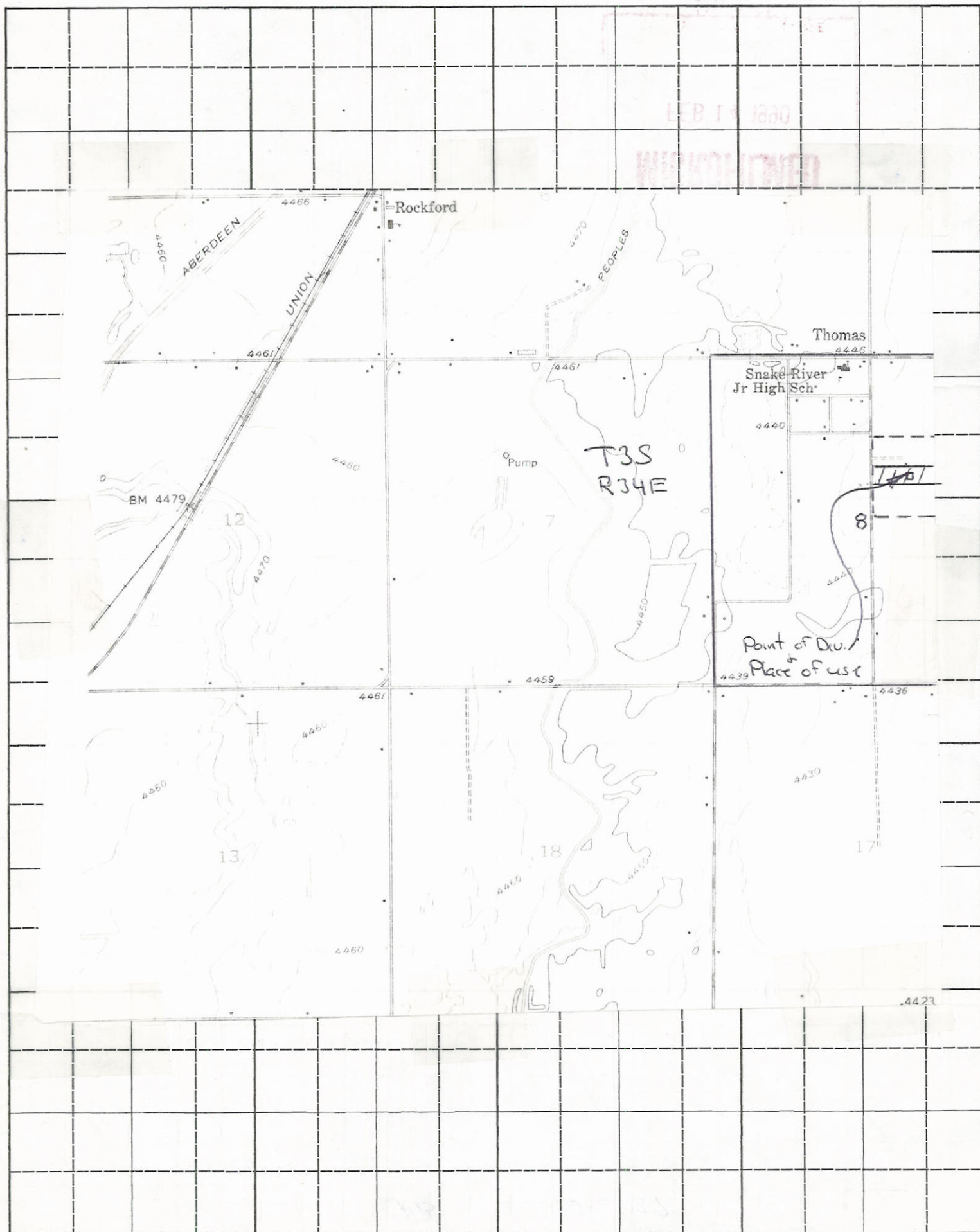


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

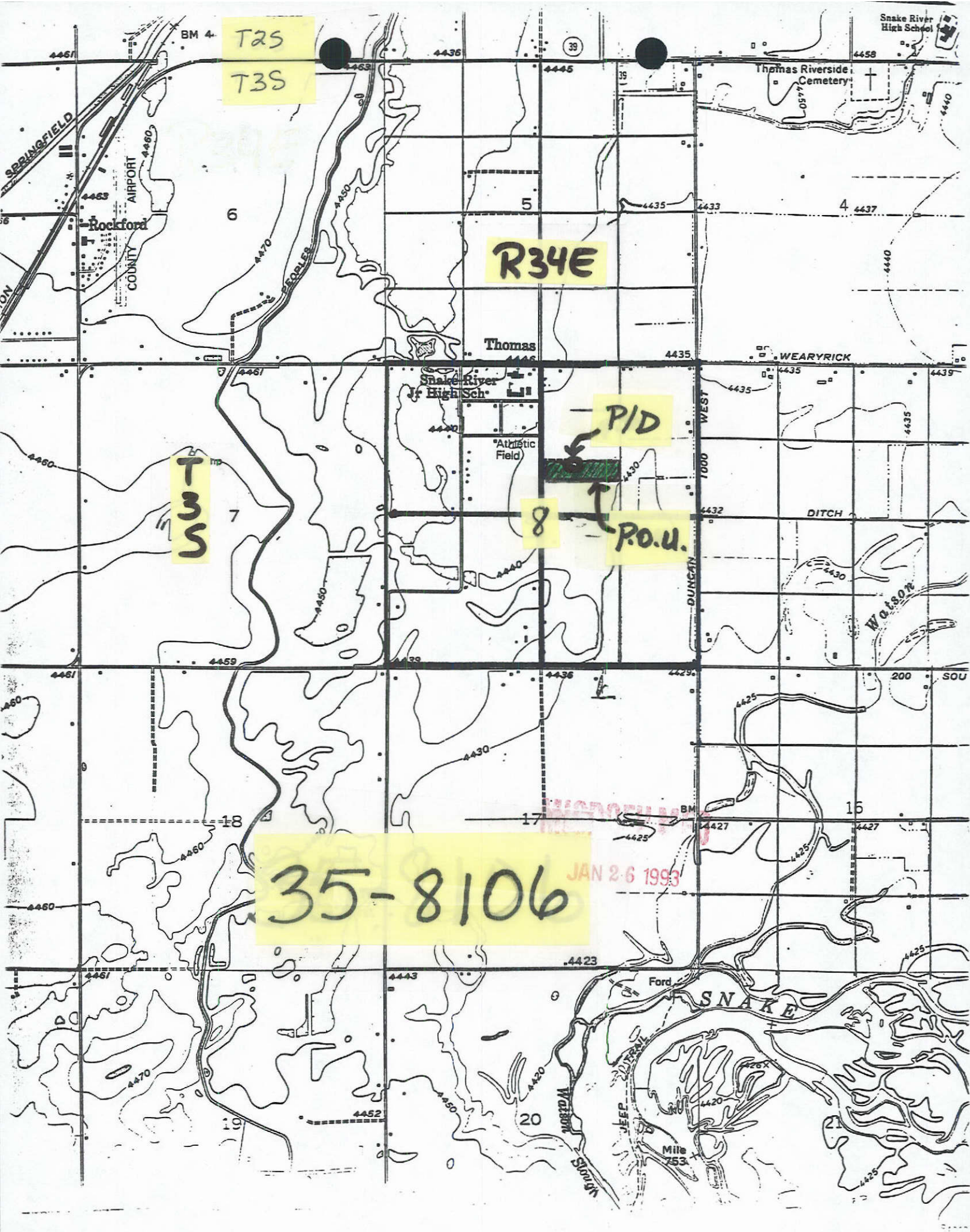
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

FEB 14 1990

Harold E. Peterson
(Applicant)

35-7297



1 mile = 8"

35-8106

HEL
3
32.4

HEL
4
72.9

HEL
5
3.0

8

T
3
S

PID

HEL
6
65.6

P.O.U.

