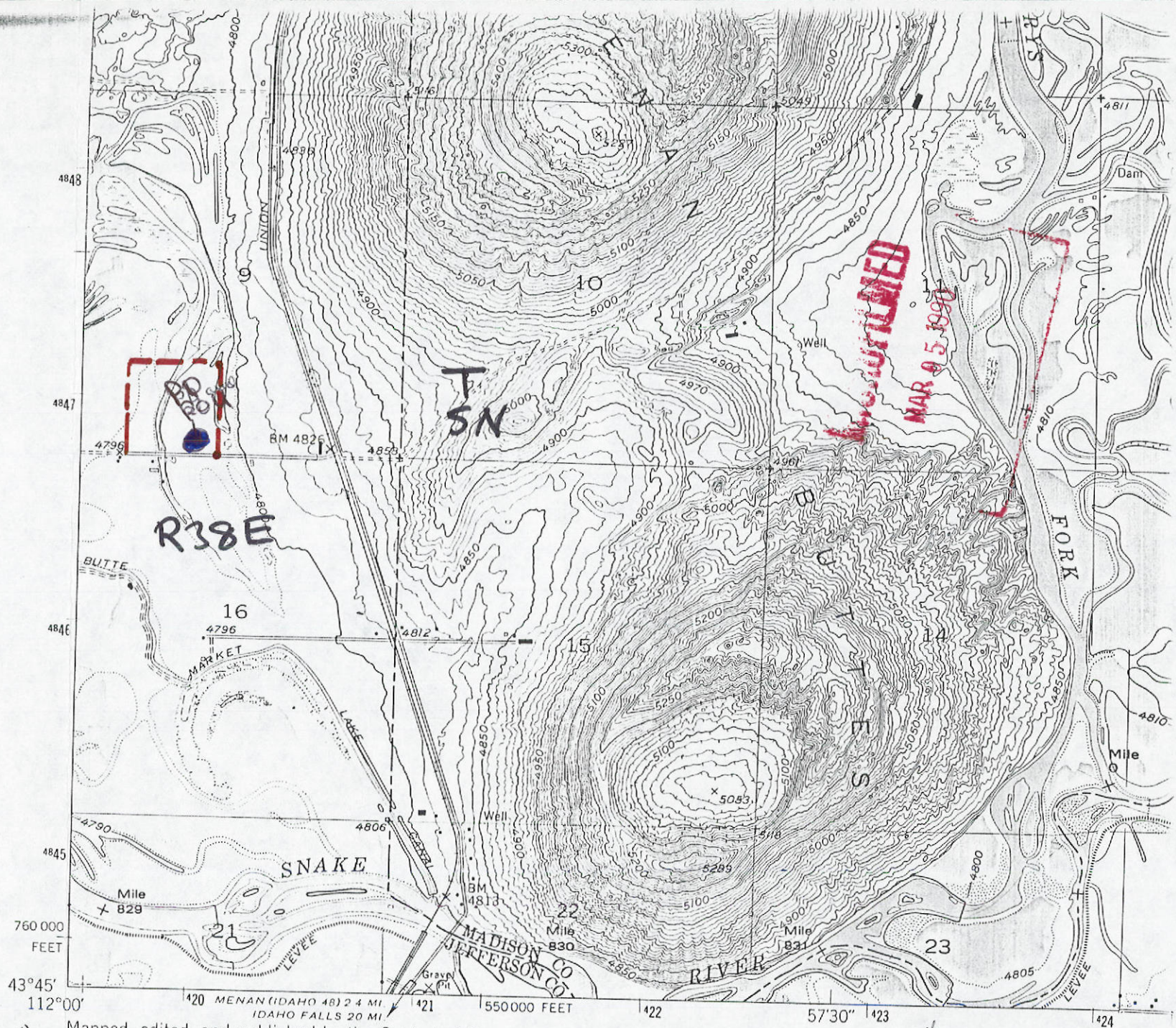


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



L. A. Hartert and Co.
 By: Richard G. Boyle, secr.
 (Applicant)

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Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

Topography from aerial photographs by Kelsh plotter
and by plane-table surveys 1951. Aerial photographs taken 1950

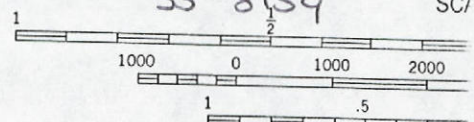
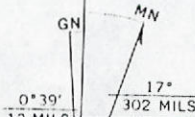
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, east zone

(LEWISVILLE)
3571 II NE

5N 38E

35-8159

SC/



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MAY 26 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**SEE FILE 35-04194
FOR SUPPORT DOCUMENTATION.

