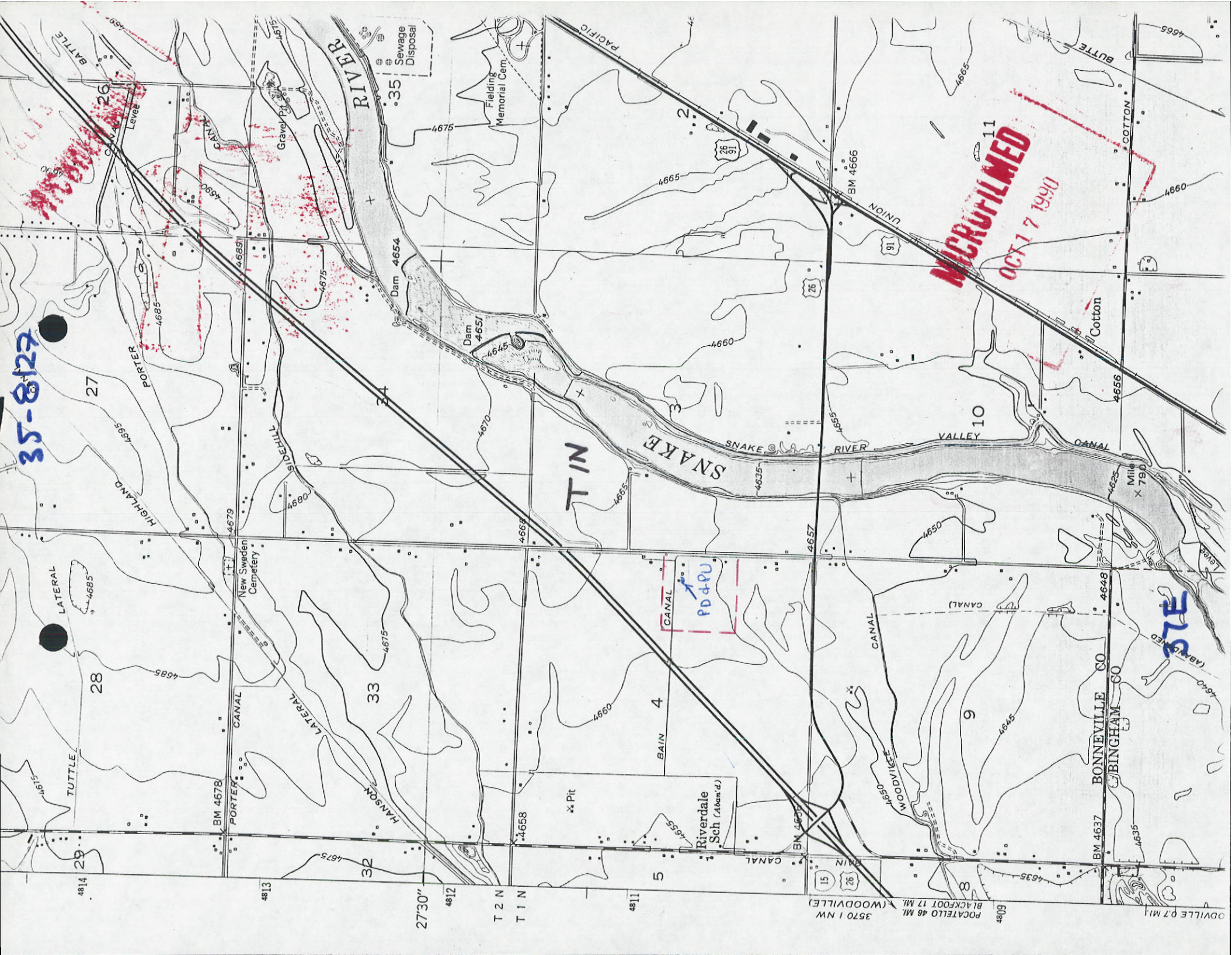


35-8127



MICROFILMED
OCT 17 1990

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BLACKFOOT 17 MI. (WOODVILLE)
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BM 4648 BINGHAM CO

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08127

Priority: April 28, 1983

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 4.1 AF

This is to certify, that HELEN LARSEN
RT. 4 BOX 437A
IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 23, 1983; and has submitted Proof of Beneficial Use on September 26, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF
	Totals	0.08 CFS	4.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 4, Township 01N, Range 37E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 37E 4 NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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OCT 17 1990

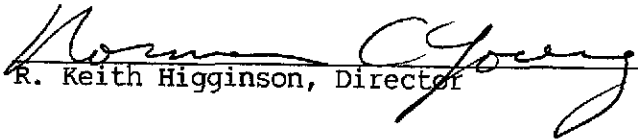
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08127

