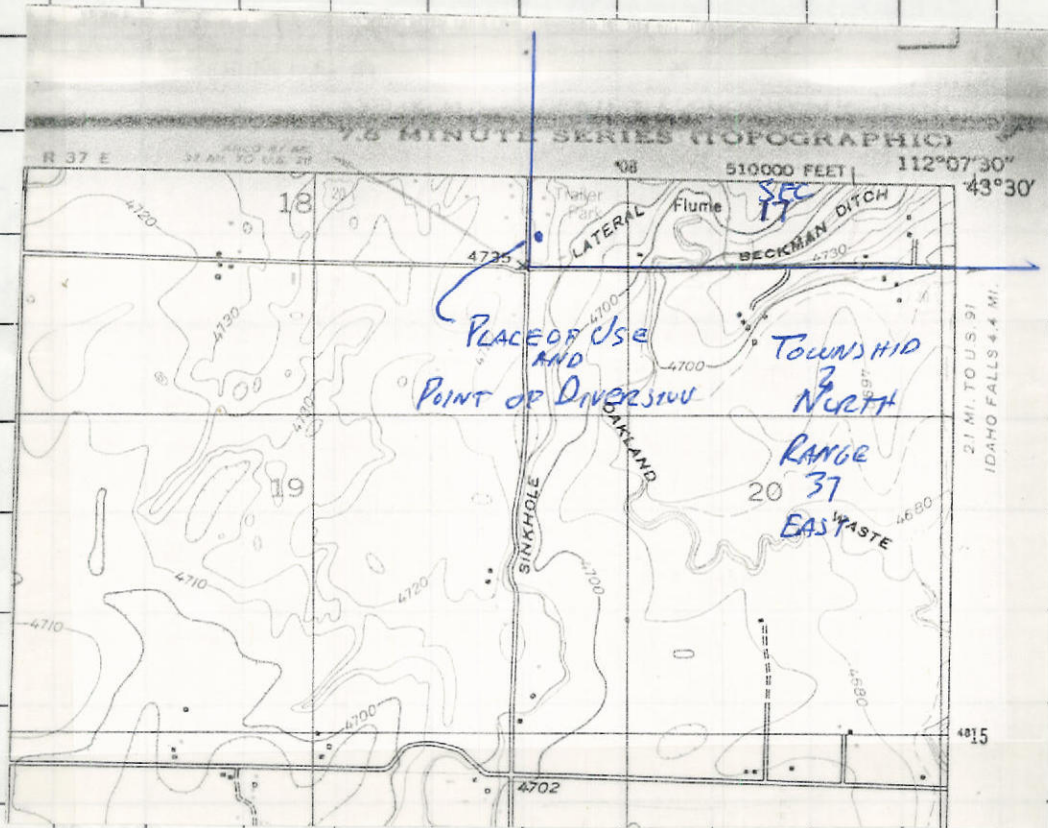


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ~~2 inches equal 1 mile.~~
1:24,000

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elizabeth L. Holland
(Applicant)

MICROFILMED

Proposed Priority 3/28/83

MICROFILMED

Received by S.M. Date 3-28-83 Time 3:55p.

Preliminary check by HWS Fee \$ 30.00

Receipted by aw Date 3-28-83 # 25566

Publication prepared by cy Date 11-28-84

Published in Post Register

Publication dates 12-6 & 12-13-84

Publication approved cy Date 12-24-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8125, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
SEP 19 1986

Department of Water Resources

Permit No. 35-8125

Phone No. 524-1919

1. Owner: JOSEPH & GWENA MANN Phone No. 524-1919
Current Address: RT 5 Box 134 IDAHO FALLS 83402

2. Accompanied by: CAROL ANN MANN EXAM. DATE: 6-19-86
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	NA	NA	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 domestic with submersible unknown depth & hose
is reported lot with hose & sprinkler

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket/astch						

7. Measurements ☐ Additional data/computation sheets attached

5 gal in 35 seconds $\Rightarrow$ 8.57 gpm
 $24 \text{ acres} \times 56 \text{ acres} = 1344 \text{ acres} \times 4 \text{ ft}^2 = 5376 \text{ ft}^2$
 $\div 43560 = 0.1234 \text{ acres}$

