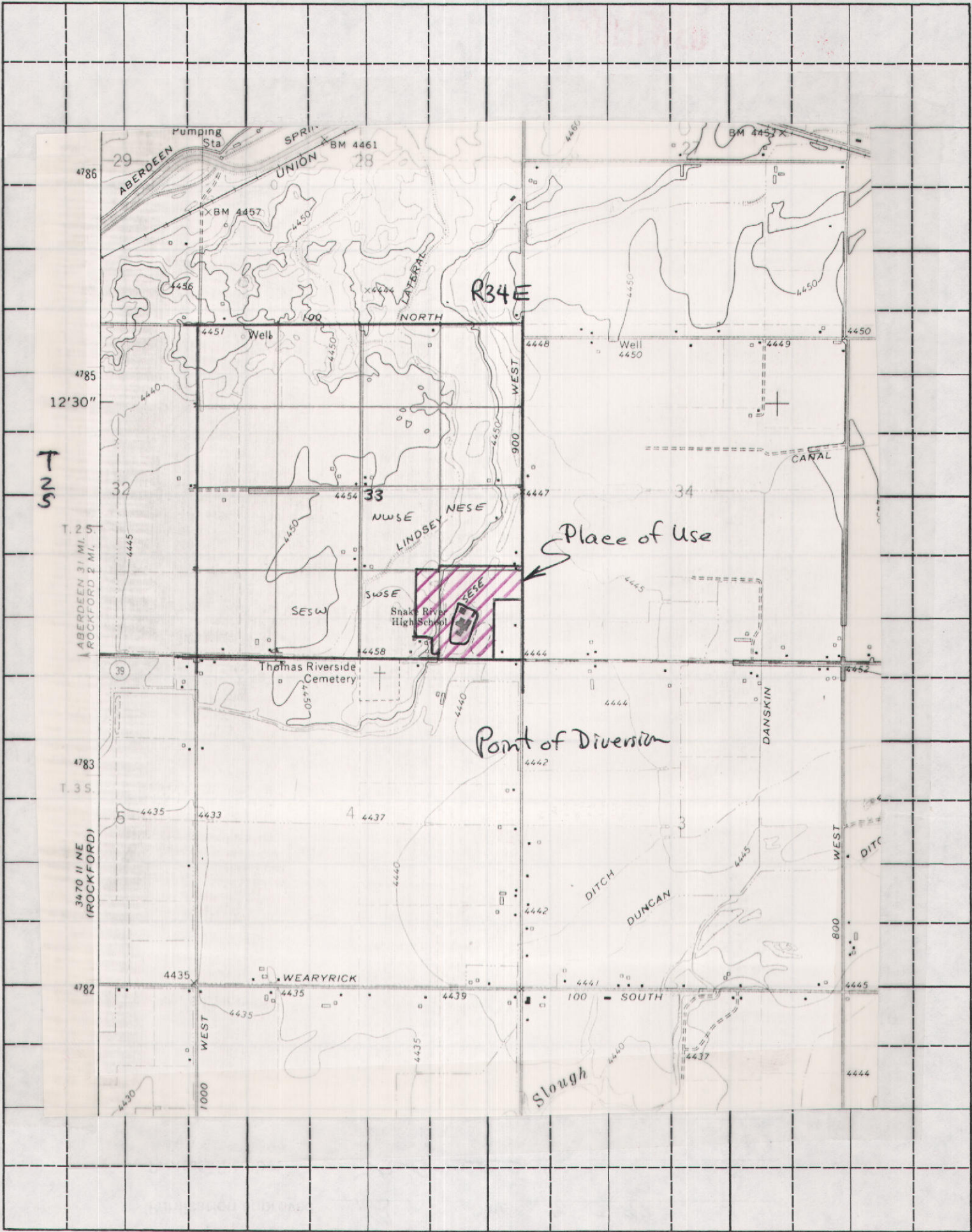


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

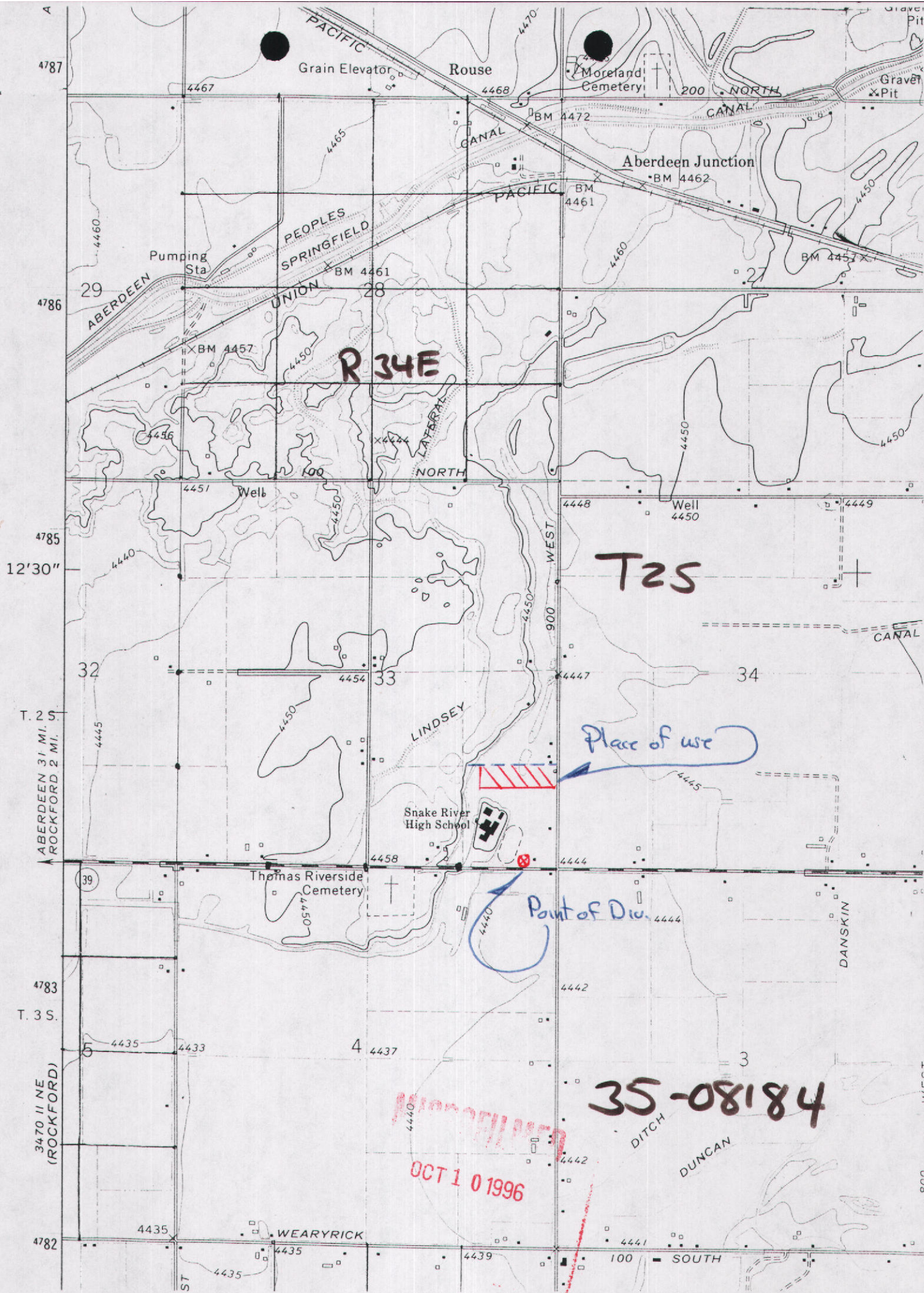
DEC. 13 1989

Snake River School Dist 52  
By Wayne F. Park  
(Applicant)

