

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08198

1. Owner: VERNON DRAKE Phone No. 228-3709

Current Address: 6095 BASSETT ROAD, ROBERTS, ID 83444

2. Accompanied by: VERNON DRAKE EXAM. DATE: 7-19-91

Address: _____ Phone No. _____

Relationship to Permit Holder: HOLDER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

POINT OF DIVERSION #1
4" Cased Well
WITH PUMP



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

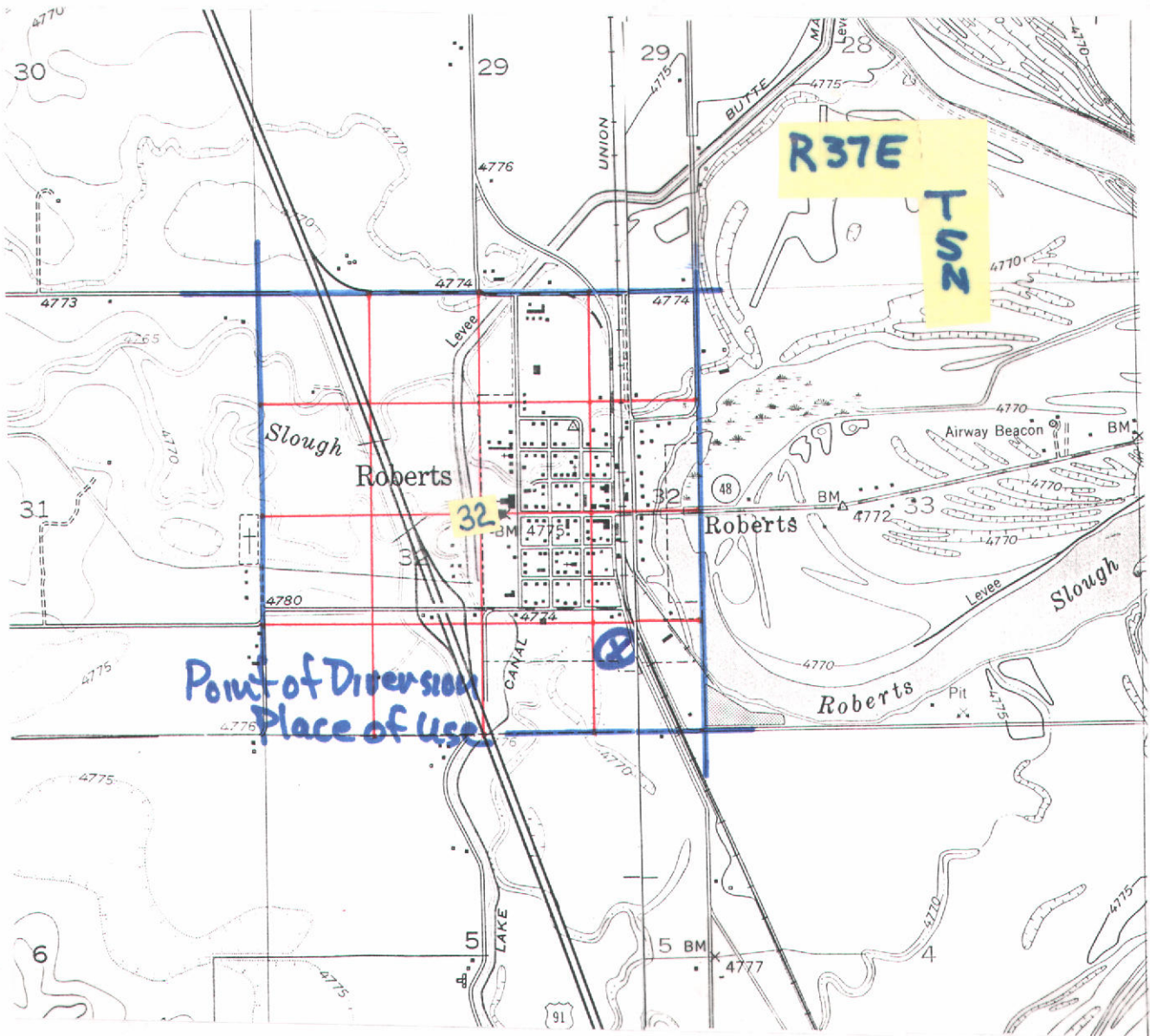
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

APR 11 1994



APPROVED

APR 11 1994

35-8198



POINT OF DIVERSION #2:
DRIVEN SANDPOINT & 5000 GALLON
SUBMERGED TANK.