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

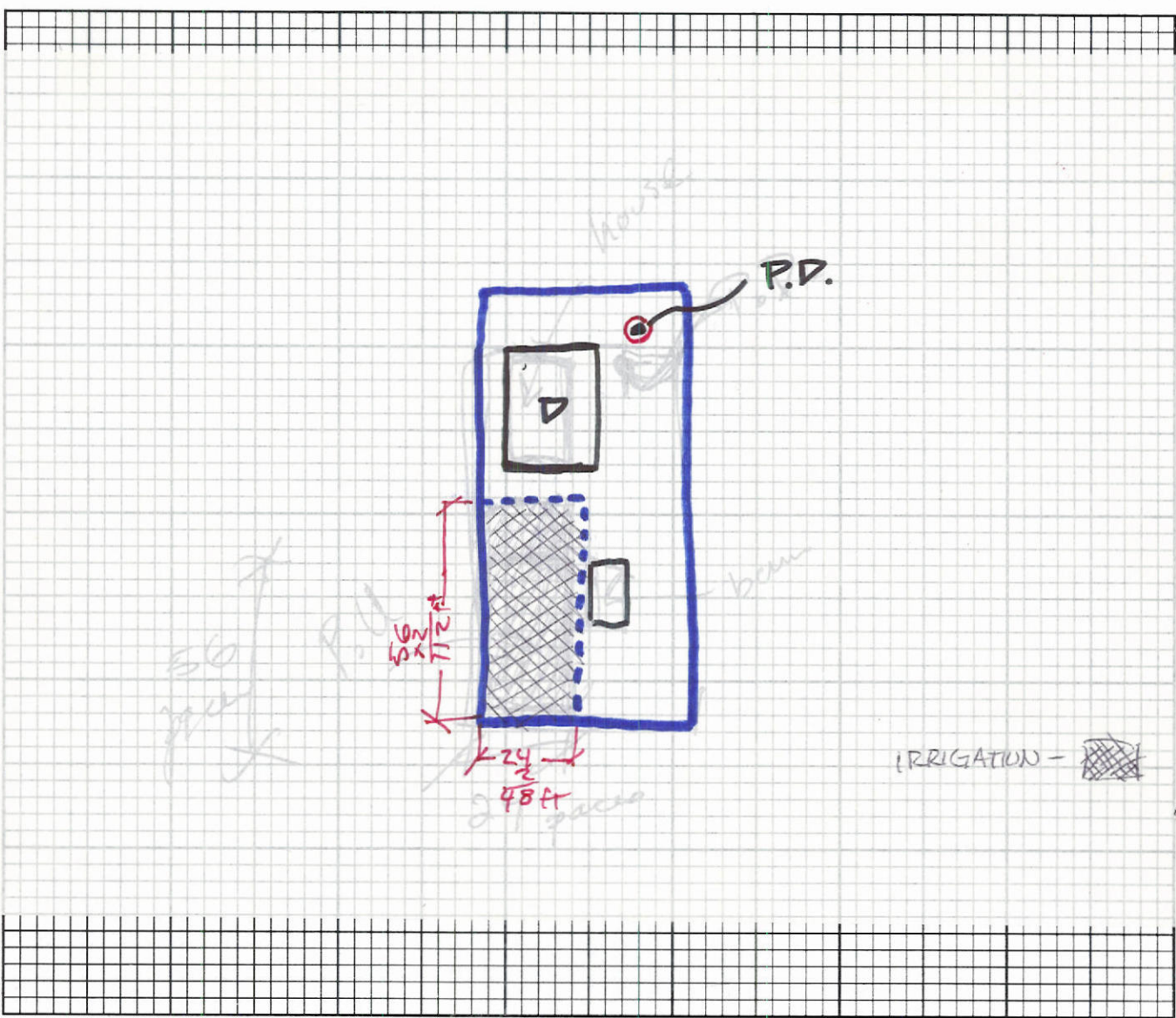
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination paced off

