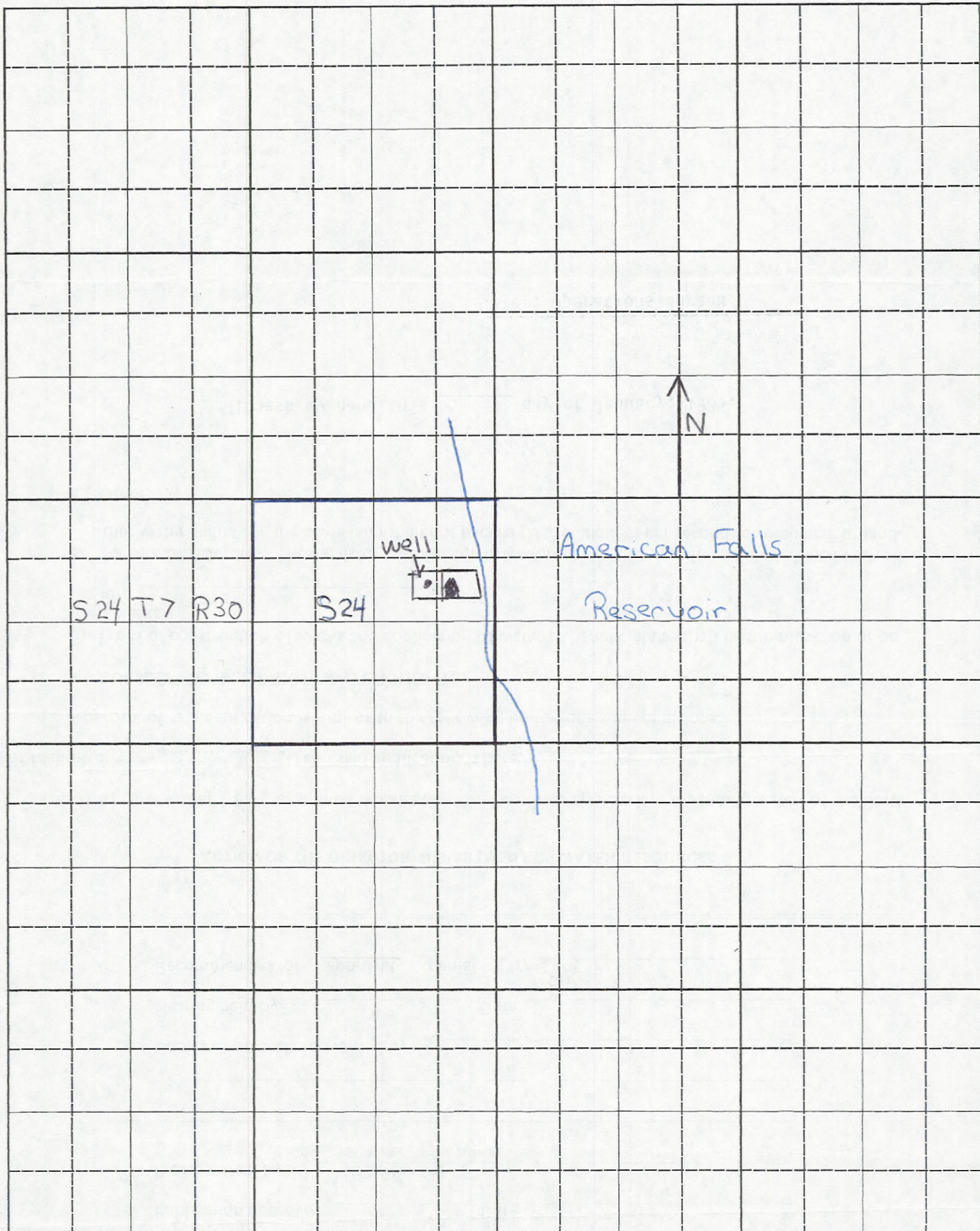


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



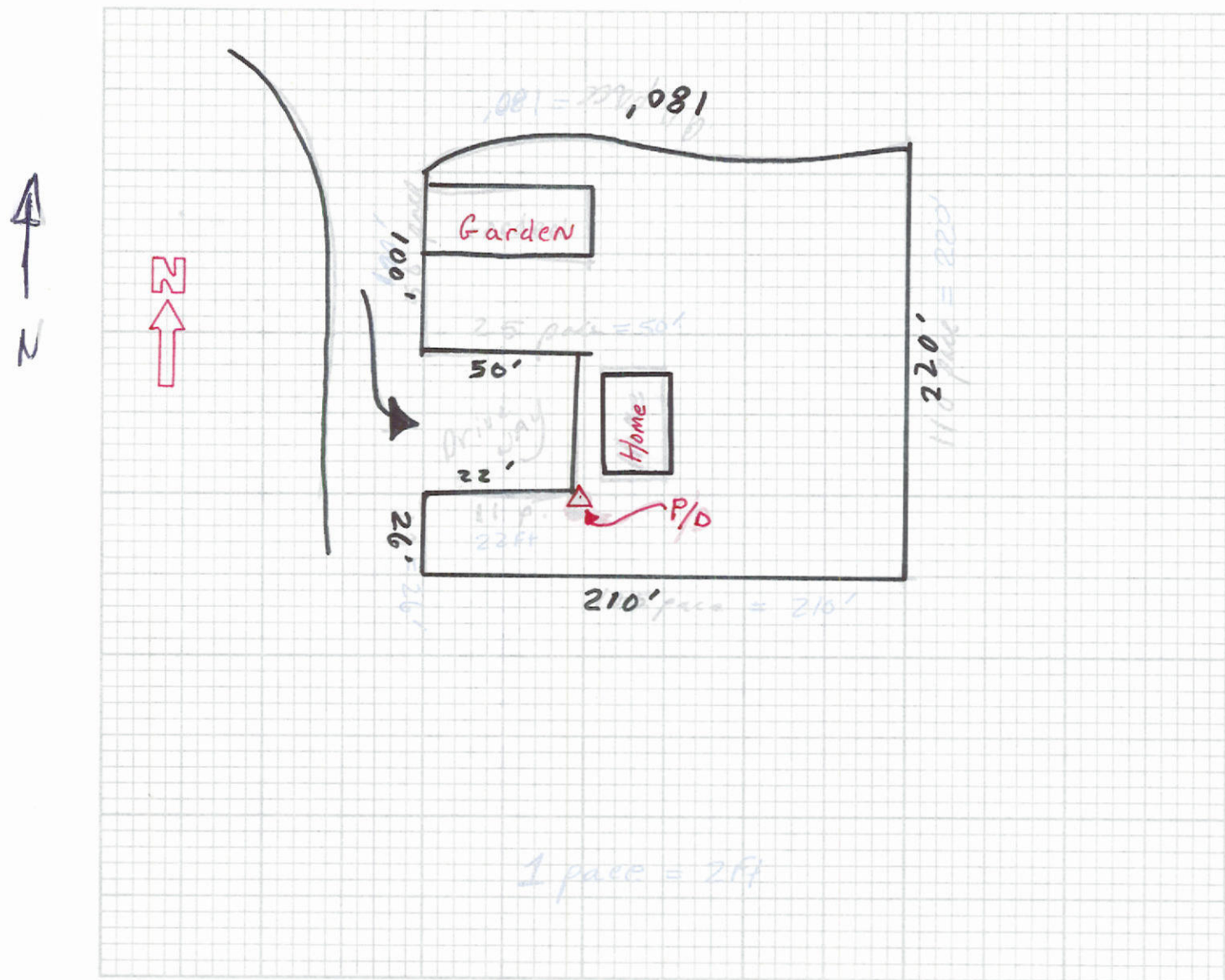
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Marlene Henry
(Applicant)

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



14. Remarks used sprinkler system to irrigate lawn, and garden
hose's to irrigate garden.

15. Recommended Amendments
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
16. Examiner's/Consultant's Signature Michael L. L... Date 6-19-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

MICROFILMED
CONSULTANT SEAL
JUL 06 1987

35-8145

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AMERICAN FALLS (IDAHO 37) 1.1 MI.

Boat Ramp

Gaging Station

AMERICAN FALLS DAM

Well

Flume

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#35-8145

Ser. 14.
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Ser. 13.
524.30

N.0°3'E.

S.89°54'E.

80.10

N.0°4'E.

EAST

R30E

74.90

Ser. 23.
640

TTS

Ser. 24.
599.04

29.77

29.75

29.73

29.74

29.82

29.90

29.98

MICROFILMED

JUL 06 1987

N.0°3'E.

EAST

80.00

N.0°4'E.

EAST

74.86

Ser. 26.
640

Ser. 25.
599.44

N.0°3'E.

S.89°54'E.

79.84

N.0°4'E.

EAST

75.00

1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8145

Priority: May 19, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that RAY HENERY
MARLENE HENERY

P.O. BOX 594

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 19, 1983, and has submitted proof to the Department of Water Resources on February 19, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(SENE), Sec. 24, Township 7S, Range 30E
Power County

PLACE OF USE: Domestic

TWN RGE SEC

7S 30E 24 LOT 2(SENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of MAY, 1987.

MICROFILMED

JUL 06 1987

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

RECEIVED

MAY 05 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-8145

Department of Water Resources

Date of Priority: May 19, 1983

Comes now RAY HENERY
MARLENE HENERY
P.O. BOX 594
AMERICAN FALLS, ID 83211

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-8145, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(SENE), Sec. 24, Township 7S, Range 30E
Power County

PLACE OF USE: Domestic

TWN RGE SEC

7S 30E 24 LOT 2(SENE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Falls, this 30th day of April, 19 87.