IMPROVED

APR 11 1994

35-8198

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08198

Priority: July 2, 1983

Maximum Diversion Rate: 0.09 CFS

Maximum Diversion Volume: 8.7 AF

This is to certify, that VERNON R DRAKE
6095 BASSETT RD
ROBERTS ID 83444

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 1, 1983; and
has submitted Proof of Beneficial Use on October 3, 1990. An examination indicates
that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	8.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 32, Township 05N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	37E	32	SESE	2		2

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APR 11 1994

State of Idaho
Department of Water Resources

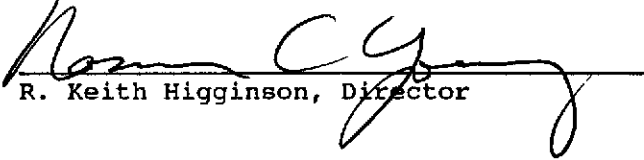
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08198

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Two points of diversion are located within SESE, S32, T05N, R37E.
7. Stockwater use is for 9 sheep.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of MARCH, 1994.


R. Keith Higginson, Director

APR 1 1994

State of Idaho
Department of Water Resources

RECEIVED

MAR 10 1994

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 35-08198

Date of Priority: July 2, 1983

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

8.7 AF

Comes now

VERNON R DRAKE

6095 BASSETT RD

ROBERTS ID 83444

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08198, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	8.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 32, Township 05N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	37E	32	SESE	2		2

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 5 day of March, 1994

RECEIVED

Vernon R Drake
(Signature)

MAR 11 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08198

FOR DEPARTMENT USE ONLY

Preliminary check by RL Fee = 20.00 Received by JW # C029773 Date 3-10-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08198 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Two points of diversion are located within SESE, S32, T05N, R37E.
7. Stockwater use is for 9 sheep.
8. Domestic use is for 1 home.

Witness my hand this 28TH day of MARCH, 1994.

R. Keith Higginson
R. Keith Higginson, Director

APR 11 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-8198 IN THE)
NAME OF VERNON R. DRAKE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

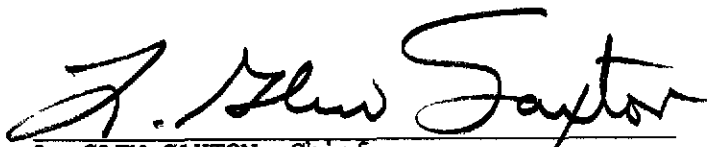
WHEREAS, on October 1, 1990 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 2, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-8198 be REINSTATED and the priority advanced to July 2, 1983.

Dated this 24th day of December, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

JAN 28 1991

RECEIVED
OCT 3 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 35-08198 Telephone No. 228-3709

Name(s) of Permit Holder(s): Vernon R Drake

Post Office Address: PO Box 221 Roberts Id 83444

Source of Water: Groundwater

If ground water, well driller's name: Sandpoint Date drilled: 7-1-83

Extent of Use:
Domestic 1 (No. of households) Irrigation 2 (No. of acres)
Stockwater 9 sheep (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .10 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 7-1-83

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Applicant
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

NOT FILMED

JAN 28 1991

Oct 2 1990
Date

Vernon R Drake
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon R. Drake Phone 228-3709

Post office address Roberts, Idaho 83444

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 4N

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to 1 homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 4N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 9 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED

Total number of acres to be irrigated 2

9. a. Who owns the property at the point of diversion
Applicant

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 32
T4N
R37E

☒ — PLACE OF USE
POINT OF DIV.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Baron A. D. J. [Signature]
(Applicant)

MICROFILMED

MICROFILMED

7/1/83

Received by

BP
SCL

Date

7/7/83

Time

4:10
9:15

Preliminary check by

Fee \$ 30.00

Received by

BP

Date

7/7/83

#29299

Publication prepared by

AT

Date

8-7-85

Published in

Agribusiness

Publication dates

8/15 & 8-27-85 Re-wd 9-5 & 9-12-85

Publication approved

by

Date

12-7-85

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval

denial

by

EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

35-8198

APPROVED

, and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore

October 1

, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17 day of October, 1985.

