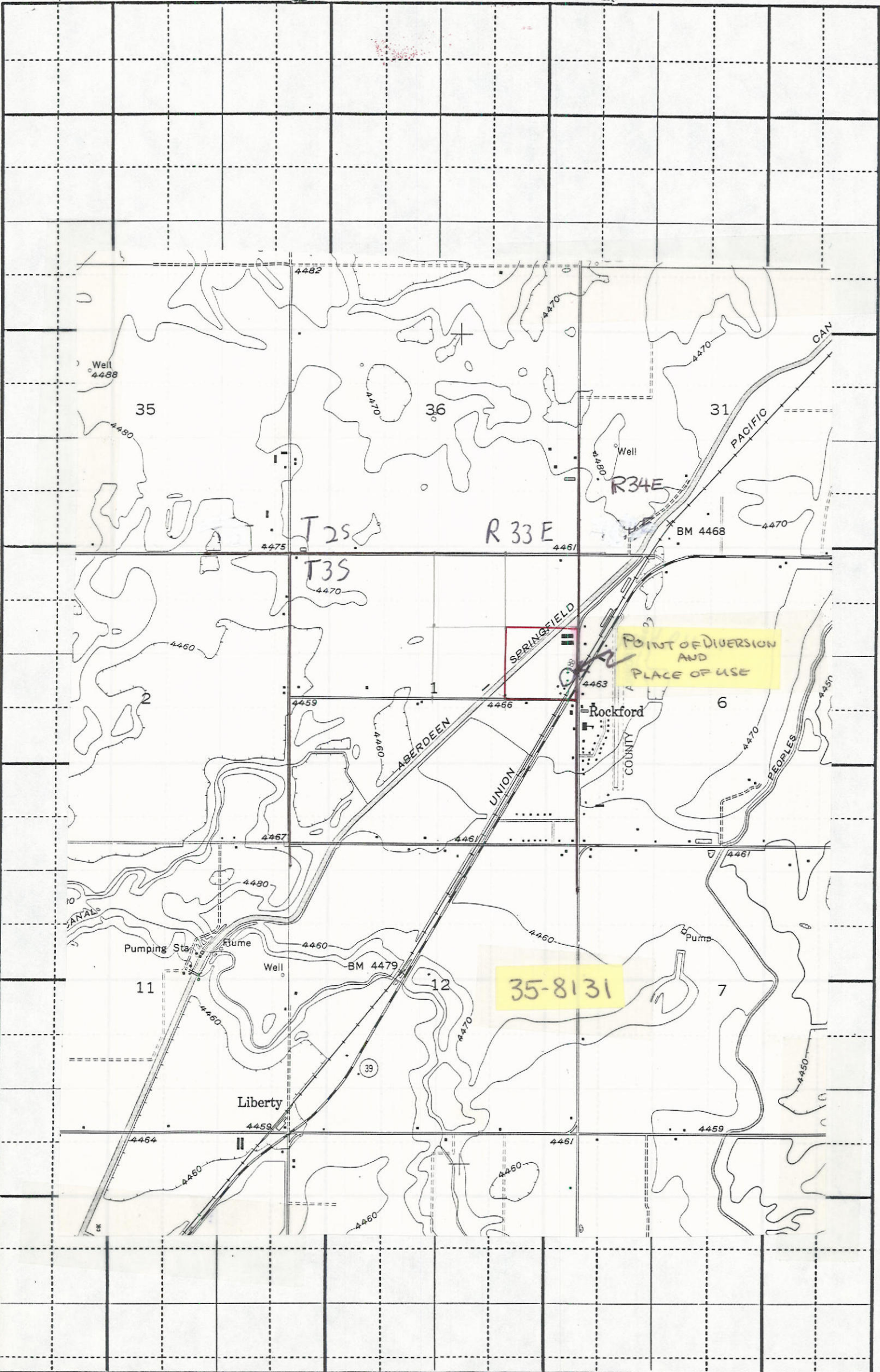


NAME OF APPLICANT

SIMLOT

35-8131

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from April 15 to September 1	at 0.02 cfs and	5.6 acre feet
Domestic	from January 1 to December 31	at 0.02 cfs and	0.6 acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used, and shall not exceed

Description and location of place of use:

[illegible]

Total number of acres irrigated _____



CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14TH day of OCTOBER, 19 86.