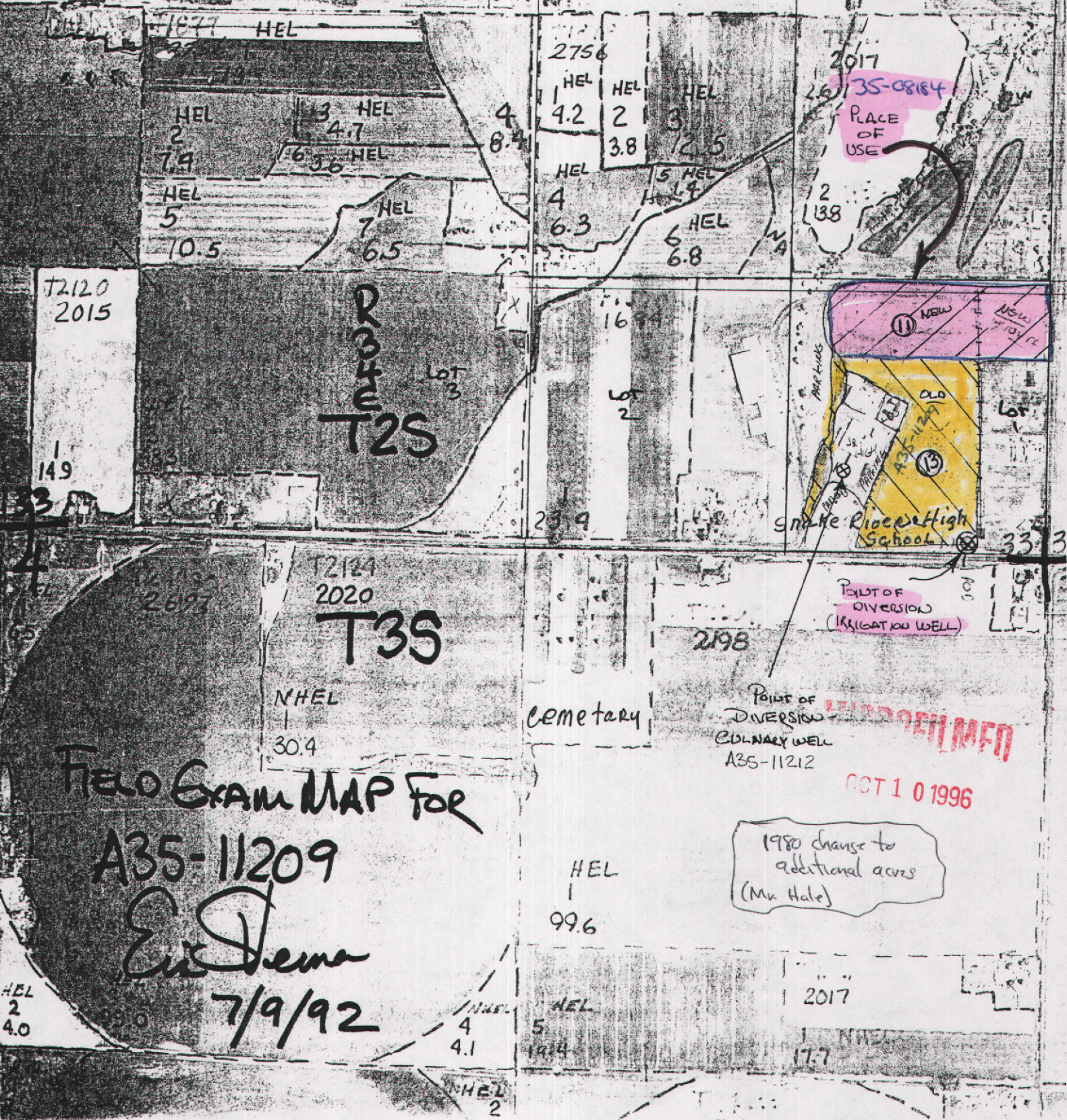


MICROFILMED  
OCT 10 1996

Rec Area  
35-8184



35-08184





State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08184

Priority: July 18, 1983

Maximum Diversion Rate:

0.45 CFS

Maximum Diversion Volume:

96.0 AF

This is to certify, that SCHOOL DISTRICT NO 52

103 S 900 W

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 18, 1983; and has submitted Proof of Beneficial Use on October 22, 1990. An examination indicates that the works have a diversion capacity of 0.450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.45 CFS                 | 96.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 1( SESE), Sec. 33, Township 02S, Range 34E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S        | 34E        | 33         | Lot 1(SESE)  | 24           |              | 24           |

Total number of acres irrigated: 24

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

OCT 1 0 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08184

## CONDITIONS OF APPROVAL AND REMARKS

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup> day of OCTOBER, 1976.

  
Acting for KARL J. DREHER, Director

Amt. of Fee \$ 50.00  
Date 10/22/90  
Receipt No. 2018058  
Received by J. Duran

RECEIVED

OCT 22 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08184 Telephone No. \_\_\_\_\_

Name(s) of Permit Holder(s): Snake River School Dist 52

Post Office Address: 103 South 900 West

Source of Water: domestic well

If ground water, well driller's name: JACK CUSHMAN Date drilled: \_\_\_\_\_

Extent of Use: School

Domestic V (No. of households) Irrigation 8 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 20 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: \_\_\_\_\_

One of the following may be a condition of approval of your permit

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Wayne L. Park 6843001  
Name Telephone No.

103 South 900 West Blackfoot Idaho 83221  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 20 1991

10-15-1990  
Date

Wayne L. Park  
Signature (and title if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-8184 IN THE )  
NAME OF SCHOOL DISTRICT NUMBER 52 )  
\_\_\_\_\_ )

ORDER

WHEREAS, on November 27, 1989, the Department of Water Resources issued Permit No. 35-8184 with a condition of approval which states:

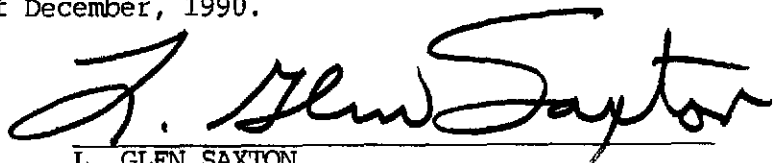
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department;

and,

WHEREAS, the Department of Water Resources has determined that the installation of a flow measurement port or other device is not required at this time;

NOW, THEREFORE, IT IS ORDERED that this condition of approval on Permit No. 35-8184 be REMOVED.

Dated this 6<sup>th</sup> day of December, 1990.