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 35-04194, 35-04072, 35-04073A, 35-04068, 35-04277, 35-08159, 35-10158
Adjudication Claim No(s): Same as above
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Boyle Land and Livestock
2965 Fieldstream Lane, Idaho Falls, ID 83404
United States of America Acting Through
U.S.D.I., Bureau of Land Management
4. New Owner/Claimant(s) Idaho State Office, 1387 S. Vinnell Way
Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
New Mailing Address Idaho State Office, 1387 S. Vinnell Way
City, State and ZIP Code Boise, ID 83709-1657
New Telephone Number (208) 373-3831
5. Date you acquired the property March 3, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Joe Krasymil Date 5/20/99
Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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JUN 10 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-08159

NAME & ADDRESS: BOYLE LAND & LIVESTOCK
2965 FIELDSTREAM LANE
IDAHO FALLS ID 83404

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
8.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/20/1983

POINT OF DIVERSION: T05N R38E S09 SESESW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS 8.7 AFY

PLACE OF USE: STOCKWATER Within JEFFERSON County
T05N R38E S09 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

~~BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication~~

SRBA

DIRECTORS REPORT 35-08159

Return to SRBA Home Page

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 35-08159

Name and Address: BOYLE LAND & LIVESTOCK
2965 FIELDSTREAM LANE
IDAHO FALLS, ID 83404

Source: GROUNDWATER

Quantity: .02 CFS
8.70 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 06-20-1983

Diversion Point: T05N R38E S09 SESESW Within Jefferson County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.02 CFS 8.70 AFY

Place of Use: Stockwater Within Jefferson County
T05N R38E S09 SESW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - License

PARCEL NO. RP05N38E092400
STOCKWATER, 900 CATTLE

Return to SRBA Home Page

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AUG 05 1999

SRBA

SUBCASE SUMMARY REPORT 35-08159

[Return to SRBA Home Page](#)

SRBA
06-22-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 35-08159 FILE#: 00000
CLAIMANT: BOYLE LAND & LIVESTOCK
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

BOYLE LAND & LIVESTOCK PRO SE

**** ROA ENTRIES ****

10-31-1997 PARTIAL DECREE FILED
10-31-1997 CERTIFICATE OF MAILING - PARTIAL DECREE

10-31-1997

[Return to SRBA Home Page](#)

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AUG 05 1999

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

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AUG 05 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08159

Priority: June 20, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
8.7 AF

This is to certify, that L.A. HARTERT & CO.
P.O. BOX 820

IDAHO FALLS, ID 83401 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1983; and has submitted Proof of Beneficial Use on December 26, 1986. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	8.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 05N, Range 38E
JEFFERSON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 38E 9 SESW

CONDITIONS/REMARKS:

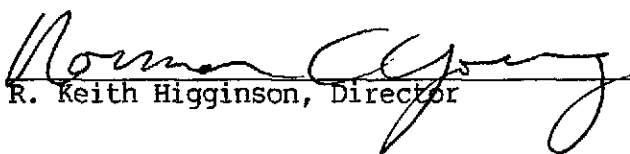
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of FEBRUARY, 1990.

MICROFILMED

MAR 05 1990

Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L. A. Hartert and Co. Phone 522-9346
Post office address Box 820, Idaho Falls, Idaho 83401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 5N
Range 38E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump with
distribution lines to stock troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 5N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 900 head feeders

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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ter is obligation, indi