MICROFILMED

JUL 06 1987

Ray Henry
(Signature)
Marlene Henry

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-8145

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒ Received by rg Date 3-23-87 #41597

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-8145 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18TH day of MAY, 1987.

Ron C Young
(Director)

MICROFILMED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ray or Marlene Henery Phone 226-5533

Post office address P.O. Box 594, American Falls, Idaho 83211

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is (See Description Attached)
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 7 S

Range 30 E B.M. _____ Power _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Irrigation purposes from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, 3 hpr, domestic pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: see Description attached

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 7 S

Range 30 E B.M.

(2) Amount of power to be generated: -0- horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered -0-

(4) Name of municipality to be served -0-, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1.6

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

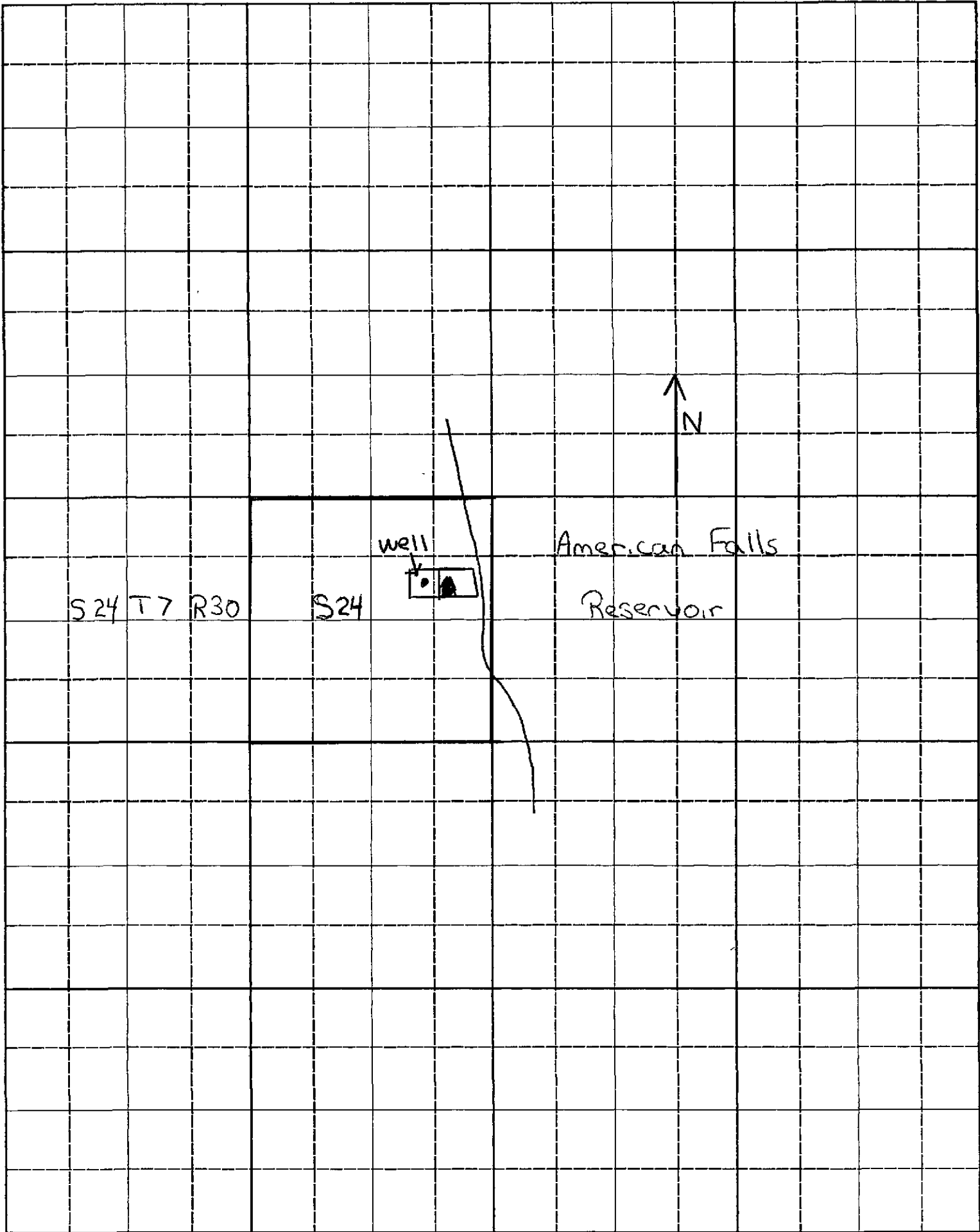
b. Who owns the land to be irrigated or place of use _____"

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been in use for domestic purposes since 1977.