Acting for the Director

MICROFILMED

JUN 82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J. R. Simplot Company Phone (208)336-2110

Post office address P.O. Box 27, Boise, Idaho 83707 Attn: R. N. Graves

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 3S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

*Changes as per tele-con with Ron Graves 4-22-83 HWJ

4. Water will be used for the following purposes:

0.02 cfs* domestic JJ 9/1/83

Amount 300 gpd for culinary purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) 0.02 cfs*

Amount 5000 gpd for industrial purposes from April 15 to Sept. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.02
a. 300 gpd cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 95 feet deep, 120
gallon pressure tank, 1 hp submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 95' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 3 South
Range 33 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

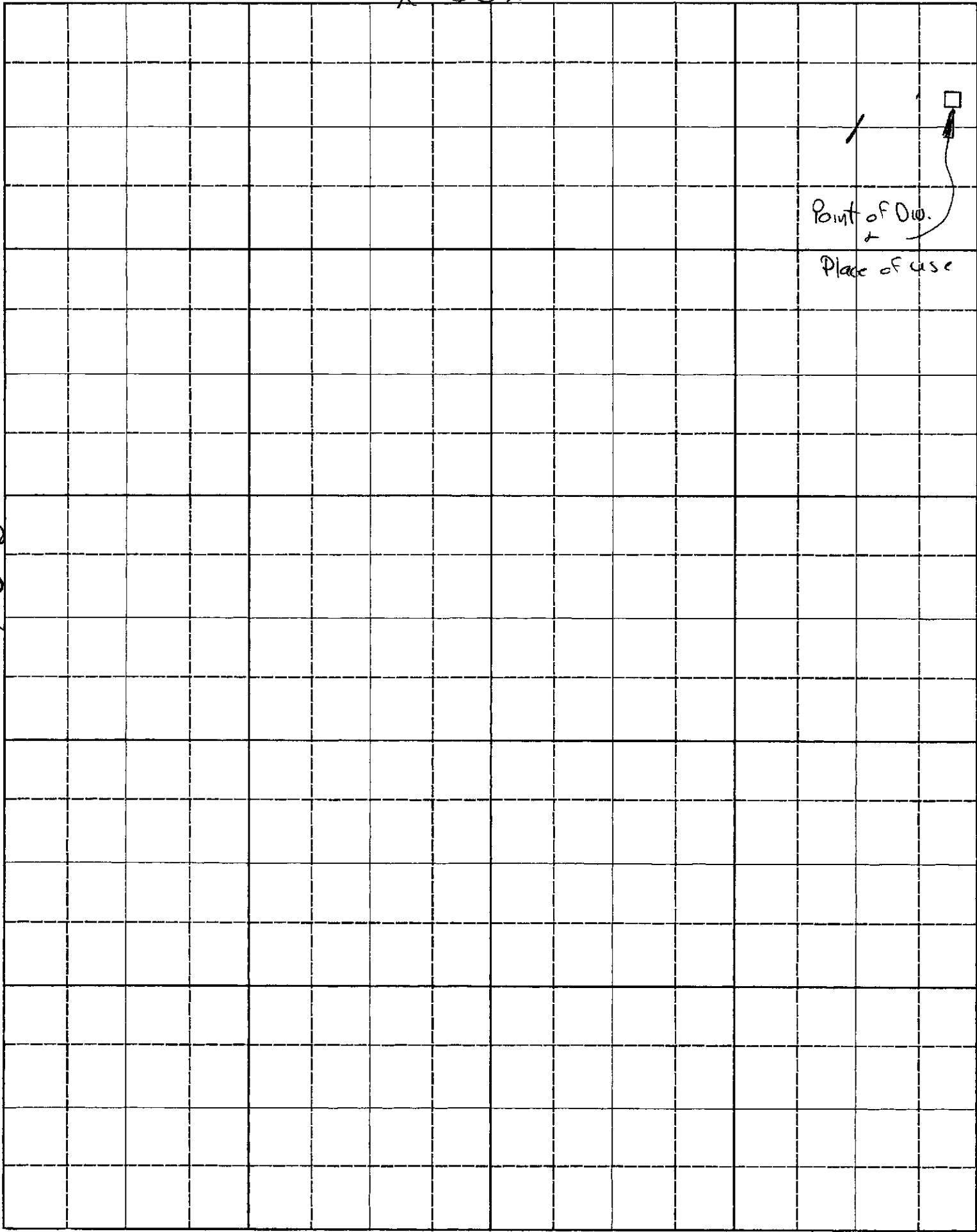
(5) If water is to be used for other purposes describe: culinary and for mixing agricultural
fertilizers

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 33 E

T 3 S



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. R. SIMPLOT COMPANY

By: Russell James Secretary
(Applicant)

RECEIVED

Proposed Priority 4/18/1983

Received by CW LS. Date 4-20-83 Time 12 00 p.
4-18-83 8 30 a.m.
Preliminary check by HWS Fee \$ 30.00
Receipted by BP Date 4/25/83 # 28085
Publication prepared by BP Date 7/20/83
Published in Blackfoot News
Publication dates 7/28 : 8/4/83
Publication approved BP Date 8/20/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8131 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 5th day of March , 19 85 .