T1979
HEL 1685
8.6

R34E

35-8106

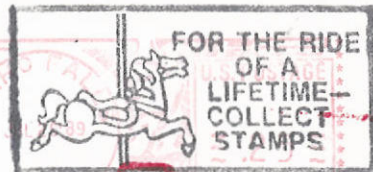
JAN 26 1993

HEL
3
93.2

~~35-8106~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
150 Shoup — Suite 15
Idaho Falls, Idaho 83402



Forward exp.
Harold E. or Ruth Peterson
Rt. 5, Box 353
Blackfoot, ID 83221

FORWARDING ORDER EXPIRED

FEB 14 1990

RECEIVED

JUL 28 1989

Department of Water Resources
Eastern District Office



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08106

Priority: February 25, 1983

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

40.0 AF

This is to certify, that RUTH PETERSON
HAROLD E PETERSON

1 N 4000 E
RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 25, 1983; and has submitted Proof of Beneficial Use on December 21, 1990. An examination indicates that the works have a diversion capacity of .270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.20 CFS	40.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 8, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	8	SWNE	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

RECORDED

JAN 26 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08106

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

JAN 26 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08106

Proposed Priority: February 25, 1983 **Maximum Diversion Rate:** 0.20 CFS

This is to certify, that **RUTH PETERSON**
HAROLD E. PETERSON
RT. 5 BOX 353
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.20 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 8, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	8	SWNE	10		10

Total number of acres irrigated: 10

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1991**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use is for 1 home.

MICROFILMED

FEB 14 1980

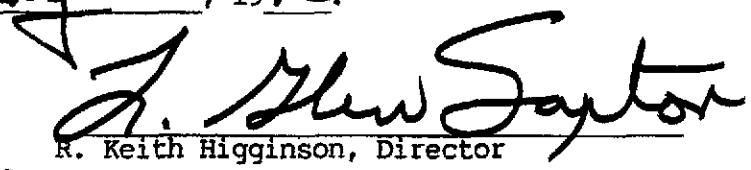
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08106

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990

for 
R. Keith Higginson, Director

MICROFILMED

FEB 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold E. or Ruth Peterson Phone _____

Post office address Rt. 5, Box 353, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 3S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 3 hp pump to sprinkler line also a 1½ hp pump in same well with line to home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 59 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 3S

Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

FEB 14 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	8			10														10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

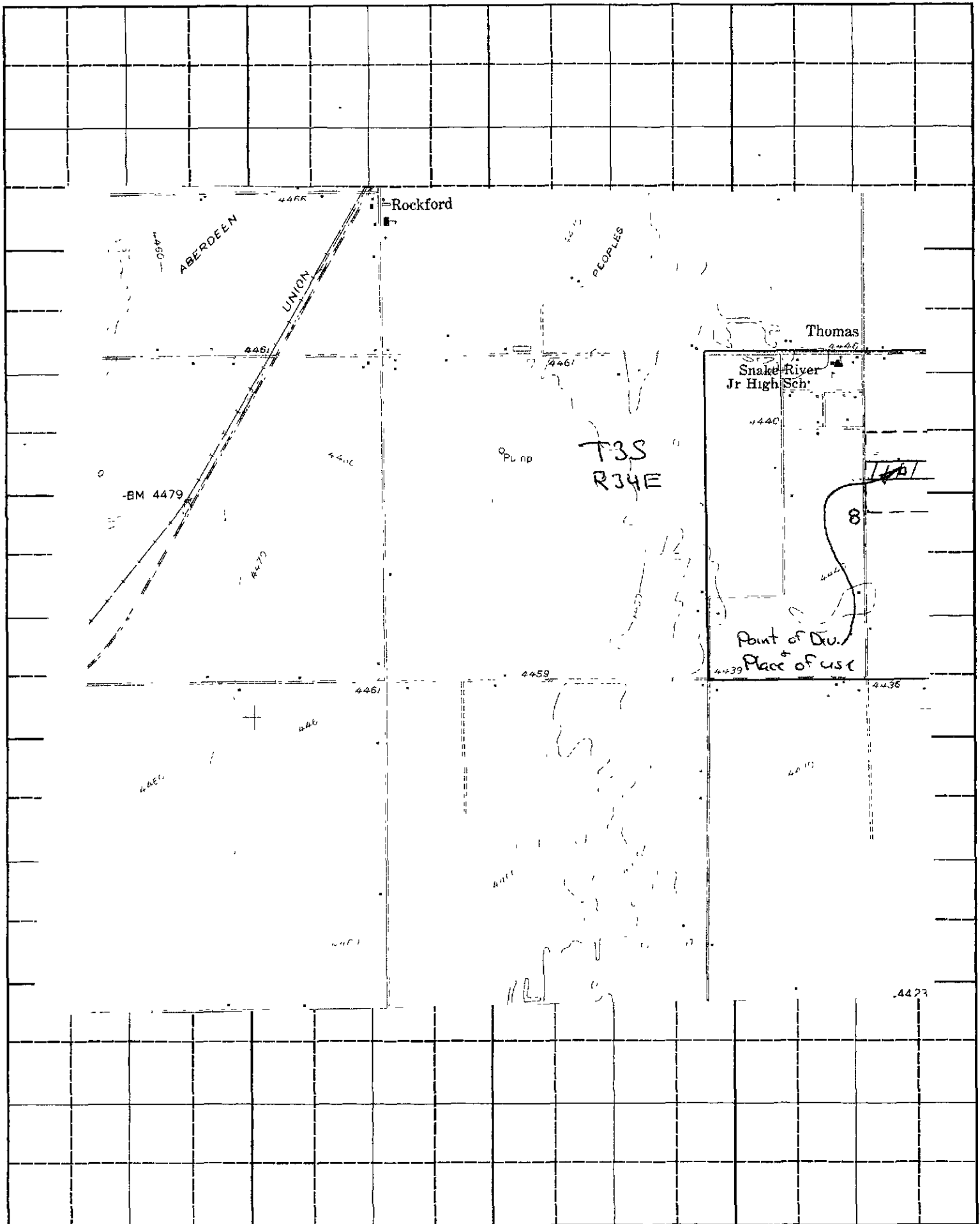
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