L. GLEN SAXTON  
Chief, Water Allocation Bureau

**MICROFILMED**

JAN 28 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 35-08184

Proposed Priority: July 18, 1983

Maximum Diversion Rate:

0.90 CFS

This is to certify, that **SCHOOL DISTRICT NUMBER 52**  
RT. 2 BOX 249  
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.80 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.10 CFS                 |
|                       | Totals               | 0.90 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

SESE Sec. 33, Township 02S, Range 34E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S                              | 34E        | 33         | NESE 4       | SWSE 12      | SESE 26      | 42           |
| Total number of acres irrigated: |            |            |              |              |              | 42           |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

DEC 13 1989

# Permit To Appropriate Water

NO. 35-08184

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

27<sup>th</sup> day of November, 1989.

*J. Glen Saxton*  
for R. Keith Higginson, Director

RECORDED  
OCT 18 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Snake River School District Phone 684-3001  
Post office address Rt. 2, Box 249 Blackfoot, ID 83221  
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 33 Township 2S  
Range 34E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.80 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.90cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with mainline to  
Snake River High School and sprinkler system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 33 Township 2S  
Range 34E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: High School.

MICROFILMED

DEC 13 1989

**התאחדות המורים**

applicant to make this filing

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

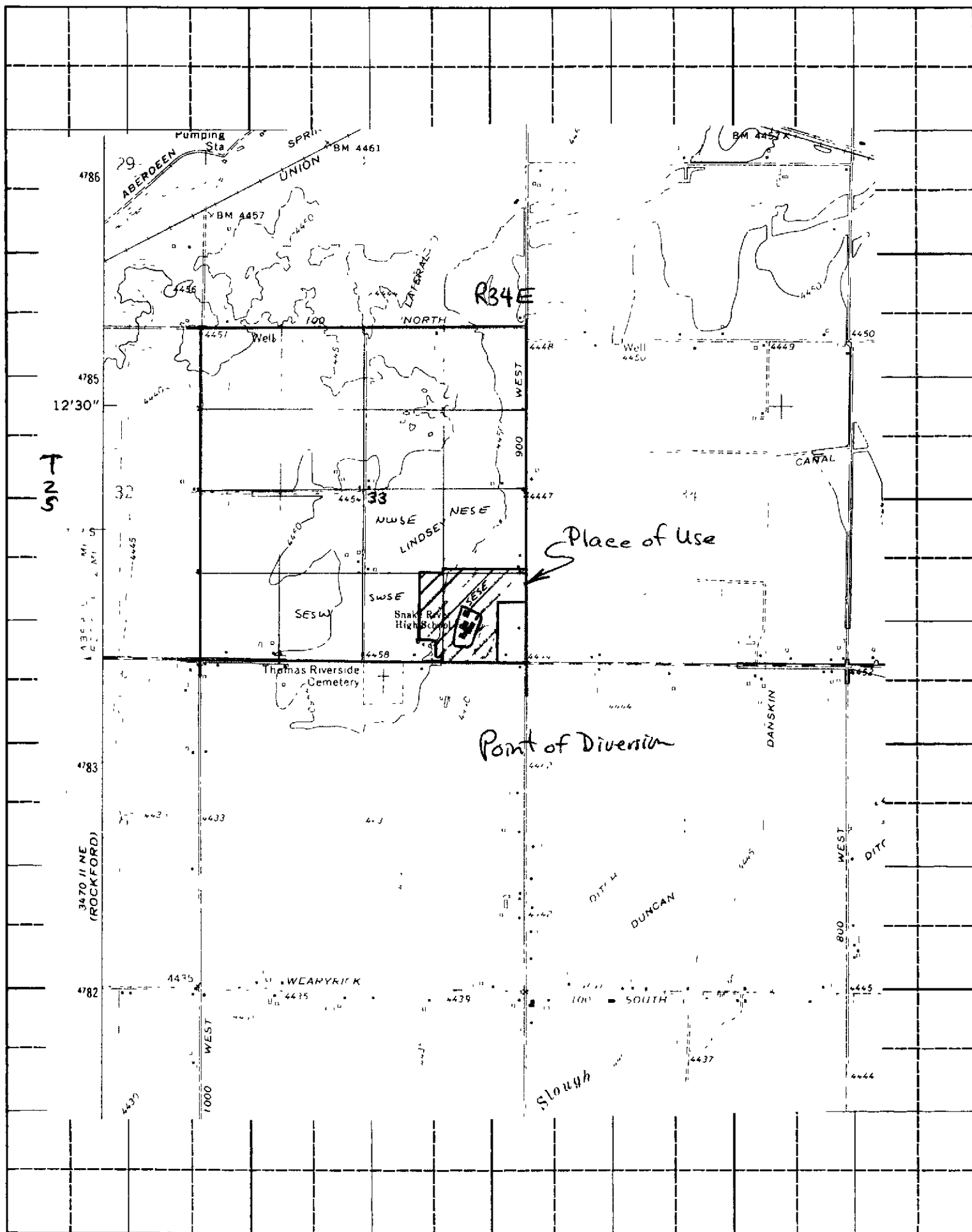
c. Describe any other water rights used for the same purposes as described above.

**Total number of acres to be irrigated**

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 13 1989

Snake River School Dist 52  
By Wayne F. Park  
(Applicant)

684100

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for \_\_\_\_\_, 19\_\_\_\_\_.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Assisted by Kew 7-7-83  
Received by \_\_\_\_\_ Date 7/18-83 Time 3.30  
Preliminary check by HWS Fee \$ 45.00  
Received by BP Date 7/18/83 #3 29341 & 29340  
Publication prepared by RB Date 8-1-89  
Published in Morning News  
Publication dates 8-17, 24-89 Nov. 9-21, 24-89  
Publication approved RB Date 10-5-89  
Protests filed by: none  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by HWS

RECEIVED

OCT - 3 1989

Department of Water Resources  
Eastern District Office

DEPT. OF WATER RESOURCES  
150 Shoup Avenue, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

**NOTICE OF CORRECTION**

NOTICE is hereby given that Application No. 35-8184 in the name of Snake River School District was advertised incorrectly on August 17 & 24, 1989. The Place of Use & Amount was advertised as being within T02S, R34E, S33, NESE, SWSE, 16.0 ACRES TOTAL.

WHEREAS, the actual Place of Use & Amount are within T02S, R34E, S33, NESE, SWSE, SESE, 40.0 ACRES TOTAL.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Id 83402, on or before October 9, 1989.

R KEITH HIGGINSON  
Director

(534) X  
Pub 9/21, 28

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho )ss

I, Ted Townsend do  
solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

21st day of September, 1989;

and the last publication having been made on the  
28th day of September, 1989;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 29th day of September, in the year 1989, before me a Notary Public of said State, personally appeared

Ted Townsend  
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Roger H. Dutton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
November 10, 1994

Affidavit Processing Fee . . . . . \$5.00

DEPT OF WATER RESOURCES  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho.