It has also been put to beneficial use for yard irrigation of 1.6 acres since that date. Although more than one-half acre is irrigated the daily use never exceeds 13,000 gallons.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Malene Henry
(Applicant)

Proposed Priority 5/19/83

Received by BP Date 5/5/83 Time 3:45pm

Preliminary check by S.M Fee \$ 30.00

Receipted by BP Date 5/20/83 # 26271

Publication prepared by any Date 11-28-84

Published in Power County Press

Publication dates 12-6 & 12-13-84

Publication approved aw Date 12-14-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

DEC 14 1984

Department of Water Resources
Eastern District Office

...Brett Crompton..... being first duly
sworn on oath, states:

That ..he... is the ...editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for....?.... successive weekly issues thereof,
the date of the first publication being the

.....⁵..... day of December.....1984...
and the date of last publication being the

...¹²..... day of December.....1984....

(Signed) *Brett Crompton*
Subscribed and sworn to before me this

.....¹²..... day of ...December.....1984....

Paula H. H. H.
Notary Public, residing at

American Falls, Idaho

My commission expires the

.....¹..... day of March.....1986....

Application for
water right

Published in The Power County
Press December 5 & 12, 1984.

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

29-7728
BROWN, MARY LEA
STAR ROUTE BOX 223,
POCATELLO, ID 83204
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 31 T 06S R 33E FOR 1
ACRES

29-7737
COLUCCI, KELLY
BOX 219 STAR RT.,
POCATELLO, ID 83201
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.09 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 31 T 06S R 33E FOR 3
ACRES

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.,
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SESW Sec 06 T 07S R
32E
Use: DOMESTIC (0.08 CFS)
In: SESW Sec 06 T 07S R 32E

35-8097
STANGER, ELLIS KAY &/or
BONNIE L.
RT. 1, BOX 189, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/11/1983
Diversion Pt: NWNE Sec 27 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 27 T 07S R 30E FOR
2 ACRES

35-8098
WILLIAMS, EWILL J.
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211

35-8099
WILLIAMS, JEWEL &/or
ROBERT
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 02 (SENE) Sec 36
T 07S R 30E
Use: DOMESTIC (0.10 CFS)
In: LOT 02 (SENE) Sec 36 T 07S R
30E

35-8100
WILLIAMS, JEWEL A. &/or
EWILL J.
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 03 (NWSE) Sec
36 T 07S R 30E
Use: DOMESTIC (0.06 CFS)
In: LOT 03 (NWSE) Sec 36 T 07S R
30E

35-8145
HENERY, RAY &/or MARLENE
P.O. BOX 594, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversion Pt: SWNE Sec 24 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNE SENE Sec 24 T 07S R
30E FOR 2 ACRES

35-8164
GEHRING, GARY
RT. 1, BOX 145, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWNE Sec 12 T 07S R
29E
Use:
IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 07S R 29E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

RECORDED

May 18, 1987

RAY & MARLENE HENERY
P.O. BOX 594
AMERICAN FALLS, ID 83211

RE: Permit No. 35-8145

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 27, 1987

RE: Permit No. 35-8145

Ray Henery
Box 594
American Falls, ID 83211

Dear Mr. Henery:

Enclosed is an Amendment of Permit form for the above referenced permit. It appears that we are still having difficulty getting the legal description correct.

Since you have already paid the \$20.00 amendment fee, all that is required is to sign the form and return it to us.

We apologize for any inconvenience this has caused you. If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1987

VOID

State of Idaho
Department of Water Resources

RECEIVED

MAR 23 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-8145

Department of Water Resources

Date of Priority: May 19, 1983

Comes now RAY HENERY
MARLENE HENERY
P.O. BOX 594
AMERICAN FALLS, ID 83211

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-8145, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): (G42) SENE, Sec. 24, Township 7S, Range 30E
J.S. Power County

PLACE OF USE: Domestic

TWN RGE SEC

7S 30E 24

~~SWNE~~ J.S. (G42) SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Falls, this 20th day of March, 19 87.

MICROFILMED

JUL 06 1987

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-8145

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by 4 Date #41597 3-23-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-8145 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this _____ day of _____, 19____.

(Director)

MICROFILMED

JUL 06 1987

DATE 3-31-87

FROM Jim

TO FILE

SUBJECT AMENDMENT OF PERMIT

We sent out an request for amendment with two
40 acre tract discriptions. Only the SENE discription should
have been listed. I called MR. HENERY (226-5533) and
advised him that we would only include the SENE TRACT ON
the license.

MICROFILMED

JUL 06 1901

SIGNATURE

RECEIVED

MAR 23 1987

Department of Water Resources

March 20, 1987

Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 35-8145

Dear Mr. Johnson:

We are in receipt of your letter dated March 16, 1987, wherein you request a \$20.00 filing fee. I have enclosed copies of correspondence from your department, wherein we mailed the \$20.00 to you and it was refunded. Accordingly we thought that everything had been completed.

I am once again enclosing the executed forms received from your office along with a check for \$20.00. If you have any further problems, please let us know.