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

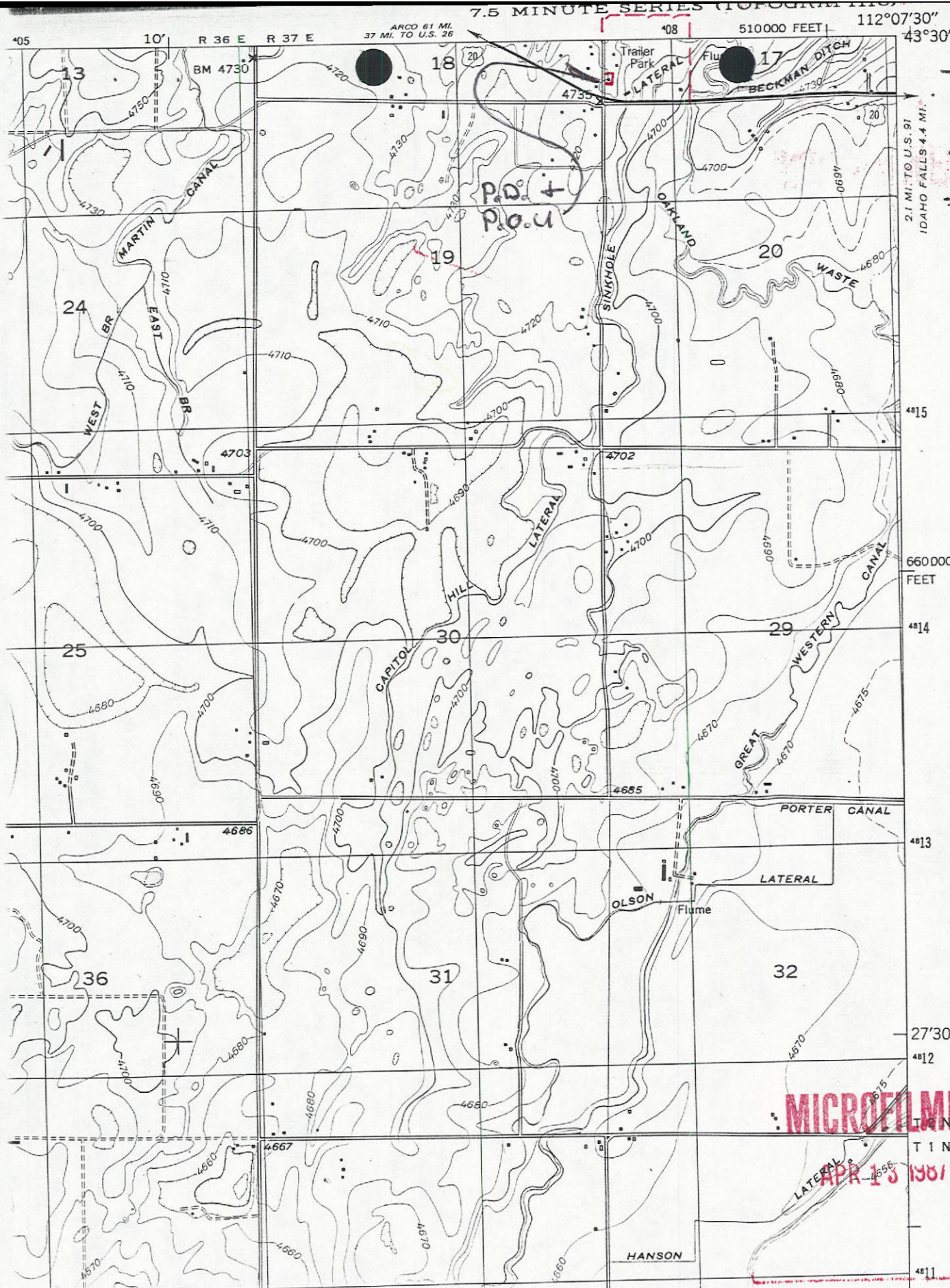
14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6-19-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL
MICROFILMED
APR 13 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8125

Priority: March 28, 1983 Amount: .04 CFS 1.2 AF

This is to certify, that JOSEPH MANN
GWENA MANN

RT. 5 BOX 134

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 28, 1983, and has submitted proof to the Department of Water Resources on February 14, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 17, Township 2N, Range 37E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

2N 37E 17 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use includes irrigation of 1/8 acre.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of MARCH, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

APR 13 1987

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	35-8125	Holland, Douglas F. Elizabeth L.	.06
Full Assignment	35-8125	Mann, Joseph Gwena	.06

MICROFILMED

RECEIVED

DEC 30 1985

State of Idaho

Department of Water Resources

DEC 27 1985

Department of Water Resources
ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Douglas Holland, hereby assign to Joseph & Gwena Mann
of RT. 5, Box 134 Idaho Falls, Idaho 83402.
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-8125
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of August, 19 85.

Douglas Holland
Permit Holder

Elizabeth L Holland
Spouse of Permit Holder

State of Idaho)
County of Bonnerell) ss.

