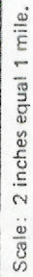


10



DECLINED

Eldon H Richardson
(Applicant)

T7S

R31E

T7S
T8S

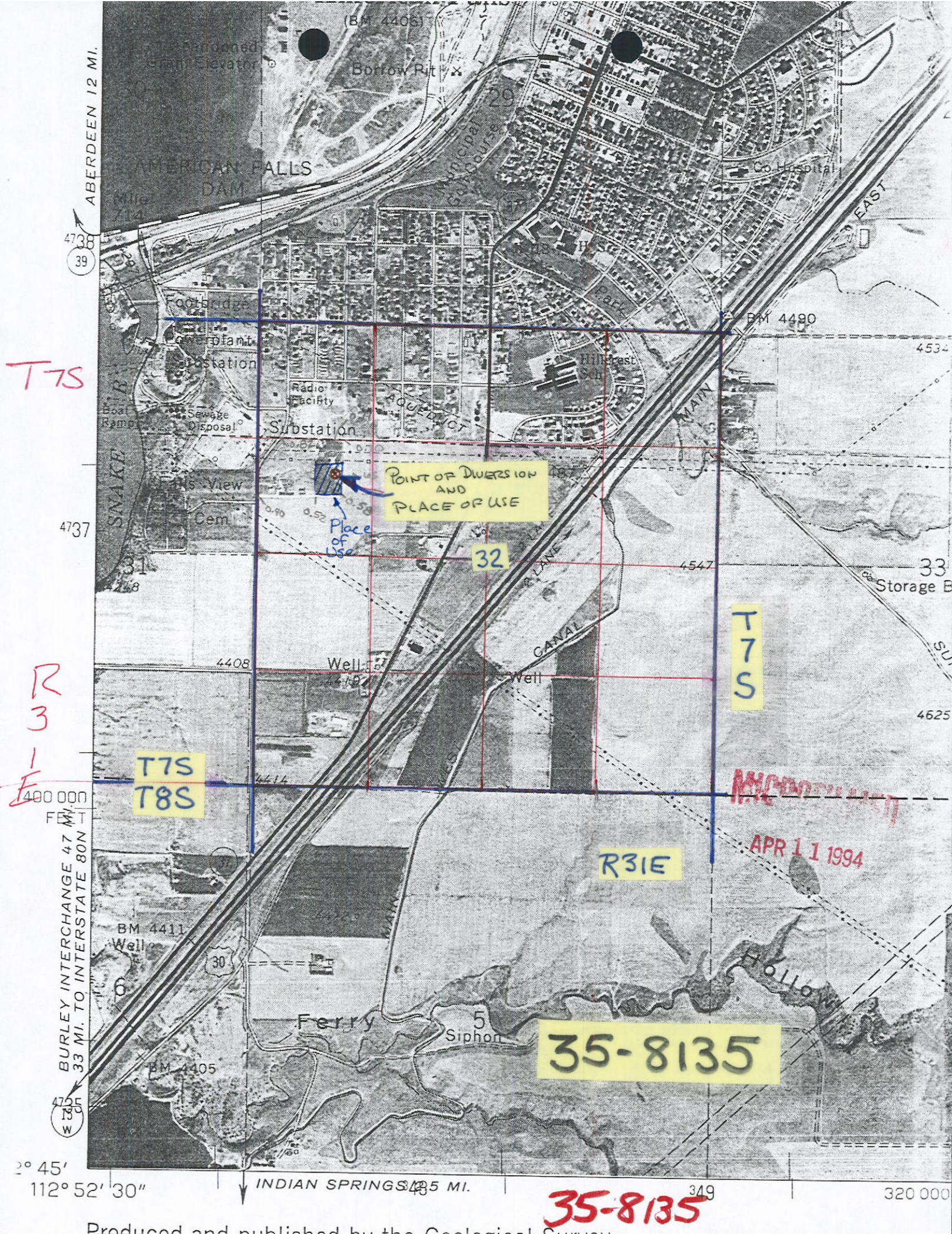
T7S

R31E

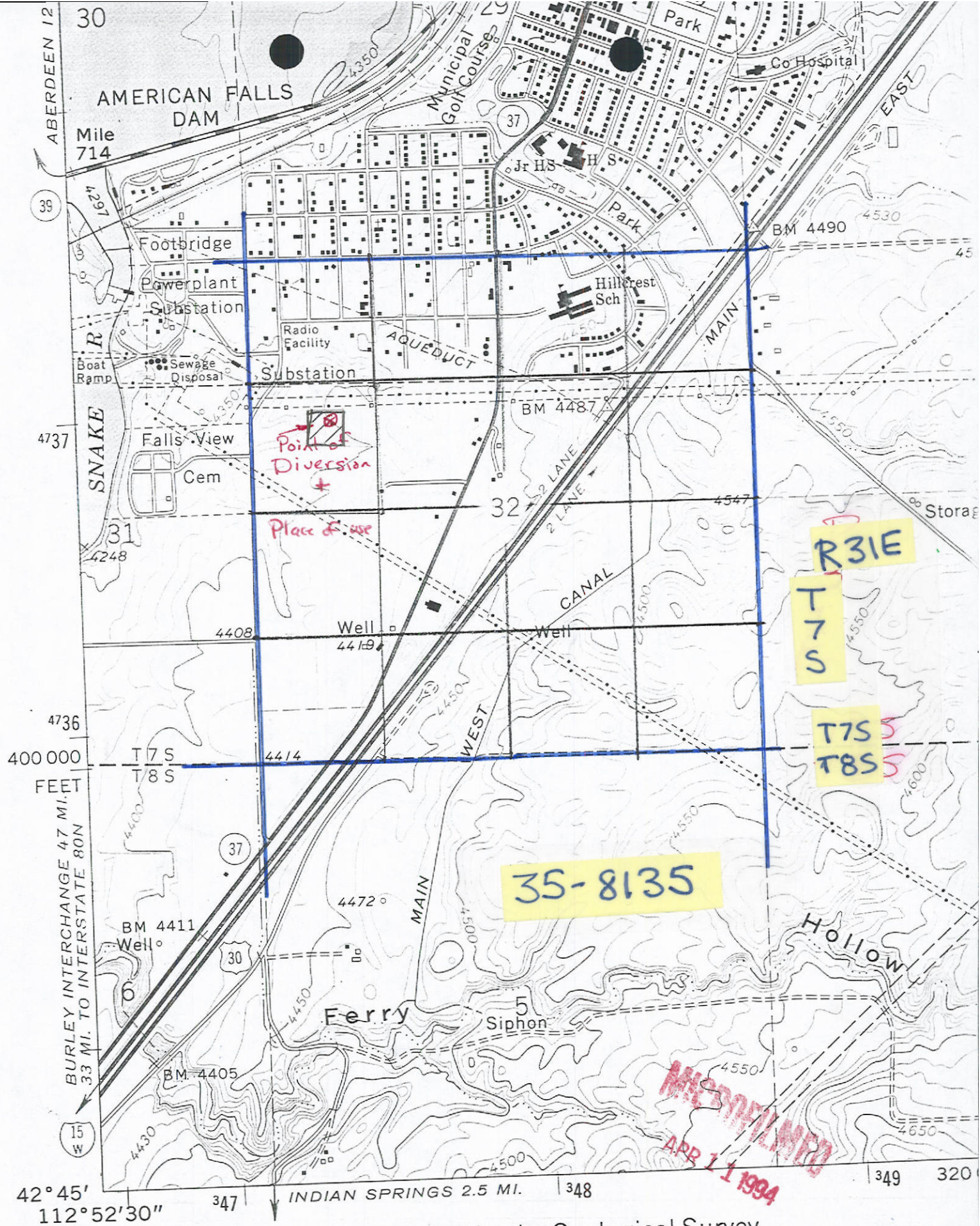
35-8135

35-8135

APR 11 1994



2° 45' 112° 52' 30" INDIAN SPRINGS 35 MI. 349 320 000



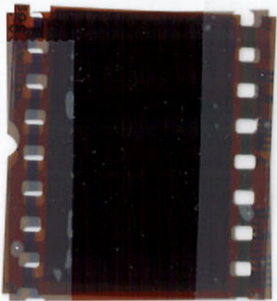
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS.

Topography by photogrammetric methods from aerial
photographs taken 1969. Field checked 1971

35-8135

(NEELEY)
3469 III NW

GN



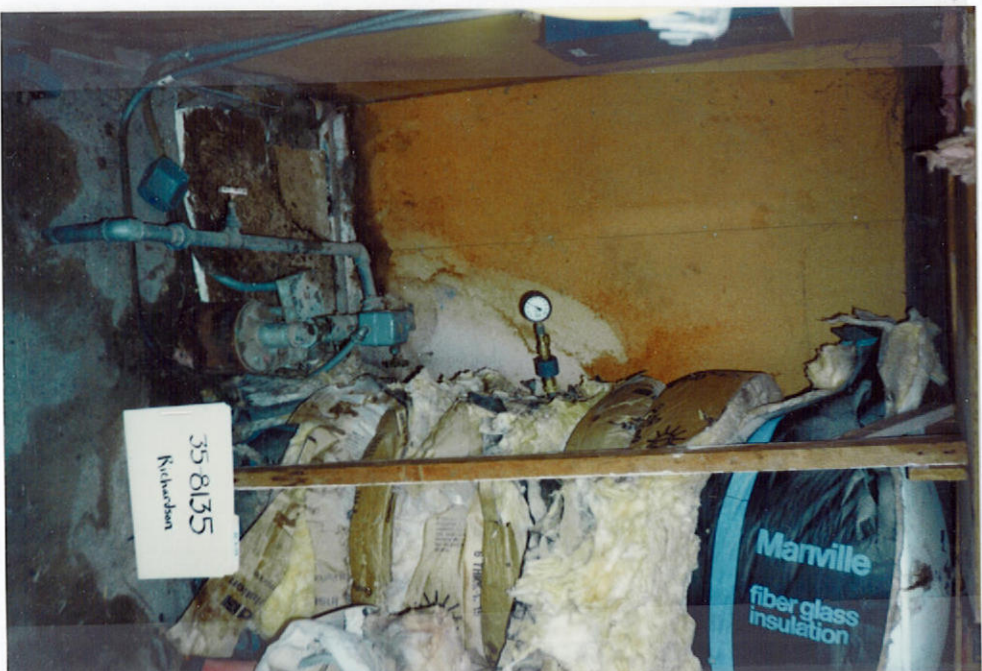
35-8135
Richardson



Pump House

35-8135

APR 1 1994



Well

35-8135

RECORDED
APR 1 1 1994

USE TYPEWRITER OR
BALL POINT PEN

USE
B

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

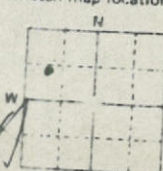
1. WELL OWNER Name: <u>Eldon Richardson</u> Address: <u>Arm. Falls, Idaho</u> Owner's Permit No. _____ 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandonment (describe method of abandonment): _____ 3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Diameter of hole: <u>6</u> inches Total depth: <u>130</u> feet Casing: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>39</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>30</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>39</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	