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of

Idaho:

25-7341

LDS CHURCH, Shelley Stake
P O Box Y
Shelley, Idaho 83274
Source: SPRING trib. to MARIE CREEK
Date Filed: 06/29/1983
Diversion Pt.: NWNW, Sec. 23, T. 02S, R. 39E
Use: DOMESTIC (0.02 CFS)
In: SWSW NWSW, Sec. 14, T. 02S, R. 39E.

25-7348

GARRO SHEEP CO.
Rt. 1
Rupert, Idaho 83350
Source: SPRING trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt.: SESE, Sec. 06, T. 03S, R. 41E.
Use: STOCKWATER (0.10 CFS)
In: SESE, Sec. 06, T. 03S, R. 41E.

25-7349

GARRO SHEEP CO.
Rt. 1
Rupert, Id. 83350
Source: SPRING trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt.: NENE, Sec. 06, T. 03S, R. 41E
Use: STOCKWATER (0.10 CFS)
In: NENE, Sec. 06, T. 03S, R. 41E

25-7350

GARRO SHEEP CO.
Rt. 1
Rupert, Id. 83850
Source: ROCK SPRING trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt.: SENE, Sec. 06, T. 03S, R. 41E.
Use: STOCKWATER
In: SENE, Sec. 06, T. 03S, R. 41E

27-7370

EASTERN IDAHO
GRAZING ASSOC
75 E. Judicial
Blackfoot, Id. 83221
Source: SPRING trib. to HORSE CREEK
Date Filed: 07/11/1983
Diversion Pt.: SWNW, Sec. 07, T. 03S, R. 40E.
Use: STOCKWATER (0.04 CFS)
In: SWNW, Sec. 18, T. 03S, R. 40E, SESE
Sec. 12, T. 03S, R. 39E, NENE, Sec. 13, T. 03S, R. 39E

27-7371

WESTERN FARM SERVICE, Inc
P O Box 47
Jerome, Id. 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt.: NWNW, Sec. 36, T. 04S, R. 34E
Use: COMMERCIAL (0.04 CFS)
In: NWNW, Sec. 36, T. 04S, R. 34E.

35-8131

J R. SIMPLOT CO

P.O. Box 27
Boise, Idaho 83707
Source: GROUNDWATER
Date Filed: 04/18/1983
Diversion Pt.: SENE, Sec. 01, T. 03S, R. 33E.
Use: INDUSTRIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SENE, Sec. 01, T. 03S, R. 33E.

35-8166

HORSCH, Dwight &/or Kathy
RR 1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt.: NENE, Sec. 10, T. 06S, R. 31E.
Use: COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec. 02, T. 06S, R. 31E.

35-8168

WESTERN CAMINO LEASING
2377 W. Shaw Avenue
Fresno, CA 93711
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt.: SWSW, Sec. 17, T. 02S, R. 33E.
Use: STOCKWATER (0.46 CFS)
DOMESTIC (0.11 CFS)
In: SWSW, Sec. 17, T. 02S, R. 33E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before AUGUST 15, 1983.

KEN DUNN, Director

(7867)
Pub., 7-28; 8-4

119

RECEIVED
AUG 19 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, James T. Cuddihy do

solemnly

swear that I am the Business Mgr of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks,

the first publication having been made on the
28th day of July, 19 83,

and the last publication having been made on the
4th day of August, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

James T. Cuddihy
Subscribed and sworn to before me this 18th

day of August, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 35-8131

J. R. Simplot Co.
Box 27
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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RECEIVED