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 17 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	35-8127	Larsen, DeWitt	.1
Full Assignment (Decree of estate)	35-8127	Larsen, Helen	.1

MICROFILMED

RECEIVED

AUG 11 1986

John D. Hansen, Esq.
HANSEN, BOYLE, BEARD & MARTIN, CHARTERED
P. O. Box 501
Idaho Falls, ID 83402-0501
Telephone: (208) 523-5171

Department of Water Resources

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE
MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE OF)	Case No. 2202
DEWITT JAMES LARSEN,)	
Deceased.)	DECREE VESTING ESTATE
)	IN SURVIVING SPOUSE
)	NUNC PRO TUNC

Upon consideration of the Petition for Summary
Administration of Estate in which Surviving Spouse is Sole
Beneficiary filed by Helen Larsen on June 27, 1985, the Court
finds that:

1. The facts set forth in the Petition are true.
2. The required notice has been given or waived.
3. The decedent died on August 4, 1984, domiciled in
Bonneville County, Idaho.
4. Venue is proper.
5. The decedent and Helen Larsen were duly married at
Rigby, Jefferson County, Idaho, on March 3, 1945, and remained
married until the date of decedent's death.
6. The decedent died intestate. The surviving spouse,
Helen Larsen is the sole heir-at-law of the decedent and is the
person entitled to distribution of the property remaining in the
estate.

1 - DECREE VESTING ESTATE IN SURVIVING SPOUSE NUNC PRO TUNC

MICROFILMED

7. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent, all of which is the community property of decedent and Petitioner.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows:

1. Helen Larsen is the surviving spouse of the decedent and is the sole heir-at-law of the decedent.

2. The property of the decedent described on the schedule attached to this Decree and any other property of decedent or the estate not now known or discovered is hereby vested in and distributed to Helen Larsen, free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no further administration of the estate of the decedent.

The foregoing Decree which has this day been signed by the Court be filed and entered nunc pro tunc to be of record as of July 16, 1985, that being the date when said Decree was originally signed, entered and filed.

DATED this 22 day of November, 1985.

WM W BURCK
Magistrate

3907f:wh

MICROFILM

EXHIBIT "A"

REAL PROPERTY

Beginning at the East Quarter Corner of Section Four (4), Township One (1) North, Range Thirty-seven (37), East of the Boise Meridian, Bonneville County, Idaho, thence South 642 feet to a point on the Section line between Section 3 and 4, thence North 89°49' West 719 feet to a point; thence South 42°54' West 129 feet to a point; thence North 89°36' West 238 feet to a point, thence South 10°12' West 207 feet to a point; thence South 42°49' West 63.6 feet to a point; thence North 89°49' West 1521.3 feet to a point on the center section line of said Section 4, thence North 0°20' East 997.7 feet to the center of Section 4; thence South 89°26' East 2646 feet to the point of beginning, EXCEPTING THEREFROM: beginning at a point 59 feet South from the East Quarter Corner of Section 4, Township and Range aforesaid, which point is at a fence line; thence West 323 feet along said fence line; thence South and approximately parallel to the East line of said Section 4, 214 feet; thence East 363 feet to the East section line of said Section 4; thence North along said East line 214 feet to the point of beginning; ALSO EXCEPTING THEREFROM: Beginning at the East Quarter corner of Section 4, Township and Range aforesaid; thence South 59 feet, more or less, to said fence line; thence West 100 feet; thence North 59 feet; thence East along the center section line 100 feet to the point of beginning; ALSO EXCEPTING THEREFROM 7.43 acres, more or less, in the Northwest Corner of the herein described property, which was deeded to the State of Idaho, AND EXCEPTING THEREFROM other roads and rights of way, but subject to the easement to use a certain road just South of the aforesaid fence line on the first excepted property, said road to be used jointly by grantor and grantee, herein.

AS:

TOGETHER WITH A PARCEL DESCRIBED/ Commencing at a point 273 feet South of the East One-Quarter Corner of Section 4, Township 1 North, Range 37 East of the Boise Meridian; thence West 350 feet; thence South 250 feet; thence East 350 Feet; thence North 250 feet to the point of beginning.

177. 37E

Sec 4

35-8127

MICROFILMED

695232

John D. Hansen, Esq.
HANSEN, BOYLE, BEARD & MARTIN, CHARTERED
P. O. Box 501
Idaho Falls, ID 83402-0501
Telephone: (208) 523-5171

BONNEVILLE COUNTY
CLERK

Nov 25 4 11 PM '85

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE
MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE OF)
DEWITT JAMES LARSEN,)
Deceased.)