7. WATER LEVEL Static water level: <u>70</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>60</u> F Quality _____ Artesian closed or pressure _____ Controlled by ☐ Valve ☐ Cap ☐ Plug 8. TEST DATA Pump _____ ☒ Water ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge, P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>20</u></td> <td></td> <td></td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>6</u></td> <td><u>0</u></td> <td><u>10</u></td> <td><u>Soil</u></td> <td></td> </tr> <tr> <td></td> <td><u>10</u></td> <td><u>12</u></td> <td><u>Shale (Rock)</u></td> <td></td> </tr> <tr> <td></td> <td><u>12</u></td> <td><u>62</u></td> <td><u>Sandstone</u></td> <td></td> </tr> <tr> <td></td> <td><u>62</u></td> <td><u>75</u></td> <td><u>Obsidian</u></td> <td></td> </tr> <tr> <td></td> <td><u>75</u></td> <td><u>130</u></td> <td><u>Sandstone</u></td> <td></td> </tr> </tbody> </table>	Discharge, P.M.	Draw Down	Hours Pumped	<u>20</u>			Hole Diam.	Depth		Material	Water Yes/No	From	To	<u>6</u>	<u>0</u>	<u>10</u>	<u>Soil</u>			<u>10</u>	<u>12</u>	<u>Shale (Rock)</u>			<u>12</u>	<u>62</u>	<u>Sandstone</u>			<u>62</u>	<u>75</u>	<u>Obsidian</u>			<u>75</u>	<u>130</u>	<u>Sandstone</u>	
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MICROFILMED

