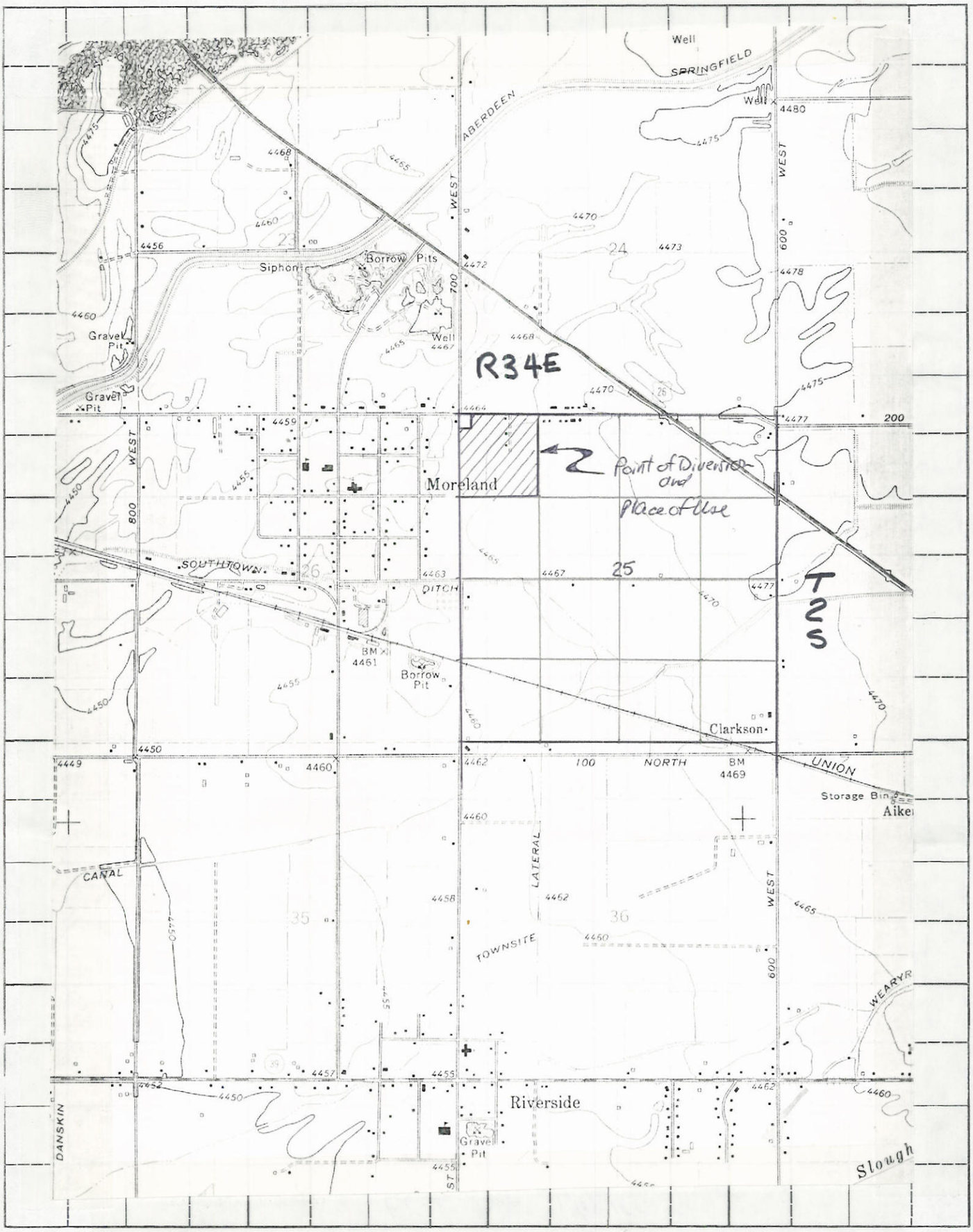
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



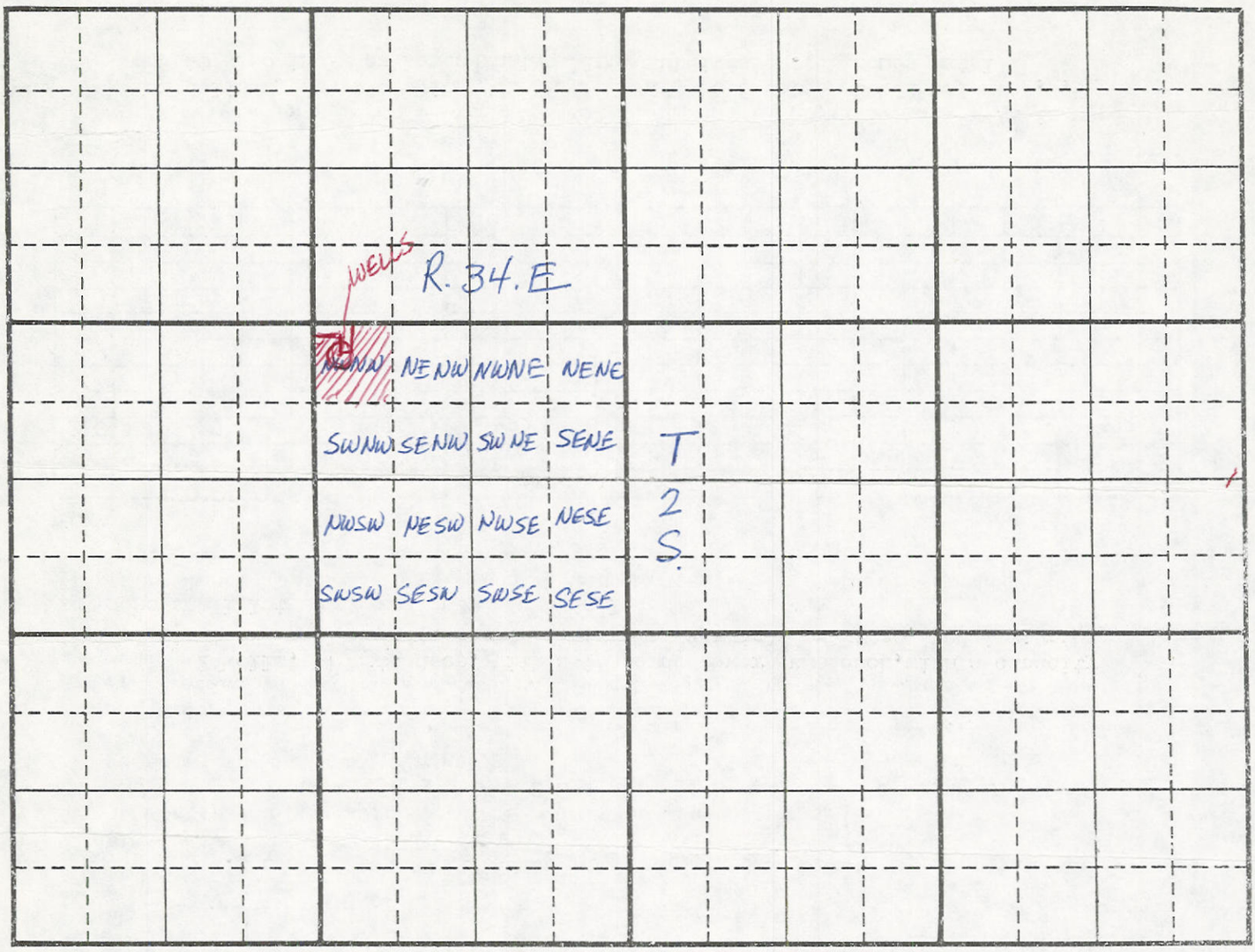
Scale: ~~2 inches equal 1 mile.~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Kent Clegg
President. (Applicant)

MICROFILMED

(8) Remarks MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

W. Kent Clegg
(Claimant)

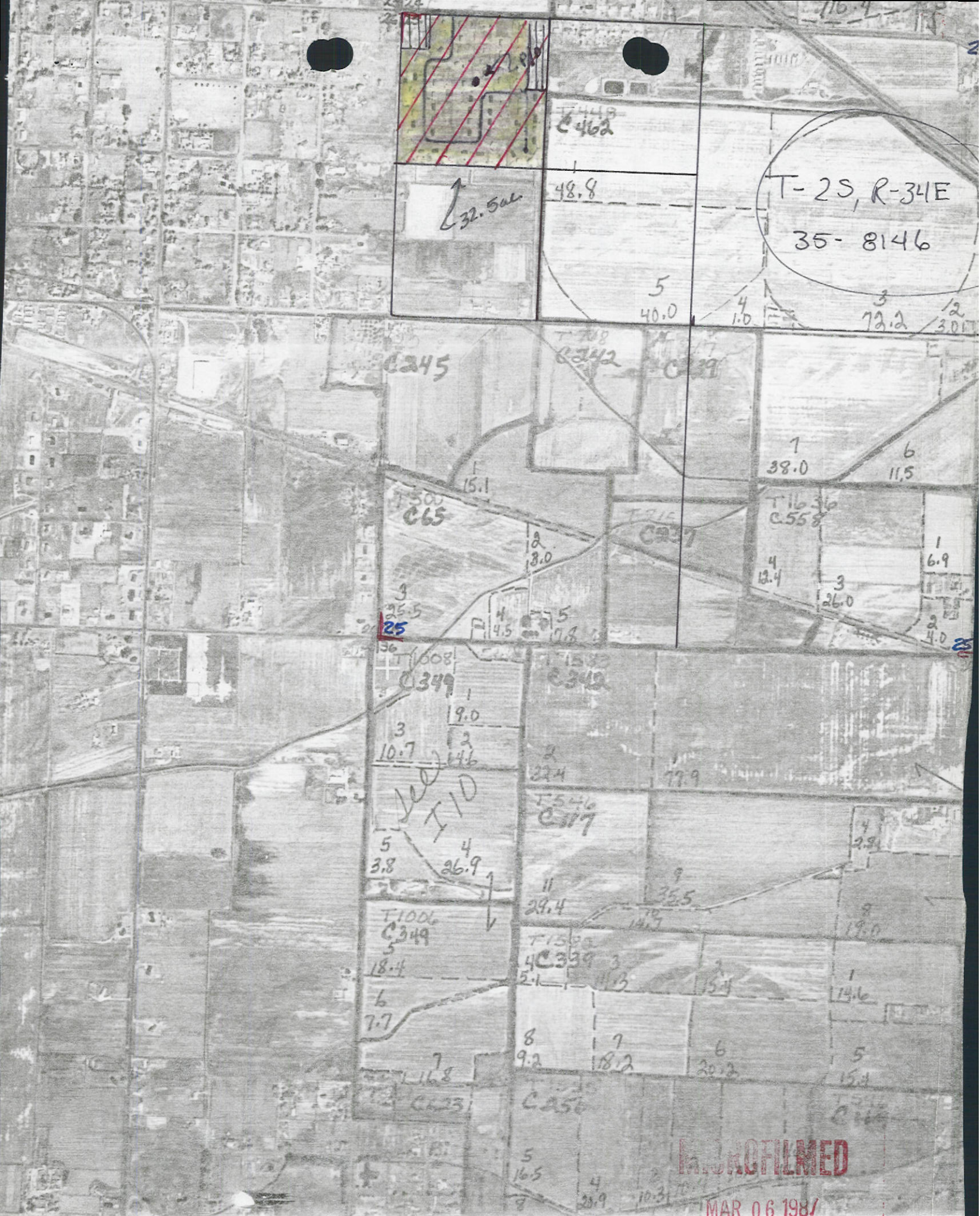
Sworn to before me this 19th day of April, 1983.