JUL 17 1986

35-8131

Permit No

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{20 \text{ ft}}{9 \text{ sec}} \cdot \frac{0.943 \text{ qt}}{1 \text{ ft}} \cdot \frac{\text{gal}}{4 \text{ qt}} \cdot \frac{60 \text{ sec}}{1 \text{ min}} \cdot \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = \frac{0.07 \text{ cfs}}{\text{CAPACITY}}$$

$$\text{Theoretical: } \frac{8.8 (1)(.8)}{2.31 (40) + 38} = 0.05 \text{ cfs}$$

0.02 cfs (permit)

$$\frac{8.8 (HP)(\text{eff})}{2.31 (\text{psi}) + \text{head}} = Q$$

recommend 0.02 cfs by permit

b) Volume Calculations for Irrigation: NA

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$\text{industrial: } 0.02 \text{ cfs} \times 140 \text{ days} \times 1.9835 = 5.55 \text{ afa}$$

$$\text{Domestic } 0.6 \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

UNRECORDED

- 

Address: _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

industrial	4/15	9/1	0.02	5.55 ✓
------------	------	-----	------	--------

Domestic	1/1	12/31	0.02	0.6	✓
----------	-----	-------	------	-----	---

0.02

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~+~~																			
35	33E	1				I/D													
			Total Acres _____																

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John W. Brambilla Date 17 June 1988

Checked in Regional Office by Keith C. White Date 11 July 1986

Approved in State Office by Jim Johnson Date 9-22-86

RECEIVED

JUL 17 1986

Department of Water Resources

Permit No. 35-8131

Phone No. 336 - 2110

1. Owner: To R. Simplex Co. Phone No. 336-2110
Current Address: P.O. Box 27, Boise
2. Accompanied by: Mick Paris EXAM. DATE: 16 June 1986
Address: 1208 W 50 S. Bladfoot Phone No. 684-4444
Relationship to Permit Holder: Plant Manager
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	starite	1	NA	sta-rite	?

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 1 Hp pump 38' to surface 95' deep ✓
 Well serves restrooms & fills trucks for
 spraying 10,000 gal/day in spring (21 days) ✓

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket ¹ Stopwatch	201					

7. Measurements *2011/9 sec* ☐ Additional data/computation sheets attached

- | | | | |
|---------------------------|----------------------------------|---------|------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | U.S.G.S | Topo |
|---------------------------|----------------------------------|---------|------|

[illegible]

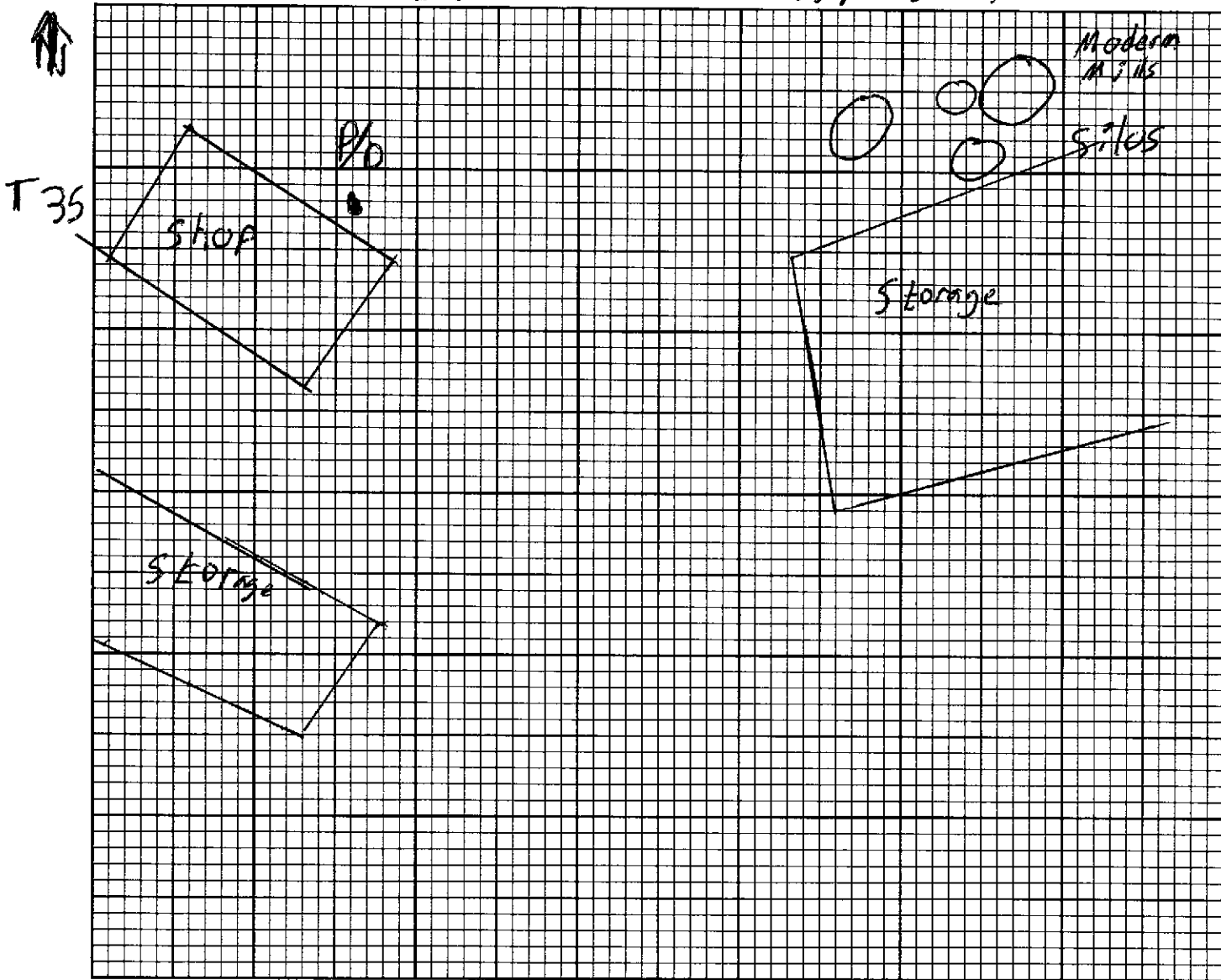
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	33E	1				D/I													
Total Acres _____																			