Chief, Operations Bureau

J. New Sayton



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

VERNON R DRAKE
6095 BASSETT RD
ROBERTS ID 83444

RE: WATER RIGHT NO. 35-08198

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 11 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: **0029773**
0029773

Date: **3/10/1994**
Time: **11:11:51**

Received **DRAKE, VERNON R OR MURIEL**
From:

Type of Payment	Program Acct	Amount
AMENDMENT 35-08198		
56105	229 21 1155	20.00

Total

\$20.00

CHECK 831

Region: STATE

Signature: _____

J. Wyatt

APR 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 24, 1994

VERNON R DRAKE
6095 BASSETT RD
ROBERTS ID 83444

RE: WATER RIGHT NO. 35-08198

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 1 1994

WRO749NP
No. L35-08198

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON R DRAKE 6095 BASSETT RD ROBERTS ID 83444 (208) 228-3709	07/02/1983	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.04 CFS 0.01 CFS 0.04 CFS	8.00 AFA 0.10 AFA 0.60 AFA
TOTAL DIVERSION:					0.09 CFS	8.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.16 CFS

Point(s) of Diversion: T05N R37E S32 SESE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	SUM
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---
05N	37E	32	:													02
TOTAL ACRES																2.0

Place of use Location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Other Water Rights Listing Overlapping Place(s) of use:
35-02146

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Two points of diversion are located within SESE, S32, T05N,
R37E.
Stockwater use is for 9 sheep.
Domestic use is for 1 home.

Dates: App. Received: 07/01/1983 Priority Date: 07/02/1983 (Priority Date Advanced.)
Proof Due Date: 10/01/1990 Proof Made Date: 10/03/1990 (Proof Received Late.)
Exam Made Date: 07/14/1991 Exam Sent to S.O.: 01/27/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/22/94 CHAPMAN 02/22/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 35-8198 Date 2-22-94 Brenda Chapman

NAME Yes ☒ No ☐ Or Address Change? CHECK

PRIORITY DATE ☒ ☐ Advance? Done Advanced to: 7-2-1983
☒ ☐ Order to Reinstate Needed? Done
☐ ☒ Incorrect Fee for rate recommended?

SOURCE ☐ ☒ Changes? Clarification of Originally Intended source
☐ ☒ Notice of Intent to Void - Source change.

P/D ☒ ☐ Amendment Needed? CHANGE Twp to 5N
☐ ☒ Overlap(s)

P/U ☒ ☐ Amendment Needed? CHANGE Twp to 5N
☐ ☒ Overlap(s)

TOTAL CFS ☐ ☒ Measurement Q for both wells = .18 CFS
adjusted for P/L not static level = .16 CFS
Allowable Amount: DOM = .04, STOCK = .01
IRR = .04 } .09
Capacity of System: .16

TOTAL VOLUME Season of Use: C/4.0 4-1 to 10-31

☐ ☒ Calculations: 1 DOMESTIC = .6
2 acres = 8 af
STOCK = .1 af
Flow limit: .04 x 214 x 1.9835 = 16.9

USES ☐ ☒ Change(s) in Nature of Use?
☐ ☒ Amendment Needed?

REMARKS W32 ☐ Multiple P/Ds in 1/4 1/4?
☐ ☒ Special Overlap

CONDITIONS ☐ ☒ Measuring/Locking Devices
☐ ☒ W/Master Control - District
R31 ☐ Irrigation Overlap
☐ ☒ Water Quality
☐ ☒ Other

COMMENTS: 2 acres / 9 sheep / 1 home AMEND P/D + P/U

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>.04</u>	<u>8.0</u>
<u>STOCKWATER</u>	<u>.01</u>	<u>.1</u>
<u>DOMESTIC</u>	<u>.04</u>	<u>.6</u>
<u>Totals</u>	<u>.09</u>	<u>8.7</u>

LICENSE
 1ST AMEND LETTER P37
 2ND AMEND LETTER P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8198
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AWP (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AWP (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Alan Paris 7-19-91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent PRM 114-93 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08198

1 Owner VERNON DRAKE

Phone No. 228-3709

Current Address. 6095 BASSETT ROAD, ROBERTS, ID 83444

2 Accompanied by: VERNON DRAKE

EXAM DATE 7-19-91

Address: _____

Phone No. _____

Relationship to Permit Holder: HOLDER

3 Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use _____

☐ Copies Attached

2 Other water rights with same point of diversion: _____

☐ Copies Attached

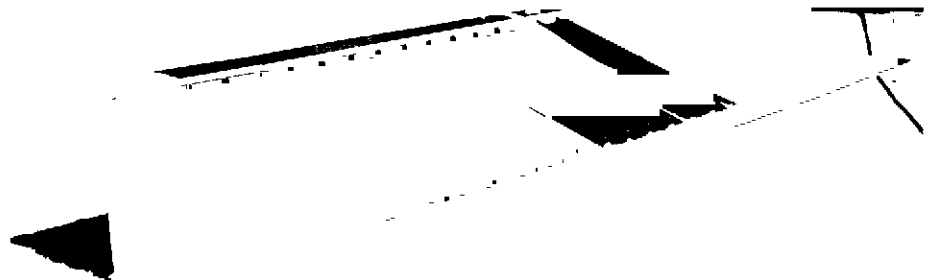
☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