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

applicant

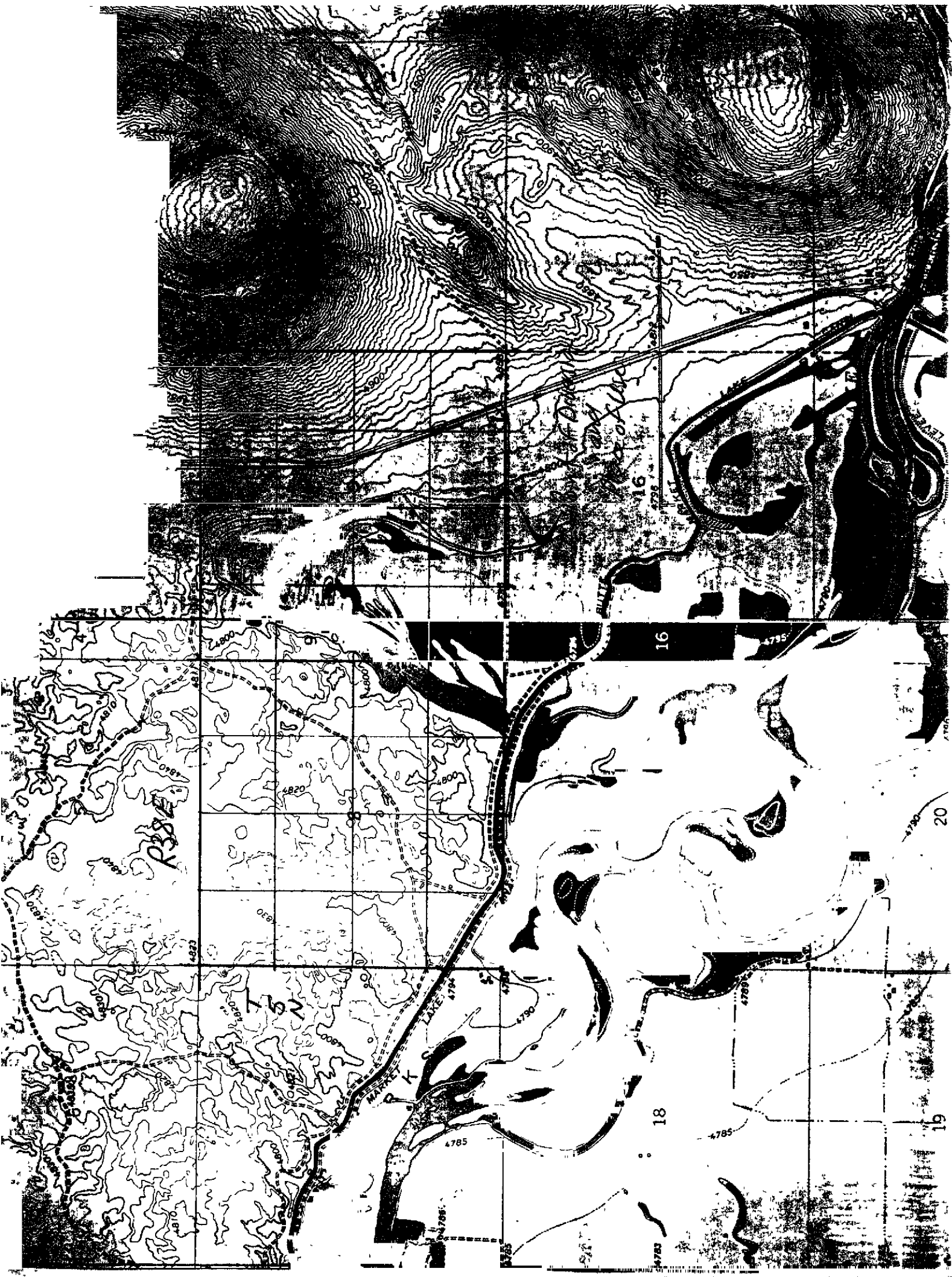
b. Who owns the land to be irrigated or place of use

applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

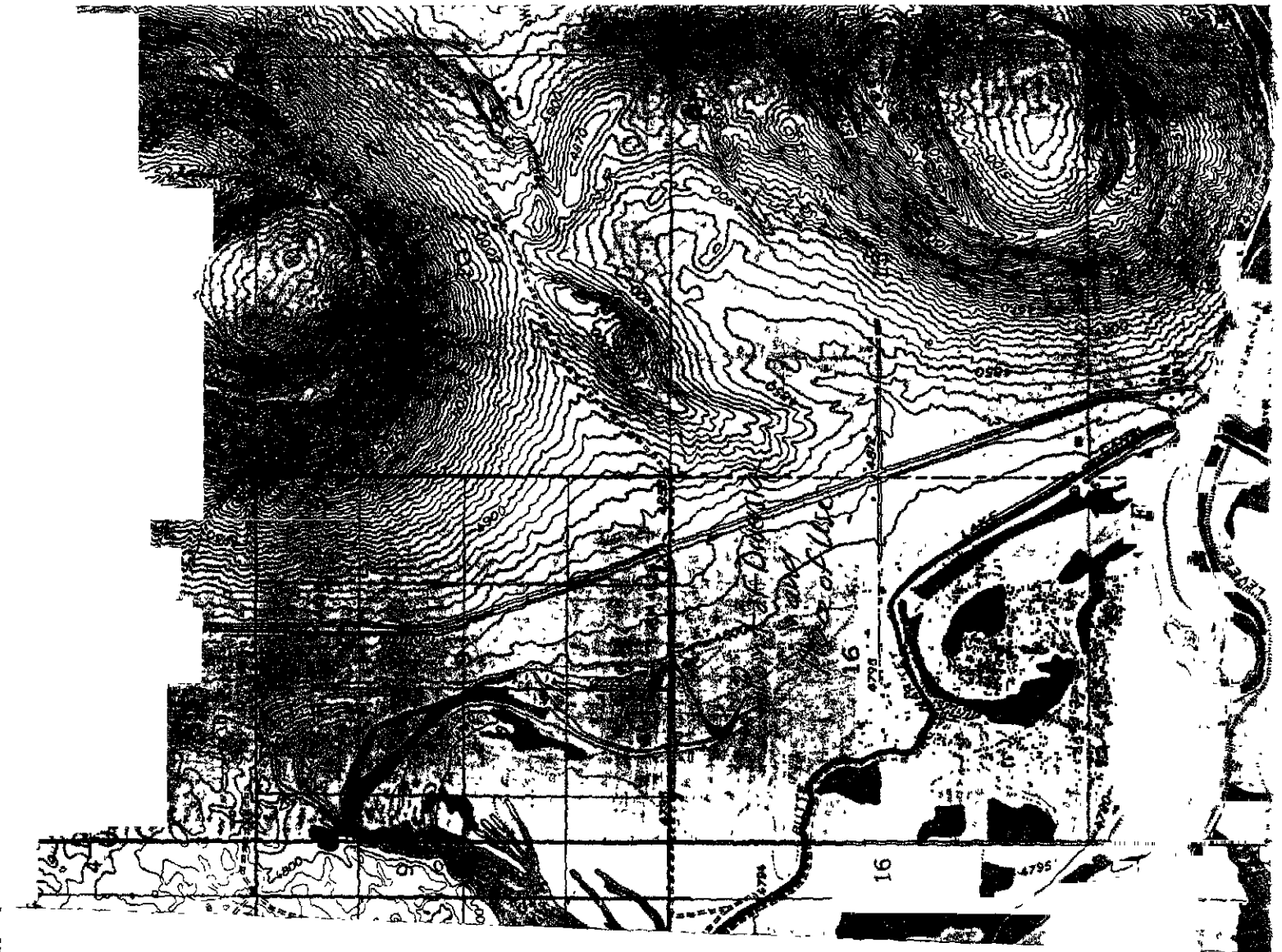
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



L. A. Hartert and Co.
By: Richard M. Boyle, secy
(Applicant)

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. A. Hartert and Co.
By: Richard G. Boyle, secr.
(Applicant)

UNCLASSIFIED

Proposed Priority: 6/20/1983

Received by BP Date 6/20/83 Time 3:10 pm

Preliminary check by JLM Fee \$ 30.00

Receipted by BP Date 6/20/83 # 30960

Publication prepared by BP Date 7/13/83

Published in Rigby Star

Publication dates 7/21 - 7/28/83

Publication approved BP Date 8/5/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC tw KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8159, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of February, 1985.

L. Glen Saylor
Chief, Operations Bureau

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the

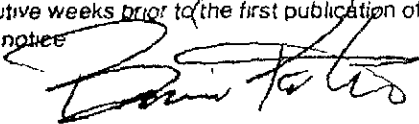
Notice Of Application For Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

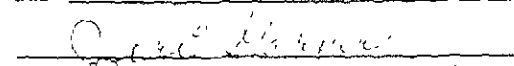
supplement issue thereof for Two consecutive issues, the first publication hav-

ing been made on July 20, 1983 and the last publication having been made on July 27, 1983

Further, that said newspaper is one of general circulation in said county, that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes, that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice



Subscribed to and sworn to before me this July 21, 1983


Notary Public
(SEAL)

My commission expires 1. Pa.