Very truly yours,

Raymond L. Henery

/mh

MICROFILMED

JUL 06 1987

March 16, 1987

RAY & MARLENE HENERY
P.O. BOX 594
AMERICAN FALLS, ID 83211

RE: Permit No. 35-8145

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1987

FORM DA-8 Rev 1-85
WHITE — State Auditor
GREEN — Purchasing Copy
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy
AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No	2035258
Pre-Audit	SEP 25 1986
Warrant No.	

241	
Date	9/22/86
Code	19-30-02

AGENCY NAME: Department

RECEIVED
MAR 23 1987

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

PAY

Ray L. Henry
P.O. Box 594
American Falls, ID 83211

TO

Department of Water Resources

Encumbrance Reference No.

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	06	20	199	1238	8831		Refund for amendment of a permit		20.00	
								100%=	20.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form, that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

9/22/86

State Auditor

State Auditor

RECEIVED

SEP 19 1986

Department of Water Resources

Permit No. 35-8145

Phone No. 226-5533

1. Owner: Ray or Marlene Henery Phone No. 226-5533
Current Address: P.O. Box 594, American Falls, Idaho
2. Accompanied by: Casey Henery EXAM. DATE: 6-19-86
Address: same as above Phone No. 226-5533
Relationship to Permit Holder: son
3. Source: Ground water tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submerged	NA	3	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Toro EL-6t, sprinkler system, $\frac{1}{2}$ " pipe, covers less than 1 acre submerged pump, ~~to~~ main line running to house and to the Toro sprinkler system. Also irrigates garden well depth 175', pump 100' deep.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

7. Measurements ☐ Additional data/computation sheets attached

3-5/8" garden hoses
1 hose filled a 5 gal bucket in 43 seconds.

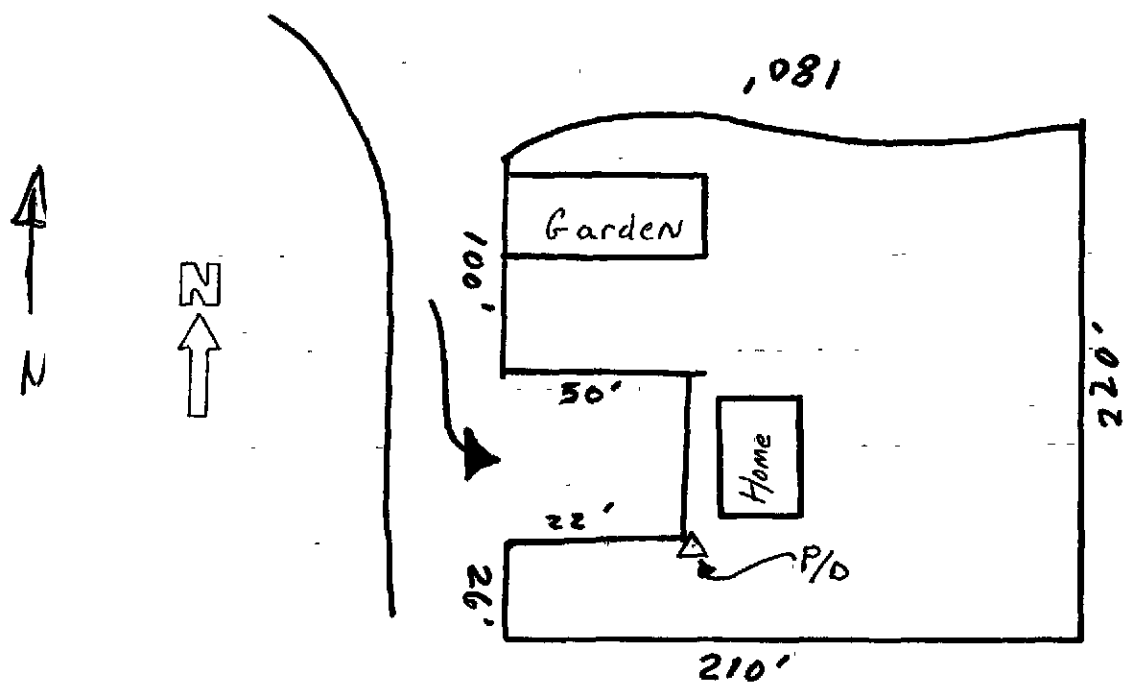
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks used sprinkler system to irrigate lawn, and garden hose's to irrigate garden.
15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 6-19-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____
Date _____

MICROFILMED
JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

35-8145
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{5 \text{ gal}}{43 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} \times \frac{1 \text{ min}}{448 \text{ gal}} \times \frac{\text{ft}^3}{7.48 \text{ gal}} = .02 \text{ cfs (3 hoses)} = 0.06 \text{ cfs capacity}$$

$$\frac{3 \text{ hp} (0.8) (8.814)}{20 \text{ psi} (2.31) + 100' \text{ lift}} = .14 \text{ cfs Theoretical}$$

Since applicant chose to pay no fee & declared only one home & 1/2 acre of irrigation we will license for Domestic Use @ 0.04 cfs

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

allow 1.2 afa for domestic use

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

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JUL 06 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (one unit)	1-1	12-31	0.04	1.2

Allowable Maximums: 0.04 sf 1.2 af

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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JUL 06 1987

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature H. W. Jones

Date 6-9-86

Checked in Regional Office by Keith C. Wilson

Date 7 Sept 1986

Approved in State Office by S. Curtis

Date 3-10-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-8145
Permit No.