POINT OF DIVERSION #1

4" Cased WELL
WITH PUMP



Scale: 1" = _____

2. ☐ Copy of U.S G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

APR 11 1994

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

P/D # 1: Cased well with sub. pump to pressure tank for use in one house.
 P/D # 2: Driven sandpoint with cast. pump & 5000 gallon underground storage tank for irrigation & garden use.
 *Stockwater for 9 acres from either P/D

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Seas	3/4 hp	—	—	1" discharge
2	Gen. Electric	2 hp	—	—	1 1/2" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					32	5N	37E	Jefferson	USGS, D-517E

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 NW 1/4	SE 1/4 NW 1/4	NE 1/4 SW 1/4	SE 1/4 NW 1/4	NE 1/4 SW 1/4	SE 1/4 SW 1/4	SW 1/4	SE 1/4	Totals
5N	37E	32										2

Indicate Method of Determination USGS

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PISTON GAGE		ASHCROFT			60 PSI	
TAPE MEASURE						

2. Measurements:

P/D #1: STATIC H₂O AT 6'
PRESSURE: 40 PSI

P/D #2: STATIC H₂O AT 6'
PRESSURE: 40 PSI

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

DOMESTIC (DE MINIMUS) = 0.02 CFS
STOCK (DE MINIMUS) = 0.02 CFS

2. Alternate Method for Checking Purposes:

IRRIGATION LIMITED BY PERMIT & IDWR STD TO 0.04 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.0 \text{ AC}) \times (4.0 \text{ AFA/AC}) = 8.0 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.04 \text{ CFS}) \times 214 \text{ DAYS} \times 1.9835 = 16.97$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 8.0 \text{ AFA}$

2. Volume Calculations for Other Uses

DOMESTIC DE MINIMUS = 0.60 AFA
STOCK DE MINIMUS = 0.20 AFA

APR 11 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1) $Q_{THOR} = 0.18 \text{ cfs} = 0.18 \text{ cfs} \times 448.8 \text{ gpm/cfs} = 80.78 \text{ gpm}$

2) $5000 \text{ GALL} / 80.78 \text{ gpm} = 61.89 \text{ MINUTES TO FILL}$

* P/D # P/U ACTUALLY LOCATED IN TSN. Original application & permit listed T4D. Amendment required.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.02	0.6
Stock	1-1	12-31	0.02	0.2
IRRIGATION	4-1	10-31	0.04	8.0
Totals.			0.08	8.8

2 Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Paul R. Meyer for Alan Harris

Signature: [Signature]

Certification Date: _____

Field Report Preparation Date: 11-9-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 1 1994

$$Q_1 = \frac{(175 \text{ HP})(8.814)(.7)}{[(6 \text{ ft}) + (40 \text{ psi})(2.308)]}$$

$$= 0.047064 \text{ cfs}$$

$$= 0.05 \text{ cfs}$$

$$Q_2 = \frac{(2 \text{ HP})(8.814)(.7)}{[(6 \text{ ft}) + (40 \text{ psi})(2.308)]}$$