Vera M. Nelson
Notary Public
Residing at Pocatello, Idaho

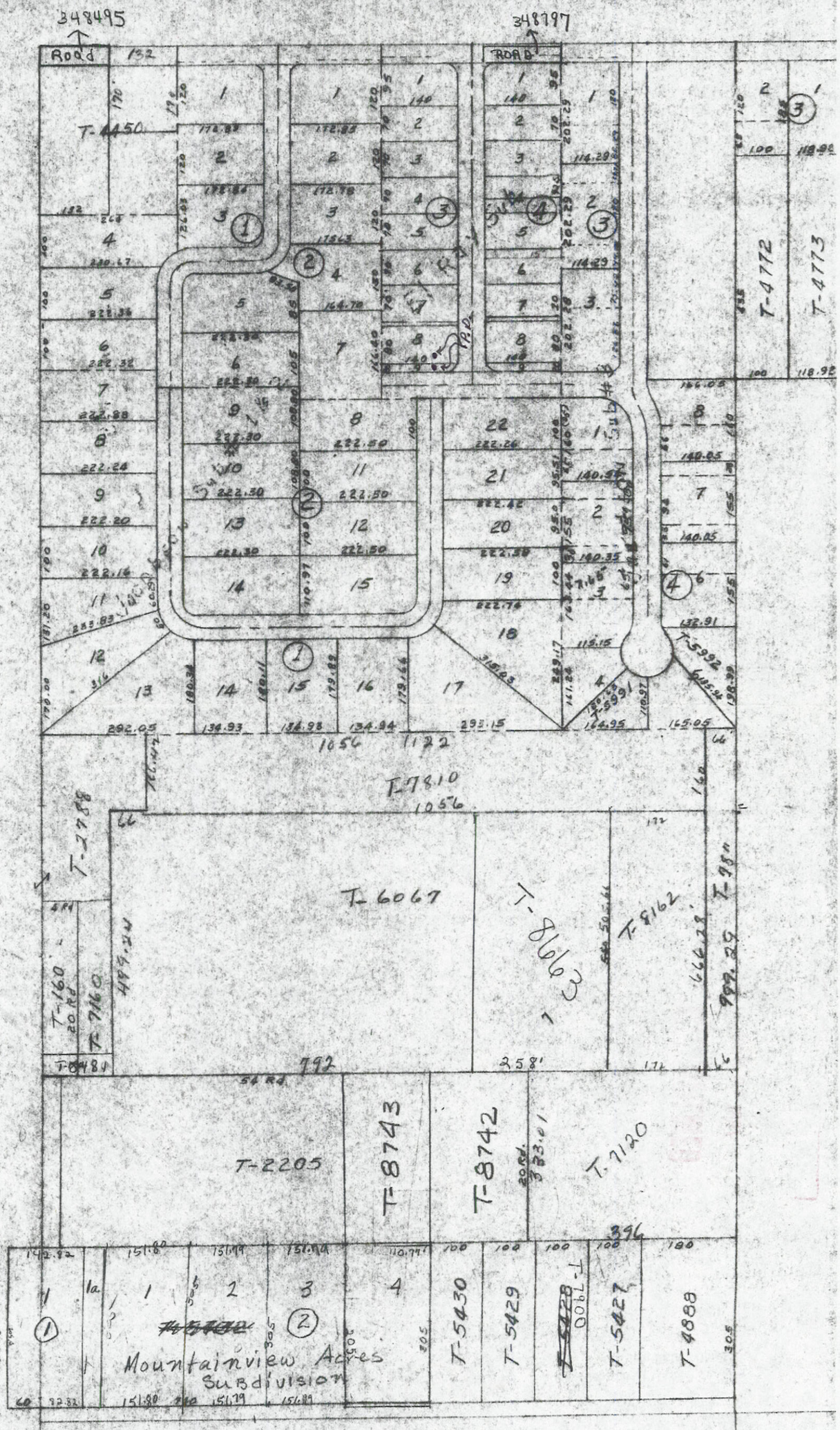
My commission expires July 31, 1983

FOR DEPARTMENT USE ONLY

Received by BP Date 4/25/83 Exception filed by: Fowarded to claimant by: Date
Prelim. check by ____ Date ____
$30.00 fee received by BP Date ____
Published in ____
Dates ____


T-2S, R-34E
35- 8146
C462
C245
C242
C65
C558
C349
C339
C256
C23
32.5 ac
48.8
40.0
72.2
38.0
11.5
15.1
25.5
14.5
10.7
14.6
19.0
26.9
3.8
29.4
35.5
18.4
7.7
9.2
18.2
20.2
16.5
10.3
MAR 06 1987

#35-8146


348495
348797
Road
ROAD
T-4450
T-4772
T-4773
T-7810
T-7788
T-6067
T-8162
T-8743
T-8742
T-7120
T-2205
T-5430
T-5429
T-5427
T-4888
T-7900
T-5992
T-5991
Mountainview Acres
Subdivision
1056
1172
792
396

NTY,

#35-8146

23 24
26 25

PARKS ROAD

SCALE 1"=100

EAST ℄ COUNTY ROAD 395.90

SUNNYSIDE DRIVE

EXISTING EL RAY SUBDIVISION

POINT OF BEGINNING
2" IRON PIPE

S0°01'20"E 330.00

N0°01'20"W 330.00

N0°01'20"W 627.00

DRIVE

MORNINGSIDE

SUNNY SIDE DRIVE

SOUTH 417.37

NORTH 390.92

WELL

SE Cor. El Ray S

50' ROAD

S 0°01'20"E 701.20

N72°20'49"E 233.83

N51°12'07"E 315.90

N50°39'45"W 315.03

N89°54'15"E 990.00

N 89°54'15"E 330.00

"Sanitary restriction removed under Title 50, Chapter 13, Idaho Code"
JUL 15 1974

CURVE DATA

① Δ = 89° 58' 40"
R = 20.00
T = 19.99
L = 31.41
C = 28.28

② Δ = 90° 01' 20"
R = 60.00
T = 60.02
L = 94.27
C = 84.87

③ Δ = 32° 16' 38"
R = 110.00
T = 31.83
L = 61.97
C = 61.15

④ Δ = 32° 16' 38"
R = 58.29
T = 16.87
L = 32.40
C = 32.40

⑤ Δ = 49° 59' 41"
R = 20.00
T = 9.33
L = 16.90
C = 17.45

⑥ Δ = 279° 59' 22"
R = 50.00
T = 41.96
L = 64.29
C = 244.34

NOTES

Easements are 10' thru each lot ---- easement line
o 1/2" iron rods
● 5/8" iron rods

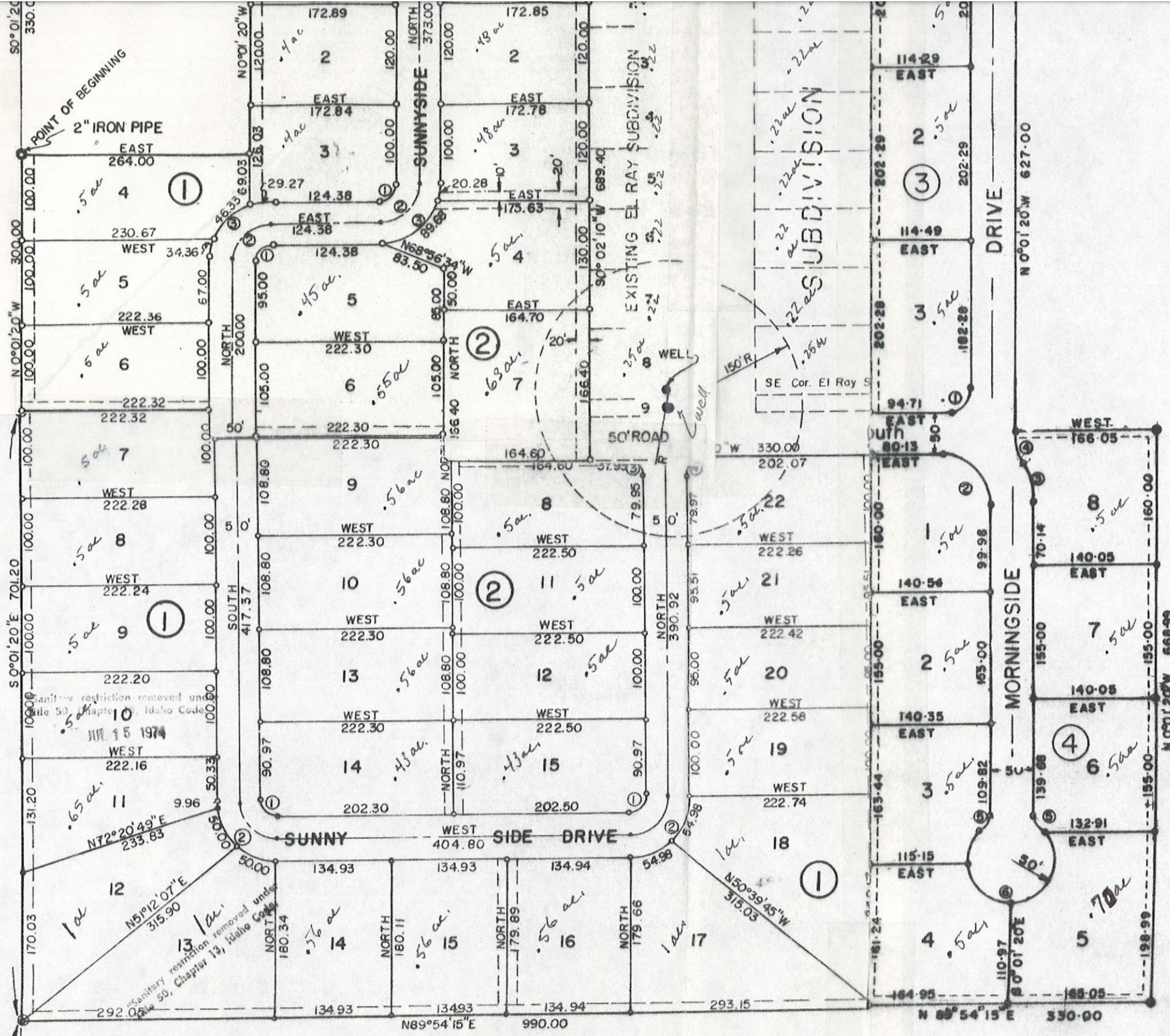
CURVE DATA

CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD
①	20.00	89° 58' 40"	19.99	31.41	28.28
②	60.00	90° 01' 20"	60.02	94.27	84.87
③	110.00	32° 16' 38"	31.83	61.97	61.15
④	58.29	32° 16' 38"	16.87	32.40	32.40
⑤	20.00	49° 59' 41"	9.33	16.90	17.45
⑥	50.00	279° 59' 22"	41.96	64.29	244.34

NOTES:

1. All easements shown are 10' wide in eac
lot unless otherwise shown

MICROFILMED
MAR 06 1987



CURVE DATA

CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD
1	20.00	90°	20.00	31.42	28.28
2	70.00	90°	70.00	109.96	63.64
3	20.00	89°55'40"	19.97	31.39	28.27
				31.44	28.30

CURVE DATA

① Δ = 89° 58' 40"
R = 20.00
T = 19.99
L = 31.41
C = 28.28

② Δ = 90° 01' 20"
R = 60.00
T = 60.02
L = 94.27
C = 84.87

③ Δ = 32° 16' 38"
R = 110.00
T = 31.83
L = 61.97
C = 61.15

④ Δ = 32° 16' 38"
R = 58.29
T = 16.87
L = 32.40
C = 32.40

⑤ Δ = 49° 59' 41"
R = 20.00
T = 9.33
L = 16.90
C = 17.45

⑥ Δ = 279° 59' 22"
R = 50.00
T = 41.96
L = 64.29
C = 244.34

NOTES

Easements are 10' thru each lot ---- easement line
○ 1/2" iron rods
● 5/8" iron rods

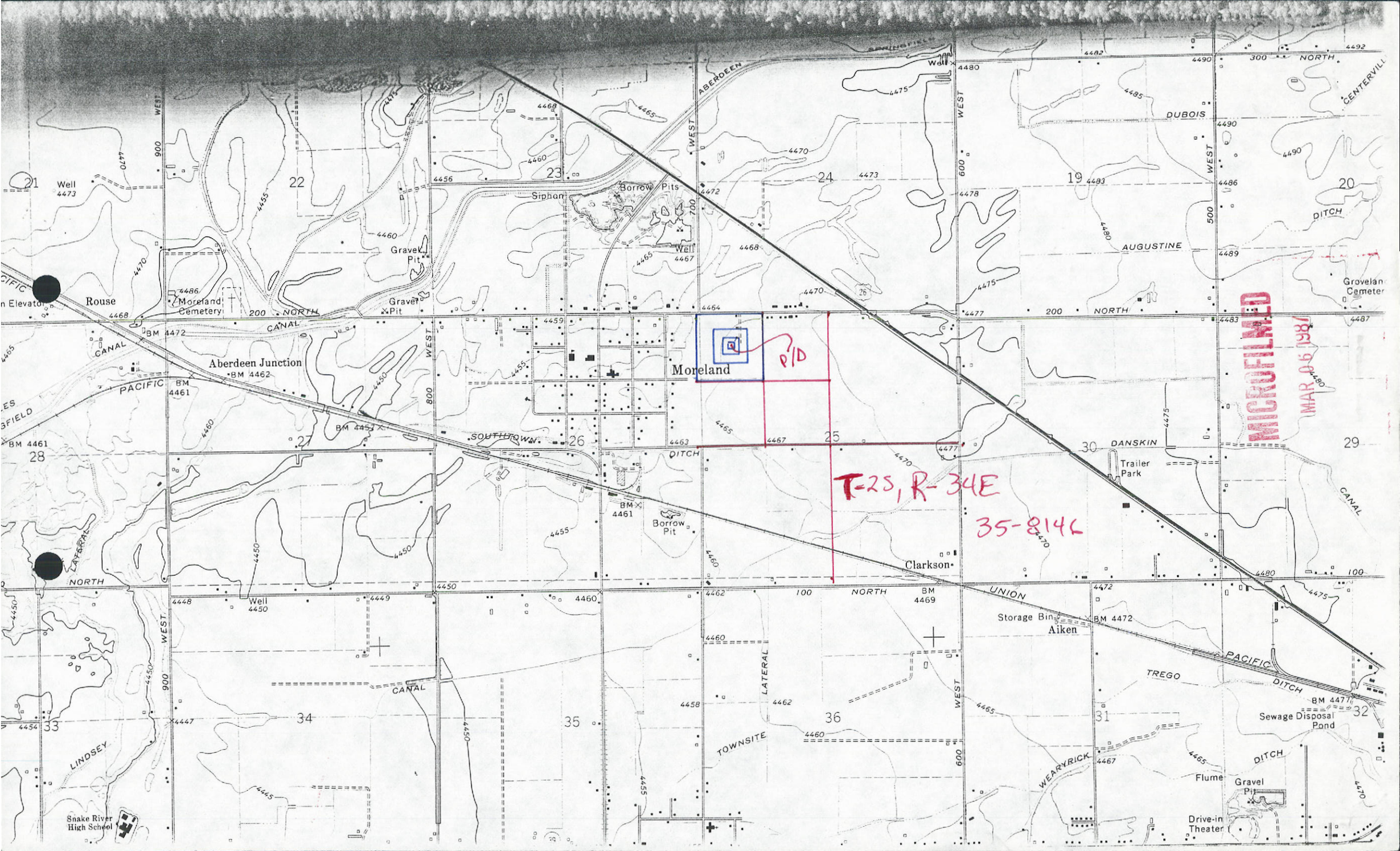
NOTES:

1. All easements shown are 10' wide in eac lot unless otherwise shown.
2. No new septic, cesspools or seepage pi permitted within 150' of well.

