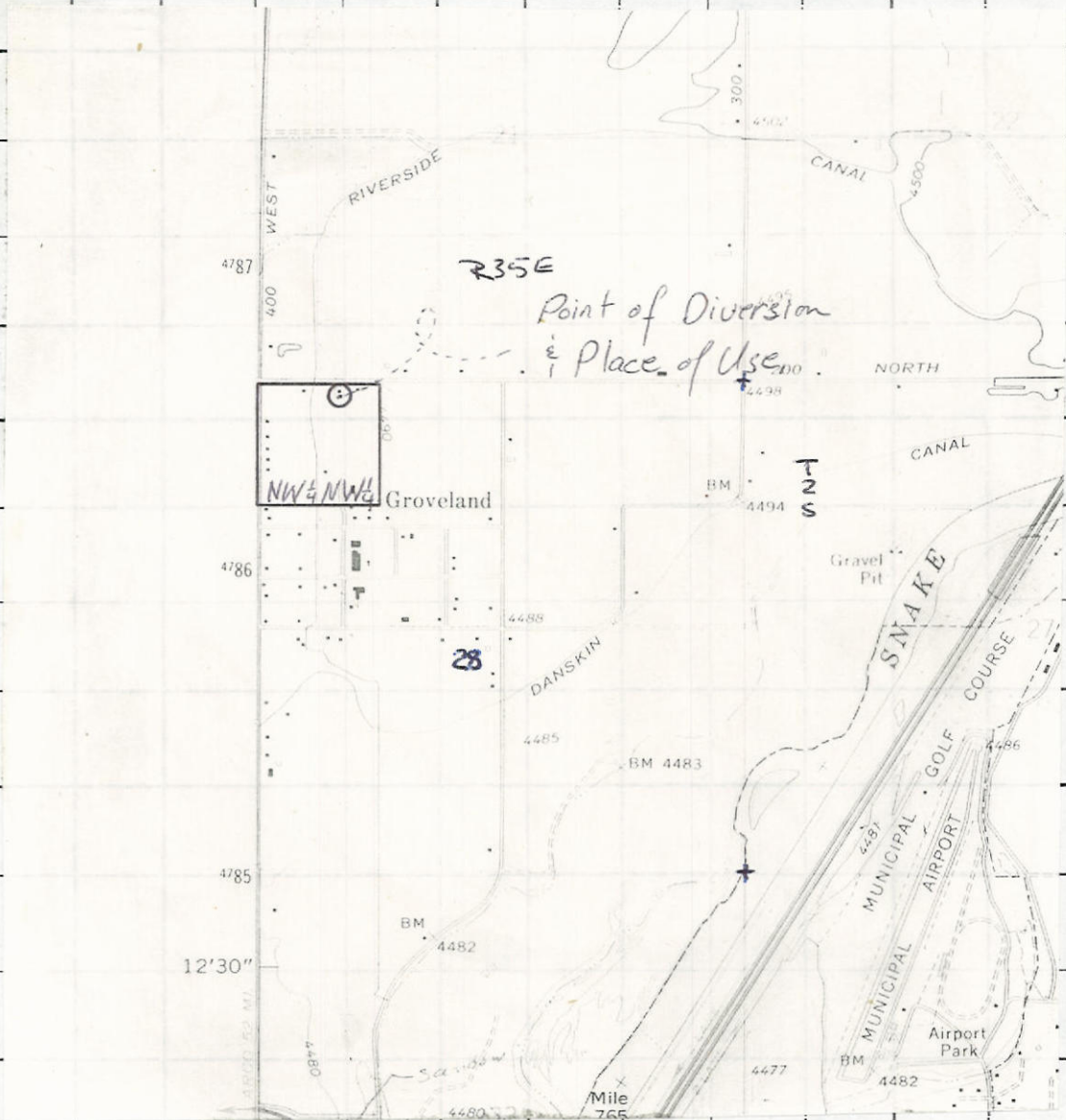


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack E. [Signature]
(Applicant)

