permit Holder

From The Gem State

The Hilmer Swansons
Route 9, Box 192
Idaho Falls, ID 83402



RECEIVED

FEB 11 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SWANSON, HILMER & USONA
RT. 9, BOX 192
IDAHO FALLS, ID 83401

JANUARY 31, 1985

RE: PERMIT NO. 35-8102

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT '35-8102

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT APPLICATION NUMBER: 35 8102

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-21-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
2/16/1985 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Conner Date: Jan 11, 1985

STATE OFFICE REVIEW:

105,416

☐ See attached sheet for more information.
By: KW Date: 1/21/85

RECEIVED
JAN 16 1985

Department of Water Resources

MICROFILMED

201

35-8102

SWANSON, HILMER &/or USONA

RT. 9, BOX 192, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 02/16/1983

Diversion Pt: NWNW Sec 23 T 02N R 37E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 23 T 02N R 37E FOR 3 ACRES

*proved by phone
12-6-84
cmj*

UNPROCESSED