AUG 4 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-8159

L. A. HARTERT - CO.
BOX 820, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SESW Sec 09 T 05N R 38E
Use: STOCKWATER (0.20 CFS)
In: SESW Sec 09 T 05N R 38E

25-7340
HOOVER, JAMES &/or MURIEL
RT 4, BOX 24, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 30 T 04N R 39E
Use: COMMERCIAL (0.02 CFS),
DOMESTIC (0.11 CFS)
In: NWNW Sec 30 T 04N R 39E

31-7394
CARPENTER, HARLEY &/or MARIE
HC 69, BOX 2410, HAMER, ID 83425
Source: GROUNDWATER
Date Filed: 05/10/1983
Diversion Pt: SWNW Sec 15 T 06N R 35E
Use: STOCKWATER (0.03 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 15 T 06N R 35E

31-7397
MCGARRY, JACK &/or PAT
DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 05/24/1983
Diversion Pt: SESW Sec 31 T 08N R 34E
Use: STOCKWATER (0.06 CFS)
DOMESTIC (0.02 CFS) In: SESW Sec 31 T 08N R 34E

31-7398
ALLEN, CECIL &/or FLORENCE I.
HC 63 BOX 1600, TERRETON, ID 83450
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: SWNW Sec 09 T 06N R 34E
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 09 T 06N R 34E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 8, 1983.

KEN DUNN
Director

Publ July 20 and 27, 1983RS

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OLD (D) NUMBER -

STATE- ID ZIP- 83404

+ - - AUDIT FIELDS - 11/10/88 CARLSBY 10/10/89 REFUNDML

WATER RIGHT NUMBER - A35-08159

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/10/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E003938	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 65N38E092400

DATA ENTRY

ENTERED 2.10.92 RML
CHECKED 8/9/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAY - 1991

CERTIFIED

MAY 13 1991

WATER EXAMINER

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APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Decreed Water Rights 35-04194/35-04277/35-08159/35-10158

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Eastern Region

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AUG 05 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08159
Date Received: 11/10/1988
Receipt No: E003958
Received By: Enc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOYLE LAND & LIVESTOCK 208-522-6426
Address: 2965 FIELDSTREAM LANE
IDAHO FALLS, ID 83404

2. Date of Priority: JUN 20, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	9	SE	SE	SW		JEFFERSON

5. Description of diverting works:
WELL, PUMP, LINES & TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/900 HEAD FEEDERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	9	SE	SW		STOCK	

11. Place of use in counties: JEFFERSON

A35-08159

Page 1

Date: 11/10/88

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AUG 05 1999

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A3508159



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of
Boyle Land & Livestock, that I have signed the foregoing
Organization Title
document in the space below as Pres. of
Title
Boyle Land & Livestock and that the statements contained in the
Organization
foregoing document are true and correct.

Richard H. Boyle
Signature of Authorized Agent
Pres. Boyle Land & Livestock
Title and Organization
11-10-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of November 19 88

Ernest Carlson
Notary Public

Seal

A35-08159

Page

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994
2 Date: 11-10-88

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DEC 10 1992

AUG 05 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1990

RE: Water Right No. 35-8159

Louis M. Boyle
L.A. Hartert & Co.
P.O. Box 820
Idaho Falls, ID 83405

Dear Mr. Boyle:

We received your letter regarding transfer of ownership of the above referenced water right. Water Right No. 35-8159 is a license.

In Idaho, licensed water rights are considered real property and are acquired when the property to which they are appurtenant is purchased. Proof of owning the land is proof of owning the water right, if the previous land owner did not exclude the water right from the sale. The Department does not attempt to follow the chain of title for ownership of such lands.

We have placed your correspondence in the file for future reference and have added the name of Boyle Land & Livestock Inc. to our computer records as the present owner of the right.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

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JUN 19 1990

L.A. HARTERT & COMPANY

Real Estate — Insurance

(208) 522-9346 — 790 S. Holmes — P.O. Box 820 — Idaho Falls, Idaho 83405

March 5, 1990

Jim Johnson, Water Rights Supervisor
State of Idaho Department of
Water Resources
1301 North Orchard Street
State House Mail
Boise, Id 83720

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MAY 18 1990

Department of Water Resources

Re: Permit No. 35-08159
L.A. Hartert & Company

Dear Mr. Johnson,

We recently received the above water right license. Recently L.A. Hartert & Co. split their farming operation into two separate corporations with the Jefferson County property, which includes the property in conjunction with the above license, being deeded to a new corporation, Boyle Land & Livestock Inc. in care of Richard Boyle 2965 Fieldstream Lane Idaho Falls, Id 83404.

We would appreciate it if you could change the water right license to the new corporation at the above mentioned address.

