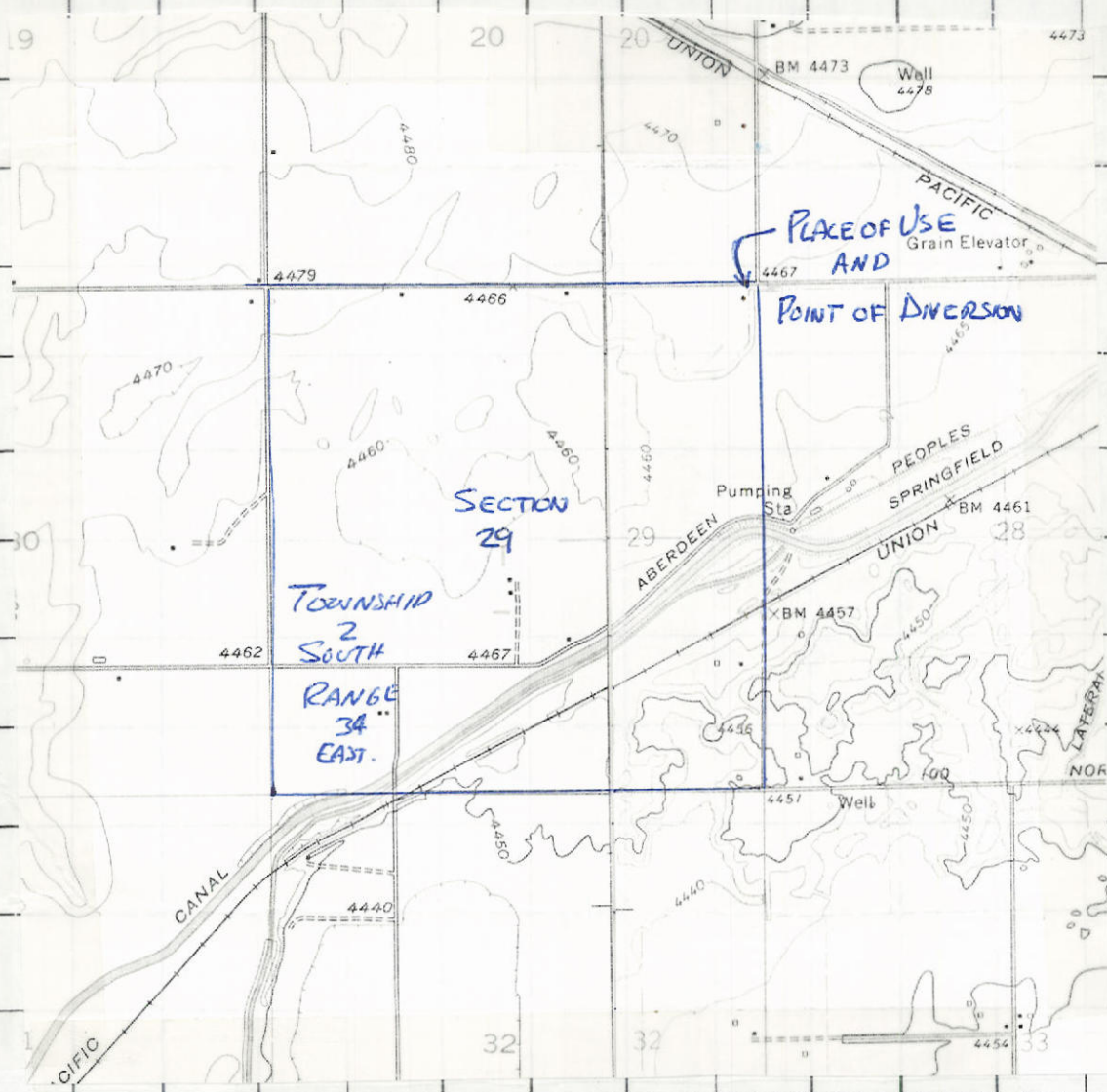


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald M. Saunders
(Applicant)

MICROFILMED

RECEIVED
NOV 20 1996

Department of Water Resources

NOV 14 96

10
PB M/F SR
7004722

055

U.S. POSTAGE

MICROFILMED
NOV 29 1996

L35-08151
RONALD SAUNDERS
1003 W 200 N
BLACKFOOT.