Case No. 2202
ABSTRACT OF PROPERTY
ANNEXED TO DECREE OF
DISTRIBUTION NUNC PRO TUNC

The real property described on Exhibit "A" attached
hereto and by this reference made a part hereof, situate in
Bonneville County, Idaho, is hereby distributed from the Estate of
DeWitt James Larsen unto Helen Larsen, his surviving spouse, nunc
pro tunc as of July 16, 1985.

DATED this 22 day of November, 1985.

William A. Rood
Magistrate Judge



3906f:wh

RECORDED

INSTRUMENT NO.	695232
DATE	11-23-85
LINE CODE	340
FILE NO.	3454-01
FILE	4
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss I, the County Clerk, do hereby certify that the within instrument was duly recorded.	
(Ronald Longmore, County Recorder)	
By <i>John D. Hansen</i> Attorney of <i>Hansen, Boyle, Beard & Martin</i>	

1 - ABSTRACT OF PROPERTY ANNEXED TO DECREE OF DISTRIBUTION NUNC PRO TUNC

EXHIBIT "A"

REAL PROPERTY

Beginning at the East Quarter Corner of Section Four (4), Township One (1) North, Range Thirty-seven (37), East of the Boise Meridian, Bonneville County, Idaho, thence South 642 feet to a point on the Section line between Sections 3 and 4; thence North $89^{\circ}49'$ West 719 feet to a point; thence South $42^{\circ}54'$ West 129.7 feet to a point; thence North $89^{\circ}36'$ West 238 feet to a point; thence South $10^{\circ}12'$ West 207 feet to a point; thence South $42^{\circ}49'$ West 63.6 feet to a point, thence North $89^{\circ}49'$ West 1521.3 feet to a point on the center section line of said Section 4, thence North $0^{\circ}20'$ East 997.7 feet to the center of Section 4; thence South $89^{\circ}26'$ East 2646 feet to the point of beginning, EXCEPTING THEREFROM: Beginning at a point 59 feet South from the East Quarter Corner of Section 4, Township and Range aforesaid, which point is at a fence line; thence West 123 feet along said fence line; thence South and approximately parallel to the East line of said Section 4, 214 feet; thence East 363 feet to the East section line of said Section 4; thence North along said East line 214 feet to the point of beginning, ALSO EXCEPTING THEREFROM: Beginning at the East Quarter corner of Section 4, Township and Range aforesaid; thence South 59 feet, more or less, to said fence line; thence West 100 feet; thence North 59 feet; thence East along the center section line 100 feet to the point of beginning; ALSO EXCEPTING THEREFROM 7.43 acres, more or less, in the Northwest Corner of the herein described property, which was deeded to the State of Idaho; AND EXCEPTING THEREFROM other roads and rights of way, but subject to the easement to use a certain road just South of the aforesaid fence line on the first excepted property, said road to be used jointly by grantor and grantee, herein.

AS:

TOGETHER WITH A PARCEL DESCRIBED/ Commencing at a point 273 feet South of the East One-Quarter Corner of Section 4, Township 1 North, Range 37 East of the Boise Meridian; thence West 350 feet; thence South 250 feet; thence East 350 Feet; thence North 250 feet to the point of beginning.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DeWitt Larsen Phone 523-1257

Post office address Rt. #4, Box 437A, Idaho Falls, ID 83402

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 1 North

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & delivery system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 1 North

Range 37 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 horses, 10 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: to water lawns and gardens

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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

