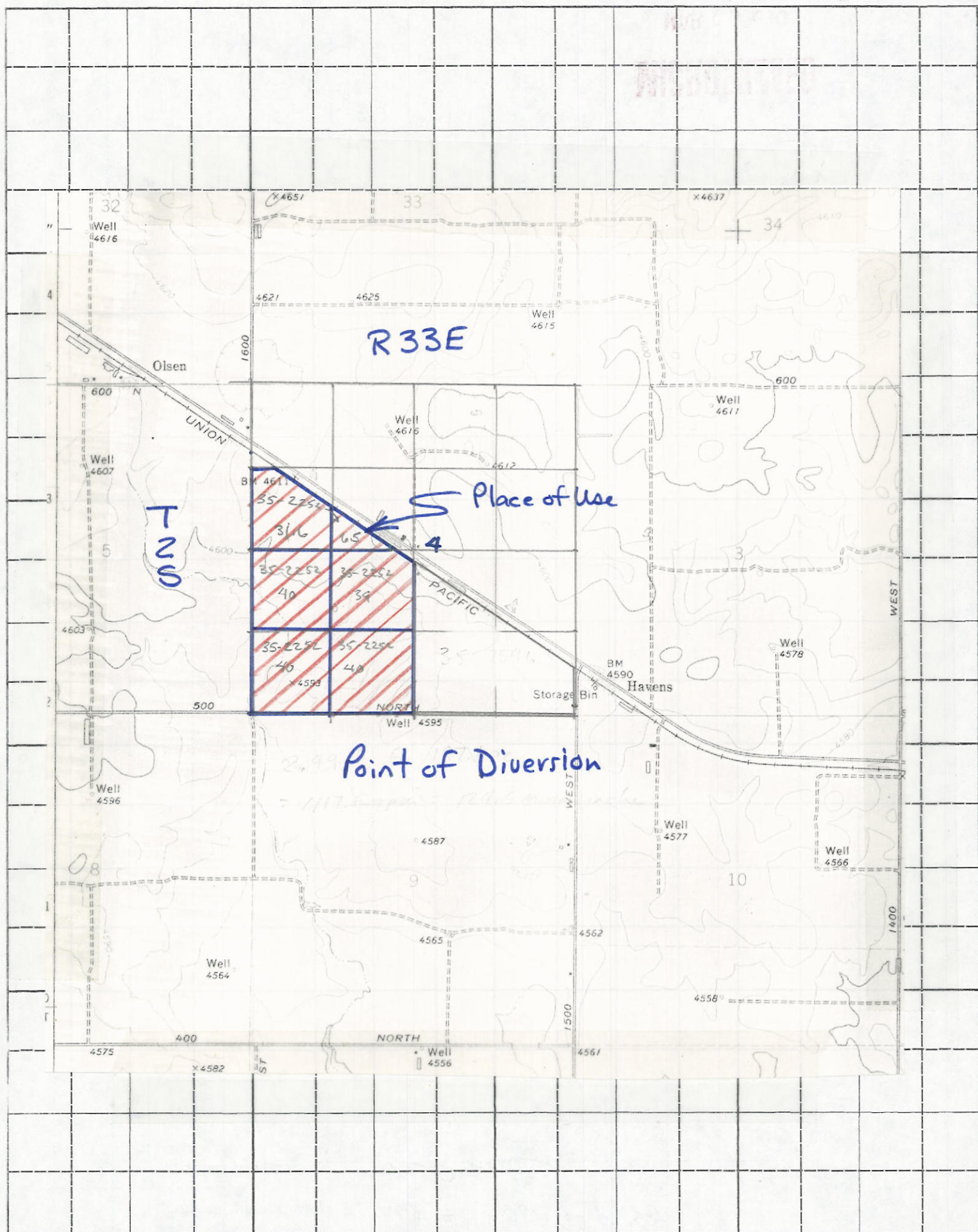


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Assisted by Kew 4-26-83

Received by BP Date 4/26/83 Time 1:00 pm

Preliminary check by HWS Fee \$ 65.00

Receipted by BP Date 4/26/83 # 28102

Publication prepared by RB Date _____

Published in Morning News

Publication dates 12-7 & 14-89

Publication approved ew Date 1-8-90

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

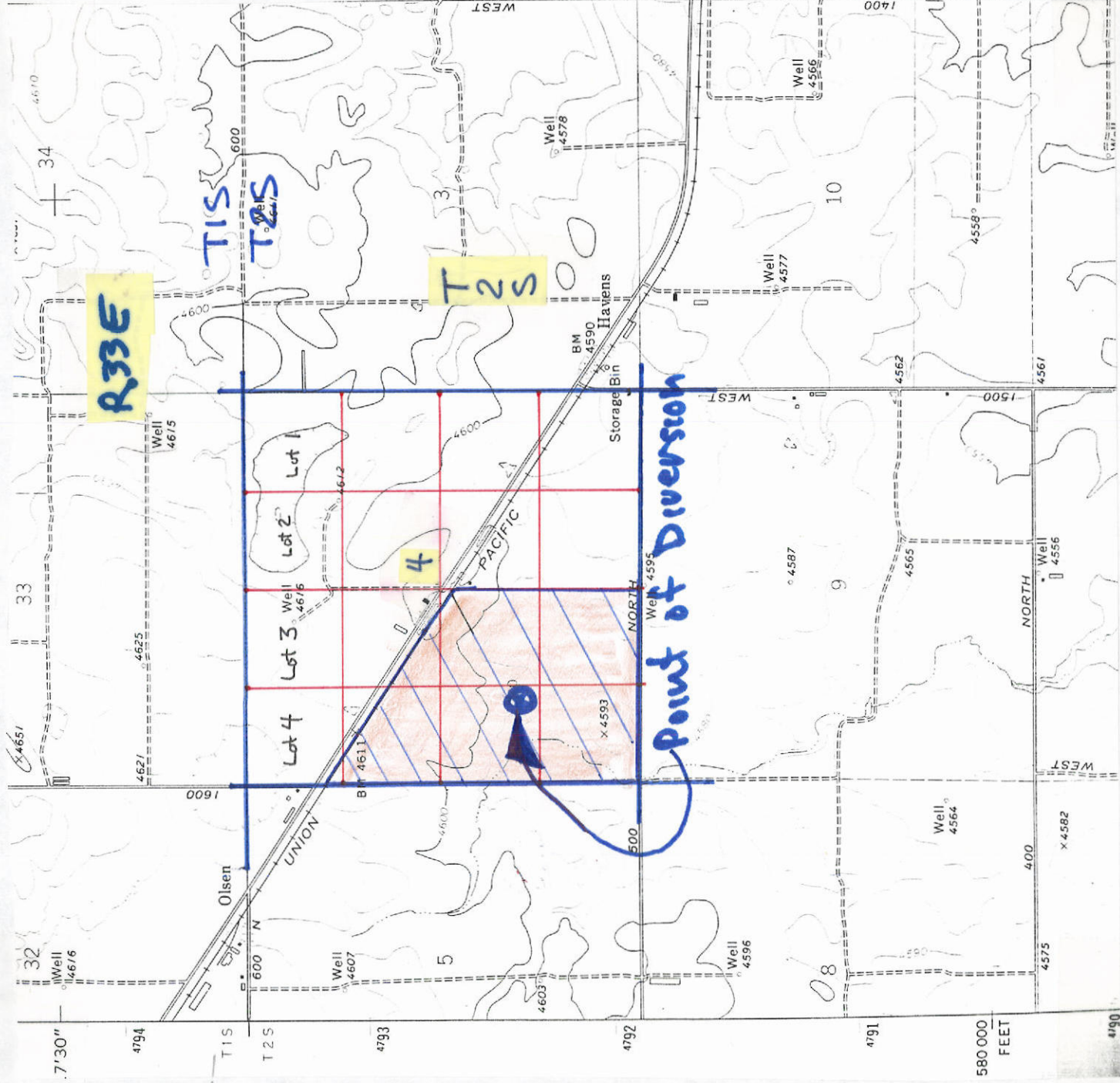
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

MAR 05 1990



NOT RECORDED

APR 11 1994

35-8134

35-08134

32 33 93.5

5 40.9

6 1.5 7 150.6

32 33

5 4

4 3

Lot 4

Lot 3

Lot 2

Lot 1

2 R33E
113.0

107.6

T2S

T2S

4

49.1

5 140.0

35-8134

7 88.1

4

5 4 819

194

APR 1 1994

APR 1 1994

R33E



APR 1 1983

35-8134

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08134

Priority: April 26, 1983

Maximum Diversion Rate:

1.22 CFS

This is to certify, that MELVIN THOMPSON
LOIS THOMPSON

1549 W TABOR RD
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 26, 1983; and has submitted Proof of Beneficial Use on January 17, 1991. An examination indicates that the works have a diversion capacity of 3.710 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	1.22 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 4, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

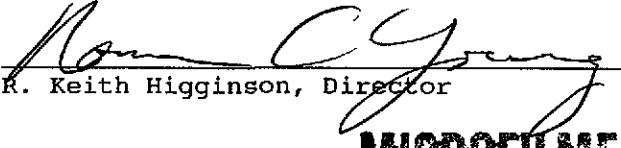
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
02S	33E	4	Lot 4(NWNW)	1		SWNW	32	SENW	7
			NESW	39		NWSW	40	SWSW	39
			SESW	39					197

Total number of acres irrigated: 197

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right 35-02252 shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1994.

Acting for 
R. Keith Higginson, Director



APR 11 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08134

RECEIVED
MAR 18 1994
Department of Water Resources

Date of Priority: April 26, 1983
Comes now
1549 W TABOR RD
BLACKFOOT ID 83221

Maximum Diversion Rate: 1.22 CFS

MELVIN THOMPSON
LOIS THOMPSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08134, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.22 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 4, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>Lot</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	33E	4	4(NWNW)	1	SWNW 32	SEnw 7	
			NESW	39	NWSW 40	SWSW 39	
			SESW	39			197

Total number of acres irrigated: 197

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1549 W. Tabor Rd., this 16 day of March, 1994.

APPROVED

(Signature)

APR 11 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08134

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Receipted by dw # C029838 Date 3/18/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08134 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right 35-02252 shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 24TH day of MARCH, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

APR 11 1994

1/25⁰⁰ Form 225
08
due
prior to
RECEIVED
JAN 17 1991
Department of Water Resources
Eastern District Office

2002

For Office Use Only
Amt. of Fee \$ 125⁰⁰
Date 1-17-1991
Receipt No. E015607
Received by KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35 - 08134 Telephone No. 208 - 684-4645

Name(s) of Permit Holder(s): HELEN THOMPSON - Lois Thompson

Post Office Address: 1549 W. Turner Rd. P.O. Box 840, Idaho Falls, ID 83401

Source of Water: Groundwater

If ground water, well driller's name: UNKNOWN Date drilled: 1954

Extent of Use:
Domestic _____ (No. of households) Irrigation 198 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 1.47 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1954

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? ☒ Yes ☐ No ☐

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Same As Above Telephone No. _____
Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

MAR 18 1991

Date 23 Feb 1990 Signature Helen Thompson (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08134

Proposed Priority: April 26, 1983

Maximum Diversion Rate:

1.47 CFS

This is to certify, that **MELVIN THOMPSON**
LOIS THOMPSON
1549 W. TABOR RD.
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 11/01

1.47 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW Sec. 4, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

02S 33E 4

SWNW 32
NWSW 40

SENW 7
SWSW 40

NESW 39
SESW 40

198

Total number of acres irrigated:

198

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of February, 1990.

MICROFILMED

MAR 05 1990

J. Glen Saxon
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin or Lois Thompson Phone 684-4645

Post office address 1549 W. Tabor Rd. *
Rt. 5, Box 116, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.47 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.47 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to mainline with
sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAR 05 1990

*kw 1/31/90

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	33E	4							32	7	39	40	40	40					198

Total number of acres to be irrigated 198

c. Describe any other water rights used for the same purposes as described above. 35-2252