FEB 14 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

FEB 14 1990

Harold E. Peterson
(Applicant)

Received by Hwj Date 2-25-83 Time 11:40am
Preliminary check by Kcw Fee \$ 30.00 # 25438
Receipted by BP Date 2/25/83
Publication prepared by RB Date 7-24-89
Published in Morning News
Publication dates 8-31-89 11-16-89
Publication approved RB Date 12-6-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Hwj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

FEB 14 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07356

GROVER, Lavar
GROVER, Boyd
Rt 1, Box 396
Shelley, Id 83274
Source GROUNDWATER
Diversion Pt NWSE, Sec 31, T 01N, R
37E
Use: IRRIGATION (660 CFS); COMMER-
CIAL (020 CFS); DOMESTIC (110 CFS)
Date Filed 5/31/1983
In T01N, R37E, S31, SWNE, NESE
33.0 ACRES TOTAL.

27-07383

WERNETTE, Florian
494 N. 600 E.
Firth, Id 83236
Source GROUNDWATER
Diversion Pt SWNW, Sec 12, T 02S, R
36E, SENW, Sec 12, T 02S, R 36E
Use IRRIGATION (3.600 CFS).
Date Filed 10/27/1983.
In T02S, R36E, S11, SENE, S12, NWNE,
SWNE, NENW, NWNW, SWNW, SENW,
NESW, NWSW
182 0 ACRES TOTAL

27-07422

PETERSON, Woodrow
PETERSON, Dee
691 E 600 N
Firth, Id 83236
Source GROUNDWATER
Diversion Pt LOT 2 (NWNE), Sec 6, T
02S, R 37E, NWSE, Sec 6 T 02S, R 37E
Use: IRRIGATION (700 CFS)
Date Filed 7/30/1986.
In T02S, R37E, S06, NENE, NWNE,
SWNE.
35 0 ACRES TOTAL

27-07426

OLESON, George
Box 317 East Rich Lane
Blackfoot, Idaho 832210000
Source GROUNDWATER
Diversion Pt NWSW, Sec. 3, T 03S, R.
36E.
Use: IRRIGATION (150 CFS)
Date Filed 5/26/1985
In T03S, R36E, S03, NWSW, S04, NESE.
7 0 ACRES TOTAL

27-07482

OLSEN, J. Roger
21 E 100 N
Blackfoot, Idaho 83221
Source GROUNDWATER
Diversion Pt: SWSE, Sec 27, T 02S, R
35E
Use: IRRIGATION (1 320 CFS).
Date Filed 9/25/1989
In T02S, R35E, S27E, SWSE, SWSE,
SESE
66 0 ACRES TOTAL