DEC 06 1988

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Power

10. Work started 4-16-74 finished 4-17-74

11. DRILLERS CERTIFICATION

Firm Name George Vollmer Firm No. 97

Address Arm. Falls, Ida Date _____

Signed by (Firm Official) George Vollmer

and _____

(Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 19 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
35-8135					

- 2 The following **REQUIRED** information must be submitted with this form.

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

Eldon H. Richardson

- 4 New Owner/Claimant(s)

Gwen Richardson

Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

2932 S. Arthur

City, State and ZIP Code

American Falls, ID 83211

New Telephone Number

(208) 226-2187

- 5 Date you acquired the property

August 28th, 2001

SCANNED**JUL 22 2005****RECEIVED****MAY 13 2005**

Department of Water Resources
 Eastern Region

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) Steven Richardson
(include title if applicable) _____

For Snake River Basin Adjudication Claims Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by JC Date 5-16-05 Fee 325-
 Receipted by JC Date 5-16-05 Receipt No E030879
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
JUL 22 2005

QUIT CLAIM DEED

For Value Received **ELDON H. RICHARDSON** does convey, release, grant, remise and forever quit claim unto Gwen Richardson, a married person as and for her sole and separate property whose current address is 2932 South Arthur, American Falls, Idaho

the following described premises, to-wit:

A portion of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of Section 32, Township 7 South Range 31, E.B.M., described as follows:

Beginning at the point on the East-West centerline of $SW\frac{1}{4}NW\frac{1}{4}$ from which the west line of said Section 32 bears North $89^{\circ}55'40''$ West, 655.74 feet (said point also being the Southwest Corner of $NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of said Section 32); Thence South $89^{\circ}55'40''$ East, along said East-West Centerline, 327.87 feet to the Southeast Corner of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; thence North $02^{\circ}10'$ West, along the North-South Centerline of said $NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$, 661.02 feet to the Northwest Corner of said $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; Thence North $89^{\circ}55'07''$ West along the North Line of the $SW\frac{1}{4}NW\frac{1}{4}$, 119.02 feet to the Northeast corner of a nearly square one acre parcel referred to in a Deed from Andrew Clauson to Olga S. Christensen in Book 86, at page 240 of Deeds in the Power County Records; thence South $0^{\circ}01'27''$ East along the East line of the last mentioned one acre parcel, 208.71 feet to the Southeast Corner thereof; thence North $89^{\circ}55'07''$ West, along the South line of said one acre parcel, 208.71 feet to the West line of said $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; thence South $0^{\circ}01'27''$ East, along said West line 452.35 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:

A portion of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of Section 32, Township 7 South, Range 31, East, Boise Meridian, Power County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of Section 32, thence East along the North line of the $SW\frac{1}{4}NW\frac{1}{4}$ a distance of 208.72 feet to the true point of beginning;

Thence South $0^{\circ}01'27''$ East 264.71 feet; thence South $89^{\circ}55'07''$ East 119.02 feet, more or less, to the East line of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; thence North $0^{\circ}01'27''$ West a distance of 264.71

QUIT CLAIM DEED

0106-1Richardsonquitclaim

3 of 4

SCANNED

JUL 22 2005

feet; thence North 89°55'07" West a distance of 119.02 feet to the point of beginning.

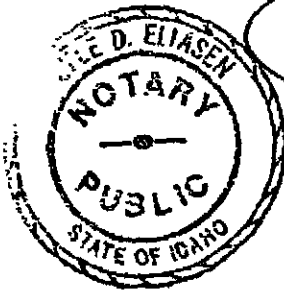
together with their appurtenances.

DATED this 28th day of August, 2001.


ELDON H. RICHARDSON

STATE OF IDAHO)
SS
(COUNTY OF POWER)

On this 28th day of August, 2001, before me, a notary public in and for said State, personally appeared ELDON H. RICHARDSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public
Residing at American Falls
My Commission Expires: 4-20-2004

QUIT CLAIM DEED
0106-1Richardsonquitclaim

4 of 4

SCANNED

JUL 22 2005

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08135

Priority: May 3, 1983

Maximum Diversion Rate: 0.05 CFS

Maximum Diversion Volume: 12.7 AF

This is to certify, that ELDON H RICHARDSON
2932 S ARTHUR

AMERICAN FALLS ID 83211 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1983; and has submitted Proof of Beneficial Use on July 8, 1988. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	12.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 32, Township 07S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	32	SWNW	3		3

Total number of acres irrigated: 3

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APR 11 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08135

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 5 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of FEBRUARY, 1994.