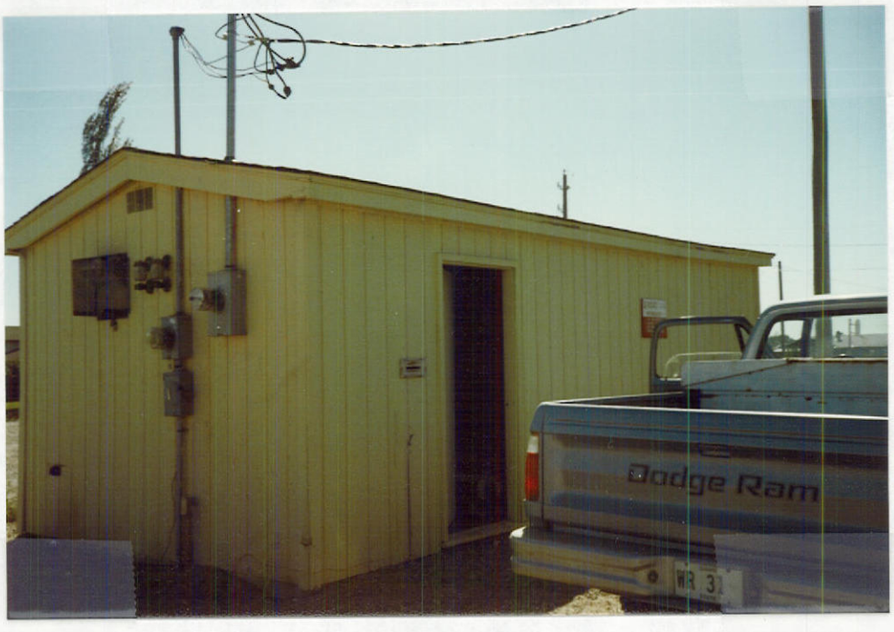
Total acres 29.9 ac.

MICROFILMED
MAR 06 1987

26 25


Rouse
Moreland Cemetery
Gravel Pit
Siphon
Borrow Pits
Well 4467
Aberdeen Junction
BM 4462
BM 4472
BM 4461
BM 4452
Moreland
P/D
T-2S, R-34E
35-814L
Clarkson
Borrow Pit
Well 4450
Trailer Park
DANSKIN
Storage Bin
Aiken
BM 4469
BM 4471
Sewage Disposal Pond
Flume
Gravel Pit
Drive-in Theater
Snake River High School
Grovelan Cemetery
DUBOIS
AUGUSTINE
CENTERVILL
DITCH
CANAL
LATERAL
PACIFIC
UNION
TREGO
WEARYRICK
TOWNSITE
LINDSEY
SOUTHTOWN
NORTH
WEST
ABERDEEN
RECEIVED
MAR 06 1987

#35-8146



MICROFILMED
MAR 06 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8146

Priority: May 17, 1983 Amount: .97 CFS 132.8 AF

This is to certify, that JACOBSEN SUBDIVISION WATER CO. INC.
P.O. BOX G
MORELAND, ID 83256 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 17, 1983, and has submitted proof to the Department of Water Resources on March 13, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .97 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	04/01 to 11/01	.56 cfs	98.0 af
Domestic	01/01 to 12/31	.41 cfs	34.8 af
	Totals	.97 CFS	132.8 AF

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 25, Township 2S, Range 34E
Bingham County

PLACE OF USE: Irrigation

TWN RGE SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
2S 34E 25	NWNW 28				28
			Total number of acres irrigated:		28

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Domestic use is for 58 homes.
5. Place of use also known as Jacobsen Subdivisions #1, 2, 3 & El Ray Subdivision.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 26th day of FEBRUARY, 1987.

RECORDED

Acting for the Director

MAR 06 1987

870202

Form 202
3/78

Ident. No. 35 8146

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jacobsen Subdivision Water Co. Inc. c/o Kent Clegg Phone 684-3248

   Post office address Drawer G Moreland Id. 83256

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW ¼ of NW ¼ of Section 25 Township 2S

   Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.41cfs (cfs ~~or acre-feet per annum~~) for Domestic purposes from 1-1 to 12-31 (both dates inclusive)

   Amount 0.66cfs (cfs ~~or acre-feet per annum~~) for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 1.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Two wells with 15 HP pumps to distribution lines to 58 domestic homes.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 8" (2nd well 8") inches; proposed depth of well is 115 (2nd well 115) feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NW ¼ of NW ¼ of Section 25 Township 2S

      Range 34E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 58.

      (5) If water is to be used for other purposes describe: _____

UNPROCESSED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	25						33											33

Total number of acres to be irrigated 33

c. Describe any other water rights used for the same purposes as described above. _____

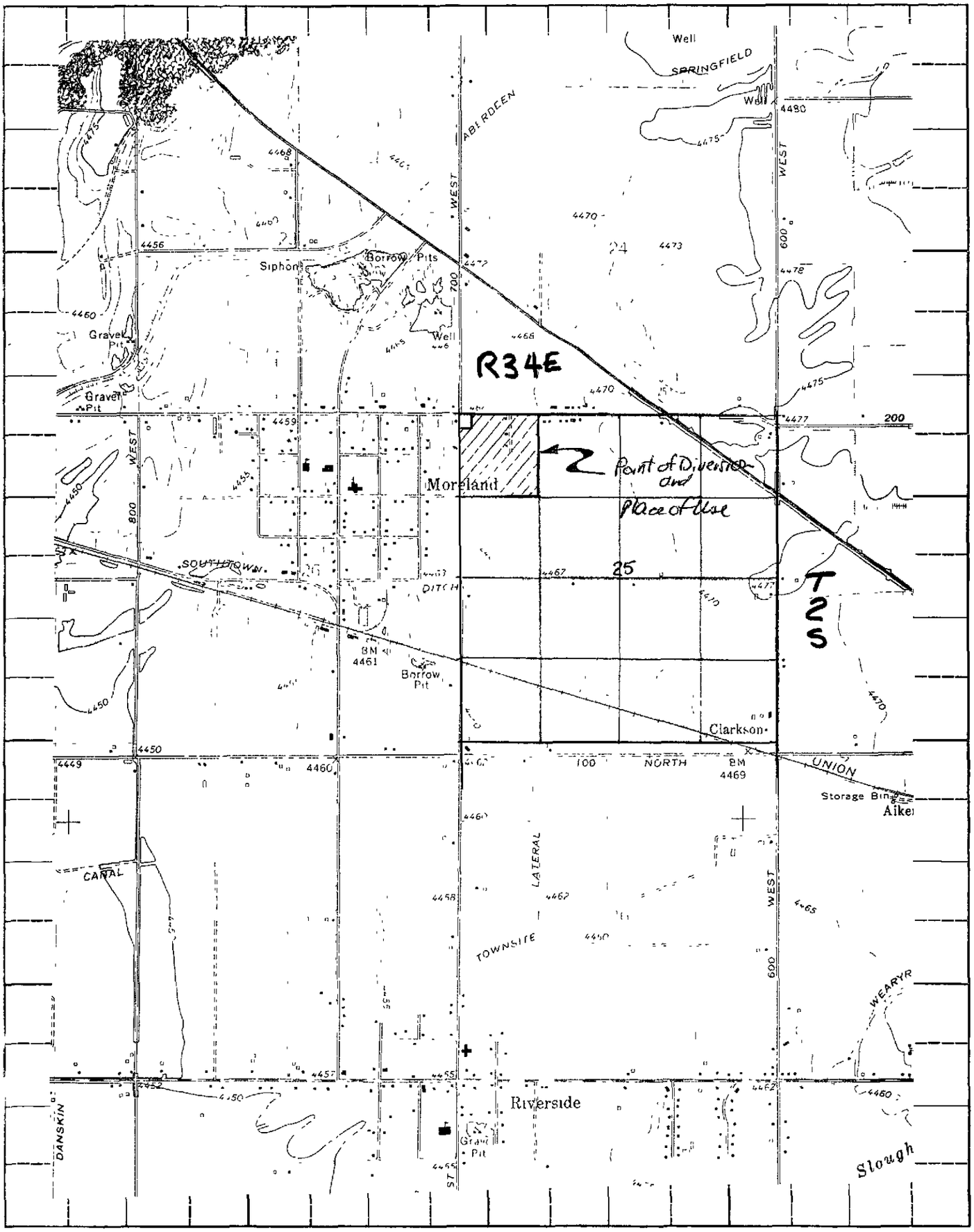
9. a. Who owns the property at the point of diversion Jacobsen Subdivision Water Co., Inc.

b. Who owns the land to be irrigated or place of use The share holders who live in the subdivision and own the water company.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I am the President of the Board of Directors. I was directed by the board to make the application. I am also a property owner and share holder in the company.

10. Remarks System services 58 homes in Jacobsen Subdivisions # 1,2,3 and El Ray Subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale ~~2 inches equal 1 mile.~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Kent Clegg
President. (Applicant)

MICROFILMED

Proposed Priority _____

Received by CW Date 5-17-83 Time 2:10p

Preliminary check by KW Fee $ 65.00

Receipted by CW Date 5-19-83 #26261

Publication prepared by CK Date 11-28-84

Published in Morning News

Publication dates 12-6 & 12-13-84

Publication approved KW Date 1/18/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EJC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8146, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

   The issuance of this permit in no way grants any right-of-way or easement across the land of another.

   A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

Form No 243
9/81

Claim No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jacobsen Subdivision Water Co., Inc. W. Kent Clegg President
(Name of Claimant)

Drawer G Moreland, Idaho 83256 Telephone No. 684-3248
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) May 18 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
under ground water source tributary to -----

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	2.36 cfs	Use	Domestic	Period of Use From	1-1	To 12-31
Quantity	.04 cfs	Use	Irrigation	Period of Use From	4-1	To 11-1
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To

(4) 2.4 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ ____ ¼, Sec. 25 Twp. 2 S Rge. 34 E B.M., County of Bingham
Additional points of diversion. none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 2 Wells, 115 ft. deep, with a 15 horse power pump each, with a capacity of about 225 gallons/min. each. The system services 58 homes, and irrigates one small lot where the pump house is located

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	34 E	25						33											33

No. of acres 33

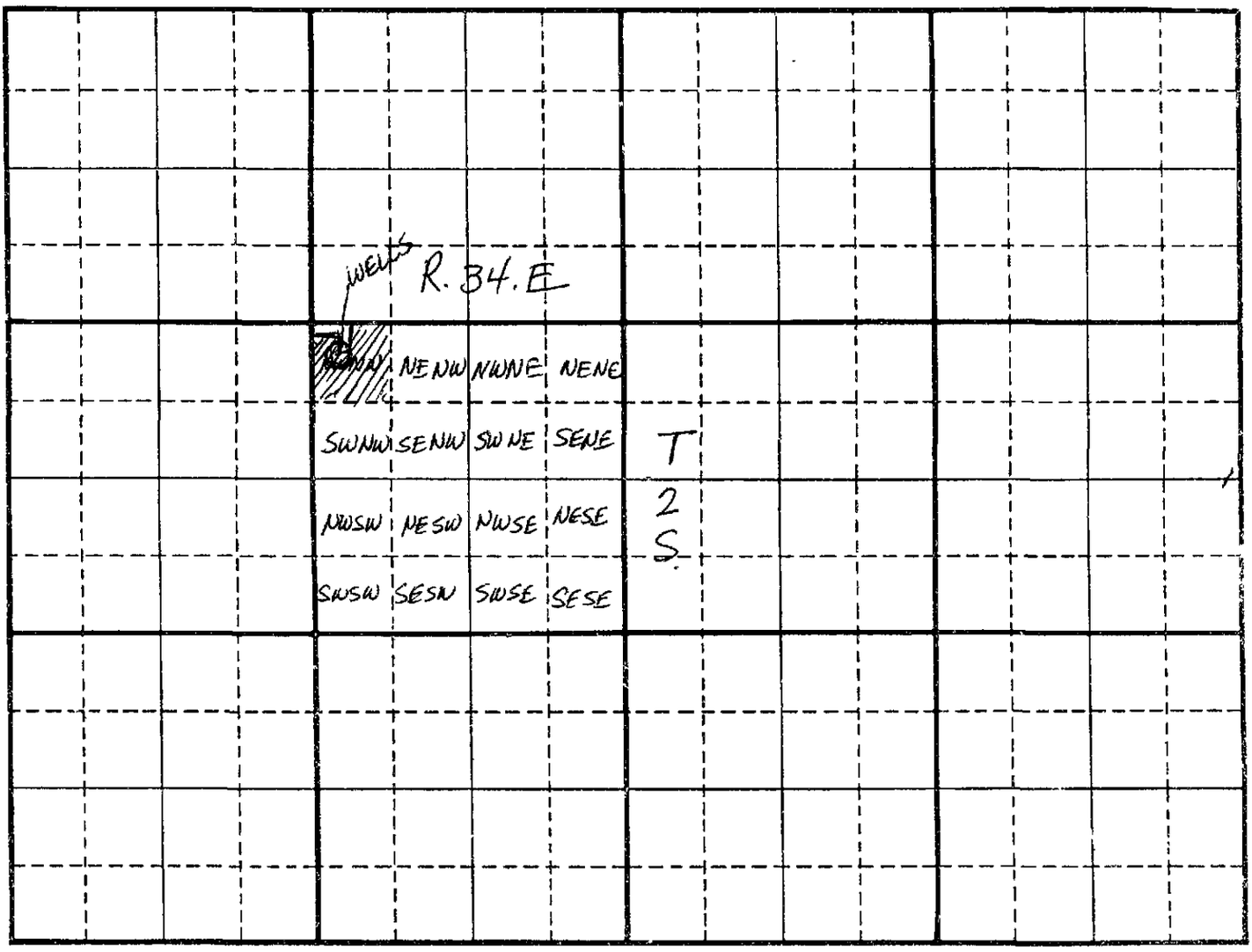
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: It is used for culinary water service for 58 homes in the Jacobsen Subdivisions 1,2,3 and it also includes homes in the Elray Subdivision.(58 homes total)