ID 83221

SAUN003 832213002 1A95 11/16/96
FORWARD TIME EXP RTN TO SEND
SAUNDERS
4365 WILLIAMSBURG LN
IDAHO FALLS ID 83404-8406
RETURN TO SENDER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 07 1994
Department of Water Resources

A. GENERAL INFORMATION

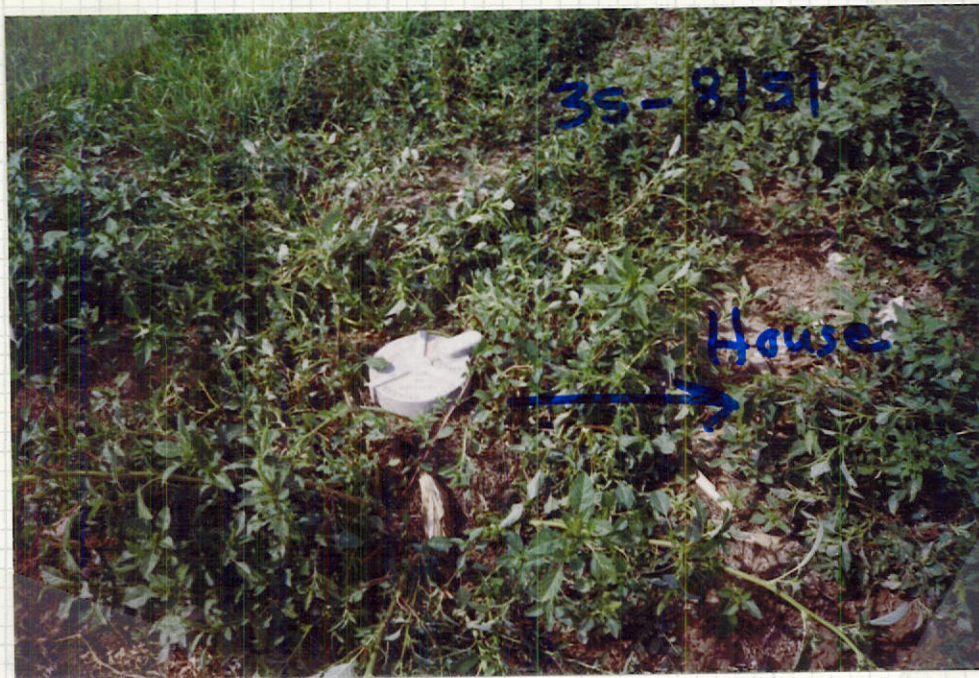
1. Owner: Ronald and Phyllis Saunders Permit No. 35-8151
Current Address: 1003 W 200 N BLACKFOOT ID 83221 Phone No. 684-4522
2. Accompanied by: Dan Saunders EXAM. DATE: 07/29/91
Address: same Phone No. same
Relationship to Permit Holder: SON
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-07131 (different P.D.) ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

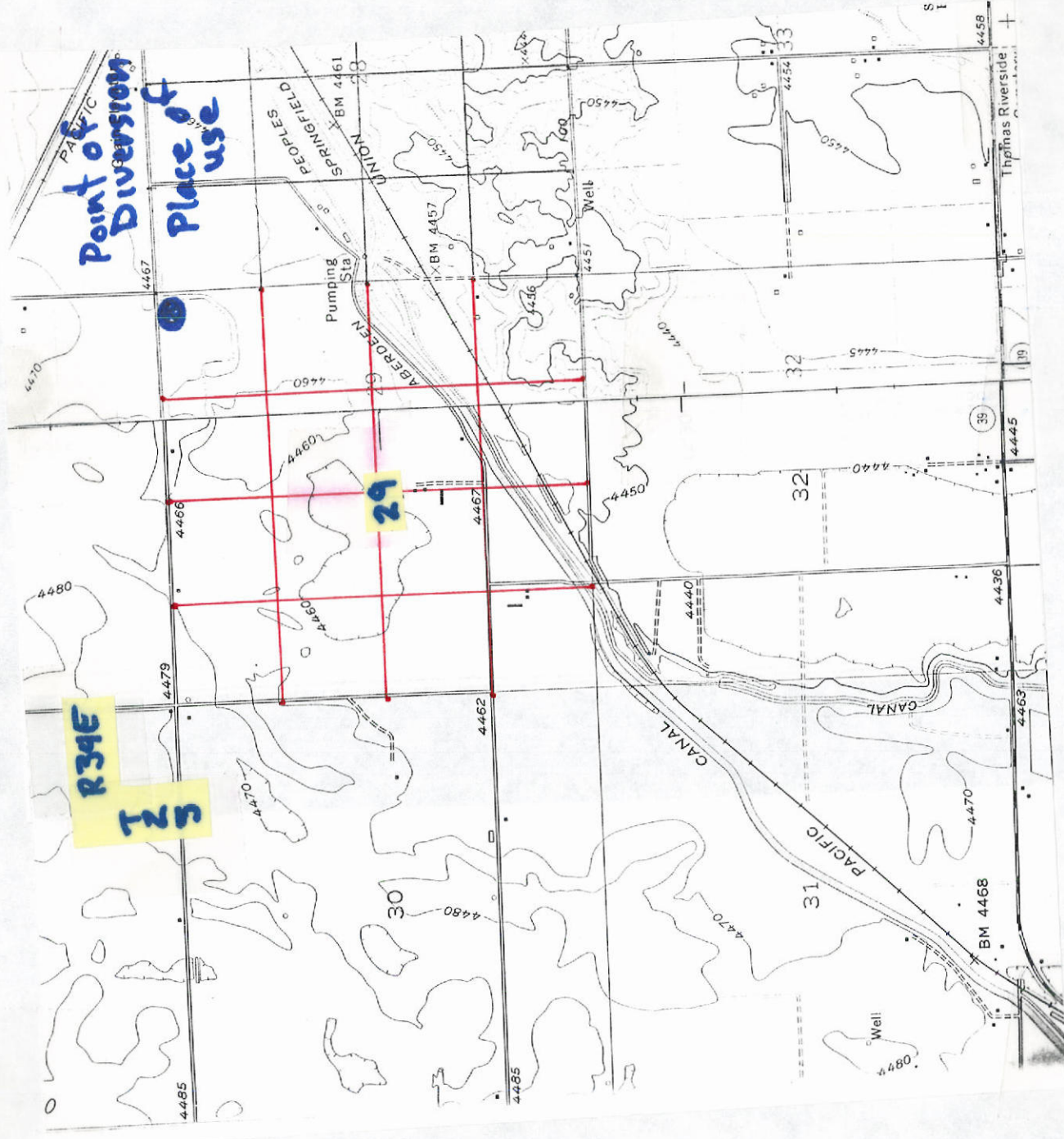
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