MICROFILMED

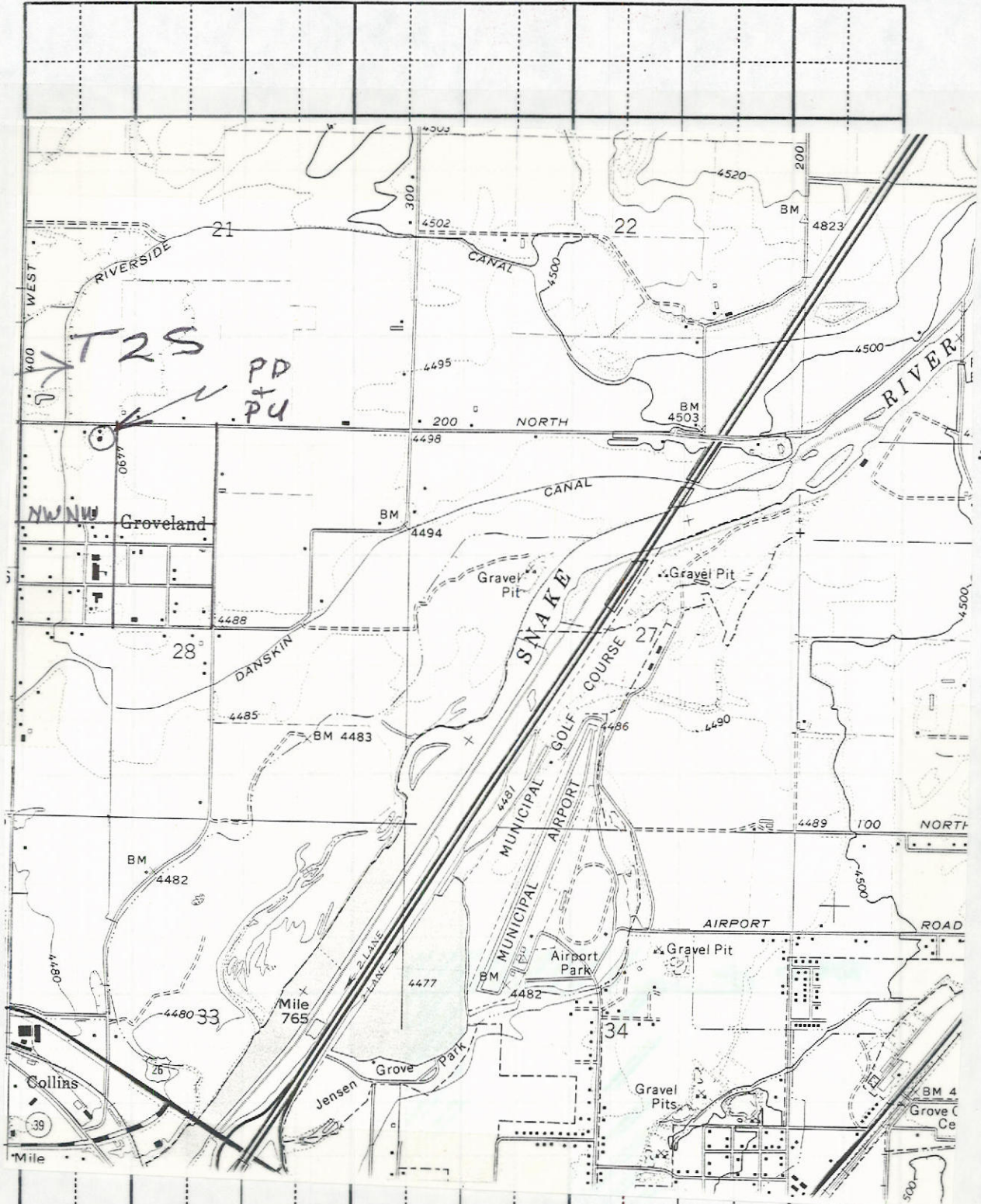
Proposed Project

NAME OF APPLICANT Detmer

35-8148

Form No. 0

R
35
E



MICROFILMED

MAR 06 1967

Draw Plan in Ink.

35-8148

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8148

Priority: May 24, 1983 Amount: .03 CFS 3.0 AF

This is to certify, that JACK E. DETMER
P.O. BOX 654

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 24, 1983, and has submitted proof to the Department of Water Resources on September 13, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	1.8 af
Domestic	01/01 to 12/31	.03 cfs	1.2 af
	Totals	.03 CFS	3.0 AF

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 28, Township 2S, Range 35E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	35E	28	NWNW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of FEBRUARY, 1987.