On this 15th day of August, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Marie M. Williamson
Notary Public residing at

Idaho Falls Idaho

My commission expires:

Jan 22 1991

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Douglas F. & Elizabeth L. Holland Phone 524-3095

Post office address Rt. 5, Box 134, Idaho Falls, Idaho 83402

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 2N

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with pipeline to home, lawn and garden.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 2N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

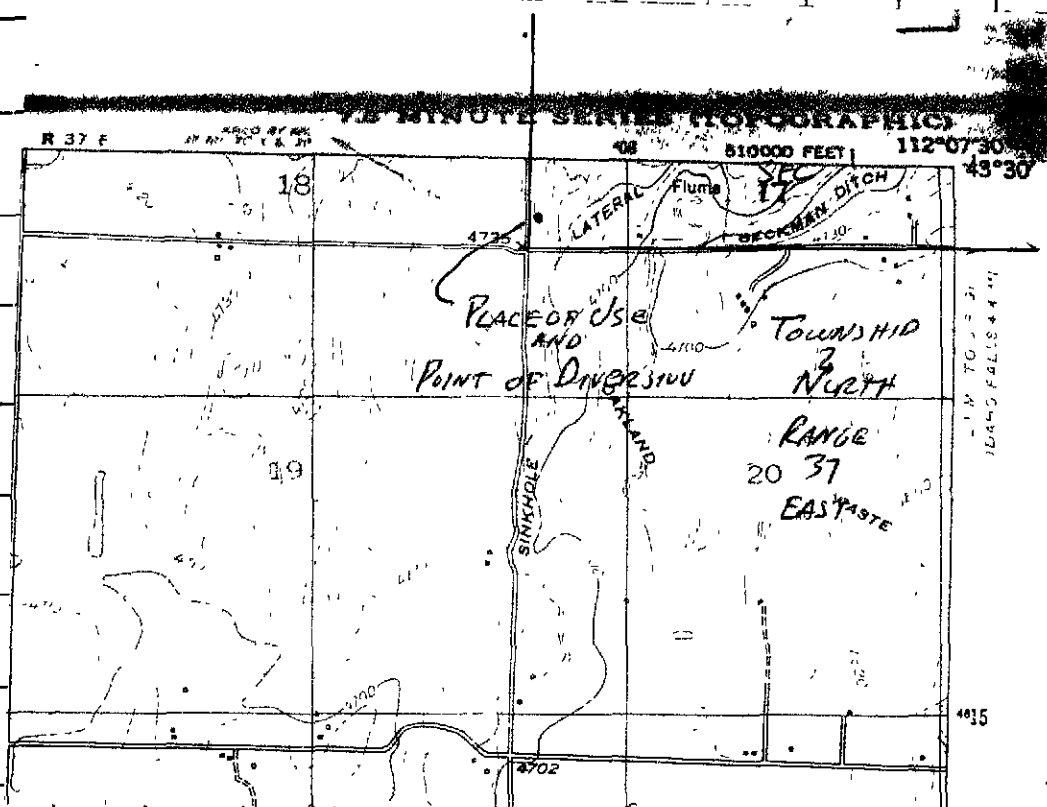
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 1

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale - 2 inches equal 1 mile.
1:24,000

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elizabeth L. Holland
(Applicant)

MICROFILMED

Proposed Priority 3/28/85

MICROFILMED

Received by S.M. Date 3-28-83 Time 3:55p.

Preliminary check by HWS Fee \$ 50.00

Receipted by aw Date 3-28-83 # 25566

Publication prepared by cy Date 11-28-84

Published in Post Register

Publication dates 12-6 & 12-13-84

Publication approved cy Date 12-24-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8125, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

DEC 21 1984

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville { ss.

I, Ted Delezene, first being duly sworn, depose and say. That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of December, 1984, last publication having been made on the 13th day of December, 1984, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement

Subscribed and sworn to before me, this 19th day of December, 1984

Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7334
LUND, HAROLD E.
FOOTHILL DR., RT. 1, BOX 19, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NESE Sec 18 T 02N R 39E
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS)
In: NESE Sec 18 T 02N R 39E FOR 1 ACRES

25-7335
CHRISTENSON, WAYNE A. PALMER, WAYNE J.
RT. 6, BOX 140, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: NWSW Sec 08 T 03N R 38E
Use: IRRIGATION (0.10 CFS); DOMESTIC (0.08 CFS)
In: NWSW Sec 08 T 03N R 38E FOR 5 ACRES

25-7338
WILDING, DONALD R., WOOLSTEN, HULME, CLAREN J.
RT. 6, BOX 108, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NENE Sec 19 T 03N R 38E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.08 CFS)
In: NENE Sec 19 T 03N R 38E FOR 1 ACRES

25-7359
PAYNE, JOHN C. &/or JUDY
RT. 2, BOX 329, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWSW Sec 04 T 03N R 38E
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS)
In: NWSW Sec 04 T 03N R 38E FOR 1 ACRES

25-7364
HANCOCK, GLEN, PETERSON, GABRIEL
RT. 5, BOX 357, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: LOT 05 (SESW) Sec 13 T 03N R 37E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.06 CFS)
In: LOT 05 (SESW) Sec 13 T 03N R 37E FOR 1 ACRES