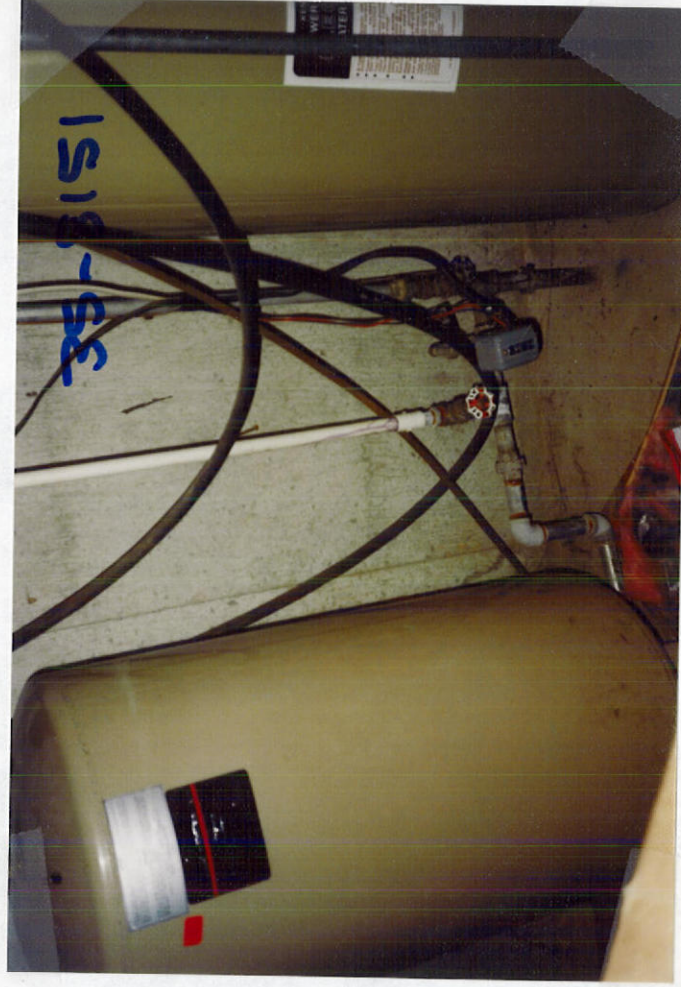
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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NOV 29 1996



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NOV 29 1996

35-8151



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NOV 20 1996

35-8151

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08151

Priority: May 31, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RONALD SAUNDERS
PHYLLIS SAUNDERS

1003 W 200 N

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 31, 1983; and has submitted Proof of Beneficial Use on December 27, 1989. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 29, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 34E 29

NENE

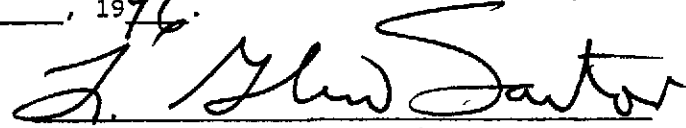
CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of November, 1996.