MICROFILMED

Acting for the Director



MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Jack E. Detmer Phone 785-3534

Post office address P.O. Box 654, Blackfoot, Idaho 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 2S.

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 2S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

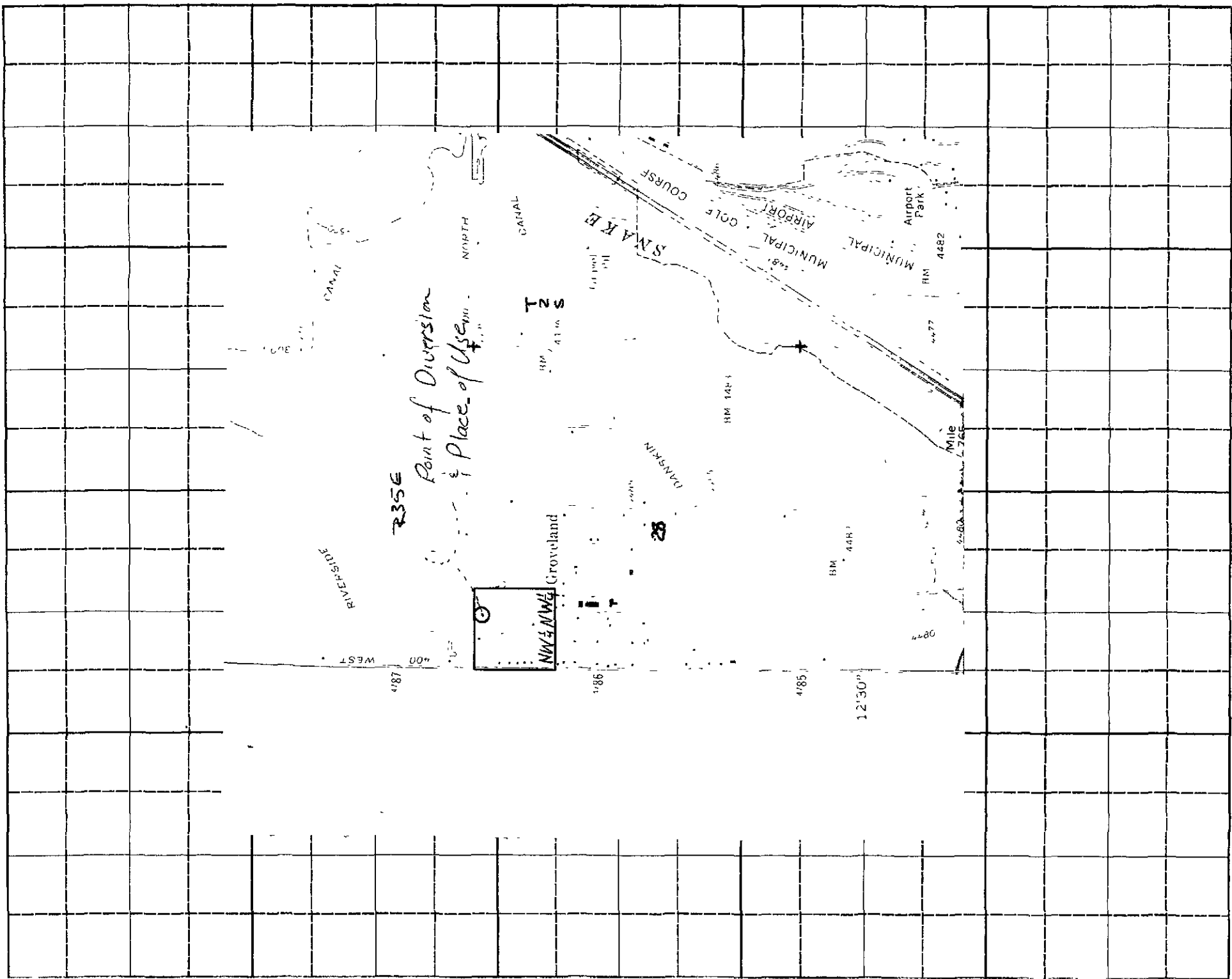
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MULLEN

Jack E. Mullen
(Applicant)

Proposed Priority 5/24/83

Received by EMC Date 5/24/83 Time 2:10 pm

Preliminary check by KCW Fee \$ 30.00

Receipted by BP Date 5/24/83 # 26302

Publication prepared by MP Date 11-28-84

Published in Morning News

Publication dates 12-6 & 12-13-84

Publication approved CW Date 1-22-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of January, 1985.