PETERSON, Harold E.
PETERSON, Ruth
Rt. 5, Box 353
Blackfoot, Id 83221
Source: GROUNDWATER
Diversion Pt SWNE, Sec 8, T 03S, R.
34E
Use, IRRIGATION (200 CFS), DOMESTIC
(040 CFS)
Date Filed: 2/25/1983.
In: T03S, R34E, S08, SWNE.
10 0 ACRES TOTAL

RECEIVED

DEC 04 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Ted Townsend, do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: on each week, that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

16th day of November, 19 89;

and the last publication having been made on the
23rd day of November, 19 89,

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

On this 29th day of November, in
the year 19 89 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same

Ted Townsend
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee . . . \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 19, 1993

RUTH PETERSON
HAROLD E PETERSON
1 N 4000 E
RIGBY ID 83442

RE: WATER RIGHT NO. 35-08106

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JAN 26 1993

LICENSE REVIEW CHECKLIST

Permit # 35-08106

Date 01-07-93
Q8

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>10 x .02 = .20 afa (IRR)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>No Info - Well log</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.27 cfs</u> (measured)
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>0</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>Same Reduced 1 Day</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>10 x 4.0 = 40 afa</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.20 x 214 x 1.9835 = 84.9 > 40</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop DOM</u>
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irr. Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R31</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUTH PETERSON	02/25/1983	IRRIGATION	04-01 10-31	0.20 CFS	40.0 AFA
C	HAROLD E PETERSON 1 N 4000 E RIGBY ID 83442					
TOTAL DIVERSION:					0.20 CFS	40.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.27 CFS

Point(s) of Diversion: T03S R34E S08 SW NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	34E	8	:				10													10.0
TOTAL ACRES																				10.0

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-08106

Other Water Rights Listing Overlapping Place(s) of use:
01-00116AH 01-00117AR 01-00118AK 01-00193A 01-00247 35-07297 35-08106

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
 - claim against the holder of a senior water right based upon the
 - theories of forfeiture, abandonment, adverse possession, waiver,
 - equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license
 - subsequently issued to incorporate the use into a water district,
 - require streamflow augmentation or other action needed to protect
 - prior surface water and groundwater rights.
- R31 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 4.0 afa per acre for the
 - lands above.

Dates: App. Received: 02/25/1983 Priority Date: 02/25/1983
 Proof Due Date: 02/01/1991 Proof Made Date: 12/21/1990
 Exam Made Date: 05/01/1992 Exam Sent to S.O.: 12/22/1992
 Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/08/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8106

1. Owner: Ruth Peterson Phone No. 745-6120

Current Address: RT. 5 Box 353

2. Accompanied by: Applicant EXAM. DATE: 5-01-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

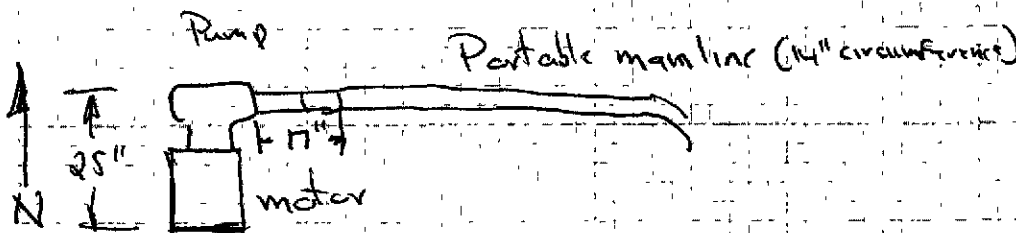
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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JAN 26 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/64 - 9/64" Nozzles

*Well - pump (10hp) to portable main line to one handline (38600s)
No Domestic - Basement + garage on property but no home.*

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Catalog Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Marathon	10	2431	Berkley	6220291

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	8	35	34E	Bingham	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	34E	8			10														10

MAINTAINED
JAN 26 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	Achenft				160 psi	
	Rainbird					