VOID

HUT

1. **Measurement Calculations**

- a) **Field Measurement Calculations** (Include ~~theoretical~~ capacities and system capacity)

$$\frac{5 \text{ gal}}{43 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min.}} \right) \left(\frac{\text{min.}}{448 \text{ gal.}} \right) \left(\frac{\text{ft}^3}{\text{sec}} \right) = .02 \text{ c.f.s. (Hose Irrig. System) (3 hoses)} = .06 \text{ c.f.s.}$$

$$\frac{3 \text{ hp} (.8) (8.814)}{20 \text{ psi} (2.31) + 100} = .14 \text{ c.f.s. } \underline{\text{Theoretical Q}}$$

$$(210') (220') = 46200 \text{ ft}^2 \left(\frac{\text{acre}}{43,560 \text{ ft}^2} \right) = 1.1 \text{ acre}$$

- b) **Volume Calculations for Irrigation:**

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1 \text{ ac}) (3.5 \text{ ac ft / ac / season}) = 3.5 \text{ afa} \\ V_{DR} &= [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.02 \text{ cfs}) (214) (1.9835) = 8.5 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{3.5 \text{ afa}} \end{aligned}$$

- c) **Volume Calculations for Other Uses:**

allow 0.6 afa for Domestic

2. **Overlap Review**

- a) Other water rights with same place of use: NA
- b) Other water rights with same point of diversion: NA
- c) Analysis: NA

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JUL 06 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)

Domestic	1-1	12-31	.04 cfs	0.6
----------	-----	-------	---------	-----

Irrigation	Per-1	~~Nov-1~~ Oct-15	0.03 cfs	3.5
------------	-------	----------------------------	----------	-----

Allowable Maximums: 4.0 CFs : 4.3

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

Remarks: VOID -
see re-write

MICROFILMED

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Richard A. Kopp Jr. Date 6-19-86

Checked in Regional Office by H. G. Jones Date 9-2-86

Approved in State Office by S. Curtis Date 3-10-87

~~JUL 06 1987~~

Date 6-19-86

Date 9-2-86

Date 3-10-87

#35-8145

R50E

5.80'

160

TS

Sep. 22.
64-0

Sep. 24.
59904-

160

90

5.75'

110°4'E

EAST

160

MICROFILMED

JUL 06 1987

RECEIVED

SEP 5 1986

September 2, 1986

Department of Water Resources

Mr. Jim Johnson
Water Rights Supervisor
Department of Water RESources
Statehouse
Boise, ID 83720

Re: Permit No. 35-8145

Dear Mr. Johnson:

I am in receipt of your letter dated August 26, 1986, wherein you refer to the Appliation for Amendment filed to remove the irrigation use from the permit. Since all we water is the lawn around our home, there is no need for the irrigation use to be included in our permit.

If the Application for Amendment fee forwarded is not required, please return it accordingly.

Thank you.

Sincerely,



Ray L. Henery
P.O. Box 594
American Falls, ID 83211

MICROFILMED

JUL 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 26, 1986

RE: Permit No. 35-8145

Ray Henery
Box 594
American Falls, ID 83211

Dear Mr. Henery:

The Department is in the process of reviewing your Application for Amendment of the above referenced permit and find that the only apparent reason for filing the amendment was to remove the irrigation use from the permit. If this is in fact the reason for filing the amendment, then perhaps a refund of the amendment fee is appropriate since an amendment is not necessary to do this.

Before we take any further action, please let us know if this is the case.

If you need any assistance or if I can answer any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

JUL 06 1987

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 35-8145

Applicant Roy or Marlene Henery

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other Reduce Amount.

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By GMC Date July 23, 86.

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

JUL 06 1987

RECEIVED
JUL 06 1986

Department of Water Resources

Receipt sent 4/9/86

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources
Eastern District Office

To change the point of diversion and/or the place of use.

Comes now Ray or Marlene Henery Phone 226-5533
of (address) P.O. Box 594 American Falls, Idaho, and represents to the
Director of the Idaho Department of Water Resources.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-8145, and requests that the permit and permit map be changed as follows:

1. No Change
Point of diversion: SW 1/4 NE 1/4, Section 24, Township 7S, Range 30E, B.M.,
County of Power. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	30E	24			D														

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

JUL 06 1987

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid showing a road layout. The road is labeled "R30E" and "T7S". The road is divided into four lots, labeled "Lot 1", "Lot 2", "Lot 3", and "Lot 4". The road is also labeled "SW 1/4" and "SE 1/4". The road is shown as a solid line, while the surrounding area is dashed. A north arrow is present in the top right corner.