1

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

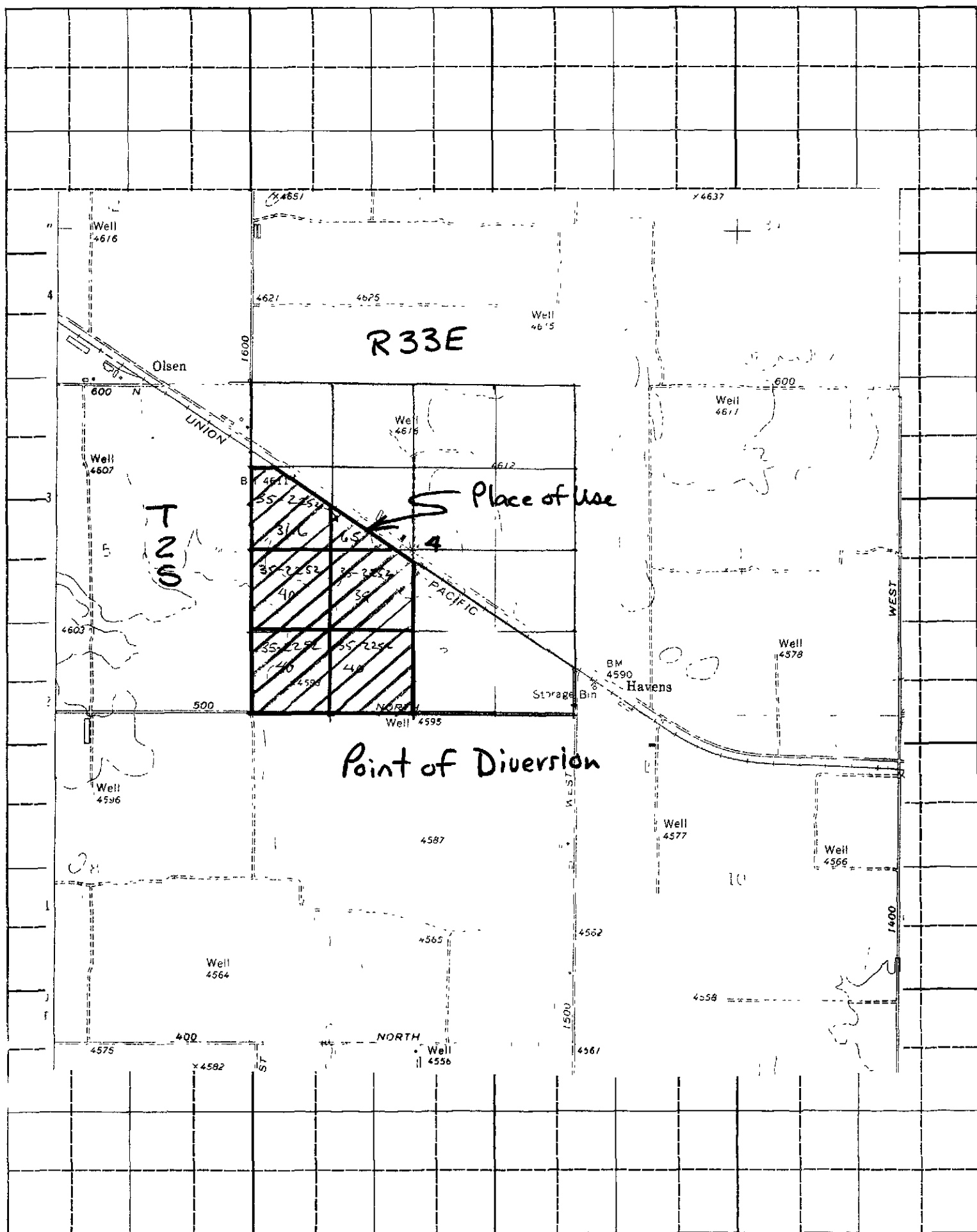
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Microfilm

MAR 05 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 05 1990

Melvin J. Thompson
(Applicant)

Assisted by Kew 4-26-83

Received by BP Date 4/26/83 Time 1:00 pm

Preliminary check by HWS Fee \$ 65.00

Receipted by BP Date 4/26/83 # 28102

Publication prepared by RB Date _____

Published in Morning News

Publication dates 12-7 & 14-89

Publication approved rw Date 1-8-90

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

MAR 9 2 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

MELVIN THOMPSON
LOIS THOMPSON
1549 W TABOR RD
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08134

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1994

MELVIN THOMPSON
LOIS THOMPSON
1549 W TABOR RD
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08134

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

1 1994

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 03/09/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3508134	T02S R33E S 4 GROUNDWATER																	
	:							04-01	32	07	:	39	40	39	39	:		: 197
R3502252B	GROUNDWATE :							04-01	32	07	:	39	40	39	39	:		: 197