**27-07464**

CURTIS, Claude C.  
646 N Highway 91  
Firth, Idaho 83236  
Source SLOUGH  
Tributary SNAKE RIVER  
Diversion Pt. SESWNW, Sec 35, T 01S, R  
36E  
Use IRRIGATION ( 200 CFS)  
Date Filed 6/27/1989  
In T01S, R36E, S35, SWNW  
10 0 ACRES TOTAL

**27-07477**

SLAUGHTERBECK, Don  
1555 N 800 E  
Shelley, Idaho 83274  
Source GROUNDWATER  
Diversion Pt Lot 5 (NESW), Sec 16, T  
01N, R 37E  
Use IRRIGATION ( 040 CFS),  
DOMESTIC ( 040 CFS)  
Date Filed 6/16/1989.  
In T01N, R37E, S16, Lot 5 (NESW)  
2.0 ACRES TOTAL

**35-08177**

POULSON, Duane  
Rt 1, Box 14  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt NENE, Sec 23, T 06S, R,  
30E, SENE, Sec 23, T 06S, R 30E  
Use IRRIGATION ( 820 CFS)  
Date Filed 6/23/1983  
In T06S, R30E, S23, NENE, NWNE,  
SWNE, SENE  
160 0 ACRES TOTAL

**35-08178**

POULSON, Duane  
Rt 1, Box 14  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt SWSE, Sec 23, T 06S, R  
30E, SESE, Sec 23, T 06S, R 30E  
Use IRRIGATION ( 520 CFS)  
Date Filed 6/23/1983  
In T06S, R30E, S23, NESE, NWSE, SWSE,  
SESE  
160 0 ACRES TOTAL

**35-08181**

SHRADER, Lark G  
SHRADER, Maxine R  
Rt 2, Box 305  
Blackfoot, Idaho 83221  
Source GROUNDWATER  
Diversion Pt SWNE, Sec 2, T 03S, R  
34E  
Use IRRIGATION ( 320 CFS), DOMESTIC  
( 040 CFS)  
Date Filed 6/30/1983.  
In T03S, R34E, S02, SWNE  
16 0 ACRES TOTAL

**35-08182**

SHRADER, Lark G  
SHRADER, Maxine R  
Rt 2, Box 305  
Blackfoot, Id 83221  
Source GROUNDWATER  
Diversion Pt SWNE, Sec 2, T 03S, R  
34E.  
Use IRRIGATION ( 400 CFS), DOMESTIC  
( 040 CFS)  
Date Filed 6/30/1983.  
In T03S, R34E, S02, SENW,  
20 0 ACRES TOTAL

**35-08183**

SNAKE RIVER SCHOOL DISTRICT  
Rt 2, Box 249  
Blackfoot, Id 83221  
Source GROUNDWATER

Diversion Pt NENE, Sec 2, T 03S, R 34E  
Use IRRIGATION ( 160 CFS), DOMESTIC  
( 050 CFS)  
Date Filed 7/18/1983  
In T03S, R34E, S02, NENE  
8.0 ACRES TOTAL

**35-08184**

SNAKE RIVER SCHOOL DISTRICT  
Rt 2, Box 249  
Blackfoot, Id 83221  
Source GROUNDWATER  
Diversion Pt SESE, Sec 33, T 02S, R  
34E  
Use IRRIGATION ( 800 CFS), DOMESTIC  
( 100 CFS)  
Date Filed: 7/18/1983  
In T02S, R34E, S33, NESE, SWSE  
16 0 ACRES TOTAL

**35-08191**

LIM, Gale  
Rt 2, Box 313  
Blackfoot, Id 83221  
Source GROUNDWATER  
Diversion Pt NESE, Sec 16, T 03S, R  
34E  
Use IRRIGATION ( 800 CFS)  
Date Filed 5/25/1983.  
In T03S, R34E, S16, NESE  
40 0 ACRES TOTAL

**35-08192**

CHURCH OF JESUS CHRIST OF  
LATTER-DAY SAINTS  
Northwest Stake Center  
50 E North Temple St  
Salt Lake City, Utah 84150  
Source GROUNDWATER  
Diversion Pt SWSW, Sec 27, T 02S, R  
34E  
Use IRRIGATION ( 340 CFS), DOMESTIC  
( 040 CFS)  
Date Filed 7/19/1983  
In T02S, R34E, S27, SWSW, S34, NWNW  
17 0 ACRES TOTAL

**35-08197**

FUNK, Betty  
FUNK, Raymond  
2066 S 2950 W  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt NENWSW, Sec 19, T 06S,  
R 31E  
Use IRRIGATION (3 060 CFS)  
Date Filed 7/07/1983  
In T06S, R31E, S19, NENW, NWNW,  
SWNW, SENW, NESW, NWSW, SWSW,  
SESW  
291 0 ACRES TOTAL

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho ) ss

I, Michael Bell do

solemnly

swear that I am the Publisher of  
The Morning News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past, that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court of  
competent jurisdiction within the State of  
Idaho shall be published to-wit: of each week; that the  
notice attached hereto and which is a part of this af-  
fidavit and part of the proof of publication was  
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

17th day of August, 1989;

and the last publication having been made on the  
24th day of August, 1989;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

On this 29th day of August, in  
the year 1989 before me a Notary Public of said State,  
personally appeared

Michael Bell  
known or identified to me to be the person whose  
name is subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he ex-  
ecuted the same.

Raye Rayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
November 10, 1994

Affidavit Processing fee. .... \$5 00

**35-08201**

WINBERG, Richard  
WINBERG, Myrna  
Box 28  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt SENE, Sec 26, T 04S, R 31E  
Use IRRIGATION (1 600 CFS)  
Date Filed: 6/29/1983  
In T04S, R31E, S26, SWNE, SENE  
80 0 ACRES TOTAL

**35-08205**

McIVER, DUANE  
P O Box 163  
Moreland, Id 83256  
Source GROUNDWATER  
Diversion Pt NWNW, Sec 26, T 02S, R 34E  
Use IRRIGATION (100 CFS), STOCKWATER (020 CFS)  
Date Filed 6/28/1983  
In T02S, R34E, S26, NWNW  
5 0 ACRES TOTAL

**35-08206**

WOOD, Owen M  
Rt 5, Box 85  
Blackfoot, Id 83221  
Source GROUNDWATER  
Diversion Pt: SESE, Sec 35, T. 02S, R 33E  
Use IRRIGATION (120 CFS)  
Date Filed 6/27/1983  
In T02S, R33E, S35, SESE  
6 0 ACRES TOTAL

**35-08220**

WELLS, Delos  
Box 184  
Moreland, Id. 83256  
Source GROUNDWATER  
Diversion Pt: NWNW, Sec 26, T 02S, R 34E  
Use IRRIGATION (.200 CFS), DOMESTIC (040 CFS).  
Date Filed: 8/04/1983.  
In T02S, R34E, S26, NWNW  
10 0 ACRES TOTAL

**35-08227**

BOHRER, Herbert A.  
BOHRER, Linda C  
Box 82  
Springfield, Id 83277  
Source GROUNDWATER  
Diversion Pt: NWNE, Sec 23, T 04S, R 32E  
Use IRRIGATION (2.340 CFS).  
Date Filed 11/16/1983  
In T04S, R32E, S23, NENE, NWNE, SENE  
117 0 ACRES TOTAL

**35-08330**

POULSON, Jack  
Rt. 1, Box 251  
Aberdeen, Id 83210  
Source GROUNDWATER  
Diversion Pt NWNE, Sec 11, T 05S, R 31E.  
Use IRRIGATION (1 600 CFS).  
Date Filed 11/21/1983  
In T05S, R31E, S11, NENE, NWNE  
80 0 ACRES TOTAL.