Signed at Am Falls, this 22nd day of March, 19 86.

(Signature)

I, _____, of the Department of Water Resources hereby

Witness my hand this 11 day of November, 19 2011

MICROFILMED

JUL 06 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

...Brett Crompton... being first duly sworn on oath, states:

That he... is the ...editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

.....18... day of June.....1986...
and the date of last publication being the

.....25.... day of June.....1986....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....26... day of June.....1986.....

Barbara Holt
Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....16... day of June.....1987.

RECEIVED

JUN 27 1986

Department of Water Resources
Eastern District Office

**Proposed
amending of
water permit**

Published in The Power County
Press June 18 & 25, 1986.

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

Notice is hereby given that Permit
No. 35-8145 in the name of Ray or
Marlene Henery, American Falls,
Idaho was issued for the diversion of
.08 cfs of water from a groundwater
source, with the point of diversion
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T.
7S, R. 30E, B.M., Power County;
.04 to be used for irrigation pur-
poses, from Apr. 1 to Oct. 15 within
the S $\frac{1}{2}$ NE $\frac{1}{4}$ and .04 for Domestic
purposes from Jan. 1 to Dec. 31
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T.
7S, R. 30E, B.M.

The permit holder now proposes
to amend Permit No. 35-8145,
reducing the amount of water to .04
cfs for domestic use only, within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E,
B.M.

Any protest to the proposed
amending of the permit must be filed
with the Idaho Department of Water
Resources 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402, on or
before July 7, 1986.

A. Kenneth Dunn
Director

MICROFILMED

JUL 06 1986

June 19, 1986

Ray or Marlene Henery
P.O. Box 594
American Falls, Idaho 83211

Dear Mr. & Mrs. Henery:

Attached herewith is Departmental receipt No. 39665 in the amount of \$20.00 for your application for amendment of a permit.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

REPROFILMED

JUL 6 - 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

Power County Press
174 Idaho Street
American Falls, Idaho 83241

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7461

JUN 6 1986

JUNE 4, 1986

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 30, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

JUL 06 1987

**Proposed
amending of
water permit**

Published in The Power County
Press June 18 & 25, 1986.

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

OK

Notice is hereby given that Permit No. 35-8145 in the name of Ray or Marlene Henery, American Falls, Idaho was issued for the diversion of .08 cfs of water from a groundwater source, with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M., Power County; .04 to be used for irrigation purposes, from Apr. 1 to Oct. 15 within the S $\frac{1}{2}$ NE $\frac{1}{4}$ and .04 for Domestic purposes from Jan. 1 to Dec. 31 within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M.

The permit holder now proposes to amend Permit No. 35-8145, reducing the amount of water to .04 cfs for domestic use only, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before July 7, 1986.

A. Kenneth Dunn
Director

MICROFILMED

JUL 06 1987

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 35-8145 in the name of Ray or Marlene Henery, American Falls, Idaho was issued for the diversion of .08 cfs of water from a groundwater source, with the point of diversion within the SW1/4NE1/4, Sec. 24, T. 7S, R. 30E, B.M., Power County; .04 to be used for irrigation purposes, from Apr. 1 to Oct. 15 within the S1/2NE1/4 and ^{1.04} Domestic purposes from Jan. 1 to Dec. 31 within the SE1/4NE1/4, Sec. 24, T. 7S, R. 30E. B.M.

The permit holder now proposes to amend Permit No. 35-8145, reducing the total amount of water diverted to .04cfs for domestic use only, within the SW1/4NE1/4, Sec. 24, T. 7S, R. 30E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before ^{July 7} ~~June 30~~, 1986.

A. Kenneth Dunn

Director

¹⁸ 6/25/86
Published 6/11 & 6/18/86

MICROFILMED

JUL 06 1986

4/86

MAY 21 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 29 1986

For Office Use Only
Fee Received 1000
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 5-28-86

1. Permit No. 35-8145

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RAY HENERY and/or MARLENE HENERY

3. Post Office Address: P.O. Box 594
American Falls, ID Telephone No. 226-5533

4. Source of Water: groundwater for domestic use only

5. Extent of Use:
Domestic 1 (No. of households) Stockwater -0- (No. and type of stock)
Irrigation 1-acre 1/2 acre* (acres) Other/Remark lawn around home only

6. Total rate &/or volume for which proof is submitted *04.048 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
Drilled and put into beneficial use in 1977

8. Person to contact to accompany the department representative during the field examination:
Ray L. or Marlene Henery

(Name) Ray L. or Marlene Henery
Rt #1, American Falls, ID 83211 226-2301 work
226-5533
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 2, 1986
Signature of Permit Holder (and title, if appropriate) Ray Henery

*Changes made as per tele con with Ray Henery May 9, 1986. KCW



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

May 16, 1986

Ben Cavaness
P.O. Box 70
American Falls, Idaho 83211

Re: Examination Fee Information, 35-8145, Ray Henery

Dear Sir:

Enclosed is the original Examination Fee Information Sheet with changes made, as per telephone conversation with Mr. Henery, in amount of diversion (item 6) and irrigated acres (item 5). Mr. Henery felt that he was not diverting more than 0.04 cfs or irrigating more than one-half acre in conjunction with his single family residence. However, calculations of a theoretical capacity indicate that the system is capable of diverting greater than 0.04 cfs.