MICROFILMED

NOV 29 1996


KARL J. DREHER, Director

RECEIVED

DEC 27 1989

no fee incl
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

Reviewed By - J.S.
2.23.90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08151 Telephone No. 684-4522

Name(s) of Permit Holder(s): RONALD &/or phyllis Saunders

Post Office Address: 1003 W 200 N Blackfoot Idaho 83221

Source of Water: Groundwater

If ground water, well driller's name: Burrows well drilling Date drilled: 1970

Extent of Use:
Domestic 1 (No. of households) Irrigation 2.7 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1970 April.
we have owned the property since 1972

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ronald A Saunders or phyllis Saunders 684-4522
Name Telephone No.
1003 W 200 N Blackfoot Idaho
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

Dec 27, 1989 Ronald A Saunders MAR 05 1990
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald &/or Phyllis Saunders Phone 684-4522
Post office address Rt. #7, Box 306, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 2S
Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump with pipeline to home
and greenhouses

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 170 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 2S
Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: Water is used to grow vegetables
in hydroponic greenhouse

MICROFILMED

SECRET

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

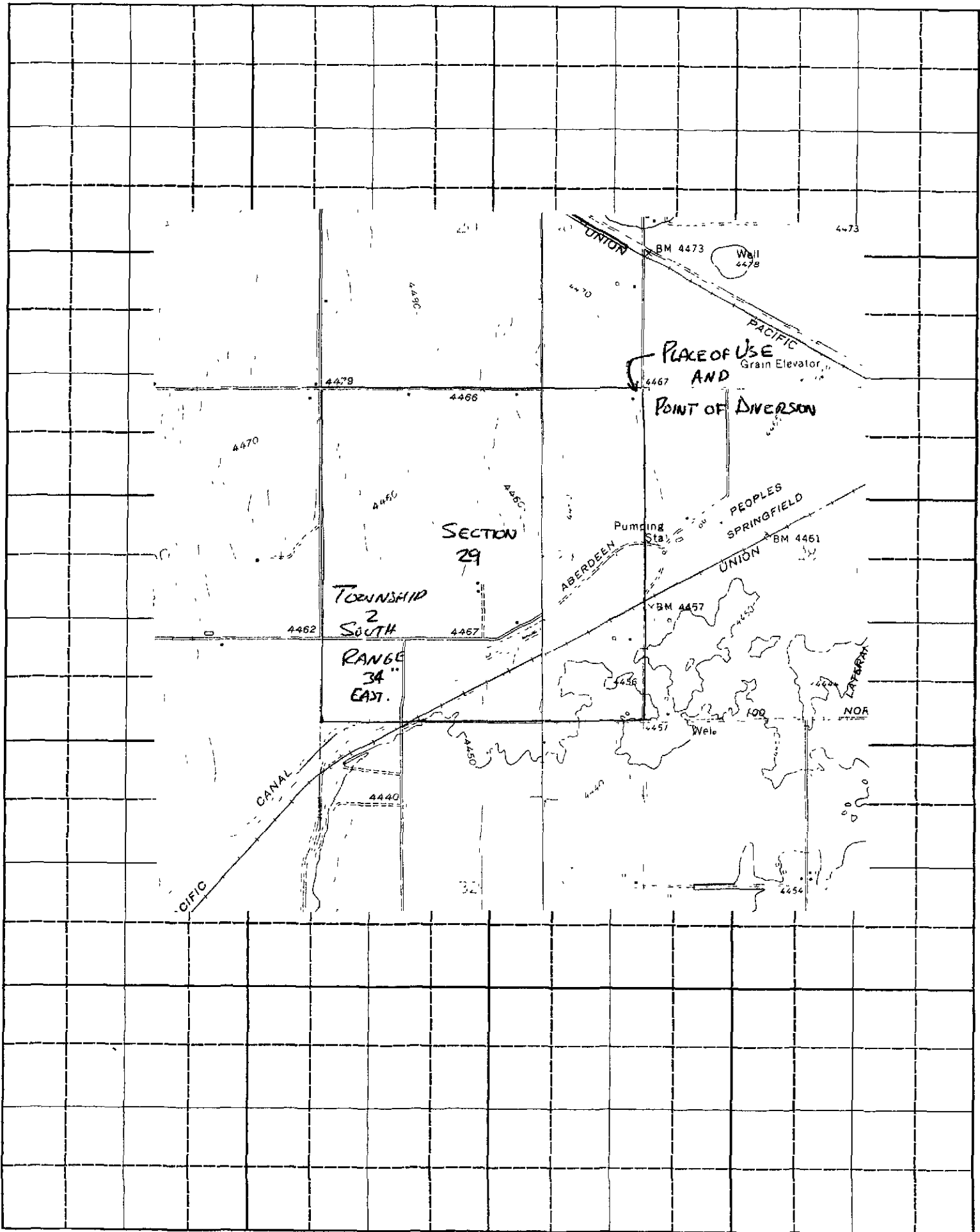
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use	Applicant
--	-----------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald M. Saunders
(Applicant)

MICROFILMED

Proposed Priority 5/31/83

Received by CW Date 5-31-83 Time 4:30

Preliminary check by KCW Fee \$ 30.00

Receipted by BP Date 6/3/83 # 26385

Publication prepared by CK Date 11-28-84

Published in Morning News

Publication dates 12-6 & 12-13-84

Publication approved CW Date 1-02-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc KCW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8151, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

NOV 13 1993
RPT TIME EXP: 13002
WILLIAMS R7N TO

WALLS ID 3345 LN 11.16/92
WLTURN TO 3345-3405

WLTURN TO 3345-3405

WLTURN TO 3345-3405



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 20, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD SAUNDERS
PHYLLIS SAUNDERS
4365 WILLIAMSBURG LANE
IDAHO FALLS ID 83404-8406

RE: WATER RIGHT NO. 35-08151

CHANGE OF ADDRESS

Dear Mr. and Mrs. Saunders:

IDWR has been notified that the address presently in our records is out-of-date. Although it appears that we can reach you at the address above, we need you to confirm that this is your correct mailing address.