**35-08334**

WATT, Gail  
Rt. 1, Box 80  
Pingree, Id 83262  
Source GROUNDWATER  
Diversion Pt: NWNW, Sec. 14, T 03S, R 32E  
Use IRRIGATION (1 320 CFS)  
Date Filed 6/22/1983  
In T03S, R32E, S14, NENW, NWNW, SWNW, SENW  
-- 100 0 ACRES TOTAL.

**35-08338**

RUFF, Sherman  
RUFF, Betty  
Box 67  
Aberdeen, Id 83210  
Source GROUNDWATER  
Diversion Pt Lot 1 (NENE), Sec. 24, T 06S, R 30E  
Use IRRIGATION (1 200 CFS).  
Date Filed: 1/27/1984  
In T06S, R30E, S24, Lot 1 (NENE), NWNE.  
87 0 ACRES TOTAL

**35-08355**

JOHNSON, Russell  
JOHNSON, Mary Ann  
JOHNSON, Stuart  
Rt 5, Box 300  
Blackfoot, Id 83221  
Source GROUNDWATER  
Diversion Pt SESW, Sec 5, T 03S, R 34E  
Use IRRIGATION (300 CFS), DOMESTIC (060 CFS)  
Date Filed 6/11/1985  
In T03S, R34E, S05, SESW.  
15.0 ACRES TOTAL

**35-08792**

VAN ORDEN, Garth  
425 S. 1100 W  
Pingree, Id 83262  
Source GROUNDWATER  
Diversion Pt. NESENE, Sec 30, T 03S, R 34E.  
Use IRRIGATION (100 CFS)  
Date Filed 6/07/1989  
In T03S, R34E, S30, SENE  
3 5 ACRES TOTAL

**35-08793**

EDWARDS, Samuel  
EDWARDS, LaDonna  
380 N University  
Blackfoot, Id 83221  
Source GROUNDWATER  
Diversion Pt SESE, Sec. 30, T 02S, R 35E.

Use DOMESTIC (150 CFS)  
Date Filed 6/13/1989  
In T02S, R35E, S30, SESE.

**35-08795**

VALLEY BANK  
C/O Ed Woolstenhume  
501 Broadway, 2nd Floor  
Idaho Falls, Id 83402  
Source: GROUNDWATER  
Diversion Pt SWSWSW, Sec 1, T 04S, R 32E.  
Use IRRIGATION (1 600 CFS)  
Date Filed 6/12/1989  
In T04S, R32E, S01, SWSW, SESW  
80 0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code, and/or the new public interest criteria of Sec 42-203C, Idaho Code. Protests must be filed with the Director, Dept of Water Resources, 150 Shoup Ave, Suite 15, Idaho Falls, Idaho, 83402, on or before SEPTEMBER 4, 1989.

R KEITH HIGGINSON  
Director

(492)  
Pub. 8/17, 24

Form 238-7  
8/90  
C.W.K.  
DMD

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR  
BALLPOINT PEN

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name SNAKE RIVER HIGH SCHOOL  
Address CLYDE BURNSOE CONST.  
Drilling Permit No. 35-93-E-0100-000  
Water Right Permit No. 35-08184

## 7. WATER LEVEL

Static water level 35 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below \_\_\_\_\_

## 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>800+</u>      |               |              |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material                        | Water |    |
|---------------|-------|-----|---------------------------------|-------|----|
|               | From  | To  |                                 | Yes   | No |
| 18"           | 0     | 1   | SURFACE CLAY                    |       |    |
|               | 1     | 36  | GRAY LAVA (first water 35')     | ✓     |    |
|               | 36    | 51  | Red-yellow CLAY                 |       |    |
| 16"           | 51    | 71  | BLACK SAND - SAME GRAIN         | ✓     |    |
|               | 71    | 124 | GRAY LAVA                       |       |    |
|               | 124   | 136 | HARD YELLOW w/ cinders          | ✓     |    |
|               | 136   | 172 | GRAY BASALT                     |       |    |
|               | 172   | 179 | BLACK BASALT (very little 175') |       |    |
|               | 179   | 188 | Red cinders w/ yellow clay      |       |    |
|               | 188   | 193 | GRAY BASALT                     |       |    |
|               | 193   | 201 | BLACK cinders (lots 195')       | ✓     |    |

## 3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule. ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness         | Diameter           | From          | To             |
|-------------------|--------------------|---------------|----------------|
| <u>375</u> inches | <u>16</u> inches + | <u>1</u> feet | <u>76</u> feet |
| _____ inches      | _____ inches       | _____ feet    | _____ feet     |
| _____ inches      | _____ inches       | _____ feet    | _____ feet     |
| _____ inches      | _____ inches       | _____ feet    | _____ feet     |

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 36' Material used in seal: ☒ Cement grout

☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

RECEIVED

AUG 21 1997

Department of Water Resources  
Eastern Region

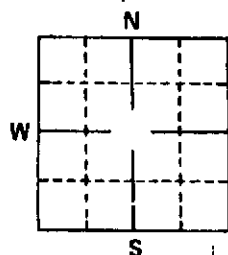
RECEIVED

AUG 26 1997

Department of Water Resources

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County \_\_\_\_\_

SE 1/4 SE 1/4 Sec 33, T. 2 N ☐ S ☒ R. 34 E ☒ W ☐

## 10.

Work started 10-11-93 finished 11-5-93

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well-construction standards were  
complied with at the time the rig was removed.

Firm Name INDEPENDENT DRILLING Firm No. 343

Address 664 W 200N BLK 4 Date 8/16/97

Signed by (Firm Official) Brent Henderson

and

(Operator) \_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 7, 1996

SCHOOL DISTRICT NO 52  
103 S 900 W  
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08184

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

OCT 10 1996

**MEMORANDUM**

**TO: File 35-08184**

**FROM: Sharla**

**DATE: September 30, 1996**

**RE: Recommendation Adjustment(s)**

The final license recommendations for Right 35-08184 are based on the following:

**C. DIVERSION AND DELIVERY SYSTEM**

**2. Place of Use:**

SESE, S33, T9N, R33E - 24 acres

**H. RECOMMENDATIONS**

**1. Recommended Amounts**

|            |             |          |          |
|------------|-------------|----------|----------|
| Irrigation | 4/1 - 10/31 | 0.45 cfs | 96.0 afa |
|------------|-------------|----------|----------|

The entire 24 acres being irrigated from this well will be identified on the license. The total diversion rate based on the capacity will also be listed with full volume for the 24 acres. When the recommendations for SRBA claim 35-11209 are made, appropriate conditions can then be applied to identify limitations of the two rights combined. For licensing purposes, however, the claim is not considered in the overlap review.