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization. Jacobsen Subdivision Water Co., Inc. I am President of the Board of Directors

MICROFILMED

(8) Remarks [redacted]



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

H. Kent Clegg
(Claimant)

Sworn to before me this 19th day of April, 1983.

Vera M. Nelson
Notary Public
Residing at Pocatello, Idaho

My commission expires July 31, 1983

FOR DEPARTMENT USE ONLY

Received by BP	Date 4/25/83	Exception filed by	Fowarded to claimant by	Date	
Prelim. check by	Date				
$30 00 fee received by BP	Date				
Published in					
Dates					

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

27-7353
USS AGRI-CHEMICALS
USS FARM SERVICE CENTER
P O Box 492
Shelley, Idaho 83274
Source GROUNDWATER
Date Filed 05/02/1983
Diversion Pt SWSE, Sec. 21, T 01N, R. 37E
Use. COMMERCIAL (1 00 CFS)
In SWSE, Sec 21, T 01N, R 37E

27-7355
MARTIN, ENNIS B. &/or DOROTHY L
P O Box 788
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 05/17/1983
Diversion Pt . NWNE, Sec 12, T 03S, R 34E
Use IRRIGATION (0 06 CFS)
DOMESTIC (0 04 CFS)
In NWNE, Sec. 12, T 03S, R 34E, for 2 acres

27-7375
GENTILLON, EMILE
MILLER, ALDEN
P O. Box 24
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 06/27/1983
Diversion Pt.: LOT 08 (NWNW) Sec. 25, T. 01S, R. 36E
Use IRRIGATION (0.03 CFS)
DOMESTIC (0.06 CFS)
In LOT 08 (NWNW) Sec 25, T 01S, R 36E, for 1 ACRE.

27-7378
HANNY, GRANT
Rt 2, Box 226
Shelley, Id 83274
Source GROUNDWATER
Date Filed 06/20/1983
Diversion Pt SWSW, Sec 13, T 01S, R 37E
Use IRRIGATION (0 02 CFS)
DOMESTIC (0.06 CFS)
In SWSW, Sec 13, T. 01S, R 37E, for 1 ACRE

35-8146
JACOBSEN SUBDIVISION WATER CO INC
DRAWER G
MORELAND, ID 83256
Source GROUNDWATER
Date Filed 05/17/1983
Diversion Pt NWNW, Sec 25, T 02S, R 34E
Use IRRIGATION (0.66 CFS)
DOMESTIC (0 41 CFS)
In NWNW, Sec. 25, T 02S, R 34E, for 33 ACRES

35-8148
DETMER, Jack E
P O. Box 654
Blackfoot, Id. 83221
Source. GROUNDWATER
Date Filed 05/24/1983
Diversion Pt. NWNW, Sec 28, T. 02S, R. 35E
Use IRRIGATION (0.06 CFS)
DOMESTIC (0.06 CFS)
In NWNW, Sec 28, T. 02S, R 35E, for 2 ACRES

35-8151
SAUNDERS, RONALD &/or PHYLLIS
Rt 7, Box 306
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 05/31/1983
Diversion Pt NENE, Sec. 29, T. 02S, R. 34E
Use. COMMERCIAL (0 10 CFS)
DOMESTIC (0.04 CFS)
In NENE, Sec. 29, T. 02S, R 34E

35-8152
LDS CHURCH
LAKEVIEW WARD
AMERICAN FALLS STAKE
50 E N Temple
Salt Lake City, Ut 84150
Source GROUNDWATER
Date Filed -5/31/1983
Diversion Pt SESE, Sec 09, T 04S, R 32E
Use IRRIGATION (0.02 CFS)
DOMESTIC (0.[illegible] CFS)
In. SESE, Sec 35, T. 02S, R 33E, for 3 ACRES

35-8193
PARK, WAYNE L
Rt 7, Box 367
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed. 06/29/1983
Diversion Pt NWNW, Sec 34, T 02S, R 34E
Use IRRIGATION (0 12 CFS)
DOMESTIC (0 02 CFS)
In NWNW, Sec 34, T 02S, R 34E, for 4 ACRES

35-8199
RODEBACK, WILBUR R
&/or ELIZABETH B
P.O. Box 125
Moreland, Id 83256
Source GROUNDWATER
Date Filed 06/29/1983
Diversion Pt SWSE, Sec 23, T 02S, R. 34E
Use IRRIGATION (0 05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In SWSE, Sec 23, T 02S, R 34E, for 2 ACRES

35-8208
CURRY, ROSCOE &/or SHARLENE
Rt 1, Box 233
Aberdeen, Idaho 83210
Source GROUNDWATER
Date Filed 06/27/1983
Diversion Pt : NENE, Sec 21, T. 05S, R. 31E.
Use IRRIGATION (0 06 CFS)
DOMESTIC (0.04 CFS)
In. NENE, Sec 21, T. 05S, R. 31E, for 2 ACRES.

35-8209
TURNER, PAUL W &/or
DELANA J
Rt 2, Box 49
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 06/28/1983
Diversion Pt NESW, Sec 26, T. 02S, R 34E
Use IRRIGATION (0 15 CFS)
DOMESTIC (0 24 CFS)
In. NESW, Sec 26, T 02S, R 34E, for 5 ACRES

35-8213
WHITWORTH, BERNARD &/or LINDA
Rt 7, Box 283
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 06/23/1983
Diversion Pt . NESW, Sec. 27, T 02S, R. 34E.
Use IRRIGATION (0.03 CFS)
DOMESTIC (0 04 CFS)
In NESW, Sec 27, T 02S, R 34E, for 1 ACRE

35-8214
MARTIN, HAROLD
Rt. 1, Box 332
Shelley, Idaho 83274
Source. GROUNDWATER
Date Filed. 06/23/1983
Diversion Pt SWSW, Sec 26, T 01N, R. 36E
Use IRRIGATION (0 03 CFS)
DOMESTIC (0 06 CFS)
In SWSW, Sec 26, T 01N, R. 36E, for 1 ACRE

35-8215
MARTIN, HAROLD
Rt 1, Box 332
Shelley, Id. 83274
Source. GROUNDWATER
Date Filed 06/23/1983
Diversion Pt . NENE, Sec. 22, T 01N, R 36E.
Use. IRRIGATION (0 12 CFS)
DOMESTIC (0.13 CFS)
In. NENE, Sec. 22, T. 01N, R 36E, for 6 ACRES

35-8217
BELNAP, DARRELL O
&/or ELAINE
Rt 5, Box 312
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 06/20/1983
Diversion Pt NWNW, Sec 08, T 03S, R 34E

RECEIVED
JAN 2 1985
Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
)ss
State of Idaho)

I, DAVID MARK BROWN do solemnly

swear that I am the PUBLISHER of The Morning News which is a daily newspaper of general circulaton published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: THURS. of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive WEEKS

the first publication having been made on the 6th day of DECEMBER, 19 84,

and the last publication having been made on the 13th day of DECEMBER, 19 84; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 28th day of DECEMBER, 19 84.

Patricia A Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1984~~ 1986

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

JACOBSEN SUBDIVISION WATER CO. INC.
P.O. BOX G
MORELAND, ID 83256

RE: Permit No. 35-8146

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 06 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN V. EVANS~~
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 35-8146

Jacobsen Subdvision Water Co. Inc.
Box G
Moreland, ID 83256

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILMED
MAR 06 1987

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
OCT 9 1986
Department of Water Resources

35-8146
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical ⇒ $\frac{15 hp (.8)(8.814)}{35 psi (2.31) + 80'} = \frac{0.66}{1.25}$ c.f.s. × 2 = $\frac{1.315 \approx 1.32 cfs}{2.50}$ c.f.s.

McCrometer ⇒ 325.9 gpm $\left(\frac{cfs}{448.8 gpm}\right)$ = .72 c.f.s. ✓LOW

*I recomend 0.97 c.f.s. to be assigned to this permit because, the system was not running at full capacity at the time of the exam. (See total on back) allow capacity of 0.97 cfs

I found 28 ac. (aprx.) × .02 c.f.s. = .56 cfs. ✓

   b) Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = (28)(3.5) = 98.0 ✓
V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = (.56)(214)(1.9835) = 237.7 ✓
V = Smaller of V_{IR} and V_{DR} = 98.0 afa ✓

   c) Volume Calculations for Other Uses:

58 homes × .6 afa = 34.8 afa

2. **Overlap Review**

   a) Other water rights with same place of use: NA

   b) Other water rights with same point of diversion: NA ✓

   c) Analysis: NA

MAR 06 1987

pd. #125.00 exam fee

10 day

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
35-8146	5-17-1983	0.97cfs	5-17-1983	3-13-1985	0.97cfs

4. Permit Holder: Jacobsen Subdivision Water Co. Inc.

Address: P.O. Box G, Moreland, ID 83256

5. Source: gw tributary to —

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (58)	1-1	12-31	0.41cfs	34.8 AF
Irrigation	4-1	11-1	0.56 cfs	98.0 AF
Allowable Maximums:			0.97 cfs	132.8 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			NW	NW	25	2S	34E	Bingham

8 Place(s) of Use

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	25						28											28
Total Acres																			28

9. Recommended Conditions/Remarks:

P/U aka Jacobsen Subdivisions #1, 2, 3 and El Ray Subdivision.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

MAR 06 1987

11. Examiner's Signature Richard Lyon Jr. Date 8-7-86

Checked in Regional Office by R W Jones Date 9-4-86

Approved in State Office by K. Walker Date 1-16-87

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 9 1986
Department of Water Resources

Permit No. 35-8146

1. Owner: T.S.D. Water Co. Inc. Phone No. 684-3248
Current Address: P.O. Box 6, Moreland, Idaho

2. Accompanied by: Christine Reed EXAM. DATE: 7-31-86
Address: 191 N, 685 W, Blackfoot, Phone No. 684-3248
Relationship to Permit Holder: Wife

3. Source: Groundwater tributary to —

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Hitachi	15	NA	Johnston	NA
	Hitachi	15			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
2 well's with 15 hp pump to 58 homes.
The other well/pump is located outside the pump house.
well depth ⇒ 80'
well depth ⇒ 80'

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached
McCrometer was reading 325 g.p.m.
The McCrometer was installed on the main line