Acting for


R. Keith Higginson, Director

REC'D

APR 11 1994

RECEIVED

OCT 18 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

For Office Use Only
Fee Received ~~7.50~~ 50
Date 7-8-88
Receipt # C001774
Receipt by CP
Reviewed by 94
Sent to region

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8135

Name(s) of Permit Holder: Eldon H Richardson

Post Office Address: 2932 So. Arthur American Falls Ida 83211

Telephone No. 226-2187

Source of Water: Ground Water

Extent of Use:

Domestic 1 (number of households) Stockwater 6 Horses 2 Cows (number and type of stock)

Irrigation 3 (acres) Other/Remark Well Pump

4 Sprinklers

Total rate and/or volume for which proof is submitted 0.05 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-14-1974

Measuring Device: Required? Yes No Installed? Yes No Fee enclosed \$ 50.00 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Eldon H Richardson 226-2187 (Name) (Telephone Number)

2932 So. Arthur American Falls Ida 83211 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 06 1988

7-5-1988 Date

Eldon H Richardson Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eldon H. Richardson Phone 226-2187Post office address Rt. 1, Box 211, American Falls, ID 832112. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 7SRange 31E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .05 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with pipelines to
sprinkler system and home.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 135 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 7S
Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 6 horses, 2 cows.(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

AUG 2, 1991

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	32							3										3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Eldon H. or Gwen Richardson

b. Who owns the land to be irrigated or place of use Eldon H. or Gwen Richardson

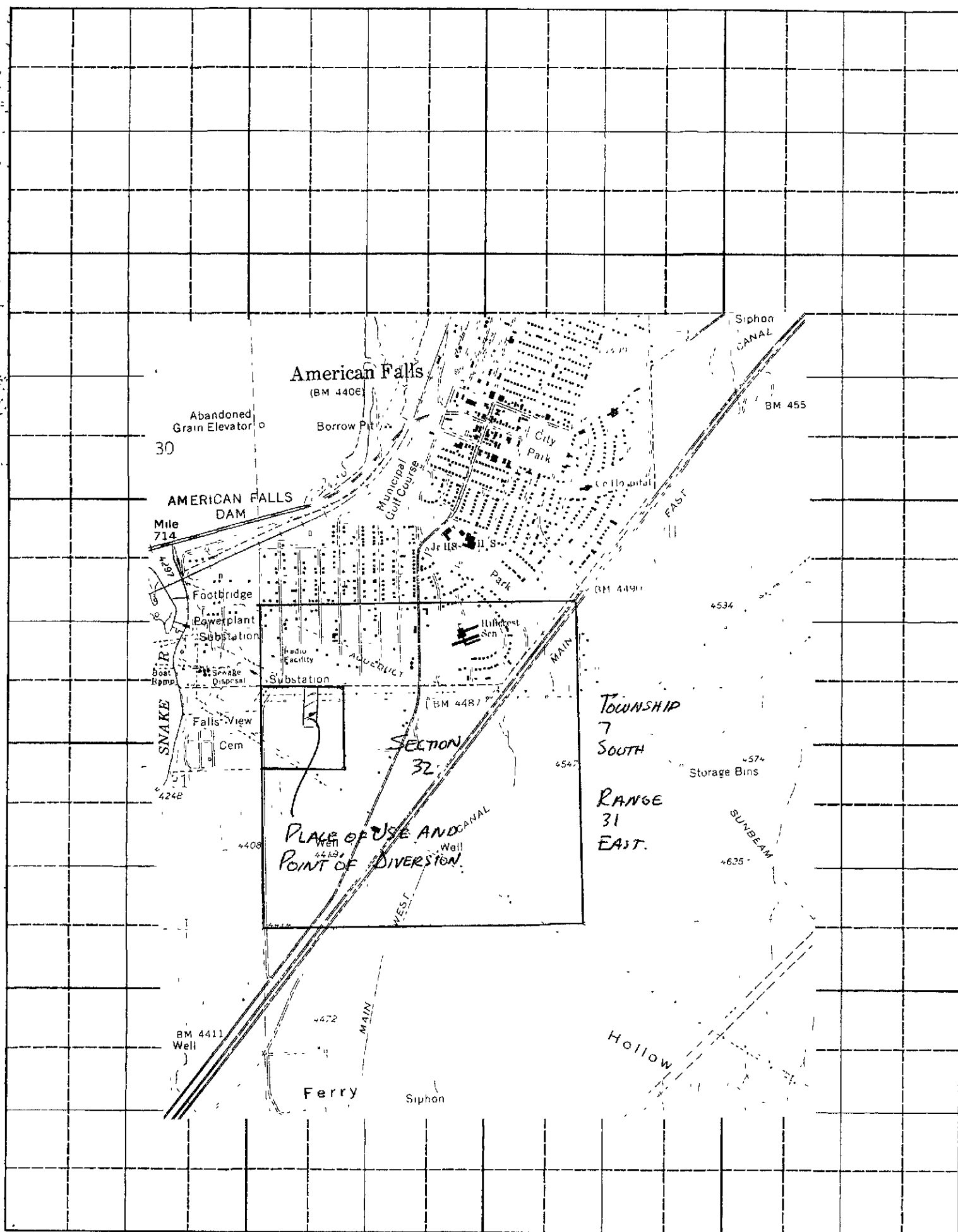
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The application is for development already in place as of May, 1974. The application is being made to insure that the benefits of subordination per the Swan Falls Agreement are obtained. The applicant intends to claim the priority of May 1, 1974 if a basin wide adjudication occurs at a later date.

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AUG 27 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 27 1987

Eldon H. Richardson
(Applicant)

Received by SM Date 5-3-83 Time 10:30amPreliminary check by HWS Fee \$ 30.00Receipted by BP Date 5-3-83 # 28142Publication prepared by MP Date 3-11-87Published in POWER COUNTY PRESSPublication dates 3-19 + 3-26-87Publication approved CW Date 4-06-87Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 11th day of August, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

AUG 27 1987

RECEIVED

JUN 5 1985

Department of Water Resources
Eastern District Office

IN THE MATTER OF:)

Application for Permit)

35-8135)

State of Idaho)

County of _____)

AFFIDAVIT

Eldon Richardson being first duly sworn,

deposes and says: The well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 7S, R. 31E,
B.M., Power County was drilled in May 1974. The delivery system was
fully developed during 1974.

Eldon H. Richardson
(Signature)

Subscribed and sworn to before me this 5th day of June, 1985.

Calvin Wray
(Notary Public)

Residing at H. Falls:
My Commission Expires 3-29-1991:

RECEIVED
AUG 27 1987

IN THE MATTER OF:)

Application for Permit)

35-8135)

State of Idaho)

County of Power)

AFFIDAVIT

JUL

Department of Water Resources
Eastern District Office

Earl H Nichols being first duly sworn,
deposes and says: The well owned by Eldon Richardson in the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 7S, R. 31E, B.M., Power County was drilled in
May, 1974.