POU COMPARISON

AJ5809NP
No. R35-022528

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/25/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS L THOMPSON	09/15/1952	IRRIGATION	04-01 10-31	2.49 CFS	788.00 AFA
C	MELVIN J THOMPSON 1549 W TAYLOR RD BLACKFOOT ID 83221 (208) 684-4645					
				TOTAL DIVERSION:	2.49 CFS	788.00 AFA
				CONSUMPTIVE USE:		591.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R33E S04 SENWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

			NE			NW			SW			SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
02S	33E	4	:						04-01	32	07	:	39	40	39	39	:	197.0
																TOTAL ACRES	197.0	

POU County: BINGHAM

Other Rights: 35-08134

Other Water Rights with Same Point(s) of Diversion and Source:
A35-02252B

Other Water Rights Listing Overlapping Place(s) of use:
A35-02252B A35-02264 R35-02264

Dates: Exam Made Date: 12/10/1991 Verified Date: 05/10/1993

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/10/1991 User-ID: VERNER Subject: RENUMBERING
THIS RIGHT WAS RENUMBERED FROM A35-10378. ESV 12/10/91

Audit: 12/10/91 VERNER 12/20/91 THOMPSON 05/10/93 THOMPSON

*Adjudication split the
license into Parts A+B*

*Part B = same system and
acres as this permit
(35-8134)*

OVERLAPPING
R-RECORD

WR0749NP
No. 35-02252

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/09/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO ANDERSON FARGO ND	09/15/1952	IRRIGATION	00-00 00-00	6.52 CFS	
TOTAL DIVERSION:					6.52 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R33E S04 NWSW BINGHAM County
S05 NWSE BINGHAM County

Place of use Legal Description for: IRRIGATION

NE																NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
02S	33E	4	:									:			32		06				:	39	40	40	40	:			:	197.0	
02S	33E	5	:									:									:	40	40	40	40	:	40	40	40	:	320.0
TOTAL ACRES																										517.0					

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-08134 L35-08134

Other Water Rights Listing Overlapping Place(s) of use:
35-02264 35-08134 L35-08134

Remarks: AC. IRR.=517.1.

Dates: App. Received: Priority Date: 09/15/1952
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/07/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/21/88 CONVERT

ORIGINAL
LICENCE

Original License
Before Adjudication
Split it into A & B

LICENSE REVIEW CHECKLIST

Permit # 35-8134 Date 2-25-94 Brenda Chapman
3-8-94

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to: ☒
☒ Order to Reinstate Needed? ☒
☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of Originally
Intended source ☒
☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? ☒
Overlap(s) 35-2252

P/U ☒ Amendment Needed? Add NWNW (1 acre)
☒ Overlap(s) 35-2252

TOTAL CFS ☒ Measurement ☒ Theoretical only

CAPACITY 3.71
R 35-2252B 2.49
available 1.22

Annual Q = 3.71
Allowable Amount: $3.71 \div 197 = .018$ per acre - OK

Capacity of System: 3.71

TOTAL VOLUME Season of Use: C/4.0 4-1 to 10-31

☒ Calculations: $197 \times 4 = 788$

Flow limit: $1.22 \times 214 \times 1.9835 = 517.3$

USES ☒ Change(s) in Nature of Use?
☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4?
W34 ☒ Special Overlap 35-2252

CONDITIONS ☒ Measuring/Locking Devices
☒ W/Master Control - District
☒ Irrigation Overlap
☒ Water Quality
☒ Other

COMMENTS: Amend P/U COMBINED RATES DO NOT EXCEED CAPACITY

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>1.22</u>	<u>---</u>
<u>---</u>	<u>---</u>	<u>---</u>
<u>---</u>	<u>---</u>	<u>---</u>

LICENSE
1ST AMEND LETTER P41
2ND AMEND LETTER P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