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		NW	NW	25	2S	34E		Bingham	

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination —

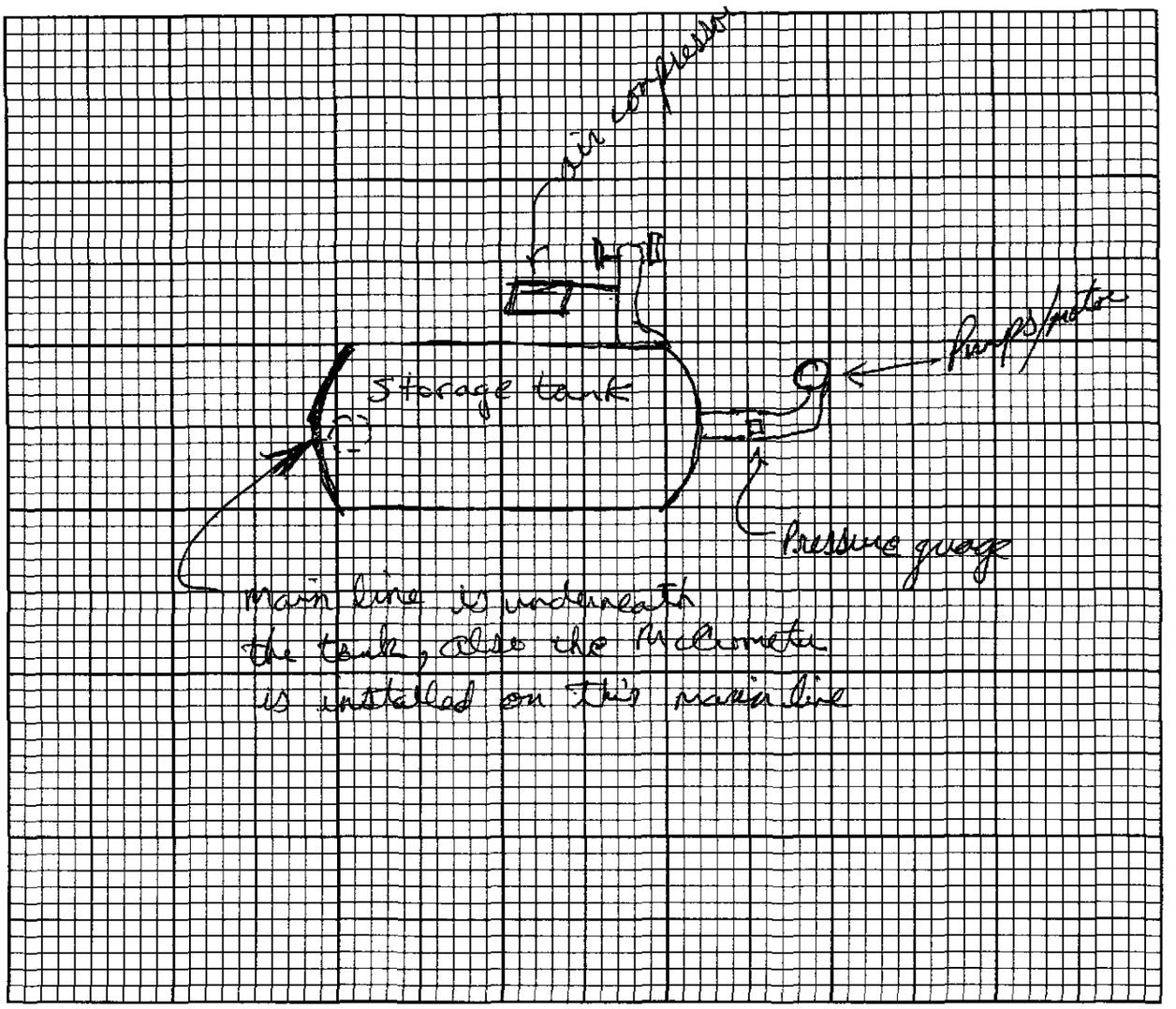
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	34E	25						D											D
2S	34E	25						~~28~~											28
								28											

Total Acres 28

10. Other water rights on these lands N.A.

11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☑ **Photo of Diversion & System Attached** ☑ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Cl observed aprox. 10-15 homes that were irrigating at time of exam.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard Larson Jr. Date 7-31-86

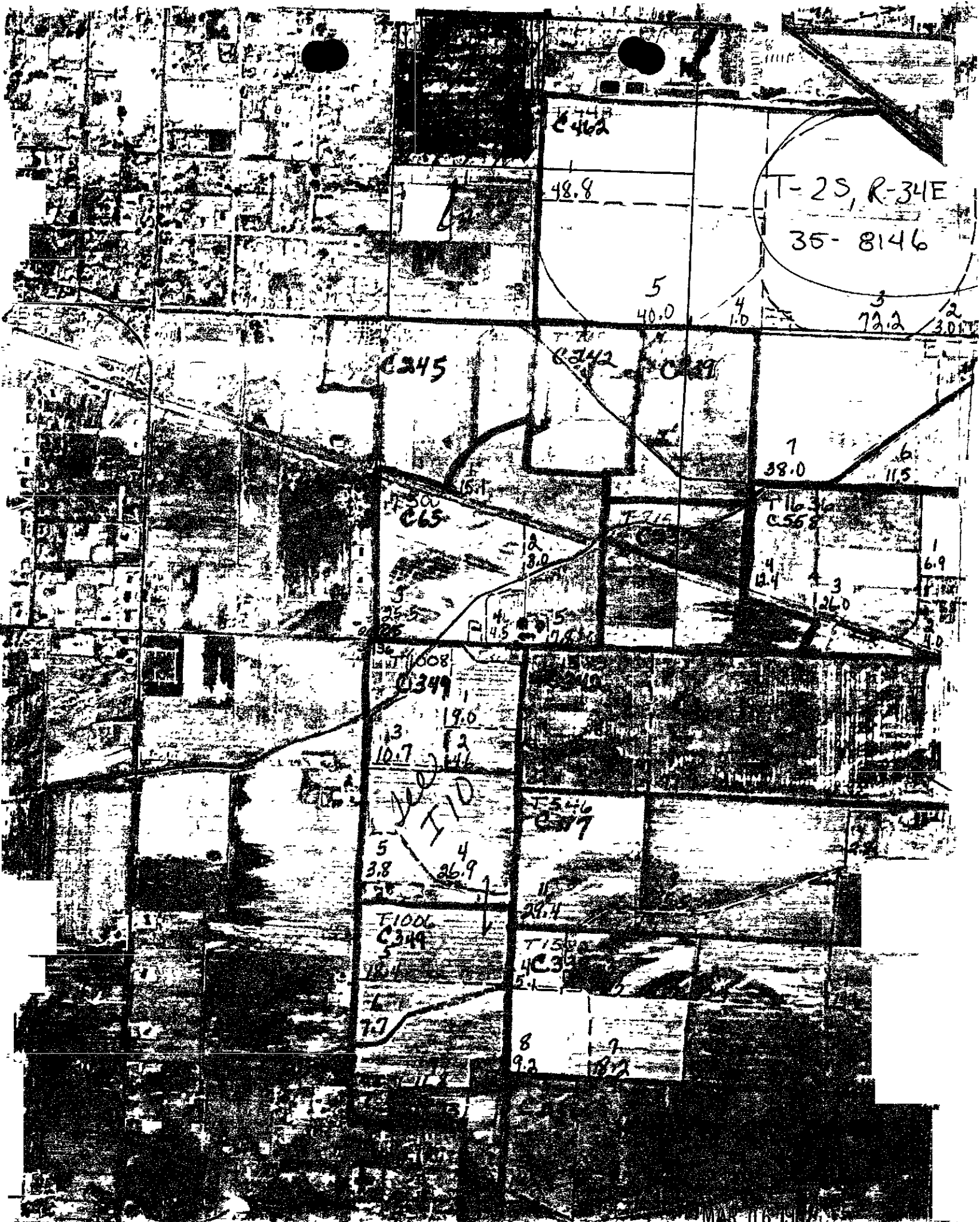
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL


T-2S, R-34E
35- 8146
C462
48.8
5
40.0
4
1.0
3
72.2
12
3.0
C345
C342
C339
1
38.0
6
11.5
15.1
C65
T-315
T16 36a
C568
2
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T1608
C349
1
19.0
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10.7
2
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T-346
C347
11
29.4
T1006
C349
5
18.4
T15
4
C3
5.1
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8
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T-8743

T-5430

T-8742

T-5429

T-5428

T-7900

T-5427

T-7120

T-4888

T-8743

T-8743

T-4772

T-4773

Mountainview Addition

Subdivision

Lot 1

Lot 2

Lot 3

Lot 4

Lot 5

Lot 6

Lot 7

Lot 8

Lot 9

Lot 10

Lot 11

Lot 12

Lot 13

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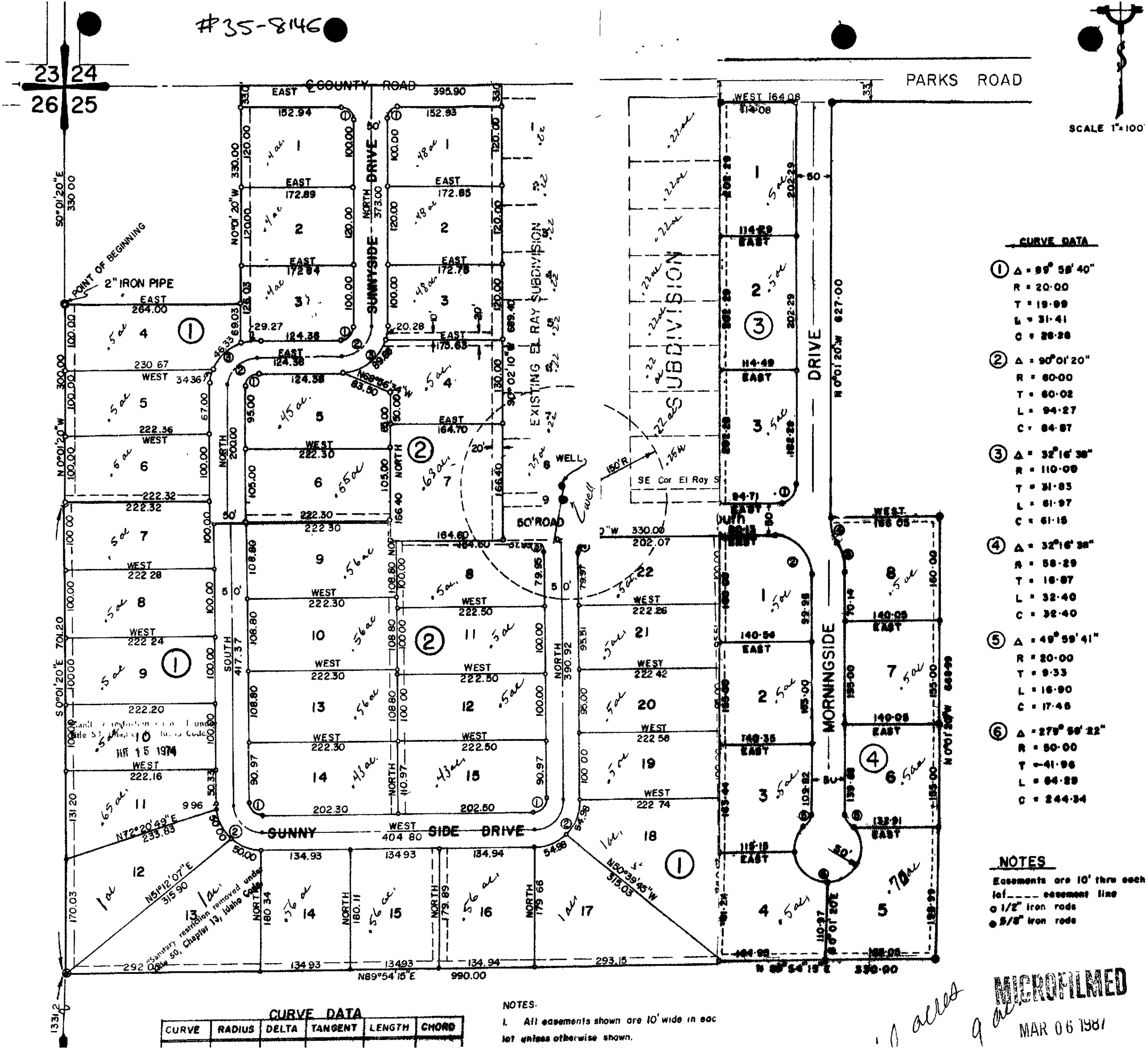


#35-8146
23 24
26 25
PARKS ROAD
SCALE 1" = 100'
COUNTY ROAD
SUNNYSIDE DRIVE
SUNNY SIDE DRIVE
MORNINGSIDE DRIVE
EXISTING EL RAY SUBDIVISION
SUBDIVISION
SE Cor El Ray S
WELL
150'R
50' ROAD
POINT OF BEGINNING
2" IRON PIPE
S 0°01'20" E 330.00
N 0°01'20" W 300.00
S 0°01'20" E 701.20
N 0°01'20" W 330.00
N 0°01'20" W 627.00
N 0°01'20" W 669.99
N 0°02'10" W 689.40
N89°54'15"E 990.00
N 89°54'15" E 330.00
N72°20'49"E 233.83
N51°12'07"E 315.90
N50°39'45"W 313.03
N69°36'34"W 83.50
NORTH 373.00
NORTH 200.00
SOUTH 417.37
NORTH 390.92
Sanitary restriction removed under Title 50, Chapter 13, Idaho Code
JUN 15 1974
CURVE DATA
① Δ = 99° 58' 40" R = 20.00 T = 19.99 L = 31.41 C = 28.28
② Δ = 90° 01' 20" R = 60.00 T = 60.02 L = 94.27 C = 84.87
③ Δ = 32° 16' 38" R = 110.00 T = 31.83 L = 61.97 C = 61.15
④ Δ = 32° 16' 38" R = 58.29 T = 16.87 L = 32.40 C = 32.40
⑤ Δ = 49° 59' 41" R = 20.00 T = 9.33 L = 16.90 C = 17.46
⑥ Δ = 279° 59' 22" R = 50.00 T = 41.96 L = 84.29 C = 244.34
NOTES
Easements are 10' thru each lot ---- easement line
o 1/2" iron rods
● 5/8" iron rods
CURVE DATA
CURVE | RADIUS | DELTA | TANGENT | LENGTH | CHORD
NOTES-
1. All easements shown are 10' wide in each lot unless otherwise shown.
9 acres
MICROFILMED
MAR 06 1987

POINT OF BEGINNING
2" IRON PIPE
SUNNYSIDE
EXISTING EL RAY SUBDIVISION
SUBDIVISION
DRIVE
MORNINGSIDE
SUNNY SIDE DRIVE
50' ROAD
WELL
SE Cor El Ray S
Caswell
150'R
N 0°01'20"W 627.00
N0°01'20"W 300.00
S0°01'20"E 701.20
N72°20'49"E 233.83
N51°12'07"E 315.90
N50°39'45"W 315.03
N89°54'15"E 990.00
292.00
293.15
1331.2

CURVE DATA

CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD
1	20.00	90°	20.00	31.42	28.28
2	70.00	90°	70.00	109.96	63.64
3	20.00	89°55'40"	19.97	31.39	28.27

CURVE DATA

① Δ = 89° 58' 40"
R = 20.00
T = 19.99
L = 31.41
C = 28.28

② Δ = 90° 01' 20"
R = 60.00
T = 60.02
L = 94.27
C = 84.87

③ Δ = 32° 16' 38"
R = 110.09
T = 31.83
L = 61.97
C = 61.19

④ Δ = 32° 16' 38"
R = 58.29
T = 16.87
L = 32.40
C = 32.40

⑤ Δ = 49° 59' 41"
R = 20.00
T = 9.33
L = 16.90
C = 17.45

⑥ Δ = 279° 59' 22"
R = 80.00
T = 41.96
L = 84.89
C = 244.34

NOTES

Easements are 10' thru each lot_____ easement line
○ 1/2" iron rods
● 5/8" iron rods

NOTES:

1. All easements shown are 10' wide in eac lot unless otherwise shown.
2. No new septic, cesspools or seepage pi permitted within 150' of well.