The delivery system was developed during 1974.

Earl H Nichols
(Signature)

Subscribed and sworn to before me this 30 day of June, 1985

MICROFILMED

AUG 27 1987

Renneth O. Mathew
(Notary Public)

Residing at American Falls, Idaho
My Commission Expires For Life

NOTARY PUBLIC
Residing in American Falls, Idaho
My commission is for life

IN THE MATTER OF:)
)
)
Application for Permit)
)
35-8135)
)
State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED
JUL 11 1985
Department of Water Resources
Eastern District Office

_____ being first duly sworn,
deposes and says: The well owned by Eldon Richardson in the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 7S, R. 31E, B.M., Power County was drilled in
May, 1974.

The delivery system was developed during 1974.

[Signature]
(Signature)

Subscribed and sworn to before me this 10th day of June, 1985.

Louis E. Greenwood
(Notary Public)

Residing at American Falls Idaho
My Commission Expires Life

MICROFILMED
AUG 27 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

July 22, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GWEN RICHARDSON
2932 S ARTHUR
AMERICAN FALLS ID 83211

RE: Change of Ownership for Water Right 35-8135

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

FOR Jeff Peppersack, Manager
Water Right Permits Section

JP:ka

Enclosure

SCANNED

JUL 22 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 24, 1994

ELDON H RICHARDSON
2932 S ARTHUR
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08135

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 11 1994

WR0749NP
No. L35-08135

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELDON H RICHARDSON 2932 S ARTHUR AMERICAN FALLS ID 83211 (208) 226-2187	05/03/1983	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.05 CFS 0.01 CFS 0.04 CFS	12.00 AFA 0.10 AFA 0.60 AFA
TOTAL DIVERSION:					0.05 CFS	12.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.11 CFS

Point(s) of Diversion: T07S R31E S32 SWNW POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
07S	31E	32	:				:		03	:					:				3.0
TOTAL ACRES																			3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: POWER

Other Water Rights with Same Point(s) of Diversion and Source:
29-07663 35-08135

Other Water Rights Listing Overlapping Place(s) of use:
35-08135

Conditions of Approval:

R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.
Stockwater use is for 5 horses.

Dates: App. Received: 05/03/1983 Priority Date: 05/03/1983
Proof Due Date: 09/01/1988 Proof Made Date: 07/08/1988
Exam Made Date: 09/25/1990 Exam Sent to S.O.: 01/27/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/14/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 35-8135 Date 2-14-94 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to: ☒ Order to Reinstate Needed? ☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of Originally Intended source ☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? ☒ Overlap(s)

P/U ☒ Amendment Needed? ☒ Overlap(s)

TOTAL CFS ☒ Measurement ☒ Theoretical only

THEORETICAL Q = .11 CFS 5 GAL BUCKET NOT ACCURATE - pump would not stay on.

Allowable Amount: 5 HORSES = .01 DOM = .04
IRR = .05 (permit limit)
 Capacity of System: .11 @ .05 non-additive

TOTAL VOLUME Season of Use: 4/4 (4-1 to 10-31)

☒ Calculations: DOMESTIC = .6
5 HORSES = .1
3 x 4 = 12.0
 Flow limit: .05 x 214 x 1.9835 = 21.2

USES ☒ Change(s) in Nature of Use? ☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4? ☒ Special Overlap None

CONDITIONS ☒ Measuring/Locking Devices ☒ W/Master Control - District ☒ Irrigation Overlap R31 ☒ Water Quality ☒ Other

COMMENTS: (5 Horses rate is less)

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>.05</u>	<u>12.0</u>	☒
<u>DOMESTIC</u>	<u>.04</u>	<u>.6</u>	1ST AMEND LETTER
<u>STOCK</u>	<u>.01</u>	<u>.1</u>	2ND AMEND LETTER
<u>Total</u>	<u>.05</u>	<u>12.7</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8135
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K.S. 5/31/89 (Initial and date) 29-7663 (L)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K.S. 5/31/89 (Initial and date)

29-7663 (L)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? 29-4421

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Scott King 11-6-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 26/ 12-29-91 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump, 1 1/2" mainline to pressure tank, one home, stockwater, irrigation.

Stock → 5 horses.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3	Model 282 1022 201	Jacuzzi	submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
P/D		NE	SW	NW	32	75	31E	Power	On site inspection USGS Quad

6. **Place(s) of Use:**

Indicate Method of Determination ASCS Aerial

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	31E	32							D/S										
									3										3
																			3

Do not use this space

APR 11 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge		Excel			0-100 psi	
Water level Indicator	electric	m-Scope			500'	
Stopwatch						
Black 7 gal bucket						

2. Measurements:

Pressure: 40 psi on pressure tank
 6 gal / 38 sec = 9.47 gpm = 0.02 cfs (note: pump did not run continuously during timing)
 Static Water Level $\Rightarrow$ 83' ; not accurate measurement

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Bucket / Stopwatch $\Rightarrow$ 0.02 cfs
 Note: Pump ran less than half of the time during measurements $\Rightarrow$ can probably pump more

2. Alternate Method for Checking Purposes: $Q = \frac{8.8(70)(3)}{83 + 2.31(40)} = 0.105 \text{ cfs}$
 Theoretical Flow:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5) / (7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0(3.5) = 10.5 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.05)(214)(1.9835) = 21.2 \text{ afa}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = V_{IR} = 10.5 \text{ afa}$

2. Volume Calculations for Other Uses:

Stockwater: 5 horses
 refer to administrative memo

Domestic: 1 household

Diversion Rate $\Rightarrow$ 0.02 cfs
 Annual Volume $\Rightarrow$ 0.2 afa
 11/1994

Diversion Rate $\Rightarrow$ 0.04 cfs
 Annual Volume $\Rightarrow$ 0.6 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	0.6
Stock	1-1	12-31	0.02	0.2
Irrigation	4-1	10-31	0.05	10.5 afa
Totals:			0.05 cfs (Non-additive)	11.3 afa