Examiner: Alan Paris/Eric Verner  
Exam Date: August 12, 1991/July 9, 1992

OCT 10 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08184

DATE 9/30/96

REVIEWER: S H A R L A

|              |                 |             |                                                                                                                      |
|--------------|-----------------|-------------|----------------------------------------------------------------------------------------------------------------------|
| NAME         | Change <u>—</u> | OK <u>✓</u> | Address Change <u>NO</u>                                                                                             |
| SOURCE       | <u>—</u>        | <u>✓</u>    | Is change clarification of originally intended source? <u>—</u><br>If not, prepare Notice of Intent to Void <u>—</u> |
| POINT OF DIV | <u>—</u>        | <u>✓</u>    | Amendment required <u>NO</u>                                                                                         |
| PLACE OF USE | <u>—</u>        | <u>✓</u>    | Amendment required <u>NO</u>                                                                                         |

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U adj. claim

## RATE OF DIV

|                                                         |                                         |
|---------------------------------------------------------|-----------------------------------------|
| Permitted Rate                                          | <u>.90</u> cfs                          |
| Fee limit                                               | <u>.20</u> cfs <u>\$50<sup>00</sup></u> |
| Measured                                                | <u>.45</u> cfs                          |
| Theoretical                                             | <u>—</u> cfs                            |
| $10 \times 0.8 \times .7 / 50 + (2.31 \times 60) = .39$ |                                         |
| Recommended Total Div Rate                              | <u>.39</u> cfs                          |

## ANNUAL VOLUME/ NATURE OF USES

| Use        | Volume Calculation                            |                |
|------------|-----------------------------------------------|----------------|
| <u>lv.</u> | <u>24</u> <del>4</del> <u>4</u> = <u>96.0</u> | af             |
| <u>—</u>   | <u>—</u>                                      | af             |
| <u>—</u>   | <u>—</u>                                      | af             |
| <u>—</u>   | <u>—</u>                                      | af             |
| <u>—</u>   | <u>—</u>                                      | af             |
| SUBTOTAL   |                                               | <u>96.0</u> af |

Flow rate .45 cfs X 213 days X 1.98 = 189.8 af

Total volume recommended 96.0 af

(SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

domestic (high school) use  
under SRBA claim 35-11212

CONDITIONS — Watermaster Control WD# —

231 GW Measurement/Measuring Device  
Overlap

— Use-specific conditions 048,049

Advancement of Priority Date Required — yes — no

SRBA Claim Filed N/A  
Adjustment Memo —

1st Amend Letter N/A  
2nd Amend Letter —

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

1530  
1530  
1530

**A. GENERAL INFORMATION**

Permit No. 35-08184

1. Owner: Snake River School District #52 Phone No. (208) 684-3001

Current Address: 103 S. 900 W. Blackfoot, ID 83221 7-9-92

2. Accompanied by: Alden Hale EXAM DATE: 8-12-91

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: Maintenance Manager

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 13 acres and gradulation claim A35-11209 is adjacent.

2. Other water rights with the same point of diversion: Adj. claim A35-11209

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           | 1         |     | SE  | SE  | 33   | 2S   | 34E  | Bingham |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 2S  | 34E | 33  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 11 | 11     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

OCT 10 1996

2. Measurements:

See attached sheet

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

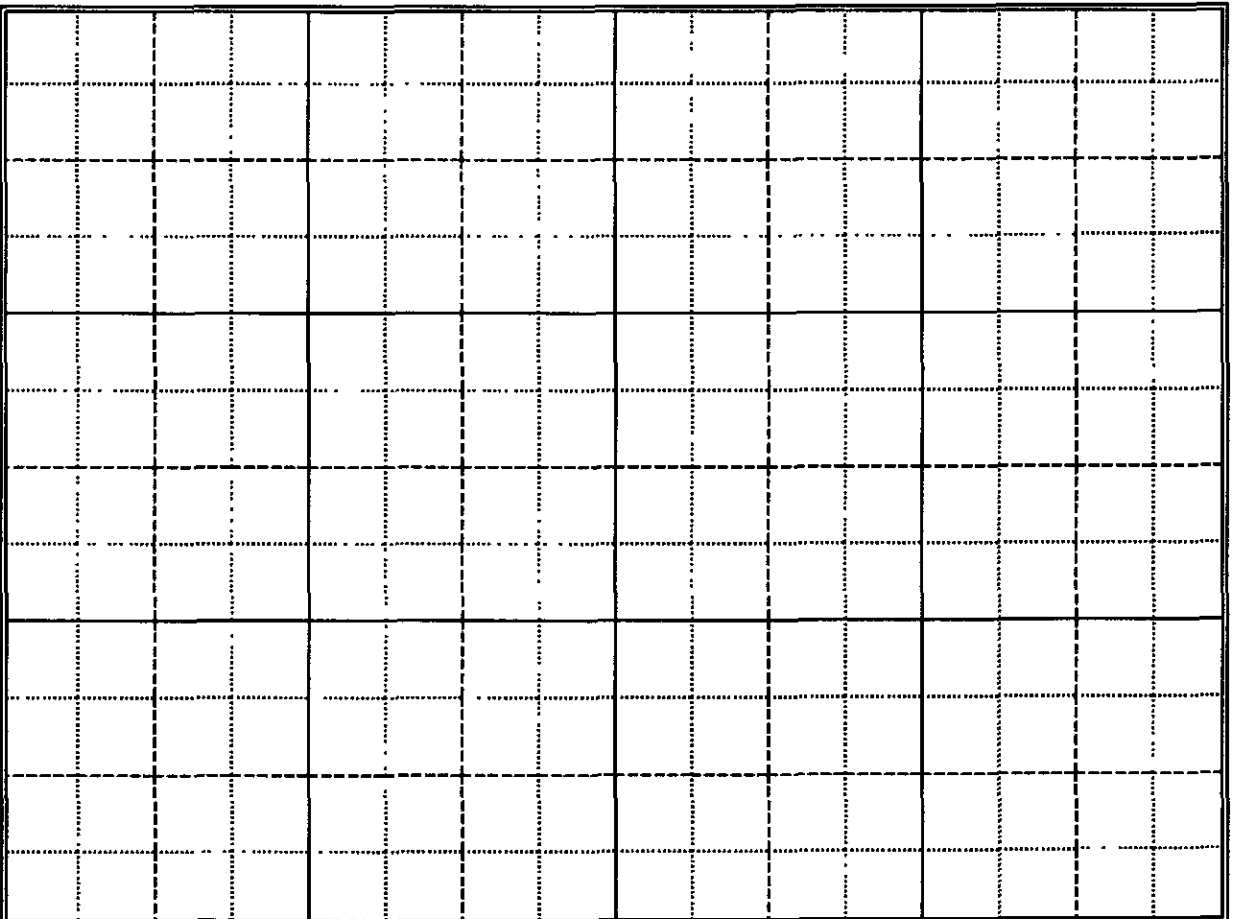
D. FLOW MEASUREMENTS

\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Rec. Area                             | ?          | 10 |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

4.

Scale: 1" = \_\_\_\_\_  
 Copy of USGS Quadrangle Attached Showing location(s) of \_\_\_\_\_  
 point(s) of diversion and place(s) of use (required)  
 Aerial Photo Attached \_\_\_\_\_  
 (required for irrigation of 10+ acres)  
 Photo of Diversion and System Attached \_\_\_\_\_



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.

[illegible]

1. *Phragmites australis* (Cav.) Trin. ex Steud.