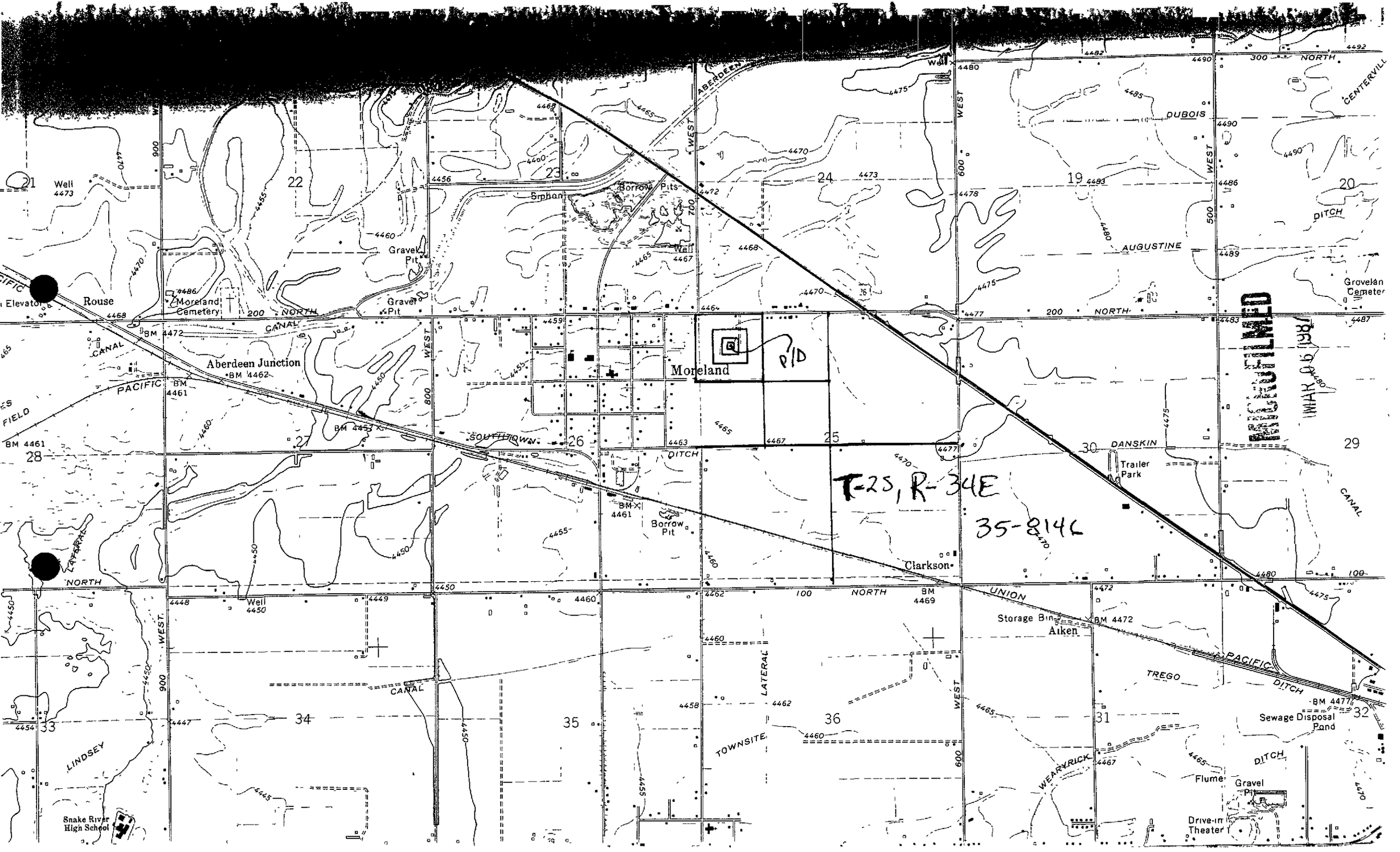
"Sanitary restriction removed under Title 50, Chapter 13, Idaho Code"

JUL 15 1974

Total acres 29.9 ac.

MICROFILMED
MAR 06 1981

26 25


Moreland
Aberdeen Junction
Rouse
Clarkson
Aiken
Trailer Park
Sewage Disposal Pond
Snake River High School
Drive-in Theater
Gravel Pit
Borrow Pits
Siphon
Moreland Cemetery
Grovelan Cemeter
Storage Bin
Flume
Well
Elevator
BM 4472
BM 4462
BM 4461
BM 4453
BM 4469
BM 4477
PACIFIC
CANAL
LATERAL
SOUTHTOWN
TOWNSITE
DITCH
AUGUSTINE
DANSKIN
DUBOIS
TREGO
WEARYRICK
LINDSEY
UNION
ABERDEEN
CENTERVILL
NORTH
WEST
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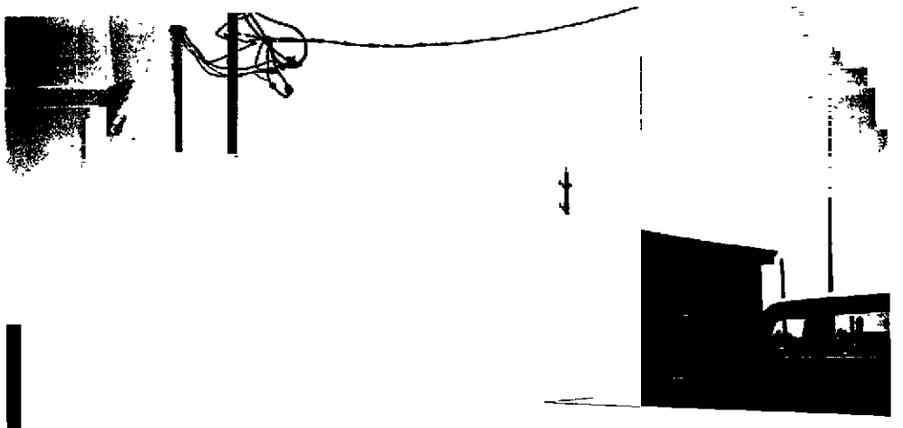
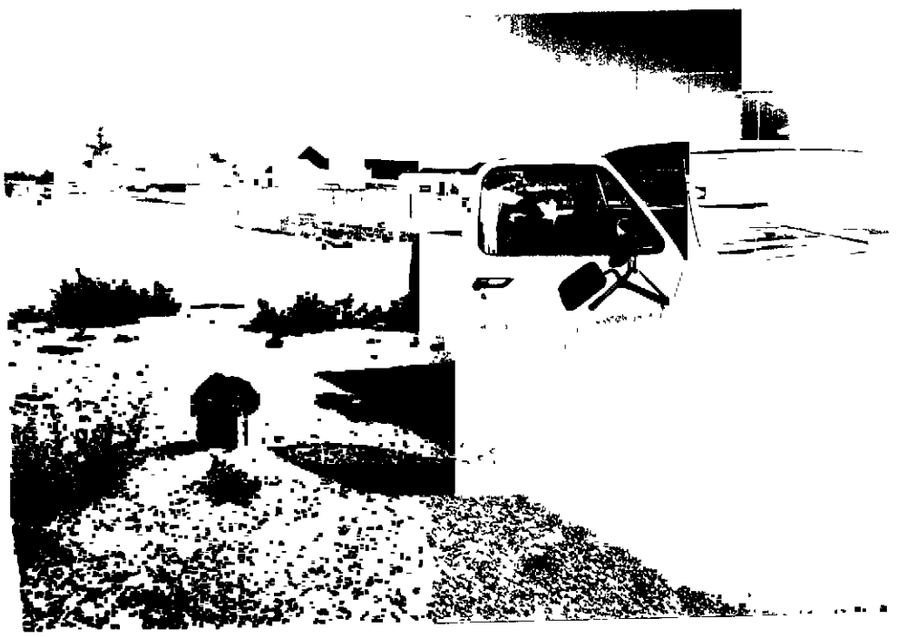
#35-8146





MICROFILMED
MAR 06 1987

		NWSE	4	01,43	35-7814	BINGHAM COUNTY	C	P	08-14-1978	GROUNDWATER
		SWSE	02	01,04,43	35-8199	RODEBACK	C	P	06-29-1983	GROUNDWATER
						RODEBACK	C			
		SESE	37	01	35-2665	ENGLAND	C	L	06-14-196'	GROUNDWATER
		SESE	01	01,43	35-4182	SCOTT	C	S	09-16-195,	GROUNDWATER
						SCOTT	C			
		SESE		10,43	35-4187	HULTZ	C	S	07-01-1962	GROUNDWATER
						HULTZ	C			
	24			01	01-0324	RIVERSIDE DITCH CO	C	D	04-01-1939	SNAKE RIVER
		NENE		04	35-7186	HARDING LIVESTOCK	O	L	10-23-1971	GROUNDWATER
						CONNECTICUT MUTUAL	C			
		NWNE		04	35-7186	HARDING LIVESTOCK	O	L	10-23-1971	GROUNDWATER
						CONNECTICUT MUTUAL	C			
		SWNE		04	35-7186	HARDING LIVESTOCK	O	L	10-23-1971	GROUNDWATER
						CONNECTICUT MUTUAL	C			
		SENE		04	35-7186	HARDING LIVESTOCK	O	L	10-23-1971	GROUNDWATER
						CONNECTICUT MUTUAL	C			
		NESW		10	35-7430	HARDING LIVESTOCK	C	L	07-05-1974	GROUNDWATER
		NWSW	14	01	35-7036	BELNAP	C	L	08-27-1968	GROUNDWATER
		SWSW	39	01	35-7036	BELNAP	C	L	08-27-1968	GROUNDWATER
		SESW		01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
		SESW	19	01	35-7036	BELNAP	C	L	08-27-1968	GROUNDWATER
		SWSE		01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
	25			01	01-0052A	DANSKIN DITCH CO.	C	D	07-23-1886	SNAKE RIVER
				01	01-0053A	DANSKIN DITCH CO.	C	D	06-01-1888	SNAKE RIVER
				01,43	01-0116AD	HART, SR.	C	D	06-01-1887	SNAKE RIVER
				01,43	01-0117AP	HART	C	D	06-01-1888	SNAKE RIVER
				01	01-0324	RIVERSIDE DITCH CO	C	D	04-01-1939	SNAKE RIVER
		NENE 01		01	01-0157A	RIVERSIDE DITCH CO	C	D	06-01-1885	SNAKE RIVER
		NENE 01		01	01-0158A	RIVERSIDE DITCH CO	C	D	06-01-1887	SNAKE RIVER
		NENE 01	11	01	35-7195	WRAY	C	L	12-20-1971	GROUNDWATER
		NWNE		01	01-0157A	RIVERSIDE DITCH CO	C	D	06-01-1885	SNAKE RIVER
		NWNE		01	01-0158A	RIVERSIDE DITCH CO	C	D	06-01-1887	SNAKE RIVER
		NWNE		01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER

[redacted] 0 7 [redacted]