To insure that the proper address is included in all of your water rights on file with IDWR, please check your records to confirm that the water rights listed herein are all of the water rights that you own.

If the address above is correct, please sign your name at the bottom of this letter, date it, and return it to this office. Otherwise, please make the proper corrections, sign, date, and return this letter. Thank you for your help.

If the ownership of the property and/or address to which the water right(s) referenced above have changed, please call this office at (208)327-7941 to obtain a form to make this required change to the water right record.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

c: Eastern Region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature _____
Phone # _____

Date _____

MICROFILMED
NOV 29 1996

Additional Water Right #'s: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1996

RONALD SAUNDERS
PHYLLIS SAUNDERS
1003 W 200 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08151

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 1996

RONALD SAUNDERS
PHYLLIS SAUNDERS
1003 W 200 N
BLACKFOOT ID 83221

RE: Water Right No. 35-08151

Dear Mr. and Mrs. Saunders:

The Department of Water Resources (IDWR) is preparing to issue a water right license for the development established under Water Right Permit 35-08151, which was issued to you in 1985 and inspected by an IDWR field examiner in 1991. The enclosed printout shows the elements of the right as it is proposed to be licensed. Please review the printout carefully and contact me at 208-327-7946 within 10 days if you do not concur with this representation of your water right. If I do not hear from you within 10 days, your water right will be licensed as shown on the printout.

Please note that the field examiner reported that you are also irrigating approximately 3 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, Township 2 South, Range 34 East, with water diverted from your domestic well. Our records show that licensed Water Right 35-07131 covers 39 acres of irrigation in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, Township 2 South, Range 34 East. The licensed point of diversion (well location) for Right 35-07131 is the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, Township 2 South, Range 34 East. Therefore, you may wish to consider filing an application for transfer or an amended Snake River Basin Adjudication claim to change the authorized point of diversion for a portion of Right 35-07131.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosure

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NOV 29 1996

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. L35-08151

RONALD SAUNDERS
PHYLLIS SAUNDERS
1003 W 200 N
BLACKFOOT ID 83221

Priority Date: 05/31/1983
Stage: LICENSE

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
DOMESTIC	01-01	12-31	0.04 CFS	1.20 AFA
	Total:		0.04 CFS	1.20 AFA

Point(s) of Diversion: NENE, Sec. 29, Township 02S, Range 34E

Place(s) of Use: DOMESTIC

Twp:	Rng:	Sec:	Tract:	Acres:	Tract:	Acres:	Tract:	Acres:
02S	34E	29	NENE					

Conditions of Approval and Remarks:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Dates:	App. Received:	05/31/1983	Proof Due Date:	01/01/1990
	Proof Made Date:	12/27/1989	Exam Made Date:	07/29/1991

MICROFILMED

NOV 14 1988

MEMORANDUM

TO: File 35-08151 in the name of Ronald and Phyllis Saunders
FROM: Brenda Chapman
DATE: January 5, 1995
RE: Telephone Conversation

=====

January 3, 1995

Per telephone conversation today with the permit owner's son, the well for the above referenced permit is used only for 1 home's domestic use and there are no other homes at that location. This domestic use is covered by Adjudication Claim A35-11125 and also has an earlier priority date of 1970.

It also appears that the 3 acres listed on the exam for this permit is already fully covered by the overlapping license 35-07131, which covers 39 acres in the NENE $\frac{1}{4}$ of S29, T02S, R34E. Mr. Saunders also stated that the farm's irrigation well was in a separate $\frac{1}{4}$.

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NOV 29 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08151 DATE 11-16-94

NAME Yes No ☒ Or Address Change?

PRIORITY DATE Yes No ☒ Advance? Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? YES
(NO FEES PAID)

SOURCE Yes No ☒ Changes or just clarification of originally intended source? Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? Overlaps?

PLACE OF USE Amendment needed? Overlaps?