Yours truly

Louis M. Boyle
Louis M. Boyle

Lb/lh

cc: Richard Boyle

RECEIVED

JUN 19 1990

5-16-90

Dear Mr. Johnson,
Have you had a chance to take care
of this? Is there anything else we need
to do? Your Truly,
Louis M. Boyle

"84 Years of Outstanding Service"

L.A. HARTERT & COMPANY

Real Estate — Insurance

(208) 522-9346 — 790 S. Holmes — P.O. Box 820 — Idaho Falls, Idaho 83405

March 5, 1990

Jim Johnson, Water Rights Supervisor
State of Idaho Department of
Water Resources
1301 North Orchard Street
State House Mail
Boise, Id 83720

RECEIVED

MAR 6 1990

Department of Water Resources

Re: Permit No. 35-08159
L.A. Hartert & Company

Dear Mr. Johnson,

We recently received the above water right license. Recently L.A. Hartert & Co. split their farming operation into two separate corporations with the Jefferson County property, which includes the property in conjunction with the above license, being deeded to a new corporation, Boyle Land & Livestock Inc. in care of Richard Boyle 2965 Fieldstream Lane Idaho Falls, Id 83404.

We would appreciate it if you could change the water right license to the new corporation at the above mentioned address.

Yours truly

Louis M. Boyle
Louis M. Boyle

Lb/lh

cc: Richard Boyle

*added as present owner
in database
4/19/90
SC*

MICROFILMED

JUN 19 1990

February 26, 1990

L.A. HARTERT & CO.
P.O. BOX 820
IDAHO FALLS, ID 83401

RE: PERMIT NO. 35-08159

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

MAR 05 1990

January 31, 1990

L.A. HARTERT & CO.
P.O. BOX 820
IDAHO FALLS, ID 83401

RE: PERMIT NO. 35-08159

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

35-8159
Permit No.

Hartshorn and Co.
ESV 2/10/87

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESV 3/30/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Surface Diversions

Check of P/U index ESV 3/30/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Surface Pts. Irrigation

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed C.S. 6-11-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HLW 8-6-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-1-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

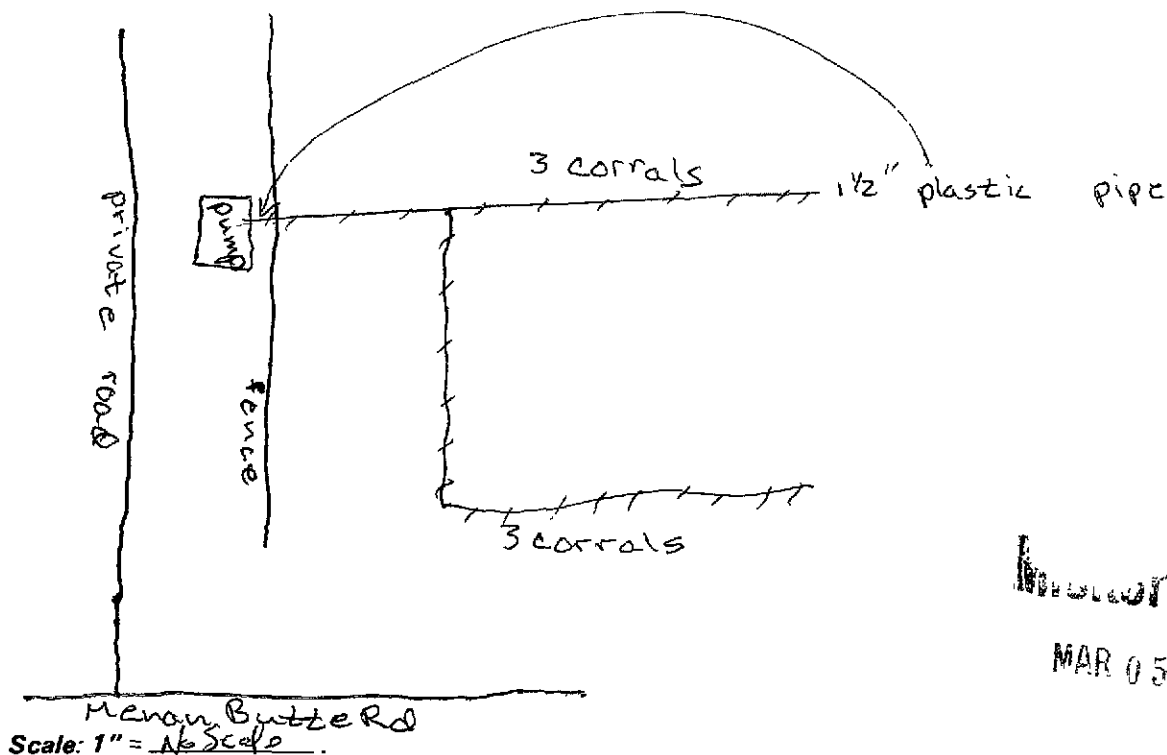
Permit No. 35-8159
1. Owner: Boyle Land & Livestock Phone No. 522-6426
Current Address 2965 Fieldstream Lane, Idaho Falls
2. Accompanied by Dick Boyle EXAM. DATE 6/11/87
Address: 2965 Fieldstream Lane Phone No. 522-6426
Relationship to Permit Holder: sole owner (754-0478) phone at
3. Source groundwater tributary to _____ pump location