25-7367
PENNEY, WM. H.
RT. 3, BOX 343, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 06 T 01N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)

25-7381
SAUCERMAN, JOHN J. &/or KATHRYN
RT. 3, BOX 33-A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 05 T 01N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)
In: NESE Sec 05 T 01N R 38E FOR 2 ACRES

25-7383
FOLEY, PATRICIA
1171 NORTH SKYLINE #2, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 29 T 02N R 39E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)
In: NENE Sec 29 T 02N R 39E FOR 2 ACRES

32-7133
WOODFIELD, ELMAN T. &/or WANDA B. DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 03/08/1983
Diversion Pt: NESE Sec 07 T 09N R 35E
Use: DOMESTIC (0.08 CFS)
In: NESE Sec 07 T 09N R 35E

35-8102
SWANSON, HILMER &/or USONA
RT. 9, BOX 192, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/16/1983
Diversion Pt: NWNW Sec 23 T 02N R 37E
Use: IRRIGATION (0.06 CFS); DOMESTIC (0.04 CFS)
In: NWNW Sec 23 T 02N R 37E FOR 3 ACRES

35-8125
HOLLAND, DOUGLAS R. &/or ELIZABETH L.
RT. 5, BOX 134, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 03/28/1983
Diversion Pt: SWSW Sec 17 T 02N R 37E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.04 CFS)
In: SWSW Sec 17 T 02N R 37E FOR 1 ACRES

35-8131
SHARR, WYLIE &/or STEPHEN, ANDRES
RT. 5, BOX 182, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 03/25/1983
Diversion Pt: NENE Sec 09 T 03N R 37E
Use: DOMESTIC (0.10 CFS)
In: NENE Sec 09 T 03N R 37E

35-8140
LDS CHURCH
OSGOOD & 39TH WARDS, 30 E. N. TEMPLE, SALT LAKE CITY, UT 84501
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NWNW Sec 27 T 03N R 37E
Use: IRRIGATION (0.09 CFS); DOMESTIC (0.04 CFS)

March 25, 1987

JOSEPH & GWENA MANN
RT. 5 BOX 134
IDAHO FALLS, ID 83402

RE: Permit No. 35-8125

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

March 3, 1987

JOSEPH & GWENA MANN
RT. 5 BOX 134
IDAHO FALLS, ID 83402

RE: Permit No. 35-8125

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

35-8125
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

PUMP SIZE & WELL DEPTH UNKNOWN!

IRRIGATION $\frac{5 \text{ gal}}{35 \text{ sec}} \Rightarrow .143 \text{ gps} \times 60 \text{ s} \Rightarrow 8.57 \text{ gpm} \times .00223$
 $\underline{\underline{.02 \text{ cfs}}}$

DOMESTIC — allow 0.04 cfs ✓

* Since irrigated acreage is less than 1/2 acre, recommended licensing use should be Domestic (includes up to 1/2 acre) ✓ OK

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .1234 \times 35 = .43 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 214 \times 1.9835 = 8.5$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = .43 \text{ afa}$

c) Volume Calculations for Other Uses:

DOMESTIC — allow 0.6 afa
 1.02 ✓ OK

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

MICROFILMED

APR 13 1987

10 day

- Date 2-13-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 35-8125

Phone No. 524-1919

1. Owner: JOSEPH & GWENA MANN Phone No. 524-1919
Current Address: RIS Box 134 IDAHO FALLS 83402

2. Accompanied by: GRUENA MANN EXAM. DATE: 6-19-86
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	NA	NA	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 domestic with Submersible unknown depth & hose
irrigates lot with hose & sprinkler

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	bucket/satch						

7. Measurements ☐ Additional data/computation sheets attached

5 gal in 35 seconds $\Rightarrow$ 8.57 gpm
 $24 \text{ paces} \times 56 \text{ paces} = 1344 \text{ paces}^2 \times 4 \text{ ft}^2 = 5376 \text{ ft}^2$
 $\div 43560 = .1234 \text{ acres}$