L. Glen Sayton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

In: SESE, Sec 35, T. 02S, R. 33E, for 3 ACRES.

35-8193

PARK, WAYNE L
Rt 7, Box 367
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW, Sec 34, T. 02S, R. 34E.
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.02 CFS)
In: NWNW, Sec. 34, T. 02S, R. 34E, for 4 ACRES.

35-8199

RODEBACK, WILBUR R
&/or ELIZABETH B
P.O. Box 125
Moreland, Id. 83256
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt.: SWSE, Sec. 23, T. 02S, R. 34E.
Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE, Sec. 23, T. 02S, R. 34E, for 2 ACRES.

27-7355

MARTIN, ENNIS B. &/or DOROTHY L.
P.O. Box 788
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 05/17/1983
Diversion Pt.: NWNE, Sec. 12, T. 03S, R. 34E.
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE, Sec. 12, T. 03S, R. 34E, for 2 acres.

27-7375

GENTILLON, EMILE
MILLER, ALDEN
P.O. Box 24
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: LOT 08 (NWNW) Sec 25, T. 01S, R. 36E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.06 CFS)
In: LOT 08 (NWNW) Sec. 25, T. 01S, R. 36E, for 1 ACRE

35-8208

CURRY, ROSCOE &/or SHARLENE
Rt 1, Box 233
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt.: NENE, Sec. 21, T. 05S, R. 31E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 21, T. 05S, R. 31E, for 2 ACRES.

35-8209

TURNER, PAUL W &/or
DELANA J
Rt. 2, Box 49
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESW, Sec 26, T. 02S, R. 34E.
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.24 CFS)
In: NESW, Sec 26, T. 02S, R. 34E, for 5 ACRES

27-7378

HANNY, GRANT
Rt 2, Box 226
Shelley, Id 83274
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt.: SWSW, Sec 13, T. 01S, R. 37E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.06 CFS)
In: SWSW, Sec. 13, T. 01S, R. 37E, for 1 ACRE

35-8146

JACOBSEN SUBDIVISION WATER CO INC.
DRAWER G
MORELAND, ID 83256
Source: GROUNDWATER
Date Filed: 05/17/1983
Diversion Pt: NWNW, Sec 25, T. 02S, R. 34E
Use: IRRIGATION (0.66 CFS)
DOMESTIC (0.41 CFS)
In: NWNW, Sec 25, T. 02S, R. 34E, for 33 ACRES

35-8213

WHITWORTH, BERNARD &/or LINDA
Rt. 7, Box 283
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NESW, Sec 27, T. 02S, R. 34E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NESW, Sec. 27, T. 02S, R. 34E, for 1 ACRE

35-8148

DETMER, Jack E
P.O. Box 654
Blackfoot, Id 83221
Source: GROUNDWATER
Date Filed: 05/24/1983
Diversion Pt.: NWNW, Sec. 28, T. 02S, R. 35E.
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.06 CFS)
In: NWNW, Sec. 28, T. 02S, R. 35E, for 2 ACRES.

35-8214

MARTIN, HAROLD
Rt. 1, Box 332
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt.: SWSW, Sec. 26, T. 01N, R. 36E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.06 CFS)
In: SWSW, Sec. 26, T. 01N, R. 36E, for 1 ACRE

35-8151

SAUNDERS, RONALD &/or PHYLLIS
Rt 7, Box 306
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt.: NENE, Sec. 29, T. 02S, R. 34E
Use: COMMERCIAL (0.10 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 29, T. 02S, R. 34E.