DIV RATE Permit/fee limits: .14 / .04
Meas Q = Theo Q = .08 Recommend: .04 ^{NO FEES}
SINGLE DOMESTIC @ .02 limited to .08 CFS
3 acres x .03 = .09
Combined rates exceed capacity

ANNUAL VOLUME Season of use: c/4 (4-1 to 10-31) **NEW**
Calculations: 3 acres x 4 = 12 INT DOM = .6
Flow limit: cfs x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? YES
Amendment necessary? YES

REMARKS Multiple p/d(s) in 1/4 1/4?
If pay fees → WB5 Other (if not remove)

CONDITIONS Measuring/Locking Devices
Watermaster control - District
R51 Irrigation Overlap
Water Quality
Other Heat/Cool/ Fish verified

COMMENTS: Total fees due: \$50 exam fee
25 late fee \$125.00
50 amendment fee

RECOMMENDED	CFS	VOL	SRBA Claim Filed DOMESTIC ONLY
<u>Irrigation</u>	<u>.08</u>	<u>12.0</u>	<u>Adjustment Memo Needed</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	<u>Special fee + late fees due</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	<u>LICENSE also.</u>
			<u>1ST AMENDMENT LETTER P46+P38</u>
			<u>FINAL AMENDMENT LETTER P42</u>

or
IF NO
FEES
PAID
and no
amendment

1-3-95
will have
to redo if
we process
any further

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 07 1994

A. GENERAL INFORMATION

1. Owner: Ronald and Phyllis Saunders Permit No. 35-8151
Current Address 1003 W 200 N BLACKFOOT ID 83221 Phone No 684-4522
2. Accompanied by, Dan Saunders EXAM DATE 07/29/91
Address same Phone No. same
Relationship to Permit Holder: SON
3. Source groundwater tributary to _____

B. OVERLAP REVIEW

- 1 Other water rights with same place of use: 35-07131 (different P.D.)

☐ Copies Attached
2 Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

- 2 ☒ Copy of U S G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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NOV 29 1996

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump, storage tank, house 3/4 acre
irrigation (8 - 7/8" rainbirds) irrigation

No Commercial Use confirmed by phone call to Kevin Saunders son of
Ronald Saunders 8-27-1991 @ 1008 hrs

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	2 1/2	—	—	1" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NE	29	2S	34E	Bingham	USGS QUAD & onsite inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	29	D/3																3

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

operating pressure - 45psig (installed gage)
static water level - 80' (according to Holden)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Theoretical @ 0.08 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate, _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ acres} \times 4 \text{ af} = 12 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 33.9$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 12 \text{ af}$

2. Volume Calculations for Other Uses:

Domestic = allow 0.6 af

MICROFILMED
NOV 29 1996

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	0.6 afy
Irrigation	4-1	10-31	0.08 afy	12.6 afy
		Totals:	0.08 cfs	13.2 afy

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other *change nature of use*

Field Examiner's Name ALAN W PAERIS
Signature Alan W Paeris
Certification Date _____
Field Report Preparation Date _____

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
NOV 29 1985

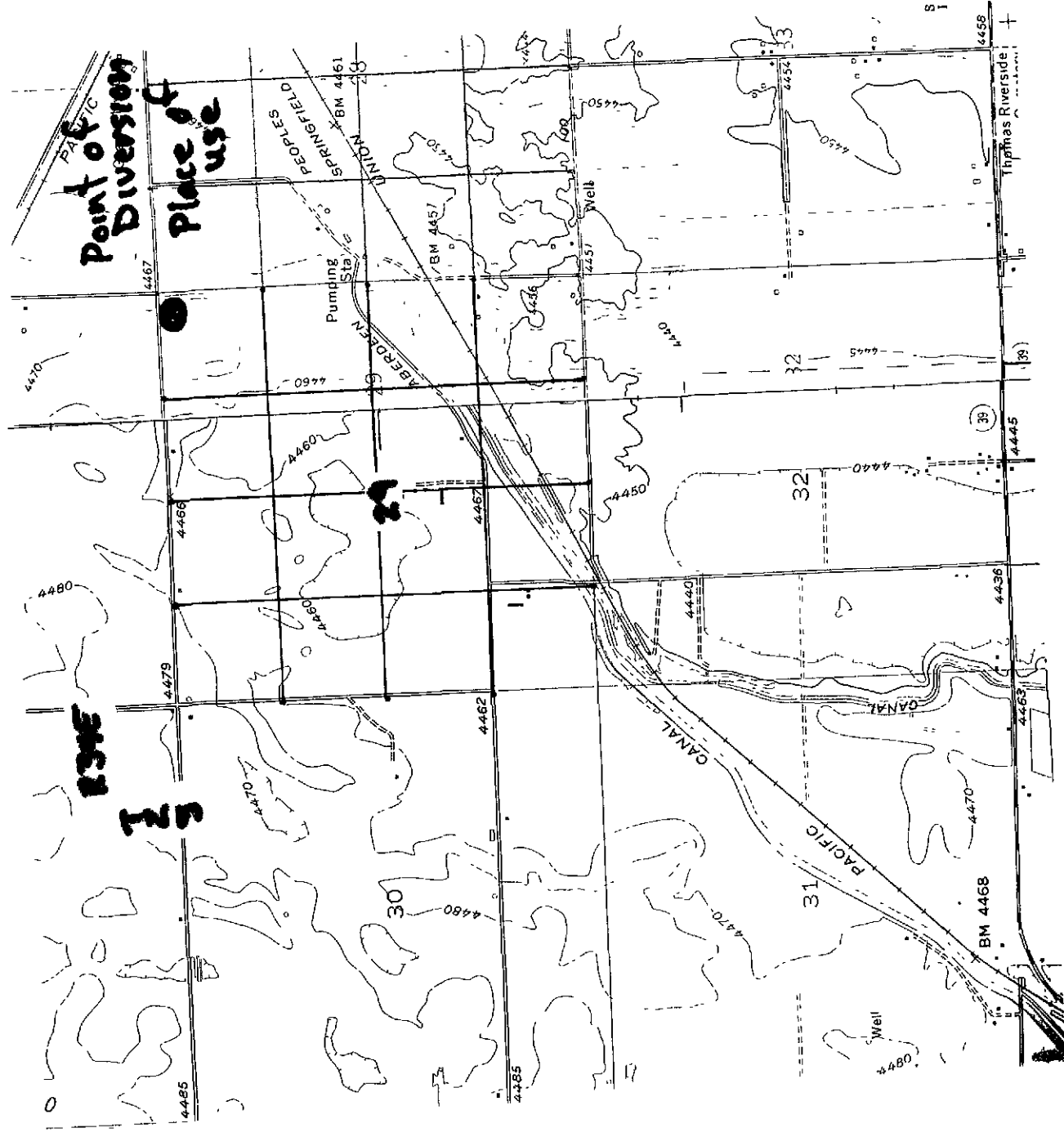
$$Q = \frac{(2.5 \text{ HP})(8.814)(.7)}{[(80 \text{ ft}) + (45 \text{ psi})(2.308)]}$$