#35-8146

5739
/1985

WR3156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 57
10/20/19

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	34E	25	NWNE		20	01	35-7195	WRAY	C	L	12-20-1971	GROUNDWATER
			SWNE			01	01-0157A	RIVERSIDE DITCH CO	C	D	06-01-1885	SNAKE RIVER
			SWNE			01	01-0158A	RIVERSIDE DITCH CO	C	D	06-01-1887	SNAKE RIVER
			SWNE			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			SWNE		39	01	35-7195	WRAY	C	L	12-20-1971	GROUNDWATER
			SENE	02		01	01-0157A	RIVERSIDE DITCH CO	C	D	06-01-1885	SNAKE RIVER
			SENE	02		01	01-0158A	RIVERSIDE DITCH CO	C	D	06-01-1887	SNAKE RIVER
			SENE	02	39	01	35-7195	WRAY	C	L	12-20-1971	GROUNDWATER
			NENW			01	01-0157A	RIVERSIDE DITCH CO	C	D	06-01-1885	SNAKE RIVER
			NENW			01	01-0158A	RIVERSIDE DITCH CO	C	D	06-01-1887	SNAKE RIVER
			NENW		20	01	35-7195	WRAY	C	L	12-20-1971	GROUNDWATER
			NWNW			01,43	35-8045	DEWEY	C	P	06-17-1982	GROUNDWATER
			NWNW		33	01,43	35-8146	JACOBSEN SUBDIVISI	C	P	05-17-1983	GROUNDWATER
			SWNW			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			SWNW		04	01,43	35-8045	DEWEY	C	P	06-17-1982	GROUNDWATER
			SENW			01	01-0157A	RIVERSIDE DITCH CO	C	D	06-01-1885	SNAKE RIVER
			SENW			01	01-0158A	RIVERSIDE DITCH CO	C	D	06-01-1887	SNAKE RIVER
			SENW			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			SENW		39	01	35-7195	WRAY	C	L	12-20-1971	GROUNDWATER
		26				01	01-0052A	DANSKIN DITCH CO.	C	D	07-23-1886	SNAKE RIVER
						01	01-0053A	DANSKIN DITCH CO.	C	D	06-01-1888	SNAKE RIVER
			NENE			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			NENE		15	01	35-2671	HAMMOND	C	L	06-26-1961	GROUNDWATER
			NWNE		06	01,43	35-4168	CORP. OF THE PRESI	C	S	06-01-1938	GROUNDWATER
			NWNE		01	01	35-82 6	COUMERILH	C	A	06-21-1983	GROUNDWATER
								COUMERILH	C			
			SWNE			01	01-03[illegible]6	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			SWNE		01	01,43	35-40[illegible]7	LUIS	C	S	04-01-1925	GROUNDWATER
								LUIS	C			
			SENE			01	01-03[illegible]6	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			NENW		04	01,43	35-81[illegible]9	GRIMMETT	C	P	06-23-1983	GROUNDWATER
			NWNW		13	01	35-26[illegible]0	DAWSON	C	L	09-08-1961	GROUNDWATER
								KOLBET	D			
			NWNW		05	01,04	35-82[illegible]5	MCIVER	C	A	06-28-1983	GROUNDWATER
			NWNW		10	01,43	35-82[illegible]0	WELLS	C	A	08-04-1983	GROUNDWATER
			SWNW			01	01-03[illegible]6	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			SWNW		29	01	35-26[illegible]0	DAWSON	C	L	09-08-1961	GROUNDWATER
								KOLBET	D			
			SENW			01	01-03[illegible]6	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			SENW		16	01	35-2690	DAWSON	C	L	09-08-1961	GROUNDWATER
								KOLBET	D			
			NESW			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			NESW		05	01,43	35-8209	TURNER	O	P	06-28-1983	GROUNDWATER
								TURNER	O			
								YOUNG				
								YOUNG	C			
			NESW		01	01,43	35-835.2	PIONEER WATER USER	C	A	06-28-1984	GROUNDWATER
			NWSW			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER
			NWSW		06	01	35-269[illegible]	DAWSON	C	L	09-08-1961	GROUNDWATER
								KOLBET	D			
			SWSW			01	01-0306	DANSKIN DITCH COMP	C	D	04-01-1939	SNAKE RIVER

[illegible] FILMED
MAR 06 1987

[redacted] P 7 [redacted]

4/86

For Office Use Only
Fee Received 125.00
Date 5-21-86
Receipt # 39648
Receipt by MD
Sent to S.O. 5-28-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 29 1986
Department of Water Resources

1. Permit No. 35-8146

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J. S. D. Water Co Inc.

3. Post Office Address: P.O. Box 6, Moreland Idaho 83256 Telephone No. 684-3248

4. Source of Water: Purgo

5. Extent of Use:

Domestic 58 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 33 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.01-2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/17, 1983

8. Person to contact to accompany the department representative during the field examination:

Craig Reed 684-3248
(Name)

Christine Reed 684-3248
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/19/ [illegible] Signature of Permit Holder (and title, if appropriate)
Date

MAR 06 1987

copy retained for file

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8146
JACOBSEN SUBDIVISION WATER CO, INC
DRAWER G
MORELAND, ID 83256

138661

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAY 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

C/O KENT CLEGG JACOBSEN SUBDIVISION WATER CO., INC.
BOX G
MORELAND ID 83256

RE: Permit No. 35-8146

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

RECEIVED
MAR 06 1987

Form 217
12/84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAR 13 1985
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8146

Name(s) of Permit Holder: Jacobsen Subdivision Water Co, Inc.
c/o Kent Clegg

Post Office Address: Bx G.
Moreland, ID 83256 Telephone No. 684-3055 or 684-3248

Source of Water: Ground water

Extent of Use:

Domestic 58 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 0.66 cfs (4-1-11-1) (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1-22-85

Measuring Device: Required? ☑ Yes ☐ No
Installed? ☐ Yes ☑ No

Flow Measurement Port: Required? ☑ Yes ☐ No
Installed? ☐ Yes ☑ No

Person to contact to accompany the Department representative during the field examination:

Christine Reed
(Name)

191 N 685 W Blackfoot 83221 684-3248
(Address) (Telephone Number)

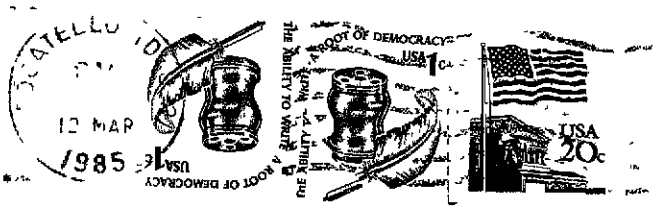
The above information is a true statement of the extent to which the above numbered permit has been developed.

3-11-85
Date

Christine Reed (See-Treas.)
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

JS.D Water
Bx. G.
Moreland, ID. 83256



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACOBSEN SUBDIVISION WATER CO. INC.
CRAWFR G
MORELAND, ID 83256

JANUARY 31, 1985

RE: PERMIT NO. 35-8146

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEPLETE FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED P LEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K C Wilson APPLICATION NUMBER: 35 8146

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☐ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☐ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☑ Idaho State Health Department. Copies sent by: CW Date: 12-11-84
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising. Final date for protests: 12-24-84
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 1-02-84
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☑ Yes ☐ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? 01
- 5-17-1983. Date of priority recommended.

Special conditions of approval or cover letter. _____

04

app. released in S-1180 contract

By: Ernest Carlson Date: Jan 11, 1985

STATE OFFICE REVIEW:

L05, L03, L17 26 04 01C

☐ See attached sheet for more information.

By: KW Date: 1/18/85

RECEIVED
JAN 14 1985
Department of Water Resources

Department of Water Resources

KW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 27, 1984

Morning News
P.O. Box 70
Blackfoot, ID 83221

RE: Applications for Permit Nos. 27-7353, 27-7355, 27-7375 27-7378, 35-8146, 35-8148, 35-8151, 35-8152, 35-8174, 35-8179, 35-8190, 35-8193, 35-8199, 35-8208, 35-8209, 35-8213, 35-8214 35-8215, 35-8217 & 35-8222.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V Evans
Governor

A Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 11, 1984

RE: Applications for Permits No. 27-7353 USS AGRI-CHEMICALS
35-8146 JACOBSEN SUBDIVISION
35-8152 LDS CHURCH
35-8215 MARTIN

Department of Health & Welfare
150 North Third
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 24, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

35-8146

JACOBSEN SUBDIVISION WATER CO. INC.

DRAWER G. MORELAND, ID 83256

Source: GROUNDWATER

Date Filed: 05/17/1983

Diversion Pt: NWNW Sec 25 T 02S R 34E

Use: IRRIGATION (0.66 CFS)
DOMESTIC (0.41 CFS)

In: NWNW Sec 25 T 02S R 34E FOR 33 ACRES

35-8146
JACOBSEN SUBDIVISION WATER CO INC
DRAWER G
MORELAND, ID 83256
Source. GROUNDWATER
Date Filed· 05/17/1983
Diversion Pt NWNW, Sec 25, T. 02S, R 34E
Use IRRIGATION (0 66 CFS)
DOMESTIC (0.41 CFS)
In: NWNW, Sec 25, T 02S, R. 34E, for 33 ACRES

There are 58 homes served by the Water Company even though these plats don't show that many lots. The developer changed the lots!

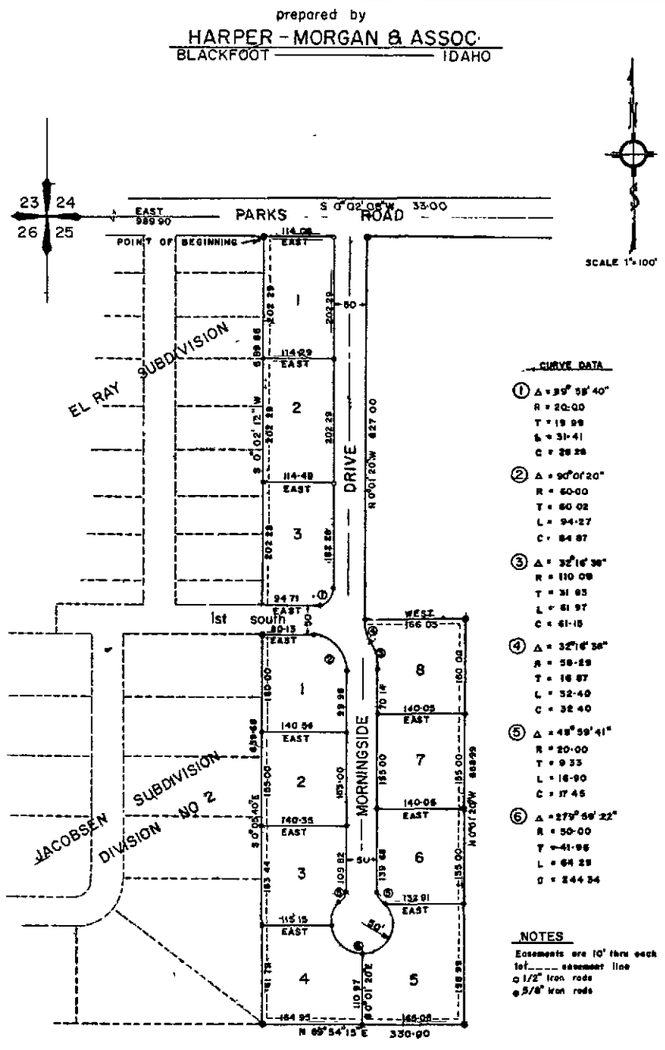
This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

The Bingham Title & Trust Co.
Blackfoot, Idaho

prepared by
HARPER - MORGAN & ASSOC.
BLACKFOOT ——— IDAHO

JACOBSEN SUBDIVISION DIVISION NO. 3

SECTION 25 T 2S R 34 E·B·M·



DEED OF DEDICATION

BE IT KNOWN THAT LEROY A. JACOBSEN and MARILYN D JACOBSEN

do hereby certify that we are the legal owners of the property shown hereon and being described as:

Beginning at a point on the South line of a county road that is EAST along the NORTH line of Section 25 T 2S, R 34 E B M 989 90 feet and S 0° 02' 08" W 33 00 feet from the NW Corner of said Section 25 and running thence S 0°02'08"W 689 86 feet; thence S 0° 05' 40" E 689 86 feet; thence N 89°54'15"E 330 00 feet; thence N 0° 01' 20"W 668 99 feet; thence WEST 166 05 feet; thence N 0° 01' 20"W 627 00 feet to the South line of said county road thence WEST along said South line 164 08 feet to the point of beginning.