35-8215

MARTIN, HAROLD
Rt. 1, Box 332
Shelley, Id 83274
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt.: NENE, Sec. 22, T. 01N, R. 36E.
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.13 CFS)
In: NENE, Sec. 22, T. 01N, R. 36E, for 6 ACRES.

35-8152

LDS CHURCH
LAKEVIEW WARD
AMERICAN FALLS STAKE
50 E. N. Temple
Salt Lake City, Ut. 84150
Source: GROUNDWATER
Date Filed: 5/31/1983
Diversion Pt.: SESE, Sec. 09, T. 04S, R. 32E.
Use: IRRIGATION (0.02 CFS)

35-8217

BELNAP, DARRELL D
&/or ELAINE
Rt. 5, Box 312
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NWNW, Sec 08, T. 03S, R. 34E

RECEIVED

JAN 2 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, DAVID MARK BROWN do solemnly

swear that I am the PUBLISHER of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: THURS of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive WEEKS

the first publication having been made on the 6th day of DECEMBER, 19 84.

and the last publication having been made on the 13th day of DECEMBER, 19 84; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 28th

day of DECEMBER, 19 84.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

DECEMBER 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-8148
Name(s) of Permit Holder(s): Jack Detmer
Post Office Address Box 664 Blackfoot Id 83221
Tel. 853534

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on 1972 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*

*Note: A financing difficulty is
not an acceptable reason

March 29, 1983
Date

Jack Detmer
Signature of Permit Holder

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL R. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

JACK E. DETMER
P.O. BOX 654
BLACKFOOT, ID 83221

RE: Permit No. 35-8148

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 35-8148

Jack E. Detmer
Box 654
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-8148
Permit No

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical

$$Q = \frac{(.75)(8.8)(.8)}{2.31(25) + (.97)} = .034 \text{ cfs theoretical capacity}$$

IRRIGATION

$$0.5 \times 0.03 \text{ cfs} = 0.015 \approx .02 \text{ cfs}$$

One home = .6 Af/ann

One home = ~~1.2~~ Af/ann
~~1.2~~ 0.6

Total ~~1.8~~ Af/ann
1.2

lawn to be licensed
under irrigation portion
of right.

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 3.5 = 1.75 \text{ af/a} = 1.8 \text{ af/a}$$

$$V_{DR} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 214 \times 1.9835 = 8.49$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1.8$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

A DECREE IN THE AREA BUT UNABLE TO pinpoint
TO see actual detail of place of use.

MICROFILMED

MAR 06 1987

10 day

RECOMMENDED AMOUNTS

3.

Permit No. ✓	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
35-8148	5-24-1983	0.03 cfs	5-24-1983	9-13-1985	0.03 cfs

4. Permit Holder: JACK E. DETMER ✓

Address: PO BOX 654 ✓ BLACKFOOT ID 83221 ✓

5. Source: GROUNDWATER ✓ tributary to —

6. Beneficial Use

	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
<u>Domestic (2 units) ✓</u>	<u>1/1 ✓ 12/31 ✓</u>	<u>0.03 cfs</u>	<u>1.8 1.2 AF</u>
<u>IRRIGATION ✓</u>	<u>4/1 ✓ 11/1 ✓</u>	<u>0.02 cfs</u>	<u>1.8 AF</u>

Allowable Maximums: 0.03 cfs 3.6 3.0 AF

7. Point(s) of Diversion: ✓

[illegible]

- 8. Place(s) of Use**

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	35E	28						1											1
Total Acres																			1

9. Recommended Conditions/Remarks: STRICTLY FOR USE FOR 2 DOMESTIC
HOUSES AND IRRIGATION OF 1/2 ACRE RATE LIMITED TO .03 cfs

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Sam F. Kelly

Checked in Regional Office by Scott C. Wilson

Approved in State Office by K. Walker

Date 6/17/86

Date 5 Aug 1986

Date 1-20-1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 35-8148

Phone No. 785-3534

1. Owner: JACK E DETMER Phone No. 785-3534
Current Address: P.O. BOX 654 BLAKEFORD ID. 83221
2. Accompanied by: MR Detmer EXAM. DATE: 6/16/86
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A	N/A	3/4 HP	N/A	N/A	N/A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3/4 HP 97ft deep well supplies WATER for A HOUSE AND A RENTAL TRAILOR HOME. WATER ALSO WATERS THE LAWN SURROUNDING BOTH HOMES IT IS A SUBMERSABLE pump. placed in a well house in the back yard between the homes. He also uses the pump to water stock twice daily.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A	N/A	N/A	N/A	N/A	N/A	N/A
Theoretical						