2. Measurements:

20 psi 20 psi $1/64 \text{ Nozzles (32)}$ 18 psi
 $\times$ $\times$ $\times$
 $(3.8)(32) = 121.6 \text{ gpm}$ $(19.3 \text{ psi on } 1/64 \text{ N})$
 $\frac{121.6}{448.8} = .27 \text{ cfs available}$ $\times \text{ kills } 3.8 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (10)(4.0) = 40 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (20)(214)(1.9835) = 85 \text{ cfa}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 40 \text{ afa}$

2. Volume Calculations for Other Uses:

RECORDED

JAN 26 1993

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	0.20	40
Totals:			0.20 cfs	40 ac-ft

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name HAROLD JONES
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JAN 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: NAWater Right No.: 35-8106Owner: Ruth Peterson Phone No.: _____Address: Rt. 5 Box 3531. Well Location: 1/4, SW 1/4, N12 1/2 1/4, Lot , Twp 35, Rge 34E,
Sec. 8, Benham County (provide sketch map on reverse)2. Driller: PenningIs driller licensed? ☒ yes ☐ no License No.: _____Date of Completion: 1982?3. Casing size: 8' Water tight cap? ☐ yes ☐ noCasing $\geq$ 12 inches above ground? ☐ yes ☐ no4. Evidence of well seal? ☒ yes ☐ no☒ visual Auger to a depth of _____5. Access Port: ☐ yes ☒ no Static Water Level: _____Pressure Gauge: ☐ yes ☐ no Temperature: _____

Pressure: _____

6. Flowing Artesian? ☐ yes ☒ noFlowing: ☐ around annulus ☐ through casing7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☐ yes ☒ no

Remarks: _____

241 (Agent) 5-01-92 (Inspection Date)

JAN 26 1993

Topographic map of the Snake River area. The map shows the Snake River, Thomas River, and surrounding terrain. Handwritten annotations include:

- R34E**: Large handwritten text in the upper left quadrant.
- P/D**: Handwritten text in the center, with a blacked-out rectangular area below it.
- PO.U.**: Handwritten text in the center, to the right of the blacked-out area.
- T 3 5**: Large handwritten text in the lower left quadrant.
- 35-8106**: Large handwritten text in the lower right quadrant.
- 1993**: Handwritten text in the lower right quadrant, near the bottom edge.

The map also features a grid system with coordinates and various landmarks like 'Thomas Riverside Cemetery', 'Watson Slough', and 'Snake River'. The map is oriented with North at the top.

Snake River
Thomas Riverside Cemetery
Rockford
County Airport
Watson Slough
Ford
Snake River
P/D
PO.U.
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1993
R34E
T35N
35-8106

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Snake River High School

Thomas Riverside Cemetery

Rockford County Airport

Snake River

Thomas River

Watson Slough

Ford

1993

35-8106

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Snake River High School

Thomas Riverside Cemetery

Rockford County Airport

Snake River

Thomas River

Watson Slough

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35-8106

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Topographic map of the Snake River area. The map shows the Snake River, Thomas River, and surrounding terrain. Handwritten annotations include:

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- 35-8106**: Large handwritten text in the lower right quadrant.
- 1993**: Handwritten text in the lower right quadrant, near the bottom edge.

The map also features a grid system with coordinates and various landmarks like 'Thomas Riverside Cemetery', 'Watson Slough', and 'Snake River'. The map is oriented with North at the top.

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35-8106

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March 8, 1991

RUTH PETERSON
HAROLD E. PETERSON
1 N. 4000 E.
RIGBY, ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08106

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 18 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No. 35-08106 Telephone No. 745-6120
- 2 Name(s) of Permit Holder(s): Ruth or Harold Peterson
- 3 Post Office Address: LN 4000E Rigby Id
- 4 Source of Water: Groundwater
- a If ground water, well driller's name: Denaviny Date drilled: Summer 77
- b Pump horsepower: 42.3 hp Pressure (psi): 40 Dynamic pumping level (ft.): 12'
- 5 Extent of Use:

Domestic 1 (No. of households)Irrigation 10 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

- 6 Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet

- 7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

- 8 Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

- 9 Person to contact to accompany the Department representative during the field examination:

Owners

Name

Telephone No.