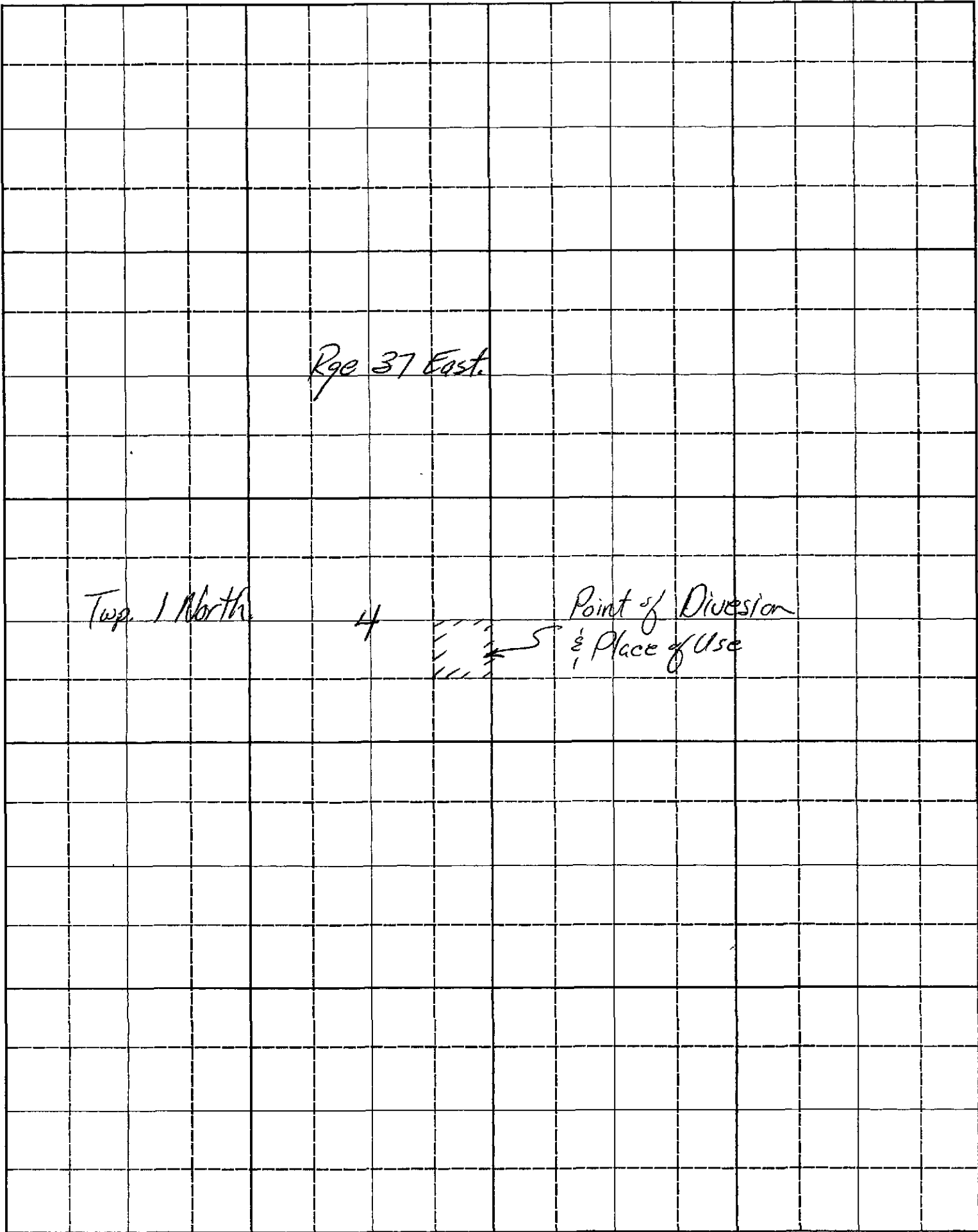
9. a. Who owns the property at the point of diversion Jerry Fulfer

b. Who owns the land to be irrigated or place of use Jerry Fulfer, DeWitt Larsen, Merle Morgan

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing We have 1/3 interest in the well

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis L. Lauer
(Applicant)

MICROFILMED

MICROFILMEDReceived by EC Date 3/23/83 Time 1:15 pmPreliminary check by _____ Fee \$ 30.00Receipted by BP Date 3/23/83 # 25540Publication prepared by CN? Date 3/23/83 # 25540 2/13/85Published in Post RegisterPublication dates 2-21-85 & 2-28-85Publication approved CW Date 2-8-85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CW**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8127, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

MAR 6 1985

Department of Water Resources
Bureau District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of February, 1985, last publication having been made on the 28th day of February, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement

Subscribed and sworn to before me, this 4th day of March, 1985

Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

25-7366

EAST RIVER ROAD WATER CORP.
RT. 6, BOX 98C, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SESW Sec 19 T 03N R 38E

Use: IRRIGATION (0.09 CFS); STOCK-

WATER (0.02 CFS); DOMESTIC (0.12 CFS)

In: SESW Sec 19 T 03N R 38E FOR 8 ACRES

25-7375

BIRD, WARREN A.

FARNES, LYLE R

RICKS, RICHARD

SKINNER, VAL D.

RT. 8, BOX 289, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NWSW Sec 04 T 03N R 38E

Use: IRRIGATION (0.04 CFS); STOCK-

WATER (0.02 CFS); DOMESTIC (0.10 CFS)

In: NWSW Sec 04 T 03N R 39E FOR 2

ACRES

25-7377

FARNES, LYLE R.

RT. 8, BOX 288, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NWSW Sec 16 T 03N R 39E

Use: IRRIGATION (0.04 CFS); STOCK-

WATER (0.02 CFS); DOMESTIC (0.04 CFS)

In: NWSW Sec 06 T 03N R 39E FOR 2

ACRES

35-8127

LARSEN, DEWITT

RT. 4, BOX 437A, IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: NWSW Sec 04 T 03N R 37E

Use: STOCKWATER (0.02 CFS); DOMESTIC

(0.08 CFS)

In: NWSW Sec 04 T 03N R 37E

The term(s) will be subject to all prior

water rights. Priority must be filed with the

Director's Office of Water Resources, 150 Shoup

Ave., Suite 5, Idaho Falls, Idaho 83402 on or

before March 11, 1985

KEN DUNN, Director

Published: February 21, 28, 1985

MICROFILMED

October 16, 1990

HELEN LARSEN
RT. 4 BOX 437A
IDAHO FALLS, ID 83402

RE: PERMIT NO. 35-08127

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 17 1990

September 17, 1990

HELEN LARSEN
RT. 4 BOX 437A
IDAHO FALLS, ID 83402

RE: PERMIT NO. 35-08127

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

01 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8127
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index GS 3/30/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of ^{claim} exam(s) attached?