7. Measurements *Theoretical* ☐ Additional data/computation sheets attached

Also he is only irrigating $\frac{1}{2}$ acre of lawn

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

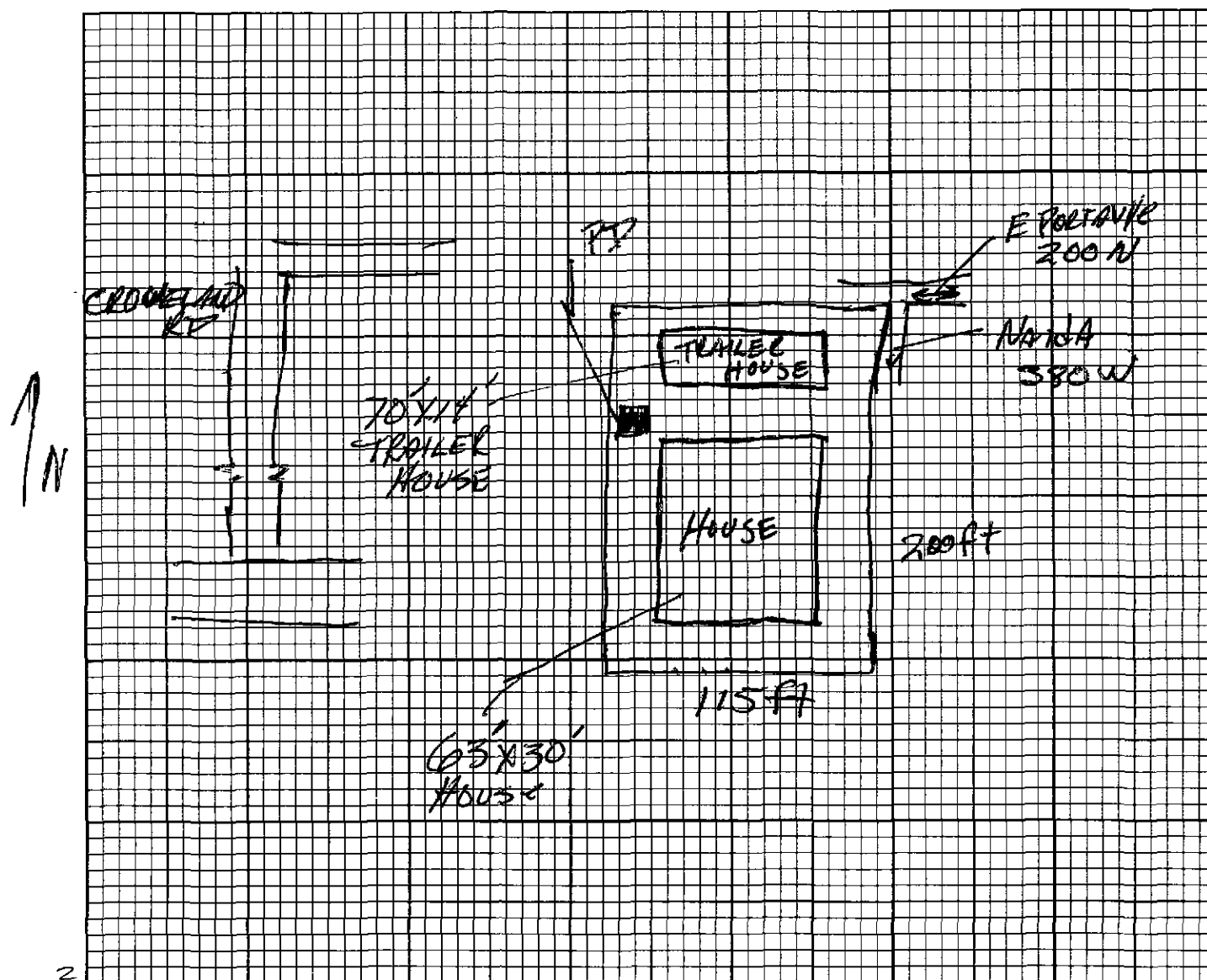
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres 5