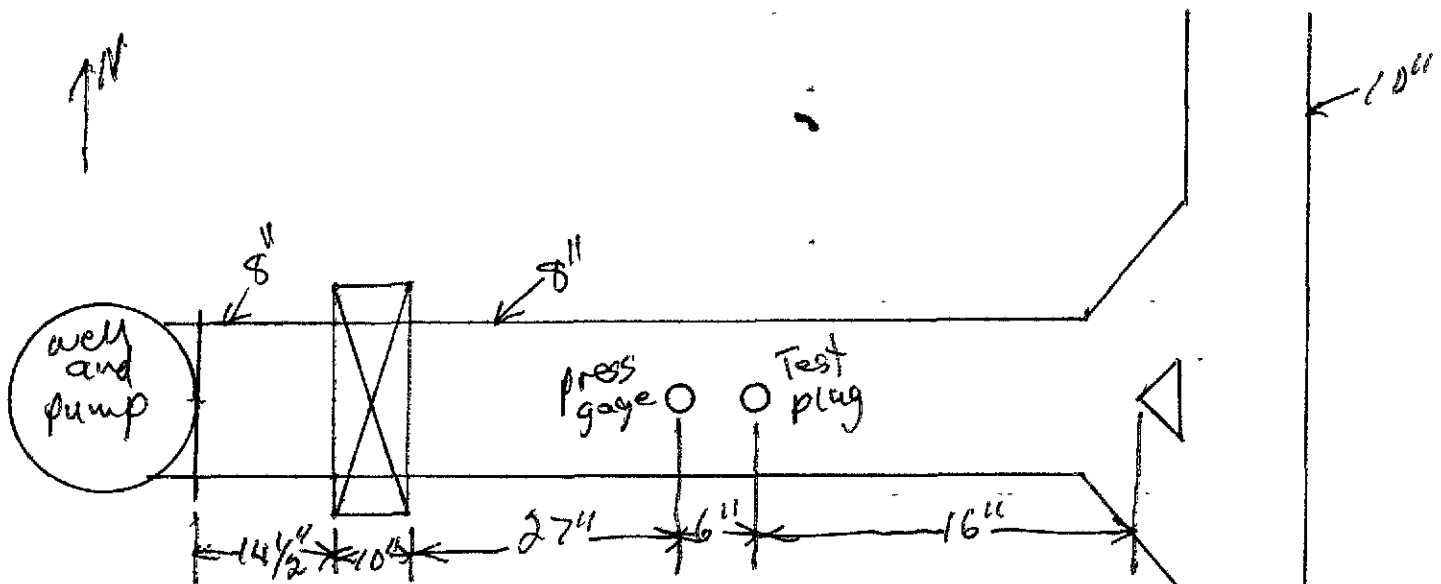
1. Owner Melvin J. Thompson Permit No. 35-8134
Current Address: 1549 W Taber Rd. Phone No. 684-4645
BLACKFOOT, ID 83221
2. Accompanied by: Melvin Thompson EXAM. DATE: 08/08/91
Address same Phone No. same
Relationship to Permit Holder: holder
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: R35-02252B
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: R35-02252B
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



APR 1 1994

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, 11 hand lines (336 joints, 5/32" nozzles)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US MOTORS	200	944409	Hayne	8" discharge

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	4	2S	33E	Big Horn	USGS QUAD/on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	4						1	32	7	39	40	39	39					197
								L-4											

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Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
press gage		Ashcroft			0-60 psi	
Flow INDICATOR	Manometer	IDWR	—	—	60"	
~~Flow indicator~~	~~Manometer~~	~~IDWR~~		091400	8"	
Flow Meter Station	Annubar	Dieterich	7517-316-SS	091400	7.981	

2. Measurements:

operating pressure - 42 psig

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method: 3.71 cfs

$$3.71 \text{ cfs} - 2.49 \text{ cfs} = 1.22 \text{ cfs allowed}$$

(235-022503)

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate. _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 177 \text{ acres} \times 4 \text{ cfs} = 788$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.22 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 517.9$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 517.9 \text{ cfs}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	1.22	517.9
Totals:			1.2285	517.9 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ALAN W PARIS
Signature Alan W Paris
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Conditioned; when this rt. & rt R35-02252L used in conjunction the rate of diversion shall not exceed 3.71 cfs & 788 afa.