B. OVERLAP REVIEW

1. Other water rights with same place of use: canal shares & other wells on property - none to same corrals ☐ Copies Attached
2. Other water rights with same point of diversion _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable. ☐ Alternative diagram attached



RETURNED

MAR 05 1990

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

- 3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3 hp submersible pump with line to 6 corners
around 600-700 head cattle
well depth $\approx$ 220
static water level $\approx$ 6

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	9	5N	38E	Jefferson	USGS map

6. **Place(s) of Use:**

Indicate Method of Determination USGS map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	38E	9												X					
														S					

Do not use this space

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

42 seconds to fill 5-gallon bucket off spigot carrying all flow, but with smaller pipe than mainline

☐ Additional Computation Sheets Attached

1. Measured Method.

$$\left(\frac{5 \text{ gal}}{42 \text{ sec}} \right) \left(\frac{60 \text{ sec}}{1 \text{ min}} \right) = 7.14 \text{ gpm}$$

2. Alternate Method for Checking Purposes

5.02 ps

1

Discharge Pressure _____ psi x 2.31 = _____ ft (1); **Dynamic pumping level:** _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW. 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: $(6) \times 1.34 = \underline{\hspace{2cm}}$ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{1cm}} \%$

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10em}}$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1\,9835 = \underline{\hspace{10cm}}$$

$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} =$ _____

2. Volume Calculations for Other Uses:

$$650 \text{ head of cattle} \times 12 \text{ gallons/head} \times 365 \text{ days} = 8.7 \text{ afq}$$

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.02	8.7
Totals:			.02 cfs	8.7 afa

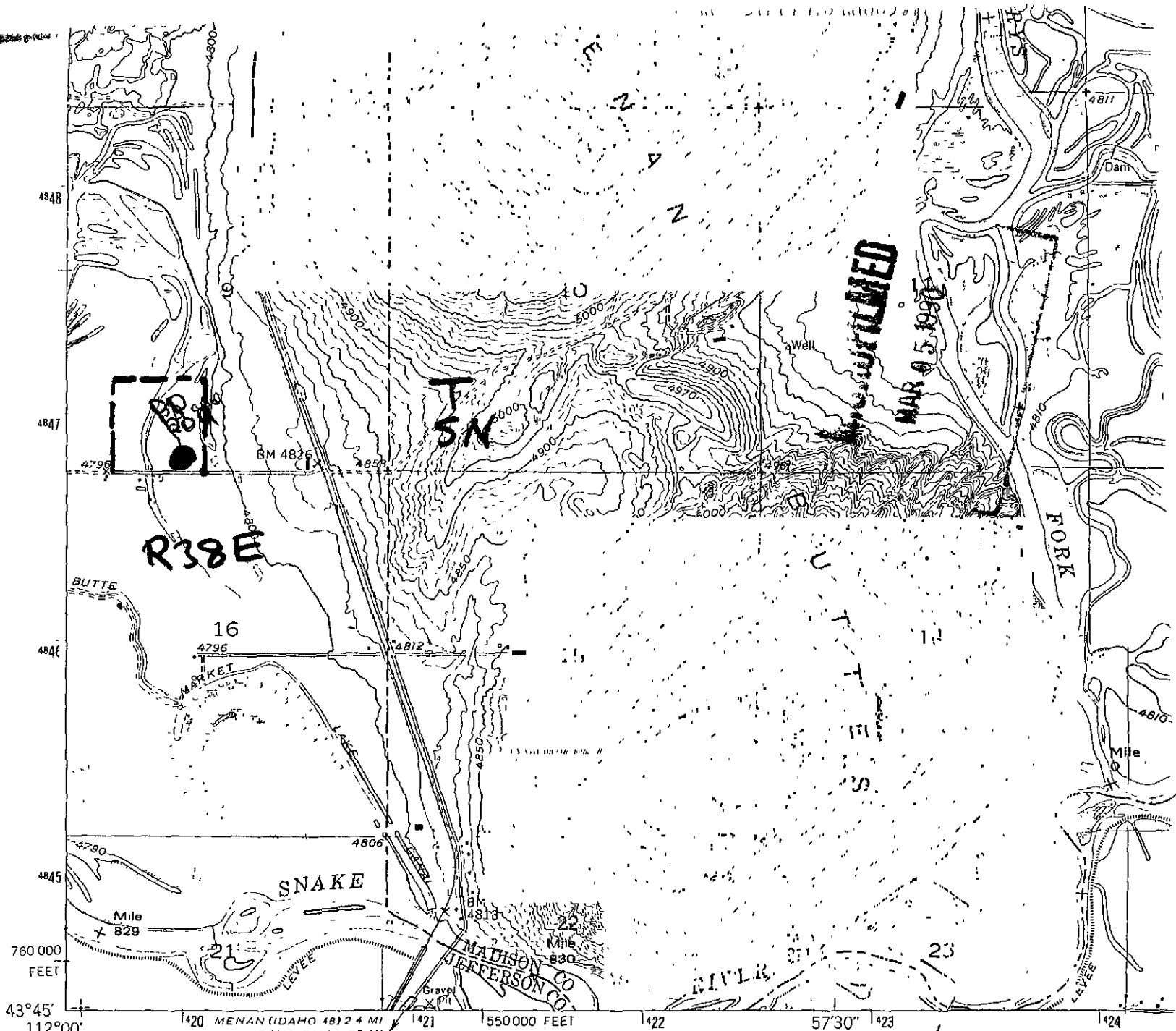
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date Oct 1 1987
Field Report Preparation Date 10/12/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REFILMED
MAR 05 1990