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Mr. Petmer showed me the place of use along with the well house which is located between the 2 homes.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sam Filiberto

Date 6/17/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

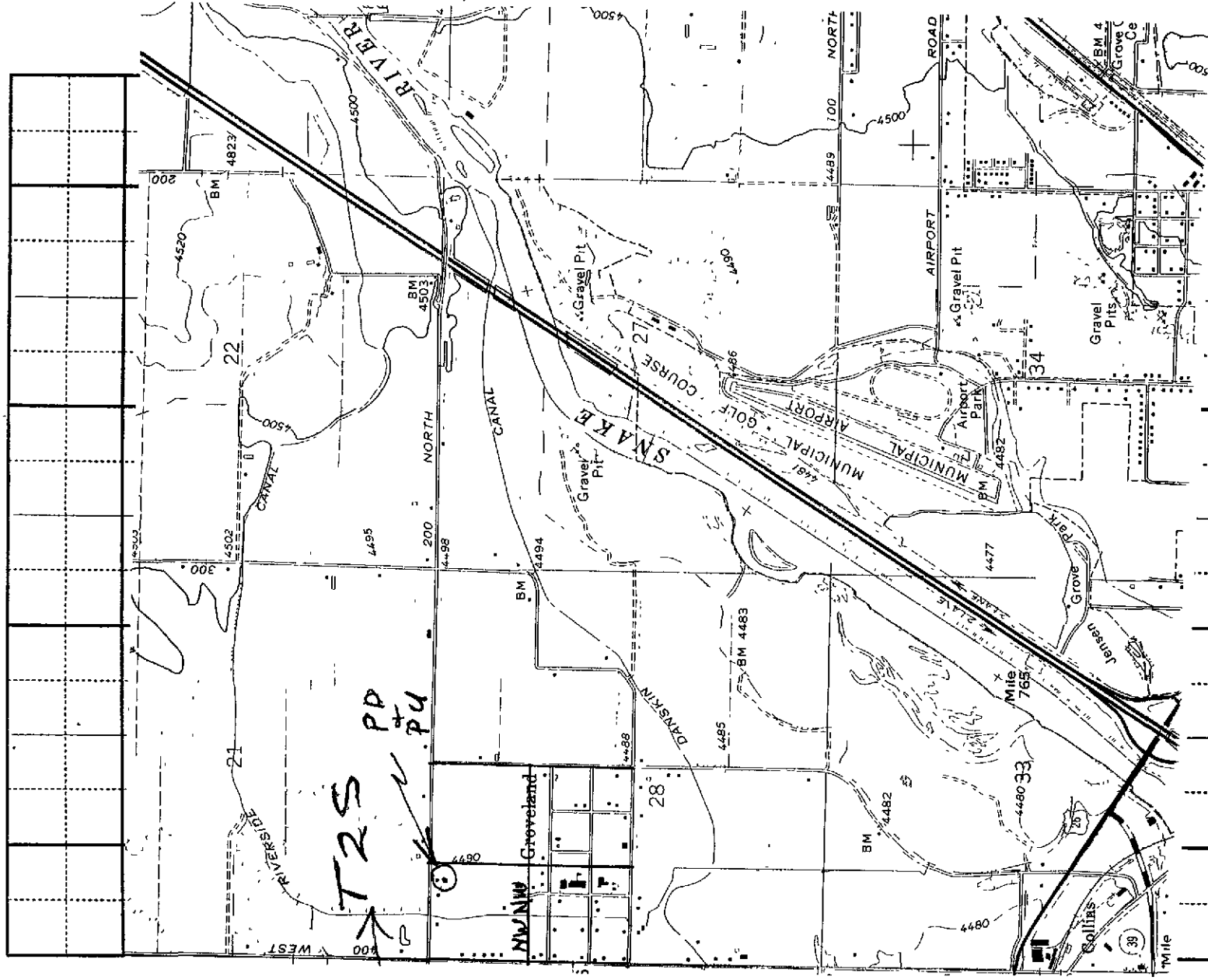
Beneficial Use Examination 6/16/86

Date

CONSULTANT SEAL

35-8148

Form No. 0



11

WIAK 0 0 150/

Draw Plan In Ink.