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

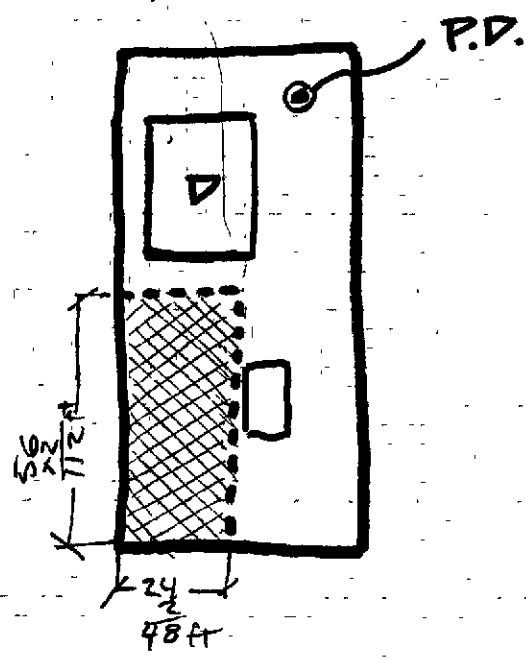
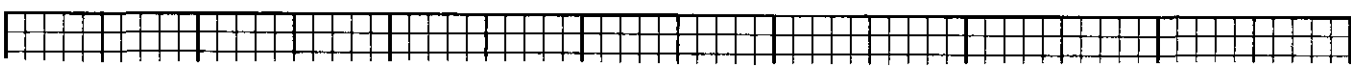
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination boxed off

[illegible]

Total Acres • 1234 acres

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



IRRIGATION -



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature *D. Vance* Date 6-19-86

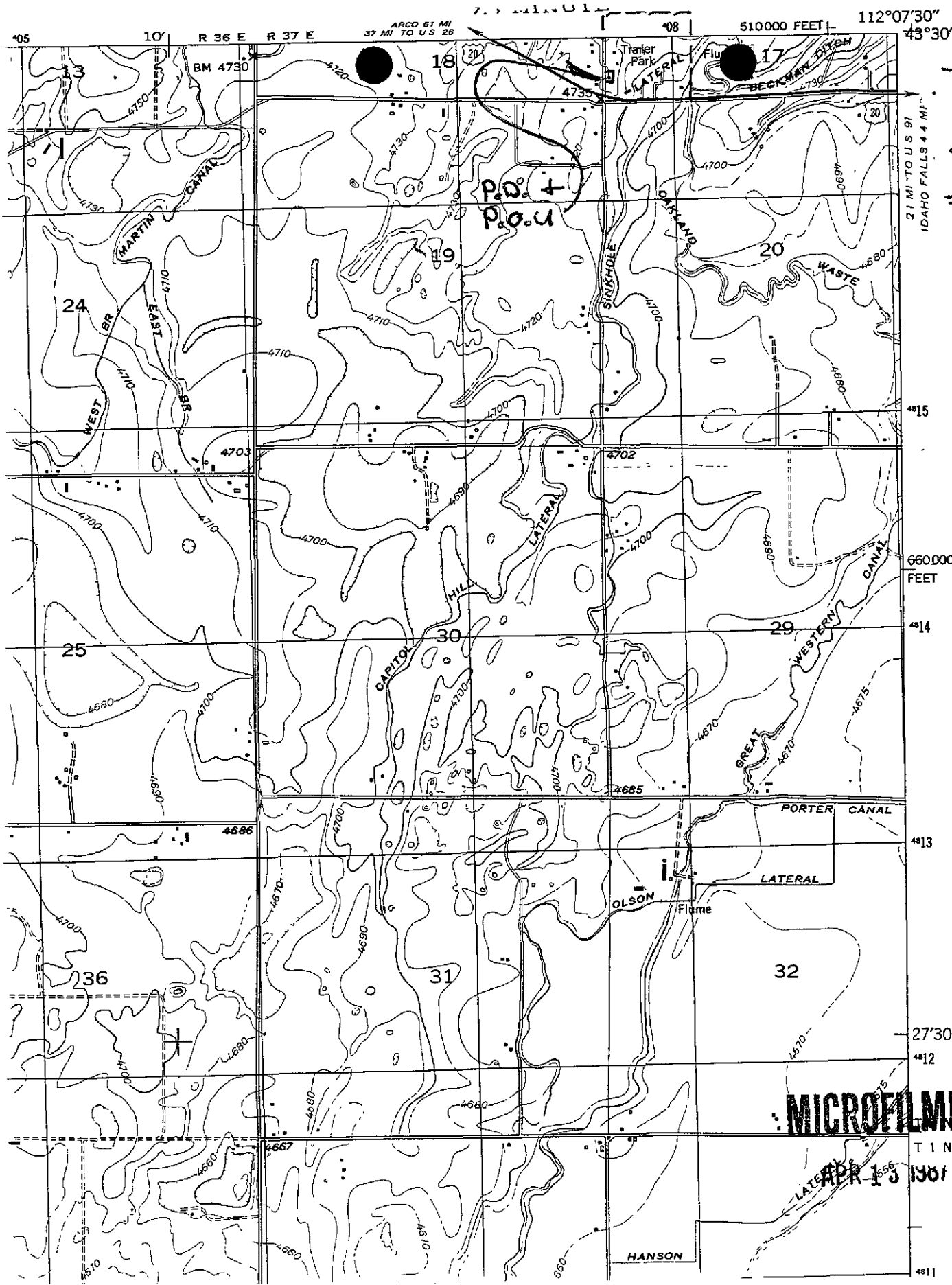
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL
RECORDED