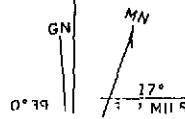
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography from aerial photographs by Kelsh plotter
and by plane-table surveys 1951 Aerial photographs taken 1950

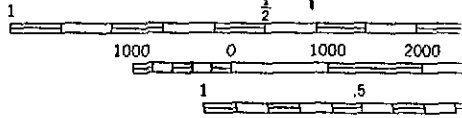
Polyconic projection 1927 North American datum
10,000 foot grid based on Idaho coordinate system

5 N 38 E



35-8159

SC/



LEWISVILLE
3571 (11 NE)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 5, 1987

L.A. HARTERT & COMPANY

BOX 920

IDAHO FALLS

ID 83403

RE: Permit No. 35-8159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD M. JONES
Sr. Resource Agent

RECEIVED

MAR 05 1990

03/86

ok-HW

For Office Use Only

Fee Received NA.Date 12-23-86

Receipt # _____

Receipt by _____

Reviewed by 11-19-87Sent to region 11-19-87

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8159Name(s) of Permit Holder: L.A. Hartert & Comp ✓Post Office Address: Box 820 Idaho Falls, ID 83401 ✓Telephone No. 522-9346 ✓Source of Water: Groundwater ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 0.04 cfs 900 head of cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 1983Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ NA.
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Dick or Bruce Boyle
(Name)254-0478
(Telephone Number)Box 123 Rt. 1 Manzan, ID
(Address)

JAN 29 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-23-86
Date

L.A. Hartert Co.
By: Richard H. Boyle, Secretary
 Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JAN 29 1987

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

L.J.A. HARTERT & CO.
BOX 820
IDAHO FALLS, ID 83401

FEBRUARY 19, 1985

RE: PERMIT NO. 35-8159

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

ENCLOSURE

RE: PERMIT 35-8159

PAGE 01
FEBRUARY 19, 1985

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JCM

APPLICATION NUMBER: 35 8154

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Aug 5, 1983 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/4/83 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

6-20-83 Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

Code 26.

app. released in 3rd S.F. dismissal

By: Ernest Carlson

Date: Aug 16, 1983

STATE OFFICE REVIEW:

L05, L11, L17

26

- ☐ See attached sheet for more information.

By: Kevin

Date: 8/24/83 2/8/85

RECEIVED
AUG 19 1983
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

35-8159

L.A. HARTERT & CO.

BOX 820, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt. SESW Sec 09 T 05N R 38E

Use: STOCKWATER (0.20 CFS)

In. SESW Sec 09 T 05N R 38E

04/11/1984