The Department does not want situations that could potentially involve illegal diversion of water (Chapter 3, Title 42, Section 42-351 and 42-352) by an applicant just to keep from paying the examination fee. Therefore, Mr. Henery needs to either return the Examination Fee Information Form, along with an amendment for permit (see enclosed copy) and the \$20.00 filing fee, or change the Examination Fee Information Sheet to the permit amount of 0.08 cfs and file the sheet along with the \$50.00 filing fee.

The filing of the Examination Fee Information Sheet and appropriate forms and fees, should be done as quickly as possible to meet the sixty day limit imposed by the certified letter.

Sincerely,

Keith C. Wilson

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosure

MICROFILMED

JUL 06 1987

NOTE ATTACHED TO AMENDMENT
PLEASE CONFIRM LOCATION
OF THE HOUSE IN EITHER
THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ or SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24
T7S, R30E. (Item # 3) AND ENTER
THE LETTER "D" IN THE APPROPRIATE
 $\frac{1}{4}$ - $\frac{1}{4}$ AND COMPLETE THE MAP
ON THE BACK.

May 16, 1986

Ben Cavaness
P.O. Box 70
American Falls, Idaho 83211

Re: Examination Fee Information, 35-8145, Ray Henery

Dear Sir:

Enclosed is the original Examination Fee Information Sheet with changes made, as per telephone conversation with Mr. Henery, in amount of diversion (item 6) and irrigated acres (item 5). Mr. Henery felt that he was not diverting more than 0.04 cfs or irrigating more than one-half acre in conjunction with his single family residence. However, calculations of a theoretical capacity indicate that the system is capable of diverting greater than 0.04 cfs.

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The filing of the Examination Fee Information Sheet and appropriate forms and fees, should be done as quickly as possible to meet the sixty day limit imposed by the certified letter.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosure

MICROFILMED

JUL 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8145
HENERY, RAY
HENERY, MARLENE
P.O. BOX 594
AMERICAN FALLS, ID 83211

138660

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being completed at this time. A listing

JUL 06 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

RAY HENERY
P.O. BOX 594
AMERICAN FALLS ID 83211

RE: Permit No. 35-8145

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 16 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8145.

Name(s) of Permit Holder: Ray + Marlene Henery

Post Office Address: P.O. Box 594

American Falls ID 83211 Tel. No. 208-226-5533

Source of Water: Ground Water

Extent of Use

☒ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>1.6</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

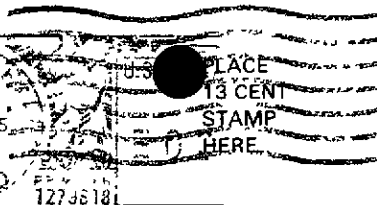
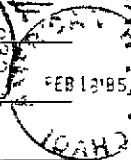
2-15-85
Date

MICROFILMED

R. L. Henery KW
Signature of Permit Holder

H

Mr & Mrs. R. L. Henery
Rt. 1, P.O. Box 594
American Falls, ID
83211



RECEIVED

FEB 19 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENERY, RAY & MARLENE
P.O. BOX 594
AMERICAN FALLS, ID 83211

JANUARY 31, 1985

RE: PERMIT NO. 35-8145

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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RE: PERMIT 35-8145

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McDormick

APPLICATION NUMBER: 35 8145

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-14-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
5-19-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

dismissed in S-1180 contract

By: Ernest Carlson

Date: Jan 11, 1985

STATE OFFICE REVIEW:

105, L16

- ☐ See attached sheet for more information.

By: KW

Date: 1/21/85

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JAN 16 1985

Department of Water Resources

McDORMICK

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

35-8145-

HENERY, RAY &/or MARLENE

P.O. BOX 594, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 05/19/1983

Diversion Pt: SWNE Sec 24 T 07S R 30E

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)

In: SWNE SENE Sec 24 T 07S R 30E FOR 2 ACRES

35-8145
HENERY, RAY &/or MARLENE
P.O. BOX 594, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversion Pt: SWNE Sec 24 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNE SENE Sec 24 T 07S R
30E FOR 2 ACRES

MICROFILMED

May 12, 1983

Ray Henery
P.O. Box 594
American Falls, ID 83211

Dear Mr. Henery:

Enclosed is your application for permit and check #92-141 for \$30.00. Some items needed to be changed or added. I've pencilled in the recommended changes for your review. If you agree, please type in these areas or complete in ink.

You may then resubmit your application with the fee of \$30.00.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

RECEIVED MAY 15 1983