APR 11 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: ALAN W PARIS Date 08/08/91
Owner: Melvin Thompson Permit No. 35-8134

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

well pump 11 handlines (336 joints, 5/32" nozzles)

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 25.25
T = Pipe Thickness in Inches = .125
ID = $2 [(0.1592 \times CIR) - T] = \dots\dots\dots 7.7896$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981
State ID No. 091400

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 52.55
Low Reading = 2.35
High - Low = H = 50.20

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$
$$Q = \frac{7.79^2 (\sqrt{50.20}) (3.87)}{448.8} = 3.71 \text{ CFS}$$

SKETCH (If not shown on Field Report)

APR 11 1994

op PRESS 42 psig

35-08134

33935

20.9

1506

323

Lot 3

Lot 2

Lot 1

Lot 4

R33E

113.0

107.6

T2S

T2S

4

5

140.0

35-8134

83.1

4

9

APR 11 1994

R33E

54
819

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8134

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 28, Rge 33E, Sec. 4, NW 1/4 SW 1/4 or Lot _____.

2. Owner: Melvin J Thompson
Address _____, City BLACKFOOT ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

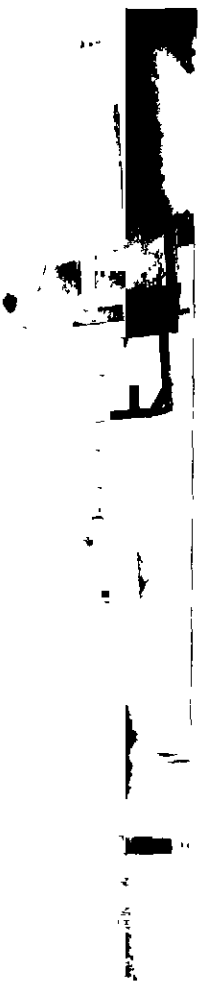
4. Access Port: Yes _____ No ☒ Static Water Level: 200' (according to holden)
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 20"
Flowing: Yes _____ No ☒ Temperature: NTA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APR 11 1994



100-8134

APR 11 1955-8134

February 26, 1991

MELVIN THOMPSON
LOIS THOMPSON
1549 W. TABOR RD.
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08134

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8134

Date 2-21-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
1954 ☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
125.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- Yes Measuring device or access port required?
Yes Installed?
Yes Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

LB

138886
December 31, 1990

MELVIN THOMPSON
LOIS THOMPSON
1549 W. TABOR RD.
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08134

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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MAR 18 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 15, 1990

MELVIN THOMPSON
LOIS THOMPSON
1549 W. TABOR RD.
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08134

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

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MAR 15 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 05 1990

29-Nov-1989

Melvin Thompson
Rt. 5, Box 116
Blackfoot, ID 83221

RE: Application for Permit No. 35-8134

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAR 05 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been filed
to appropriate the public waters of the State of
Idaho:

25-07550

SHEEP MOUNTAIN PARTNERSHIP
P.O. Box 42755
Las Vegas, NV 89116
Source: SPRING
Tributary: WILLOW CREEK
Diversion Pt: NWSWNW, Sec. 3, T. 03S, R.
41E.
Use: STOCKWATER (.030 CFS).
Date Filed: 10/16/1989.
In: T03S, R41E, S03, SWNW.

25-07551

SHEEP MOUNTAIN PARTNERSHIP
P.O. Box 42755
Las Vegas, NV 89116
Source: SPRING
Tributary: HOMER CREEK
Diversion Pt: SWNESW, Sec. 14, T. 03S, R.
41E.
Use: STOCKWATER (.030 CFS).
Date Filed: 10/16/1989.
In: T03S, R41E, S14, NESW.

35-08134

THOMPSON, Melvin
THOMPSON, Lois
Rt. 5, Box 116
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NWSW, Sec. 4, T. 02S, R.
33E.
Use: IRRIGATION (1 470 CFS)
Date Filed: 4/26/1983.
In: T02S, R33E, S04, SWNW, SENW,
NESW, NWSW, SWSW, SESW
198.0 ACRES TOTAL.

35-08848

EVANS GRAIN & ELEVATOR CO
P O Box 515
Rupert, Id 83350
Source: GROUNDWATER
Diversion Pt: SWNWSE, Sec. 26, T. 02S, R.
34E
Use: COMMERCIAL (200 CFS).
Date Filed: 11/06/1989.
In: T02S, R34E, S26, NWSE.

35-08850

ROBISON, Anne C.
ROBISON, Thomas D.
P.O. Box 716
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 23, T. 02S, R.
35E.
Use: IRRIGATION (.090 CFS).
DOMESTIC (.040 CFS).
Date Filed: 5/09/1989.
In: T02S, R35E, S23, SWNE.
3.0 ACRES TOTAL.