$$= 0.083893 \text{ cfs}$$

$$= 0.08 \text{ cfs}$$

MICROFILMED
NOV 29 1996

35-8151



MICROFILMED
NOV 7 3 1996

1518-52

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8151

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2S, Rge 34E Sec. 29, NE 1/4 NE 1/4 or Lot _____.

2. Owner: Ronald and Phyllis Saunders
Address 1003 W 200 N, City BLACKFOOT, St ID

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Yes _____ No ☒
Pressure Gauge: Yes ☒ No _____
Flowing: Yes _____ No ☒

Static Water Level: 80'
Casing Diameter: 8"
Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED
NOV 29 1996

MICROFILMED
JUN 1 1978

35-8151

February 23, 1990

RONALD SAUNDERS
PHYLLIS SAUNDERS
RT. 7, BOX 306
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08151

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FILMED

MAR 05 1990

Ronald A. Sullivan
1003 W 200
Blackfoot Idaho 83221



DINOSAURS AND MORE!
OF NATURE



MicroFILMED

MAR 05 1990



RECEIVED
DEC 27 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 27 1989

COMMENCEMENT OF WORKS

Permit No. 35-08151
Name(s) of Permit Holder(s): Ronald A. Gordy's Saunders
Post Office Address: 1003 W 300 N Blackfoot
Idaho 83221 Tel. No. 208-445-4522

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on April 1 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note. A financing difficulty is not an acceptable reason

Date

Signature of Permit Holder

Dec 27, 1989 Ronald A. Saunders

138786
October 31, 1989

RONALD SAUNDERS
PHYLLIS SAUNDERS
RT. 7, BOX 306
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08151

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SAUNDERS, RONALD & PHYLLIS
RT. 7, BOX 306
BLACKFOOT, ID 83221

JANUARY 31, 1985

RE: PERMIT NO. 35-8151

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITTING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

ENCLOSED

RE: PERMIT 35-8151

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 27, 1984

Morning News
P.O. Box 70
Blackfoot, ID 83221

RE: Applications for Permit Nos. 27-7353, 27-7355, 27-7375
27-7378, 35-8146, 35-8148, 35-8151, 35-8152, 35-8174, 35-8179,
35-8190, 35-8193, 35-8199, 35-8208, 35-8209, 35-8213, 35-8214
35-8215, 35-8217 & 35-8222.

Gentlemen:

Would you please submit an affidavit of publication and
certified bill in connection with the above referenced
applications. The legal notice was to have been published in
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

RECEIVED
DEC 28 1984
IDaho Falls

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

In: SESE, Sec 35, T 02S, R 33E, for 3 ACRES.