Type of Overlap? ☒ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 35-4084 - Shared well for domestic

Check of P/U index GS 3/30/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: See Above

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed C.S. 5-29-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent LL 9-16-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SW 10-6-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

02-13-90

DIRECTIONS:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A GENERAL INFORMATION

Permit No. 35-8127

- 1 Owner Steve Jayne Phone No. _____
Current Address: Rt 4 Box 439 Idaho Falls
2 Accompanied by Helen Larsen EXAM DATE: 5-29-87
Address: 5838 S 635 W Idaho Falls, Id Phone No. 523-1257
Rt # 4 Box 437A 83402
Relationship to Permit Holder: 1/3 interest in well
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

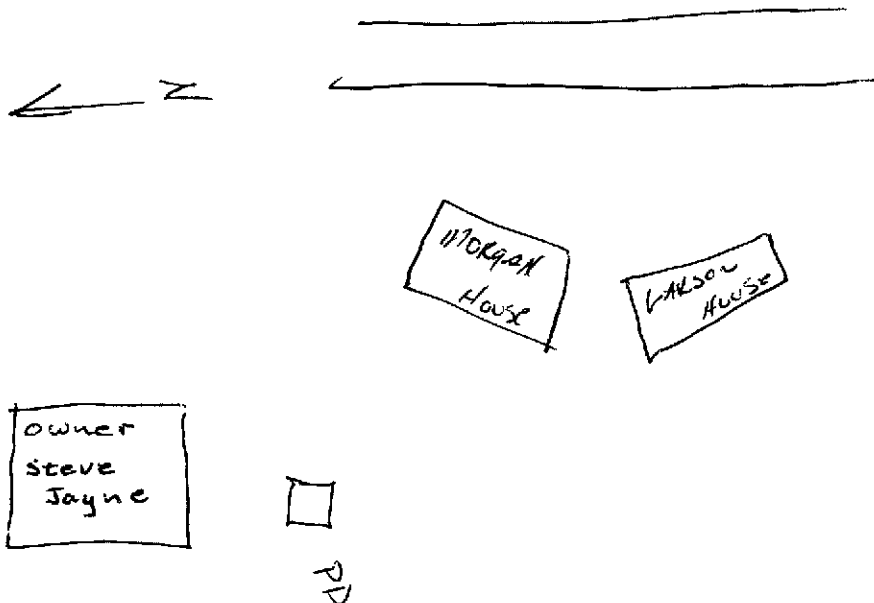
- 1 Other water rights with same place of use. canal shares

☐ Copies Attached
2. Other water rights with same point of diversion N.A.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Oct 7 1987

Scale: 1" = No Scale.

- 2 ☒ Copy of U S G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

well ~~for~~ to domestic use at 3 houses and
35 head of horses → (mostly horses) little
bit on garden

well depth = 50' (broad guess)

054 13 feet

NOTED

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	NA	NA		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	4	1N	37E	Bonneville	USGS MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	4													D				
															3				

NOTED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

allow 0.08 cfs for 3 homes as per memorandum

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. *Memorandum allowance*

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

Domestic - allow 1.2 afa per home x 3 homes = 3.6 afa

Stock - 12 gpd x 35 head of horses x 365 day = $\frac{153300 \text{ gallons}}{325,850 \text{ g/afa}} = 0.5 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.08	3.6
stockwater	1/1	12/31	102	0.5
Non additive Totals:			0.08 cfs	3.6 afa

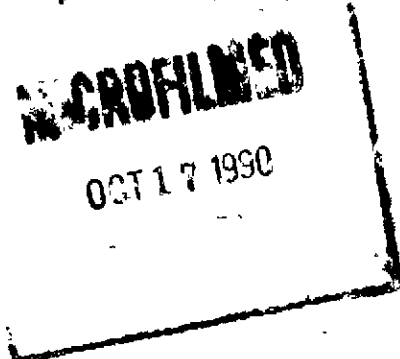
2. Recommended Amendments

- ☐ Change P D as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P U as reflected above ☐ Add P U as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck SAM FILETTI
Signature Carol Slaughterbeck Sam Filetti Sam McDaniel
Certification Date 10-7-1987
Field Report Preparation Date 5-29-87 CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