Address

- 10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

12-18-90

Signature (and title if on behalf of a company or organization)

Harold E. Peterson

RECEIVED

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8106

Date 2-21-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

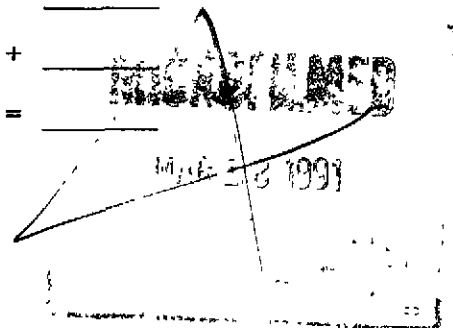
DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

JB Check address!



RUTH PETERSON
HAROLD E. PETERSON
1 N. 4000 E.
RIGBY, ID 83440

138792
November 30, 1990

PROOF DUE NOTICE
RE: PERMIT NO. 35-08106

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

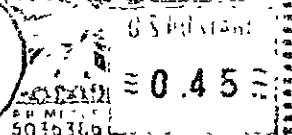
Enclosures

MICROFILMED
MAR 18 1991

DEPARTMENT OF WATER RESOURCES

STATE OF
BOISE, IDAHO 83720

55-8106



RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

Unknown Add.

RECEIVED

JAN 15 1990

Department of Water Resources

P35-08106
RUTH PETERSON
RT. 5 BOX 353

BLACKFOOT ID 83221

FEB 14 1990

RECEIVED

New Address ↓
↓ 1 N 4000 E
Rigby, ID 83442

9J 1-17-90

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

RUTH PETERSON
HAROLD E. PETERSON
RT. 5 BOX 353
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08106

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

FEB 14 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 14 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 35 8108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-21-89 12-4-89
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05
2-25-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

App. in NON-TRUST area-

By: HCW Date: 12-8-89

STATE OFFICE REVIEW:

P05, P23 P16 48 49 46

- ☐ See attached sheet for more information.

By: KW Date: 12/28/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 7, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

FEB 14 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECORDED

FEB 14 1990

35-08106

PETERSON, HAROLD E.
PETERSON, RUTH
RT. 5, BOX 353
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWNE Sec 8 T 03S R 34E

Use: IRRIGATION (.200 CFS)
DOMESTIC (.040 CFS)

Date Filed: 2/25/1983

In: T03S R34E S08 SWNE

10.0 ACRES TOTAL

MICROFILMED

FEB 14 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 4, 1989.

R. Keith Higginson, Director

Published 11/16/1989 & 11/23/1989

RECEIVED

FEB 14 1990

23-Oct-1989

The Morning News
P.O. Box 70
Blackfoot, ID 83221

RE: Applications for Permit No.s 35-8106, 35-8109,
35-8111, 35-8113, 35-8116, 35-8117, 35-8118,
35-8121, 35-8122, 35-8133, 35-8136, 35-8142,
35-8144, 35-8153, 35-8156, 35-8172, 35-8173,
35-8175; Notice of Correction 27-7356 & 35-8731

Gentlemen:

Would you please submit an affidavit of publication
and certified bill in connection with the above
referenced application. The legal notice was to
have been published in your paper on August 3 & 10,
1989.

Your cooperation in this matter is greatly
appreciated.

Sincerely,

Rita Bodell
Office Secretary

MicroFILMED

FEB 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
150 Shoup — Suite 15
Idaho Falls, Idaho 83402



Handwritten: covered XP
H. Gold
Rt. 5,
Blackfoot, ID 83221
POSTAL ORDER

FEB 14 1990

JUL 21 1989

Department of Water Resources
Eastern District Office





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 26, 1989

Harold E. or Ruth Peterson
Rt. 5, Box 353
Blackfoot, ID 83221

RE: Application for Permit No. 35-8106

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

FEB 14 1990

July 26, 1989

Harold E. or Ruth Peterson
Rt. 5, Box 353
Blackfoot, ID 83221

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Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

FEB 14 1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 26, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

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Please send the affidavit of publication and publication billing to this office before AUGUST 21, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

FEB 14 1990

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MICROFILMED

FEB 14 1990

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R. Keith Higginson, Director

Published 8/03/1989 & 8/10/1989

MICROFILMED

FEB 14 1990