35-08851

PETERSON, Jerry B.
PETERSON, Marilyn
66 W. 215 N. Crestwood
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESW, Sec. 24, T. 02S, R.
35E.
Use: IRRIGATION (.040 CFS).
DOMESTIC (.040 CFS).
Date Filed: 10/26/1989.
In: T02S, R35E, S24, SESW
2.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-

Dep. of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho)
I, Ted Townsend do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks.

the first publication having been made on the

7th day of December, 19 89;
and the last publication having been made on the
14th day of December, 19 89;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 29th day of December, in
the year 19 89 before me a Notary Public of said State,
personally appeared

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MAR 0 1990
I, Ted Townsend, identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ted Townsend
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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MAR 05 1990

35-08134

THOMPSON, MELVIN
THOMPSON, LOIS
RT. 5, BOX 116
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWSW Sec 4 T 02S R 33E

Use: IRRIGATION (1.470 CFS)

Date Filed: 4/26/1983

In: T02S R33E S04	SWNW	SENW	NESW	NWSW
	SWSW	SESW		

198.0 ACRES TOTAL

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MAR 05 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1989.

R. Keith Higginson, Director

Published 12/07/1989 & 12/14/1989

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MAR 05 1990

MEMORANDUM

TO: FILE/APPLICATION NO. 35-8134

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-9-89

The applicant has returned the trust water questionnaire and has claimed that the land under this application was developed prior to October of 1984. The application appears to represent an appropriation for an increase in rate of diversion from a point of diversion and use on lands already licensed. The attached overlap analysis confirms that both the land and point of diversion under this application are covered by an existing license.

This application does not appear to represent a trust water diversion since it represents only an appropriation for an increased rate of diversion. Based upon the comments of the applicant, the increased diversion appears to have been completed prior to October, 1984. This application therefore is a non-trust water diversion and is exempt from the review requirements of section 42-203C.

The file is being returned to the regional office for advertising. No special language is required.

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MAR 05 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

11/09/89

11/09/89																										
WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM			
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
3508134																										
3502252	ANDERSON	L	GROUNDWATER	02S	33E	4				:			32	6	:	39	40	40	40	:				197		
3502264	YOUNG	L	GROUNDWATER	02S	33E	4	40	40	40	40	:	40	35		25	:				:	35	5		300		
3507546	YOUNG	L	GROUNDWATER	02S	33E	4					:				:					:	1	15	40	32	88	
3508134	THOMPSON	A	GROUNDWATER	02S	33E	4					:			32	7	:	39	40	40	40	:				198	
	1986 MAPPING DATA ---	-		02S	33E	4			40	41	:			43	37	:	39	42	40	38	:	42	38	39	39	478

35-2252 = 6.52 cfs for 517 acres = 0.013 cfs from 2 G.W. PODS

ONE of the two PODS appears to be the same AS POD listed for 35-8174.
 Appears AS RATE of diversion in 1986 map. No other 201 listed for
 same location.

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 MAR 05 1990

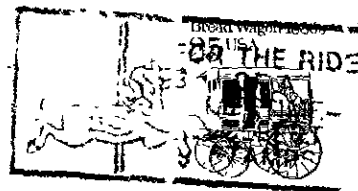
WR-NUMBER	NE	NW	NE	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
3508134	T02S	R33E	S 4																	
MAPPING:	1L40	2L42	3L43	4L42																167

MAR 6 5 1991
MULTI-FILED

M. THOMPSON
1549 W TABOR RD
BLACKFOOT, ID. 83221



*note
address
collection*



*Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke*

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MAR 05 1990

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NOV 9 1989

Department of Water Resources

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

No development - 198 acres watered - Just needed additional water.
watered by sprinklers.

Addition to old water rights. I do not have an identity #.

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Date 12-6-89

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Malvin J Thompson or Lois Thompson

MAR 05 1940

1549 W. Tabor Rd
Blackfoot Idaho
83421

M. THOMPSON
1549 W. TABOR RD
BLACKFOOT, ID. 83221



1

MAR 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 23, 1989

RE: APPLICATION FOR PERMIT NO. 35-8134

DEAR APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under your application.

Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, the department asks that you complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments and/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water.

Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the department to void the application.

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MAR 05 1990

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information should be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

TL:sc

cc: Region

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MAR 05 1990