That we have caused the same to be subdivided into lots, blocks, streets, and easements to be known as JACOBSEN SUBDIVISION DIVISION NO 3 BINGHAM County, Idaho, and that we hereby give, grant, and dedicate to the public for public use all streets and easement shown hereon

Witness our hands this ——— day of ———, 19—

State of IDAHO)
County of) SS

On this ——— day of ———, 19 ——, before me the undersigned LEROY A JACOBSEN and MARILYN D JACOBSEN

known to me to be signers of the instrument acknowledge to me that they executed the same freely and voluntarily

Notary Public

My commission expires

PLANNING COMMISSION APPROVAL

The accompanying plat was reviewed and approved by the planning and zoning commission of Bingham County, Idaho this ——— day of ——— 19 ——

Chairman of Planning Board

ENGINEERS CERTIFICATE

I, JOHN J. HARPER a Registered Professional Engineer do hereby certify that the survey of this subdivision designate as the JACOBSEN SUBDIVISION DIVISION NO 3 BINGHAM County Idaho was made by me or under my direction, and that said subdivision is truly and correctly staked as provided by law and in accordance with the accompanying plat and as described in the deed of dedication

JOHN J HARPER
IDAHO LICENSE NO 1321

State of IDAHO)
County of) SS

Subscribed and sworn to before me this ——— day of ———, 19 ——

My commission expires

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners, and the planning and zoning board, Bingham County, Idaho, by resolution adopted this ——— day of ———, 1974

Chairman Commission

Approved by:

County Surveyor

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the JACOBSEN SUBDIVISION DIVISION NO 3 BINGHAM County, Idaho, was filed for record in the Office of the Recorder of County, Idaho, on the ——— day of ———, 19 ——, at ——— M and recorded in Plat Book No ——— at page ———

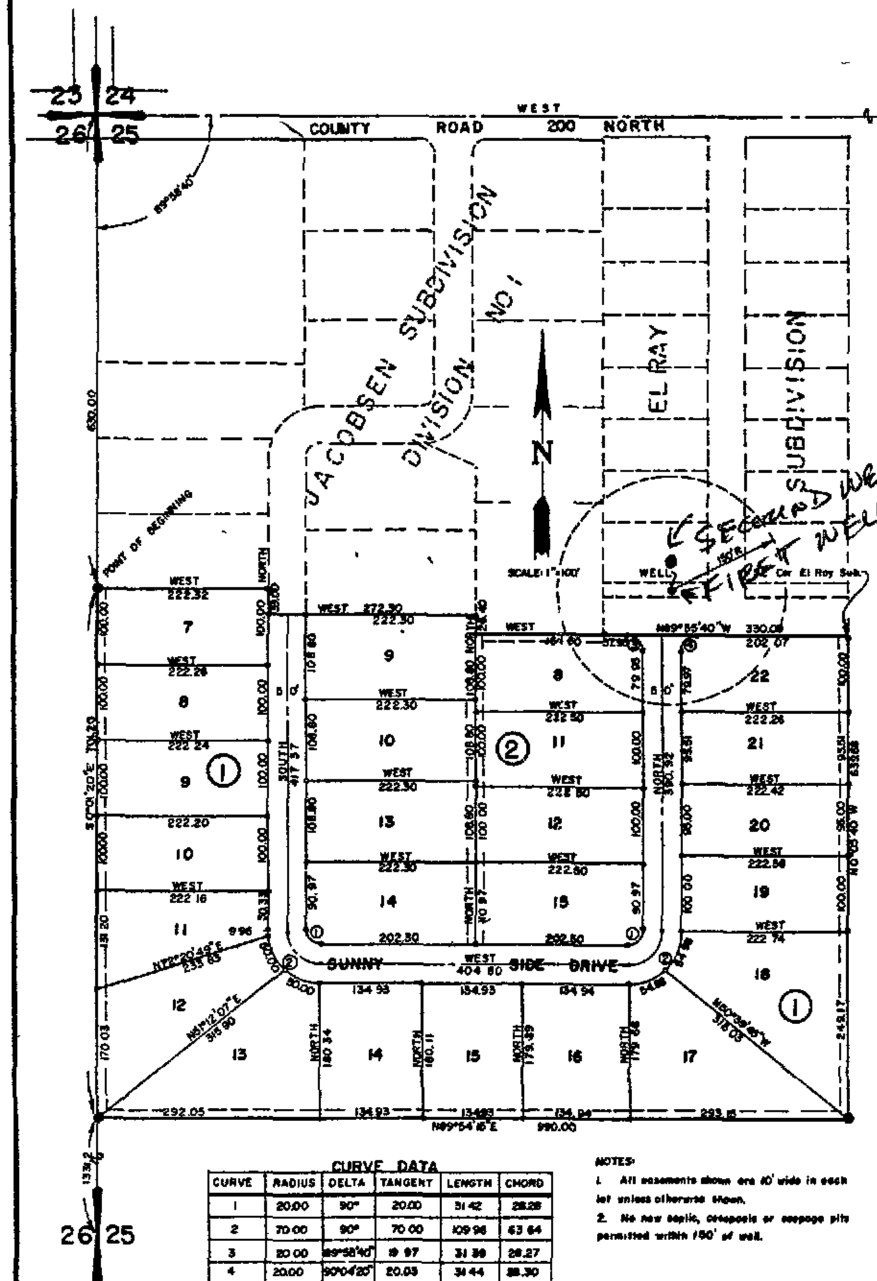
County Recorder

MICROFILMED

JACOBSEN SUBDIVISION

DIVISION NO. 2

PART OF THE NW1/4 NW1/4, SEC.25, T.2S., R34E. B.M.
BINGHAM COUNTY, IDAHO



CURVE DATA

CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD
1	20.00	90°	20.00	31.42	28.28
2	70.00	90°	70.00	109.96	63.64
3	20.00	89°58'40"	19.97	31.39	28.27
4	20.00	90°04'20"	20.03	31.44	28.30

NOTES:
1. All easements shown are 10' wide in each lot unless otherwise shown.
2. No new septic, cesspools or seepage pits permitted within 150' of well.

DEED OF DEDICATION

BE IT KNOWN THAT:

LeROY JACOBSEN and MARILYN D JACOBSEN

do hereby certify that we are the legal owners of the property shown hereon and being described as:

Part of the NW 1/4 NW 1/4, Sec. 25, T. 2S., R34 E.B.M. described as

Beginning at the SW Cor of the Jacobsen Subdivision, Division No. 1, said corner being on the West line of said Sec. 25 that is S0°01'20"E along the Sec line 630.00 ft., from the NW Cor of said Sec 25 and running thence S0°01'20"E 701.20 ft., to the SW Cor of said NW 1/4 NW1/4, Sec 25, thence N89°54'16"E 990.00 ft; thence N0°05'40"W 639.68 ft to the SE Cor. of the El Ray Subdivision, thence N89°55'40"W along the South line of said El Ray Subdivision 330.00 ft. to the SW Cor of said subdivision; thence West 164.60 ft; thence North 26.40 ft., thence West 272.30 ft; thence North 35.00 ft; thence West 222.32 ft to the point of beginning.

That we have caused the same to be subdivided into lots, blocks, streets, and easements, to be known as JACOBSEN SUBDIVISION Division No 2, Bingham County, Idaho, and that we hereby give, grant, and dedicate to the public for public use all streets and easement shown hereon

Witness our hands this ______ day of ____________, 1972.

______________________ ______________________

State of IDAHO)
) SS
County of)

On this ______ day of ____________, 1972, before me the undersigned

LeROY JACOBSEN and MARILYN D JACOBSEN

known to me to be signers of the instrument acknowledge to me that they executed the same freely and voluntarily

____
Notary Public

My commission expires ______________________

PREPARED BY

HARPER - MORGAN & ASSOC
BLACKFOOT — IDAHO

ENGINEER'S CERTIFICATE

I, JOHN J. HARPER, a Registered Professional Engineer do hereby certify that the survey of this subdivision, designated as the JACOBSEN SUBDIVISION, Division No. 2, Bingham County, Idaho was made by me or under my direction, and that said subdivision is truly and correctly staked as provided by law and in accordance with the accompanying plat and as described in the deed of dedication

____
John J. Harper
Idaho License No. 1321

State of IDAHO)
) SS
County of)

Subscribed and sworn to before me this ______ day of ____________, 1972.

____

My commission expires ______________________

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners, Idaho, by resolution adopted this ______ day of ____________, 1972

____
Chairman

Approved by ______________________
County Engineer

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the JACOBSEN SUBDIVISION, Division No. 2, Bingham County, Idaho, was filed for record in the Office of the Recorder of County, Idaho, on the ______ day of ____________, 1972 at ________ __M and recorded in Plat Book No. ________ at page ________

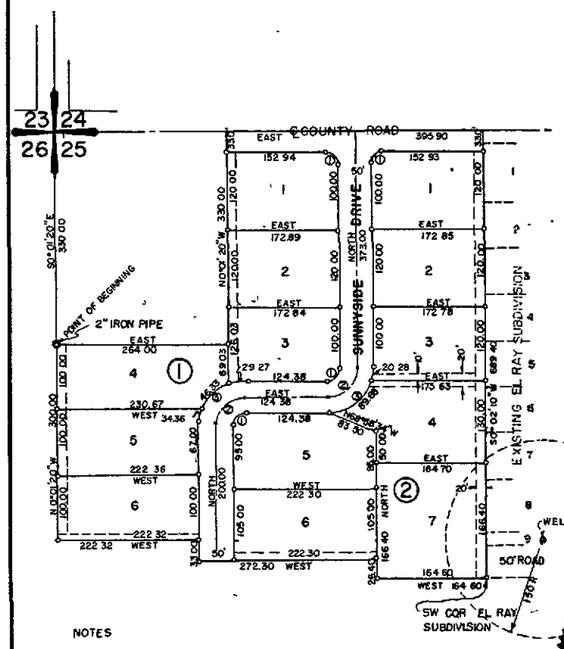
____
Bingham County Recorder

MICROFILMED

JACOBSEN SUBDIVISION

DIVISION NO. 1

PART OF THE NW1/4 NW1/4, SEC 25, T2S, R34E B M
BINGHAM COUNTY, IDAHO

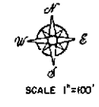


NOTES

1. All easements shown are 15' wide in each lot unless other wise shown
2. No new septic tanks, cesspools or seepage pits permitted within 150' of well

CURVE DATA

CURVE	RADIUS	Δ	TANGENT	LENGTH	CHORD
1	20 00	90°	20 00	31 42	28 28
2	45 00	90°	45 00	70 69	63 64
3	70 00	90°	70 00	109 96	98 99



SCALE 1"=100'

DEED OF DEDICATION

State of IDAHO)
County of BINGHAM) SS

BE IT KNOWN THAT: LeRoy A Jacobsen and Marilyn D. Jacobsen, do hereby certify that we are the legal owners of the property shown hereon and being described as:

Part of the NW 1/4 NW1/4, Sec 25, T2S, R34E B.M. described as:

Beginning at a point on the West line of said Sec 25 that is S0°01'20"E along the section line 330.00ft from the NW corner of said Sec 25 and running thence East parallel to the North line of said Sec 25, 264.00 ft, thence N0°01'20"W 330 00 ft, to the North line of said Sec 25, thence East along said North line 395 90 ft to the West line of the El Ray Subdivision, thence S0°02'10"W along said West line 689 40 ft to the SW corner of said El Ray Subdivision thence West 164 60, thence North 26 40 ft; thence West 272.30 ft, thence North 33.00 ft, thence West 222.32 ft; to the West line of said Sec 25; thence N0°01'20"W along said West line 300 00 ft to the point of beginning.

That we have caused the same to be subdivided into lots, blocks, streets and easements, to be known as the JACOBSEN SUBDIVISION, Division No 1, Bingham County, Idaho, and that we hereby give, grant and dedicate to the public for public use all streets and easements shown hereon.

Witness our hand this _____ day of _____ 1972

_____ _____

State of IDAHO)
County of BINGHAM) SS

On this _____ day of _____, 1972, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared LeRoy A Jacobsen, and Marilyn D. Jacobson, known to me to be the signers of the instrument and duly acknowledge to me that they executed the same freely

_____
Notary Public

Commission Expires _____

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the JACOBSEN SUBDIVISION Division No 1, Bingham County, Idaho, was filed for record in the office of the recorder of Bingham County, Idaho, on the _____ day of _____, 1972 at _____ M and recorded in Plat Book No. _____ at page _____

_____
Bingham County Recorder

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners of Bingham County, Idaho, by resolution adopted this 12th day of July 1972

Robert Lee
Chairman

Approved by:

John J Harper
County Engineer

ENGINEER'S CERTIFICATE

I, John J Harper, a Registered Professional Engineer do hereby certify that the survey of this Subdivision, designated as the JACOBSEN SUBDIVISION, Division No. 1, Bingham County, Idaho was made by me or under my direction, and that said Subdivision is truly and correctly staked as provided by law and in accordance with the above plat and as described in the accompanying deed of dedication

John J. Harper
John J Harper PE
Idaho License No 1321

REGISTERED PROFESSIONAL ENGINEER 1321 STATE OF IDAHO JOHN J. HARPER

State of IDAHO)
County of BINGHAM) SS

Subscribed and sworn to before me this 11th day of July, 1972

Dixie Underwood
Notary Public

My commission expires 10-15-1975

Prepared By:

HARPER - MORGAN & ASSOC.
ENGINEERING — SURVEYING
BLACKFOOT IDAHO

AMERICAN LAND TITLE CO.
FORMERLY POCATELLO TITLE CO.

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

MICROFILMED

May 2, 1983

Jacobsen Subdivision Water Co, Inc.
c/o Kent Clegg
Drawer G.
Moreland, Idaho 83256

Dear Mr. Clegg:

Enclosed is a claim to a water right, check #92-63 for $30.00 that were received by this office and a partially completed application for permit.

From the inforamtion on the claim, an application for permit must be completed (only a claim for a single home domestic well can be filed after 1963, See pamphlet "Keep Your Water" sent to you on April 13, 1982.)

To complete the application, please review the form and complete items 6c, 7, 9a, 9b and 9c, then sign the application and return to this office with a $65.00 filing fee.

Becuase of the recent Idaho SupremeCourt decision on Idaho Powers Swan Falls hydroelectric plant, the application will be placed in a hold file until such time as the courts make a decision on the amount of influence groundwater development has on the flow past Swan Falls.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

MICROFILMED