35-8127

MICROFILMED
OCT 17 1990

Snake River Valley

Dam 4654
Dam 4655

PORTER CANAL
LATERAL CANAL
HANSON CANAL
WOODVILLE CANAL

BATTLE
COTTON
JOHNSON

Riverdale Sch. (Albion 4)

BM 4678
BM 4657
BM 4666

3570 I NW (WOODVILLE)
POCATELLO 46 MI
BLACKFOOT 17 MI

JOHNSON 97 MI

3570 I NW (WOODVILLE)
POCATELLO 46 MI
BLACKFOOT 17 MI

JOHNSON 97 MI

30-8127

T4N R37E

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

| | | | |
|---|---|---|---|
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. |
|---|---|---|---|

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OCT 17 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 35-8127

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-NOV-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

| | <u>DATE</u> | <u>JULIAN</u> |
|------------------------------------|----------------|---------------|
| PERMIT | | |
| Permit priority Date: | MARCH 23 1983 | 82 |
| EXAM FEE NOTICE | | |
| Exam Fee Notice Date: | APRIL 30 1986 | 120 |
| Exam Fee/Info Sheet Received Date: | AUGUST 04 1986 | 216 |
| Exam Fee or Info Due Date: | JUNE 29 1986 | 180 |
| Days Late: | | 36 DAY(S) |
| NEW PRIORITY DATE | | |
| Original Priority Date: | MARCH 23 1983 | 82 |
| Total Days Late: | | 36 DAY(S) |
| New Priority Date: | APRIL 28 1983 | 118 |

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OCT 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35 8127
Name(s) of Permit Holder(s): DEWITT LARSEN
Post Office Address: RT #4 Box 437A
IDAHO FALLS, ID 83402 Tel No. 238-1257

☒ I hereby certify that construction of diversion on the above referenced permit began on APPROX 1920 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

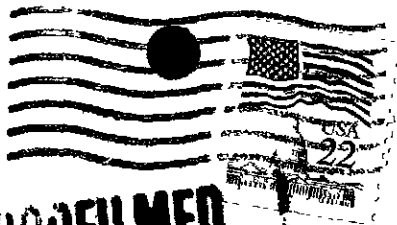
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-5-85
Date

Steen Larsen
Signature of Permit Holder

Helen Garsen M
5838 South 35th West
Rt. #4 Box 437A JUN
Idaho Falls, ID 83402-5



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OCT 17 1990

RECEIVED

JUN 7 1988
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

4/86

RECEIVED
AUG 1 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK
kaw!

For Office Use Only
Fee Received \$50.00
Date 8-4-86
Receipt # 39806
Receipt by MD
Sent to S.O.

RECEIVED

AUG 11 1986

1. Permit No. 35-8127

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mrs. DeWitt Larsen (Helen)

3. Post Office Address: Rt 4 Box 437A (5838 S 35W)

Idaho Falls Id 83402 Telephone No. 523-1257

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 3 (No. of households) Stockwater 50 ^{horses} ~~ponies~~ (No. and type of stock)

Irrigation (acres) Other/Remark Cattle

6. Total rate &/or volume for which proof is submitted 0.1 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Aug 1974

8. Person to contact to accompany the department representative during the field examination:

Helen Larsen or Terri Morgan
(Name)

Same 523-1257 (Larsen)
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4 Aug 1986
Date

Helen Larsen owner
Signature of Permit Holder (and title, if appropriate)

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State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

| cfs | AF | Fee |
|--------------|-------------|--------|
| 0 - 0.04 | 0 - 4 | \$ 0 |
| .05 - 0.20 | 5 - 20 | 50.00 |
| .21 - 1.0 | 21 - 100 | 100.00 |
| 1.01 - 2.0 | 101 - 200 | 125.00 |
| 2.01 - 3.0 | 201 - 300 | 150.00 |
| 3.01 - 4.0 | 301 - 400 | 175.00 |
| 4.01 - 5.0 | 401 - 500 | 200.00 |
| 5.01 - 6.0 | 501 - 600 | 225.00 |
| 6.01 - 7.0 | 601 - 700 | 250.00 |
| 7.01 - 8.0 | 701 - 800 | 275.00 |
| 8.01 - 9.0 | 801 - 900 | 300.00 |
| 9.01 - 10.0 | 901 - 1000 | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

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August 19, 1986

RE: Permit No. 35-8127

Helen Larsen
Rt. 4, Box 437A
Idaho Falls, ID 83402

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on April 30, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 35-8127

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? - N/A
2. Notary? N/A
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? - NO
5. Commencement of Works received? B/u Rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla —
Shavla —
#1 spec
Shavla —