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Scott M King

Signature Scott M King

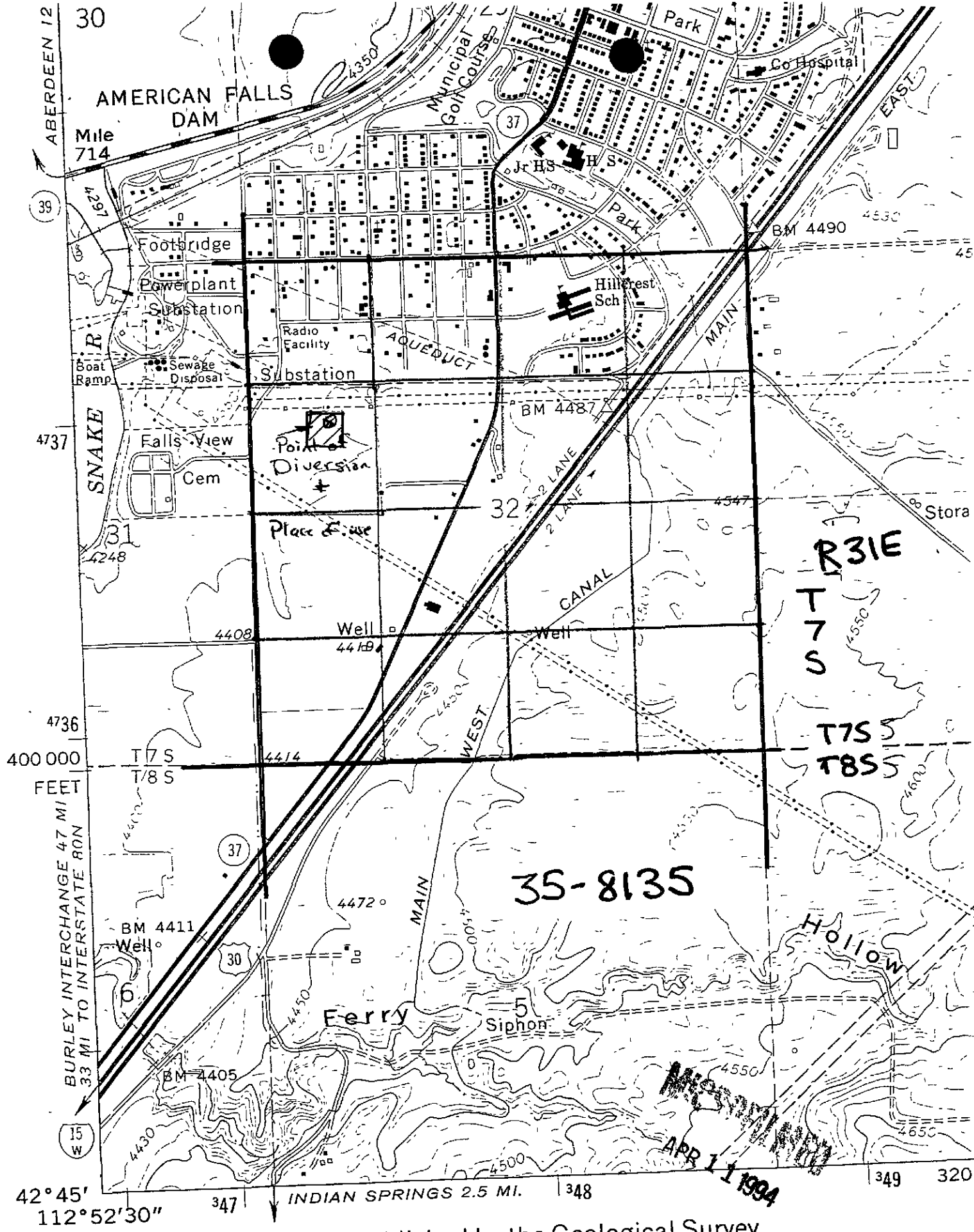
Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 11 1994



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS.

35-8135

Topography by photogrammetric methods from aerial
1969 field check 11971

(NEELEY)
3469 III NW

GN

APR 11 1994

APR 1 1964

35-8135

POMP HOUSE



Richardson
35-8135

[REDACTED]

[REDACTED]

35-8135
Richardson

[REDACTED]

WELL

35-8135

APR 11 1994

January 3, 1989

RE: Permit No. 35-8135

Eldon H. Richardson
2932 So. Arthur
American Falls, ID 83211

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

APR 11 1994

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8135

Date: 10/21/88

General Considerations:

✓ Name same as permit
✓ Signature the same as permit holder
✓ Address change _____ If yes, prepare a data entry
✓ Proof received timely
_____ Reinstated

Source of Water:

 Surface water
✓ Groundwater
 ✓ 1. well log in file
 N/A 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
 ✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

 Is a measuring device or access port required?
N/A Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

*Prog fee rec'd 7/8/88 but not marked on form till after
it had been returned to permit holder. Dep. error*

50 10-27-88

October 5, 1988

Eldon H. Richardson
2932 S. Arthur
American Falls, ID 83211

Dear Mr. Richardson:

Re: Permit No. 35-8135

Returned is the proof of beneficial use form submitted to this office on July 8, 1988. Also enclosed is an instruction sheet/fee schedule and a copy of the permit.

A water right license can only be issued for the maximum amount of diversion up to the amount for which the permit was issued. This permit was issued for the diversion of 0.05 cfs. I've amended the proof to show this amount.

Also, note the enclosed fee schedule. For the diversion of 0.05 cfs, there is a filing fee of \$50. Payment of this fee, will allow the department to conduct the licensing exam.

Return the proof of beneficial use form and fee soon.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
DEC 06 1988

To: File 35-8135

From: Groundwater Protection

Date: 7/17/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found. due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 11, 1987.