OCT 10 1996

SEAL

Date 3-15-96

## Reviewer

Date \_\_\_\_\_

Field Examiner's Name Alan W. Davis

## I. AUTHENTICATION

| Change P.D. as reflected above | Change P.U. as reflected above |
|--------------------------------|--------------------------------|
|                                |                                |

|       |                             |
|-------|-----------------------------|
| _____ | Add P.D. as reflected above |
| _____ | Add P.U. as reflected above |
| _____ | Other                       |
| _____ | None                        |

## 2. Recommended Amendments

## Beneficial Use

## 1. Recommended Amounts

## H. RECOMMENDATIONS

## 2. Volume Calculations for Other Uses:

### 1. Volume Calculations for Irrigation:

## G. VOLUME CALCULATIONS

Measured Method: Pitot Gages

## F. FLOW CALCULATIONS

**Additional Computation Sheets Attached**

Pitch Gauge

Q.45's measure on 4/1/15 — 0.26 for chain 435-11209  
Yields 0.19's for licensing

Xizilz, 0-1965 for license

$$V_R = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11,600 \times 4.0 \text{ af} = 44,400 \text{ af}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.195 \times 214 \times 1.9835 = 80.6 \text{ af}$$

$$V = \text{Smaller of } V_R \text{ and } V_{DR} = 44,400 \text{ af}$$

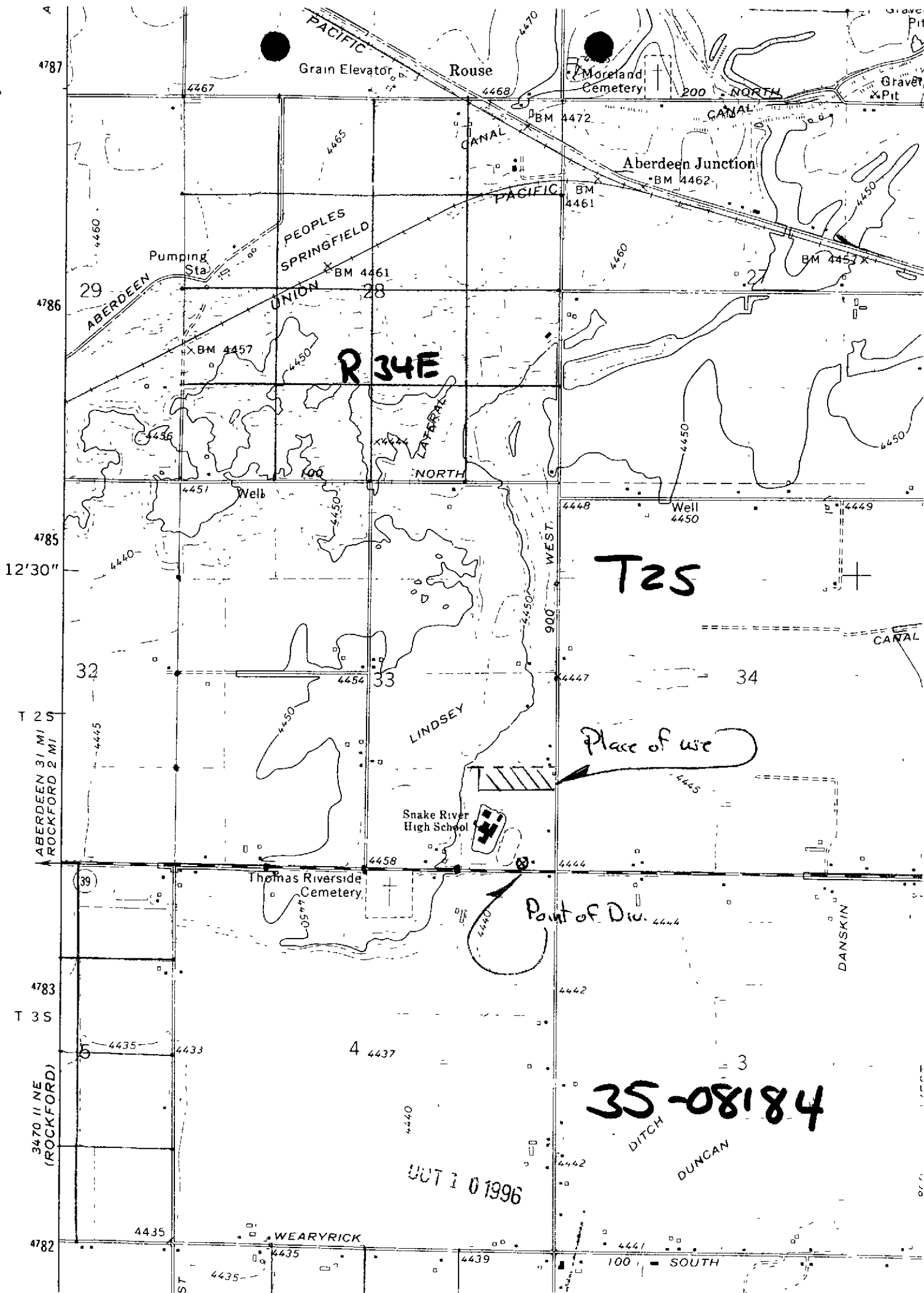


35-8184



RECEIVED  
JAN 15 1974  
JAN 15 1974

Rec Area  
35-8184



35-08184

OUT 1 0 1996



RECOMMENDATIONS:

REC. PURPOSES

REC. PERIOD FROM TO

REC. DIV RATE CFS

REC. DIV VOL. AFYA

REC. CONS. USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

RELATION

4/1 10/31

0.26

0.52

39

TOTAL FOR THIS RIGHT

0.26

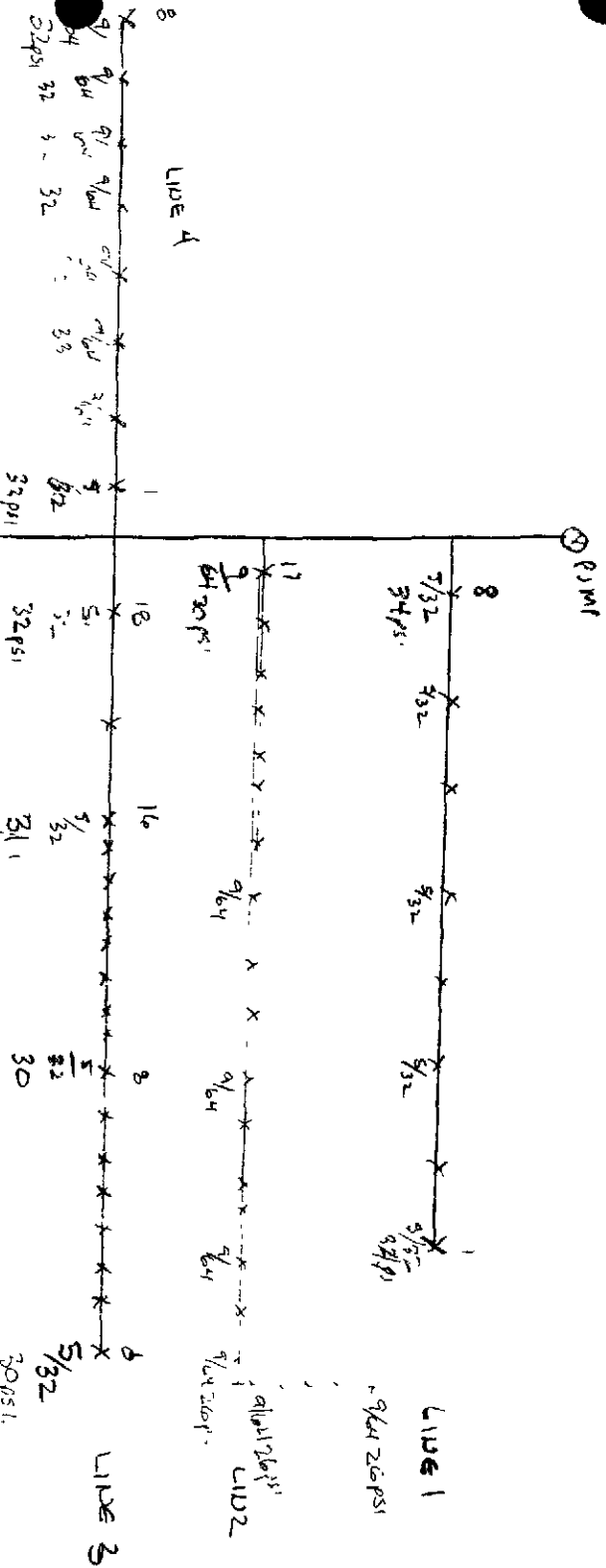
52

39

REVIEWED BY:

BS

DATE: 7/9/92



NOTED

LINE 1: X PSI = 34 DRAIN = 0.1563" H<sub>2</sub>O. C<sub>1</sub> = 8 Q = 0.0758  
 LINE 2: X PSI = 28 DRAIN = 0.1406" H<sub>2</sub>O. C<sub>2</sub> = 22 Q = 0.1530  
 LINE 3: X PSI = 31 DRAIN = 0.1563" H<sub>2</sub>O. C<sub>3</sub> = 18 Q = 0.1628  
 LINE 4: X PSI = 32.5 DRAIN = 0.1406" H<sub>2</sub>O. C<sub>4</sub> = 8 Q = 0.0600

TOTAL Q = 0.4516 cfs

35-08184

OCT 1 1996

N 89° 31' E.

89.18

S 39° 54' E.

89.44

OCT 10 1956

160

160

160

160

79.90

Sec. 33.

646.12

Sec. 34.

658.72

80

80

80

80

3989

N 0° 5' E.

4

3

2

1

4

3

2

402.74 41.10

41.96

42.82

43.24

43.20

43.16

43.12

43.12

589° 35' E.

589° 35' E.

589° 35' E.

589° 35' E.

589° 35' E.

589° 35' E.

589° 35' E.

589° 35' E.

40.10

80.10

44.46

89.51

P

P

P

R

Total number of Acres 23023.615

35-08184

Amount of Survey  
Chs. Lks

When Surveyed

Meridian Declination

77 90

Oct-3-4, 1893

0.11 05

Oct-4 1894

2.1 65

1601.5 F.

January 3, 1991

SCHOOL DISTRICT NO. 52  
RT. 2 BOX 249  
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08184

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JAN 28 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8184

Date: 11-30-90

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
→ ☒ Address change ☐ If yes, prepare a data entry  
☒ Proof received timely  
☒ N Reinstated

Source of Water:

☒ Surface water  
☒ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
\_\_\_\_\_ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

\_\_\_\_\_ Is a measuring device or access port required?  
\_\_\_\_\_ Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

*need to waive m.d. - cond. 6., this proof is acceptable.*

*N/A*

Priority Calculation:

*LB*  
Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_  
No. of days late \_\_\_\_\_  
Priority date \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**SNAKE RIVER SCHOOL DISTRICT NO. 52**

**217**

State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Boise, Idaho 83706-2237

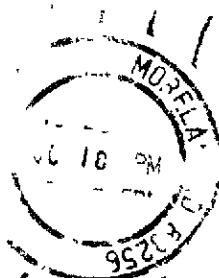
License Examination Fee

\$50.00

PAID  
JAN 20 1991



Snake River School District 52  
103 South 900 West  
Blackfoot, Idaho 83221



RECEIVED

JAN 20 1973



State of Idaho

Department of Water Resources

1301 North Orchard Street

Boise, Idaho 83706-2237



138405  
September 30, 1990

SCHOOL DISTRICT NUMBER 52  
RT. 2 BOX 249  
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08184

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
FILMED

IAN 26 1991

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
November 27, 1989

SCHOOL DISTRICT NUMBER 52  
RT. 2 BOX 249  
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      P35-08184

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

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DEC 13 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED  
DEC 10 1959

DEC 10 1959

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER. 35 8184

CHECK:

- ☒ Source  
☒ Point of diversion  
☒ County  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated.  
☒ Map  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Request dam safety information  
☒ Yes ☐ No\* In form to receipt

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO.

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 9-4-89 10-9-89  
☐ Yes ☐ No Protests received If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: \_\_\_\_\_  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05  
7-18-83 Date of priority recommended.  
Special conditions of approval or cover letter. <0167

App. in NON-TRUST area-

By: HWS Date: 10-18-89

STATE OFFICE REVIEW

P05, P23, P03, P16 48 49 46 016

RECEIVED

- ☐ See attached sheet for more information.  
By: KW

Date: 11/16/89

Department of Water Resources

NOTICE OF CORRECTION

Notice is hereby given that Application No. 35-8184 in the name of Snake River School District was advertised incorrectly on August 17 & 24, 1989. The Place of Use & Amount was advertised as being within T02S, R34E, S33, NESE, SWSE, 16.0 ACRES TOTAL.

WHEREAS, the actual Place of Use & Amount are within T02S, R34E, S33, NESE, SWSE, SESE, 40.0 ACRES TOTAL.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before October 9, 1989.

R. Ketih Higginson

Director

Published in the MORNING NEWS on September 21 & 28, 1989.

**MICROFILMED**

DEC 13 1989

August 9, 1989

Snake River School District  
Rt. 2, Box 249  
Blackfoot, ID 83221

RE: Applications for Permit No.'s 35-8183 & 35-8184

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

DEC 13 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 8, 1989

THE MORNING NEWS  
P.O. BOX 70  
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

DEC 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl[redacted]ion(s) have been filed to [redacted] appropriate the public waters of the State of Idaho:

**MICROFILMED**

DEC 13 1989

35-08184

SNAKE RIVER SCHOOL DISTRICT  
RT. 2, BOX 249  
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SESE Sec 33 T 02S R 34E

Use: IRRIGATION ( .800 CFS)  
DOMESTIC ( .100 CFS)

Date Filed: 7/18/1983

In: T02S R34E S33 NESE SWSE

16.0 ACRES TOTAL

**MICROFILMED**  
DEC 13 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 4, 1989.

R. Keith Higginson, Director

Published 8/17/1989 & 8/24/1989

**MICROFILMED**

DEC 13 1989

35-8184-

SNAKE RIVER SCHOOL DISTRICT

RT. 2, BOX 249, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 07/18/1983

Diversion Pt: SESE Sec 33 T 02S R 34E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.80 CFS) |
| DOMESTIC        | (0.10 CFS) |

In: NESE SWSE LOT 2 (SESE) Sec 33 T 02S R 34E FOR 16 ACRES

**MICROFILMED**

DEC 13 1989