10. Other water rights on these lands No
11. Other water right diverted from same p.d. No
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 33 E

Sec. 1 SE NE



U.S.G.S. Topo

13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John W. Aramban Date 17 June 1986

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

REVIEWED
BY J.S.
9-22-86

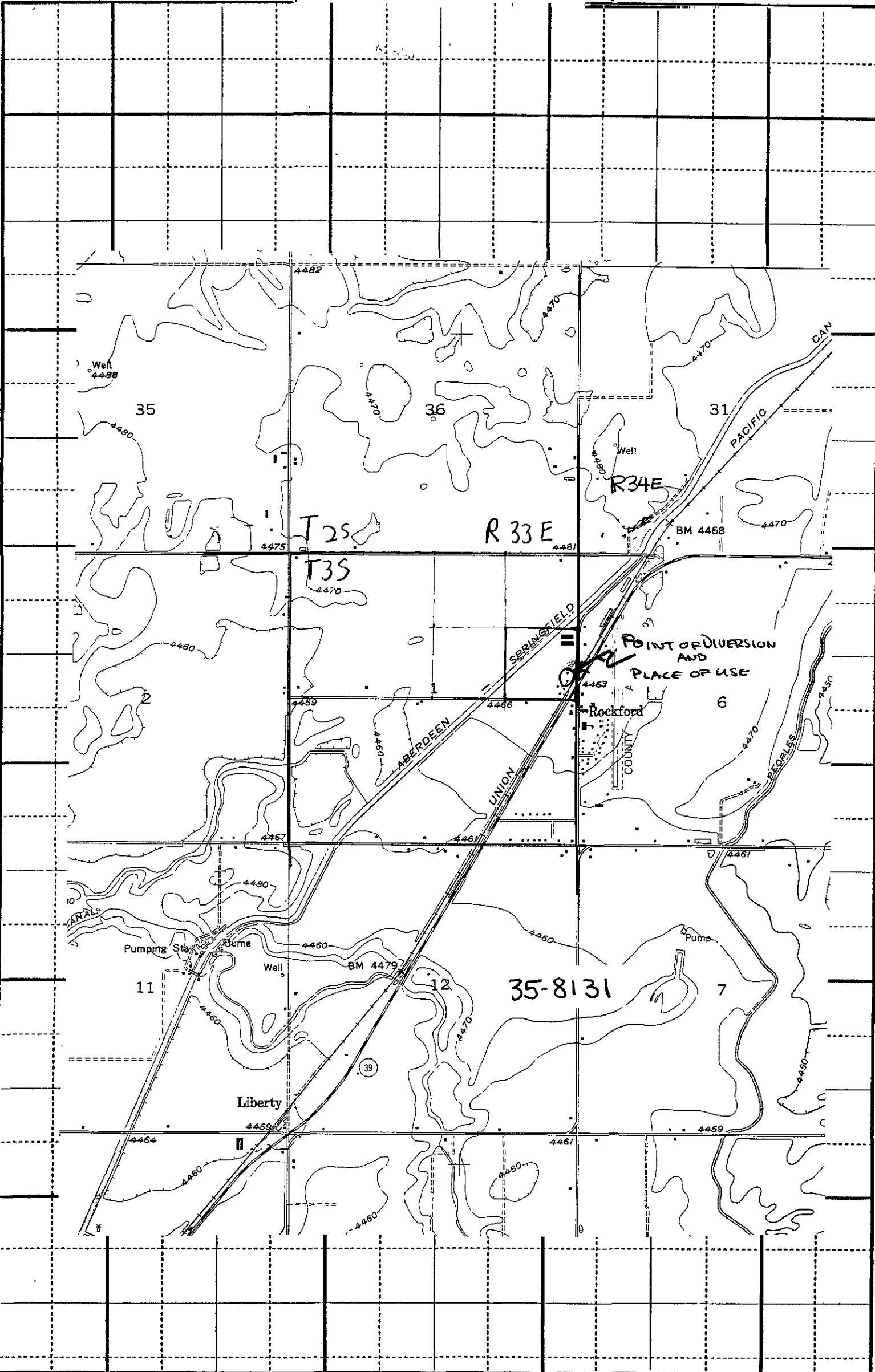
MICROFILMED

NAME OF APPLICANT

SIMOT

35-8131

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

J.R. SIMPLOT COMPANY
P.O. BOX 27
BOISE

ID 83707

RE: Permit No. 35-8131

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
FEB 22 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 22 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8131

Name(s) of Permit Holder: J. R. Simplot Company

Post Office Address: P.O. Box 27, Boise, Idaho 83707

Attn: Ronald N. Graves Telephone No. 336-2110

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Retail Fertilizer Outlet

Indicate the date water was first diverted and beneficially used under this permit: March 5, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald N. Graves
(Name)

P.O. Box 27, Boise, Idaho 83707
(Address)

336-2110
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 21, 1985
Date

J. R. SIMPLOT COMPANY
By Ronald N. Graves Secretary
Signature of Permit Holder (and Title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

MARCH 28, 1985