MICROFILMED

Date 8-14-86

Employee Jui

LAW OFFICES OF
HANSEN, BOYLE, BEARD & MARTIN

JOHN D HANSEN
LARRY M BOYLE
WINSTON V BEARD
SIMON S MARTIN
JOHN G ST CLAIR
MICHAEL R ORME
KENT A HIGGINS

CHARTERED
JUDICIAL CENTER BUILDING
683 NORTH CAPITAL AVENUE
POST OFFICE BOX 501
IDAHO FALLS, IDAHO 83402-0501

TELEPHONE 523 5171
AREA CODE 208

August 5, 1986

RECEIVED

AUG 6 1986

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office
150 Shoup Ave. Suite # 15
Idaho Falls, ID 83401

Re: Estate of Dewitt James Larsen Your Account No. 35-8127

At the request of Helen Larsen, surviving spouse and sole heir-at-law of Dewitt James Larsen, who died on August 4, 1984, I enclose a copy of DECREE signed by Magistrate William W. Black on November 22, 1985 and also ABSTRACT OF PROPERTY which was also signed by Magistrate Black and then recorded on November 25, 1985.

I presume you wish your records to reflect the true ownership at this time of the real estate which the decedent and his surviving spouse owned as community property prior to his death. As you will note all of the interest of the decedent was distributed to his surviving spouse and accordingly she now is the sole owner of the real property and the pertinences.

If you have any questions, don't hesitate to give me a call.

Yours very truly,

HANSEN, BOYLE, BEARD & MARTIN, CHARTERED


John D. Hansen

JDH:njh9959f

cc: Helen Larsen

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

35-8127
LARSEN, DEWITT
RT. 4, BOX 437A
IDAHO FALLS, ID 83402

Mailing address.
Statehouse
Boise, Idaho 83720

138658

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

HELEN LARSEN
RT. 4, BOX 437A
IDAHO FALLS ID 83402

RE: Permit No. 35-8127

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asst

MILWAUKEE
ELECTRIC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 26 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8127

Name(s) of Permit Holder: DEWITT LARSEN, DECEASED
NOW HELEN LARSEN

Post Office Address: RT #4 Box 437A, IDAHO FALLS, ID 83402

Telephone No. 523-1257

Source of Water: DOMESTIC WELL

Extent of Use:

Domestic 3 (number of households)

Stockwater HORSES (30) COWS (5) (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

HELEN LARSEN OR TERRI MORGAN
(Name)

RT #4 Box 437A IDAHO FALLS, ID 83402 523-0290
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/23/85
Date

Helen Larsen
Signature of Permit Holder (and Title, if appropriate)

Mrs. Helen Larsen
5838 South 35th West
Rt. #4 Box 437A
Idaho Falls, ID 83402



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

087155

John D. Hansen, Esq.
HANSEN, BOYLE, BEARD & MARTIN, CHARTERED
P. O. Box 501
Idaho Falls, ID 83402-0501
Telephone: (208) 523-5171

BONNEVILLE COUNTY
CLERK

RECEIVED

JUL 17 4 17 PM '85

Attorneys for Petitioner

NOV 15 1985

Department of Water Resources

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE
MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE OF)

DEWITT JAMES LARSEN,)

Deceased.)

Case No. 2202

ABSTRACT OF PROPERTY

ANNEXED TO DECREE OF

DISTRIBUTION

The real property described on Exhibit "A" attached
hereto and by this reference made a part hereof, situate in
Bonneville County, Idaho, is hereby distributed from the Estate of
DeWitt James Larsen unto Helen Larsen, his surviving spouse.

DATED this 16th day of July, 1985.

William D. Clark
Magistrate Judge

0972f:wh

| | |
|---------------------------|---------|
| INSTRUMENT NO. | 687155 |
| DATE | 7-17-85 |
| INST. CODE | 340 |
| FICHE NO. | 3196-54 |
| FEE | 4.00 |
| STATE OF IDAHO | |
| COUNTY OF BONNEVILLE | |
| I, <i>Marsha Gellings</i> | |
| County Recorder | |

John D. Hansen

MICROFILMED

ABSTRACT OF PROPERTY ANNEXED TO DECREE OF DISTRIBUTION P08501

EXHIBIT "A"