APR 13 1987



T2N
R37E
Sect. 17
#35-8125

MICROFILMED

APR 13 1961

NHSH	A	*	01-0258	D	01-22-1916	SNAKE RIVER
SENH	A	*	01-0195E	D	06-01-1885	SNAKE RIVER
SENH	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
SENH	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
SHNH	A	*	01-0195E	D	06-01-1885	SNAKE RIVER
SHNH	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
SHNH	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
NESE	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
NESE	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
NHSE	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
NHSE	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
SESE	38	9210	01-0195L	D	06-01-1885	SNAKE RIVER
SESE	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
SESE	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
SHSE	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
SHSE	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
NESH	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
NESH	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
NHSH	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
NHSH	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
SESH	A	*	01-0265A	D	01-22-1916	SNAKE RIVER
SESH	A	*	01-0265B	D	01-22-1916	SNAKE RIVER
SESH	03	.8333	35-4185	S	01-01-1900	GROUNDWATER
SHSH	A	*	01-0265A	D	01-22-1916	SNAKE RIVER

35-8125

B17

MRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

08/02/85

PAGE 242

MRD4

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER	TOWN
02N	37E	16	SHSH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	02
		17	NESH	01		A	1.0000	3.50	35-7936			01-05-1981	GROUNDWATER	
			SHSH	01		A	1.0000	3.50	35-7085			07-06-1969	GROUNDWATER	
			SHSH	03		A	1.0000	*	35-8068			12-10-1982	GROUNDWATER	
			SHSH	01		A	1.0000	*	35-8125			03-28-1983	GROUNDWATER	
		18	NESH	01		A	1.0000	*	35-4111			07-21-1955	GROUNDWATER	
			SESE	05		A	1.0000	*	35-7919			09-18-1980	GROUNDWATER	
			SESH	25		A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
			SESH	15		A	.9971	*	01-2009B	L		08-12-1908	SNAKE RIVER	
			SHSH	04	36	A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
		19	NENE	02		A	1.2500	*	35-2686	L		08-17-1961	GROUNDWATER	
			NENE	05		A	.9000	*	35-2915	L		12-04-1959	GROUNDWATER	
			NENE	04		A	1.5000	*	35-8358	A		10-01-1984	GROUNDWATER	
			NENH	20		A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
			NENH	15		A	.9971	*	01-2009B	L		08-12-1908	SNAKE RIVER	
			NHSH	01	39	A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
			SHNH	02	40	A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
			SHSE	25		A	1.0141	*	01-2074	L		11-15-1919	SNAKE RIVER	
			NESH	30		A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
			NHSH	03	40	A	1.0000	*	01-2009A	L		12-12-1905	SNAKE RIVER	
			SESH	40		A	1.0051	*	01-2009C			07-17-1915	SNAKE RIVER	
			SHSH	04	36	A	1.0051	*	01-2009C			07-17-1915	SNAKE RIVER	
		22	SENE	04		A	1.2500	*	35-8185	P		06-21-1983	GROUNDWATER	
		23	NHSH	03		A	1.0000	*	35-8102	P		02-16-1983	GROUNDWATER	
			SESE	04		A	.8750	*	35-4186	S		01-01-1900	GROUNDWATER	
		24	SHNE	05		A	1.0051	*	01-2009C			07-17-1915	SNAKE RIVER	
			SHNE	01		A	1.0000	*	35-2053	L		03-03-1938	UNNAMED STREAM	
			NHSH			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			NHSH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
			SHNH			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			SHNH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
			NHSE	15		A	1.0051	*	01-2009C			07-17-1915	SNAKE RIVER	
			SHSE			A	*	*	01-0134B	D		01-07-1886	SNAKE RIVER	
			SHSE			A	*	*	01-0135B	D		01-24-1891	SNAKE RIVER	
			SHSE			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			SHSE			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
			SHSE	10		A	1.0051	*	01-2009C			07-17-1915	SNAKE RIVER	
			NESH			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			NESH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
			NHSH			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			NHSH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
			SESH			A	*	*	01-0134B	D		01-07-1886	SNAKE RIVER	
			SESH			A	*	*	01-0135B	D		01-24-1891	SNAKE RIVER	
			SESH			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			SESH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
			SESH	12		A	1.0051	*	01-2009C			07-17-1915	SNAKE RIVER	
			SHSH			A	*	*	01-0265A	D		01-22-1916	SNAKE RIVER	
			SHSH			A	*	*	01-0265B	D		01-22-1916	SNAKE RIVER	
		25	NENH			A	*	*	01-0134B	D		01-07-1886	SNAKE RIVER	
			NENH			A	*	*	01-0135B	D		01-24-1891	SNAKE RIVER	