35-8148

Small pump theoretical;

$$\frac{3/4 \text{ hp pump} \times 814 \times 80\% \text{ eff}}{86' \text{ lift} + (35 \text{ psi} \times 2.308)} = \frac{5.288}{166.78} = 0.0317 \text{ cfs theoretical capacity}$$

4/86

I don't believe I owe a fee based on
applied about about my wells capacity

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 9 1986

1. Department of Water Resources
Permit No. 35-8148

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit;
attached is the examination fee. (If this box is marked, complete items 1
thru 8.)

2. Permit Holder: Jack E. Detmer

3. Post Office Address: P.O. Box 654 Blackfoot

Telephone No. 785-3534

4. Source of Water: Groundwater

5. Extent of Use:
Domestic 2 (No. of households) Stockwater 2 (horses & cow) (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.03 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1976

8. Person to contact to accompany the department representative during the field
examination:

See above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right
examiner. Attached is a statement from the certified examiner I have selected
verifying that he has been retained to conduct the examination. (If this box is
marked, complete items 1 thru 7.)

X 5-8-86 Jack E. Detmer
Date Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8148
DETMER, JACK E.
P.O. BOX 654
BLACKFOOT, ID 83221

138662

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 06 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAR 26 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161
FEBRUARY 19, 1986

JACK E. DETMER
P.O. BOX 654
BLACKFOOT
ID 83221

RE: Permit No. 35-8148

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

S/HAROLD W. JONES

Sr. Resource Agent

RECORDED

MAR 06 1987

RECEIVED

SEP 26 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

SEP 13 1985

Department of Water Resources

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8148

Name(s) of Permit Holder. Jack E. Detmer

Post Office Address: P.O. Box 654 Blackfoot, ID. 83221
(196 Nada Ave) Telephone No. 785-3534

Source of Water: Groundwater

Extent of Use:

Domestic two (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit:

This system has been
serving two homes
Since 1976

Measuring Device. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

See above
(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

X 9-13-85
Date

Jack E. Detmer
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DETMER, JACK E.
P.O. BOX 654
BLACKFOOT, ID 83221

JANUARY 31, 1985

RE: PERMIT NO. 35-8148

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 35-8148

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR. WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY

KC Wilson

APPLICATION NUMBER

35 8148

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date 1-02-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application
☒ Protests, dates, withdrawal, etc., recorded on application
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

5-24-1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

#26

app. released in S-1180 contract

By: Edward Carlson

Date: Jan 11, 1985

STATE OFFICE REVIEW

105,117

36

- ☐ See attached sheet for more information.

By: KW

Date: 1/18/85

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 27, 1984

Morning News
P.O. Box 70
Blackfoot, ID 83221

RE: Applications for Permit Nos. 27-7353, 27-7355, 27-7375
27-7378, 35-8146, 35-8148, 35-8151, 35-8152, 35-8174, 35-8179,
35-8190, 35-8193, 35-8199, 35-8208, 35-8209, 35-8213, 35-8214,
35-8215, 35-8217 & 35-8222.

Gentlemen:

Would you please submit an affidavit of publication and
certified bill in connection with the above referenced
applications. The legal notice was to have been published in
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

RECEIVED
DEC 29 1984

35-8148

DETMER, JACK E.

P.O. BOX 654, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/24/1983

Diversion Pt: NWNW Sec 28 T 02S R 35E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.06 CFS)

In: NWNW Sec 28 T 02S R 35E FOR 2 ACRES

35-8148

DETMER, Jack E

P O Box 654

Blackfoot, Id 83221

Source: GROUNDWATER

Date Filed 05/24/1983

Diversion Pt NWNW, Sec 28, T 02S, R
35E

Use IRRIGATION (0.06 CFS)

DOMESTIC (0.06 CFS)

In NWNW, Sec. 28, T 02S, R 35E, for 2
ACRES.

BLACKFOOT, ID