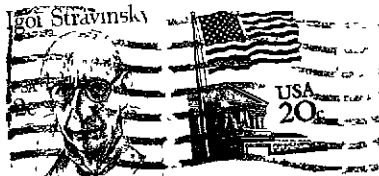
REAL PROPERTY

Beginning at the East Quarter Corner of Section Four (4), Township One (1) North, Range Thirty-seven (37), East of the Boise Meridian, Bonneville County, Idaho; thence South 642 feet to a point on the Section line between Sections 3 and 4; thence North 89°49' West 719 feet to a point; thence South 42°54' West 120.5 feet to a point; thence North 89°36' West 238 feet to a point; thence South 10°12' West 207 feet to a point; thence South 42°49' West 63.6 feet to a point; thence North 89°49' West 1521.3 feet to a point on the center section line of said Section 4; thence North 0°20' East 997.7 feet to the center of Section 4; thence South 89°26' East 2646 feet to the point of beginning, EXCEPTING THEREFROM: Beginning at a point 59 feet South from the East Quarter Corner of Section 4, Township and Range aforesaid, which point is at a fence line; thence West 323 feet along said fence line; thence South and approximately parallel to the East line of said Section 4, 214 feet; thence East 363 feet to the East section line of said Section 4; thence North along said East line 214 feet to the point of beginning, ALSO EXCEPTING THEREFROM: Beginning at the East Quarter corner of Section 4, Township and Range aforesaid; thence South 59 feet, more or less, to said fence line; thence West 100 feet; thence North 59 feet; thence East along the center section line 100 feet to the point of beginning; ALSO EXCEPTING THEREFROM 7.43 acres, more or less, in the Northwest Corner of the herein described property, which was deeded to the State of Idaho; AND EXCEPTING THEREFROM other roads and rights of way, but subject to the easement to use a certain road just South of the aforesaid fence line on the first excepted property, said road to be used jointly by grantor and grantee, herein.

ALSO EXCEPTING THEREFROM: Commencing at a point 273 feet South of the East One-Quarter Corner of Section 4, Township 1 North, Range 37 East of the Boise Meridian; thence West 350 feet; thence South 250 feet; thence East 350 Feet; thence North 250 feet to the point of beginning.

MICROFILMED

Mrs. Helen Larsen
5838 South 35th West
Rt. #4 Box 437A
Idaho Falls, ID 83402



State of Idaho
Dept. of Water Resources
Statehouse 450 W. State St.
Boise, Id 83720

October 28, 1985

Belen Larsen
Rt. 4, Box 437A
Idaho Falls, ID 83402

Dear Ms. Larsen:

Re: Permit No. 35-8127

This office received the proof of beneficial use form submitted on September 26, 1985. However, before the Department can continue processing the permit additional information is needed.

A water right permit is considered personal property, which means that only the permit holder or authorized agent may take action on the permit. Since you signed the proof form for Dewitt Larsen, I need to know in what capacity you have the authority to do so. In other words, please provide the department with a copy of the appointment of personal representative of the estate of Dewitt Larsen. Upon receipt of this document, the department can continue processing the permit.

Please submit this documentation within sixty days. If you have any questions concerning this permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECORDED

September 18, 1985

Ms. Helen Larsen
Rt. 4, Box 437A
Idaho Falls, ID 83402

Dear Ms. Larsen:

Re: Permit No. 35-8127

The department received your response to our letter dated September 1, 1985.

After reviewing the file, I did not find a proof of beneficial use form. So, for your convenience, I've enclosed one. Please supply the information requested and have DeWitt Larsen sign it. Upon receipt of the form, the department will notify our regional office to conduct a field exam and the department will complete the processing of this water right by issuing a license.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

100-100000-100000



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

SEPTEMBER 1, 1985

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED
SEP 13 1985

DEAR PERMIT HOLDER:

Department of Water Resources

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. **MICROFILMED** YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton
L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

35-8127
*This proof was sent in
This is a domestic well for
family use and has been in
use for 40-50 years
Helen Larsen*

Mrs. Helen Larsen
5838 South 35th West
Rt. #4 Box 437A
Idaho Falls, ID 83402



Department of Water Resources
Statehouse
450 St. State Street
Boise, Id 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

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(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LARSEN, DEWITT
RT. 4, BOX 437A
IDAHO FALLS, ID 83402

MAY 21, 1985

RE: PERMIT NO. 35-8127

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE WATER SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 35-8127

PAGE 01
MAY 21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 35 8127

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: 3-11-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-6-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
3/23/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

#04, 26

app. released in 3rd S.F. dismissal

By: Ernest Carlson Date: March 18, 1985

STATE OFFICE REVIEW:

105, 117

26 04

- ☐ See attached sheet for more information.
By: KW

Date: 5/13/85

MAR 21 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| IDAHO STREAM CODE INDEX | | | | | | |
| ----- | | | | | | |

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
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(R) | REACH |
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| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| IDAHO STREAM CODE INDEX | | | | | | |
| ----- | | | | | | |

35-8122-

LARSEN, DEWITT

PT. 4, BOX 437A, IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 03/23/1983

Diversion Pt: NESE Sec 04 T 01N R 37E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)

In: NESE Sec 04 T 01N R 37E

MICROFILMED