35-8193

PARK, WAYNE L
Rt 7, Box 367
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt. NWNW, Sec. 34, T 02S, R. 34E.
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.02 CFS)
In: NWNW, Sec. 34, T 02S, R. 34E, for 4 ACRES

35-8199

RODEBACK, WILBUR R.
&/or ELIZABETH B
P.O. Box 125
Moreland, Id. 83256
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt.: SWSE, Sec. 23, T. 02S, R. 34E.
Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE, Sec. 23, T 02S, R 34E, for 2 ACRES

35-8208

CURRY, ROSCOE &/or SHARLENE
Rt 1, Box 233
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt NENE, Sec 21, T. 05S, R 31E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 21, T. 05S, R. 31E, for 2 ACRES

35-8209

TURNER, PAUL W &/or
DELANA J.
Rt 2, Box 49
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt.: NESW, Sec. 26, T 02S, R 34E.
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.24 CFS)
In: NESW, Sec. 26, T 02S, R 34E, for 5 ACRES

35-8213

WHITWORTH, BERNARD &/or LINDA
Rt 7, Box 283
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt.: NESW, Sec. 27, T. 02S, R. 34E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NESW, Sec. 27, T 02S, R. 34E, for 1 ACRE

35-8214

MARTIN, HAROLD
Rt 1, Box 332
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt.: SWSW, Sec 26, T. 01N, R. 36E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.06 CFS)
In: SWSW, Sec 26, T. 01N, R. 36E, for 1 ACRE

35-8215

MARTIN, HAROLD
Rt 1, Box 332
Shelley, Id. 83274
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt.: NENE, Sec. 22, T. 01N, R 36E
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.13 CFS)
In: NENE, Sec 22, T. 01N, R 36E, for 6 ACRES

35-8217

BELNAP, DARRELL O
&/or ELAINE
Rt. 5, Box 312
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt NWNW, Sec 08, T 03S, R 34E
Use: IRRIGATION (0.02 CFS)

27-7353

USS AGRI-CHEMICALS
USS FARM SERVICE CENTER
P O Box 492
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt.: SWSE, Sec 21, T 01N, R. 37E.
Use: COMMERCIAL (1.00 CFS)
In: SWSE, Sec. 21, T. 01N, R. 37E.

27-7355

MARTIN, ENNIS B. &/or DOROTHY L
P.O. Box 788
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 05/17/1983
Diversion Pt.: NWNW, Sec. 12, T. 03S, R. 34E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec 12, T. 03S, R. 34E, for 2 acres

27-7375

GENTILLON, EMILE
MILLER, ALDEN
P.O. Box 24
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt.: LOT 08 (NWNW) Sec. 25, T 01S, R. 36E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.06 CFS)
In: LOT 08 (NWNW) Sec 25, T 01S, R 36E, for 1 ACRE.

27-7378

HANNY, GRANT
Rt. 2, Box 226
Shelley, Id 83274
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt.: SWSW, Sec 13, T. 01S, R. 37E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.06 CFS)
In: SWSW, Sec 13, T 01S, R 37E, for 1 ACRE.

35-8146

JACOBSEN SUBDIVISION WATER CO INC.
DRAWER G
MORELAND, ID 83256
Source: GROUNDWATER
Date Filed: 05/17/1983
Diversion Pt.: NWNW, Sec. 25, T. 02S, R. 34E.
Use: IRRIGATION (0.66 CFS)
DOMESTIC (0.41 CFS)
In: NWNW, Sec 25, T 02S, R. 34E, for 33 ACRES.

35-8148

DETMER, Jack E.
P O Box 654
Blackfoot, Id 83221
Source: GROUNDWATER
Date Filed: 05/24/1983
Diversion Pt NWNW, Sec 28, T. 02S, R. 35E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.06 CFS)
In: NWNW, Sec 28, T 02S, R. 35E, for 2 ACRES

35-8151

SAUNDERS, RONALD &/or PHYLLIS
Rt 7, Box 306
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt.: NENE, Sec. 29, T. 02S, R. 34E
Use: COMMERCIAL (0.10 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec 29, T. 02S, R 34E.

35-8152

LDS CHURCH
LAKEVIEW WARD
AMERICAN FALLS STAKE
50 E. N Temple
Salt Lake City, Ut 84150
Source: GROUNDWATER
Date Filed: 5/31/1983
Diversion Pt SESE, Sec 09, T. 04S, R 32E
Use: IRRIGATION (0.02 CFS)

RECEIVED

JAN 2 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, DAVID MARK BROWN do

solemnly

PUBLISHER

swear that I am the of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 164 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: THURS.
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive WEEKS

the first publication having been made on the
6th day of DECEMBER, 19 84.

and the last publication having been made on the
13th day of DECEMBER, 19 84;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 28th

day of DECEMBER, 19 84.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

RECEIVED

35-8151

SAUNDERS, RONALD &/or PHYLLIS

RT. 7, BOX 306, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/31/1983

Diversion Pt: NENE Sec 29 T 02S R 34E

Use: COMMERCIAL (0.10 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 29 T 02S R 34E

35-8151

SAUNDERS, RONALD &/or PHYLLIS

Rt 7, Box 306

Blackfoot, Idaho 83221

Source GROUNDWATER

Date Filed 05/31/1983

Diversion Pt NENE, Sec 29, T 02S, R
34E

Use COMMERCIAL (0.10 CFS)

DOMESTIC (0.04 CFS)

In NENE, Sec 29, T 02S, R 34E.