MICROFILMED

APR 13 1987

C17

MRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

08/02/85

PAGE 243

MRD4

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER	TOWN
----------	-------	---------	-------	-----	-------	-----	-----------------	--------------------	--------------	-------	--------	---------------	-----------------	------

4/86

JUN 10 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 6-13-86
Receipt # 39696
Receipt by MD
Sent to S.O. 6-12-86

RECEIVED

JUN 18 1986

1. Permit No. 35-8125

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Joseph & Gwena Mann

3. Post Office Address: Rt 5 Box 134 Idaho Falls 83402

Telephone No. 524-1919

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation 1 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.06 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1971

8. Person to contact to accompany the department representative during the field examination:

SAHE
(Name)

SAHE
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

16 May 1986
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720

35-8125
MANN, JOSEPH
MANN, GWENA
RT. 5 BOX 134
IDAHO FALLS, ID 83402

138656

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

NOT RECORDED

APR 13 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 13 1987

January 15, 1986

RE: Permit No. 35-8125

Joseph & Gwena Mann
Rt. 5, Box 134
Idaho Falls, ID 83402

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Permit No. 35-8125

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? - Spouse
2. Notary? *Yes*
3. a. Full Assignment? *Yes*
b. Partial Assignment?
4. "No assignment" condition on permit? *NO*
5. Commencement of Works received? - *B/c rec'd*
 - a. Commencement of works requested? *N/A*
 - b. Show Cause Order drafted & sent? *N/A*
 - c. Cancellation necessary? *N/A*
6. Affidavit of residency required? *NO*
7. Extension granted due to litigation? *NO*
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ *Sharla* _____
2. Coding sheet. ✓ *Sharla* _____
3. Acknowledgement letter type. *# 1a.*
4. Copy to region. ✓ *Sharla* _____

Date *12-31-85*

Employee *[Signature]*

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

DOUGLAS I. HOLLAND
RT. 5, BOX 134
IDAHO FALLS

ID 83402

RE: Permit No. 35-8125

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD M. JONES
Sr. Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 38-8125³⁵.

Name(s) of Permit Holder: Douglas T + Elizabeth L. Holland

Post Office Address: Rt 5, Box 134, Idaho Falls, Idaho 83402
(210 N 55th W sometime after April) Tel No. 524-3095

Source of Water: Groundwater

Extent of Use

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater	<u>none now</u>	(number and type of stock)
☒ Irrigation	<u>1</u>	(acres)
☐ Other		

MICROFILMED

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

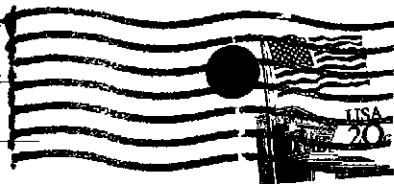
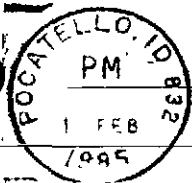
kw

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 11, 1985
Date

Elizabeth L. Holland
Signature of Permit Holder

Dr & Mrs Douglas F
Rt 5 Box 134
Idaho Falls, ID 83402



RECEIVED

FEB 14 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOLLAND, DOUGLAS F. & ELIZABETH L.
RT. 5. BOX 134
IDAHO FALLS, ID 83402

JANUARY 31, 1985

RE: PERMIT NO. 35-0125

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 35-812

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 35 8125

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-21-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
3-28-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

dismissed in S-1180 contract

By: Ernest Carlson

Date: Jan 14, 1985

STATE OFFICE REVIEW:

105,216

RECEIVED
JAN 16 1985

- ☐ See attached sheet for more information.

By: EW

Date: 1/21/85

Department of Water Resources

MICROFILMED

EW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

35-8125-

HOLLAND, DOUGLAS F. &/or ELIZABETH L.
RT. 5, BOX 134, IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 03/28/1983

Diversion Pt: SWSW Sec 17 T 02N R 37E

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SWSW Sec 17 T 02N R 37E FOR 1 ACRES

*Divided 12-6-84
by C-1
for 1/2 acre*

APPROVED