OK

MICROFILMED

DEC 06 1988

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Eldon Richardson
Address Arm. Falls, Idaho
Owner's Serial No. _____

7. WATER LEVEL

Static water level 90 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 60 F Quality _____
Artesian closed pressure _____
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Remodeled ☐ Replacement
Abandonment (check the method of abandonment)

8. TEST DATA

Discharge (G.P.M.) _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

9. LITHOLOGIC LOG

Hole Depth	Depth		Material	Water Yes, No
	From	To		
6	0	10	Soil	
10	10	12	Shale (Bk)	
12	12	62	Sandstone	
62	62	75	Obsidian	
75	75	130	Sandstone	

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Outside of hole 6 inches Total depth 130 feet
Casing ☒ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
250 inches 6 inches 1 feet 39 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
inches inches feet feet

Water packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
perforations _____ feet _____ feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet

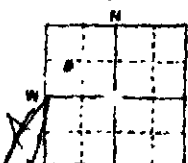
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet
Placed from _____ feet to _____ feet

Surface seal depth 30 Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____
Lot No. _____ Block No. _____

County PAWNEE
SE 1/4 NW 1/4 Sec. 22 T. 2 S. R. 31 E. 10

10. Work started 4-16-74 finished 4-17-74

11. DRILLER'S CERTIFICATION

Firm Name George Vollmer Firm No. 97
Address Arm. Falls, Idaho
Signed by (Firm Official) George Vollmer
and _____
Operator

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT
USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

138037
CERTIFIED MAIL
June 30, 1988

RICHARDSON, ELDON H.
RT. 1, BOX 211
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

RE: Permit No. 35-8135

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED
DEC 06 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 19, 1987

RICHARDSON, ELDON H.
RT. 1, BOX 211
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-8135

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MicroFILMED

AUG 27 1987

734-0700 Jerry Kalange

RECEIVED

JUL 17 1987

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

* * * * *

Case No. 81375

SIXTH NOTICE OF DISMISSAL OF CERTAIN DEFENDANTS

IDAHO DEPARTMENT OF WATER
RESOURCES, et al

Defendants.

* * * * *

TO: THE CLERK OF THE DISTRICT COURT

NOTICE IS HEREBY GIVEN that all claims in the Second Amended Complaint filed in the above-captioned action are hereby dismissed with prejudice as to the following described water applications, permits, licenses or statutory claims held by the following named Defendants or their successors in interest. It is not the intent of the Plaintiff to dismiss any

SIXTH NOTICE OF DISMISSAL
OF CERTAIN DEFENDANTS - 1

Microfilm

AUG 27 1987

1 of the following Defendants or their successors in interest as
2 to claims relating to any other water right application,
3 permit, license or statutory claim except as specifically
4 herein enumerated.

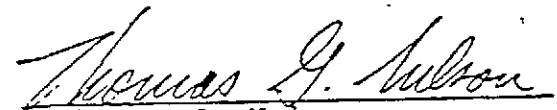
I.D. No.	Name	Status	Priority Date	Source
29-7507	ANDERSON, DR. JEFF	A	08-13-1979	SW
25-7314	ASHMENT, RAY OR JUDY	A	03-28-1983	G
41-7064	BARKDULL, RANCHES	P	10-14-1982	G
37-8111	BENNETT, EMMA MALCOMSON	A	05-23-1983	G
27-7338	BETLAM, PETER B. OR KAREN A.	A	12-29-1982	G
36-8185	BOSSERMAN, GENE	A	05-18-1983	G
37-7693	BURKE, JOHN A.	P	12-16-1977	SW
	JUDD, FREDERICK E.			
47-7766	COOP, RICHARD H.	P	11-02-1981	G
22-7456	DALTON, ROBERT L.	A	08-03-1983	G
	DALTON, THERESA			
45-7124	DARRINGTON, CLIFFORD H.	P	01-29-1973	G
	DARRINGTON, DENTON C. (Asgnd)			
	DARRINGTON, REGENE			
31-7338	EDWARDS, DAVID F.	A	05-02-1980	G
	GUNDERSON, K. PAUL			
31-7404	JACOBS, MITCH	A	06-30-1983	G
	MORTENSEN, STEVE			
36-7529	JULIAN CLAWSON FARMS INC.	P	03-28-1975	G
	CONNECTICUT MUTUAL INSURANCE CO.			
22-7464	KILLIAN, STEVE OR	A	06-24-1983	G
	DOUGLASS, RAND			
36-7907	MARSHALL, BYRON D.	P	03-26-1980	G
35-7897	MARTIN, LARRY D.	P	05-13-1980	G
34-7248	MC CASLIN, JOHN WEAVER	P	07-08-1980	G
36-8223	MILLER & CANTONE	A	06-29-1983	G
47-7413	NELSON, E. LE GRANDE	P	08-23-1977	SW
47-7414	NELSON, E. LE GRANDE	P	07-20-1977	G
45-7507	NEWCOMB, BRUCE C.	P	06-16-1982	G
	NEWCOMB, WAYNE			
29-7758	PAUL, BETTY LOU	A	06-24-1983	SW
27-7382	PERRY, DANIEL VERNILE	A	08-30-1983	SW
27-7261	PETERSON, WOODROW	P	03-10-1981	G
35-7914	PHILLIPS, VERNON C.	P	09-08-1980	G
35-7973	PHILLIPS, VERNON C.	P	04-14-1981	G
	AKA Callan Phillips			
	PHILLIPS, MARILYN L.			
45-7527	PRICE, EUGENE F.	A	03-10-1983	G
	PRICE, BERTHA			
35-8135	RICHARDSON, ELTON H.	A		G

AUG 27 1987

1	22-7447	RICKS, PHILIP OR KARLA	A	06-16-1983	G
	43-7129	SIMPLLOT INDUSTRIES, INC.	P	09-13-1978	G
2	36-7788	TAYLOR, JACK	P	03-21-1978	G
	45-7552	TURNER, BRUCE B.	A	07-19-1983	G
3	61-7071	WATSON BROTHERS	P	04-07-1970	SW
		GLOBEX DEVELOPERS INC.			
4		(Asgnd)			
	02-7041	WATSON BROTHERS FARMS	P	04-12-1970	SW
5		GLOBEX DEVELOPERS, INC.			
		(Asgnd)			
6	36-7461	WOODLAND, LAUREL H.	P	03-26-1974	G
	36-7930	WOODLAND, MICHAEL D.	P	08-11-1980	G

7
8 DATED this 9th July, 1987.