RE: PERMIT NO. 35-8131

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 35-8131

PAGE 01
MARCH 28, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 35 8131

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

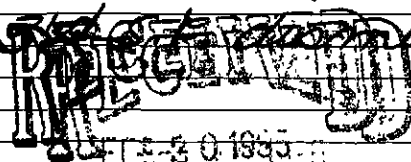
PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 15, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
☒ 8/18/1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. released in Administrative



By: Ernest Carlson

Date: Aug 29, 1983

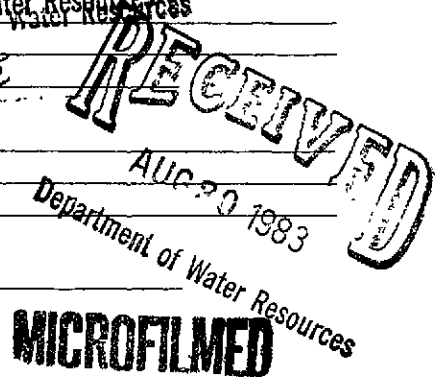
STATE OFFICE REVIEW:

L11, L05, L16

- ☐ See attached sheet for more information.

By: HW

Date: 3/4/85



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 16, 1983

RE: Application for Permit NO. 35-8168 WESTERN CAMINO LEASING
 35-8166 HORSCH
 35-8131 J.R. SIMPLOT
 27-7371 WESTERN FARM SERVICE
 27-7370 EASTERN IDAHO GRAZING
 25-7348 GARRO SHEEP CO.
 25-7349 "
 25-7341 LDS CHURCH

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 28 and August 4, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

DATE 6/29/83

Part 4 Bruce Belzer - attorney for Limpat

SUBJECT

Osgood plant - 4000 ypd.
Rockford plant -
2 ypd - 6-8-82 5000 ypd.
4-11-82 - 5000 ypd.

MICROFILMED

SIGNATURE

35-8131

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 04/18/1983

Diversiion Pt: SENE Sec 01 T 03S R 33E

Use: INDUSTRIAL (0.02 CFS)
DOMESTIC (0.02 CFS)

In: SENE Sec 01 T 03S R 33E

MICROFILMED