9 NELSON, ROSHOLT, ROBERTSON,
10 TOLMAN & TUCKER

11 
12 Thomas G. Nelson
13 Attorney for Plaintiff

14
15 CERTIFICATE OF MAILING

16 I hereby certify that on this 9th day of July, 1987, I
17 served a copy of the foregoing NOTICE OF DISMISSAL, by using
18 service list D-2 pursuant to the Order set by the Court,
19 depositing same in the United States Mail, postage prepaid.

20
21 
22 Thomas G. Nelson

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MICROFILMED

AUG 27 1987

INTER-DEPARTMENT MEMO — 1

FROM *E. Carlsen*

DATE *13 April 87*

TO *25-7314*

SUBJECT: *Swan Bery telephoned to inform me this application would be released from the Swan Falls suit on the 6th Dismissal List. Her office expects to have the list finalized by the end of May.*

SIGNATURE

MICROFILMED

AUG 27 1987

April 9, 1987

Ms. Susan Barry
Nelson, Posholt, Robertson, Tolman, & Tucker
P.O. Box 1906
Twin Falls, ID 83303

Dear Ms. Barry:

This office has been appraised of correspondence from Mr. Tom Nelson to Loren Holmes, Southern Regional Manager, stating it was acceptable to process permit applications requesting irrigation of a residential lot of three (3) or less acres. A review of the applications, on file in this office, joined in the Ada County Civil Case #81375, Swan Falls, revealed several that were in accordance with this guideline on irrigation.

Though the applications have been published and are otherwise in proper form for final administrative action they must first be dismissed from Civil Case #81375. To expedite possible dismissal, a copy of the first two pages of each permit application is enclosed for consideration.

We would appreciate being appraised of the decision concerning these applications at your earliest convenience. Additional information is available upon request.

Respectfully submitted,

ERNEST CARLSEN
Water Rights Supervisor

EC:cw

Enclosures

MICROFILMED

AUG 27 1987

March 18, 1987

Alton H. Richardson
P.O. 1, Box 211
American Falls 83211

Re: Application for permit no. 35-8135

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 35-8135. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Power County Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlson
Assistant Regional Manager

PC/ed Enclosure

RECEIVED

AUG 27 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

Brett Crompton..... being first duly
sworn on oath, states:

That he... is the editor/manager
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for two... successive weekly issues thereof,
the date of the first publication being the

18th..... day of March.....19 87....

and the date of last publication being the

25th..... day of March.....19 87....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

26th..... day of March.....19 87....

John Mello
Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

Commission for Life
.....day of 19....

**Notice of
application
for water right**

Published in The Power County
Press March 18 & 25, 1987.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho

35-8135
RICHARDSON, ELDON H.
RT 1, BOX 211, AMERICAN
FALLS, ID 83211
Source GROUNDWATER
Date Filed: 05/03/1983
Diversion Pt: SWNW Sec 32 T 07S
R 31E
Use:
IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 32 T 07S R 31E FOR
3 ACRES

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec 42 203C, Idaho Code. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before April 6,
1987

Ken Dunn
Director

RECEIVED

AUG 27 1987

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APR 2 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 11, 1987

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1987.

Yours truly,

Michelle Davis
Office Secretary

Encl.

RECORDED

AUG 27 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

35-2135..

APPLICANT: ELDON H.

At: 1, BOX 211, TRAFICAN FALLE, ID 83211

Source: GROUNDWATER

Date Filed: 03/02/1987

Diversion Pt: SNOW Sec 32 T 07S R 31E

Use: IRRIGATION	(0.05 CFS)
STEADY STATE	(0.02 CFS)
DEVELOPMENT	(0.04 CFS)

In: SNOW Sec 32 T 07S R 31E 177 1 1077

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before April 6, 1987.

Ken Dunn

Director

Published March 19, and March 26, 1987

Notice of application for water right

Published in The Power County
Press March 18 & 25, 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho.

35-8135
RICHARDSON, ELDON H.
RT. 1, BOX 211, AMERICAN
FALLS, ID 83211
Source GROUNDWATER
Date Filed: 05/03/1983
Diversion Pt. SWNW Sec 32 T 07S
R 31E
Use:
IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 32 T 07S R 31E FOR
3 ACRES

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before April 6,
1987

Ken Dunn
Director

Case	Age	Sex	Site	Pathologic	Survival
1	65	M	Rectum	Adenocarcinoma	10 mo
2	68	M	Rectum	Adenocarcinoma	12 mo
3	70	M	Rectum	Adenocarcinoma	14 mo
4	72	M	Rectum	Adenocarcinoma	16 mo
5	75	M	Rectum	Adenocarcinoma	18 mo
6	78	M	Rectum	Adenocarcinoma	20 mo
7	80	M	Rectum	Adenocarcinoma	22 mo
8	82	M	Rectum	Adenocarcinoma	24 mo
9	85	M	Rectum	Adenocarcinoma	26 mo
10	88	M	Rectum	Adenocarcinoma	28 mo
11	90	M	Rectum	Adenocarcinoma	30 mo
12	92	M	Rectum	Adenocarcinoma	32 mo
13	95	M	Rectum	Adenocarcinoma	34 mo
14	98	M	Rectum	Adenocarcinoma	36 mo
15	100	M	Rectum	Adenocarcinoma	38 mo

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MEMORANDUM
TO: REGIONS
FROM: BOB FLEENOR
RE: APPLICATION PROCESSING

RECEIVED
MAR 9 1987

Department of Water Resources
Eastern District Office

ATTACHED IS A LETTER FROM IDAHO POWER COMPANY STATING THAT THEY HAVE NO OBJECTION TO PROCESS APPLICATIONS FOR THREE ACRES OR LESS.

PLEASE REVIEW THE APPLICATION IN YOUR SWAN FALLS HOLD FILE AND PROCESS THOSE THAT ARE FOR THREE ACRES OR LESS.