$$= 0.125504 \text{ cfs}$$

$$= 0.13 \text{ cfs}$$

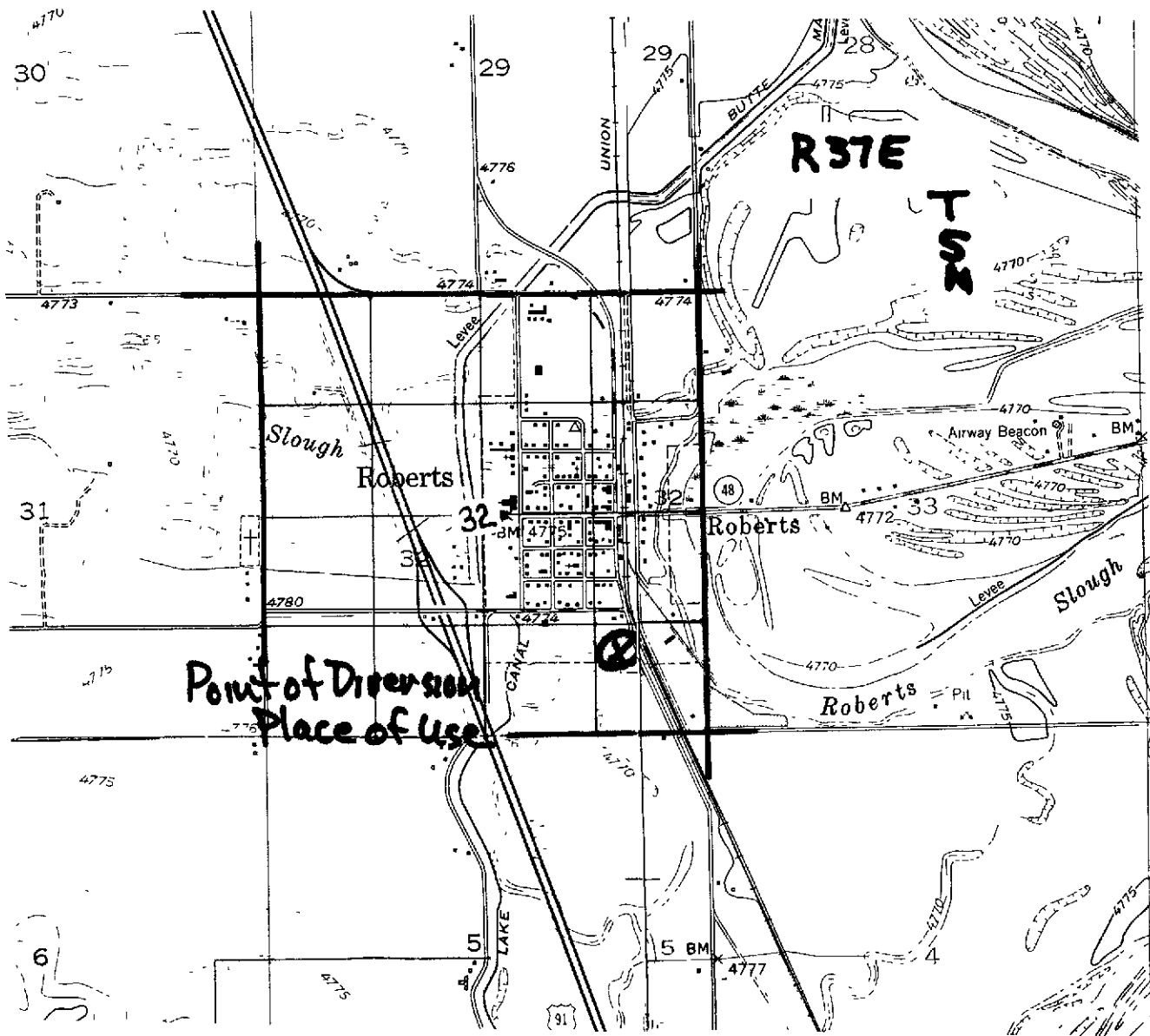
$$Q_{\text{Total}} = Q_1 + Q_2$$

$$= 0.05 \text{ cfs} + 0.13 \text{ cfs}$$

$$= 0.18 \text{ cfs}$$

APR 11 1994

35-8198



APR 11 1994

35-8198

DD # 1

Department of Water Resources

WELL INSPECTION FORM

~~##2~~

If well is associated with water right, provide WR# 35-8198

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 31E, Sec. 32, SE 1/4 SE 1/4 or Lot _____.

2. Owner: Vernon R Drake
Address 609 S Bassett Rd, city Reberts, st Id

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Yes ☒ No _____ Static Water Level: 8'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 4"
Flowing: Yes _____ No ☒ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APR 11 1994

P/D #2

Department of Water Resources

WELL INSPECTION FORM

~~##~~

If well is associated with water right, provide WR# 35-8198

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP SN, Rge 37E, Sec. 32, SE 1/4 SE 1/4 or Lot _____.

2. Owner: Vernon R. Drake

Address 609 S BASSETT Rd, city Roberts, st Id.

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Yes _____ No ☒
Pressure Gauge: Yes _____ No ☒
Flowing: Yes _____ No ☒

Static Water Level: 22'
Casing Diameter: N/A sand point
Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: sand point (22') to pump, storage
tank (40gal)

APR 11 1994



POINT OF DIVERSION #2:
DRIVEN SANDPOINT & 5000 GALLON
SUBMERGED TANK.

11 1984

35-8198

December 27, 1990

VERNON R. DRAKE
ROBERTS, ID 83444

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08198

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

JAN 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8198

Date 12-21-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address same as permit? If no, prepare data entry form.
N Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
N Drill permit req'd? drilled 1983
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
50 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change
aduan priority & reinstate

* date fee receipted LB see receipt date

PRIORITY CALCULATION

Date proof received 10-2
Date proof due 10-1 -
No. of days late = 1
Priority date July 1'83 +
NEW PRIORITY DATE July 2, 83 =

138081
July 31, 1990

VERNON R. DRAKE
ROBERTS, ID 83444

PROOF DUE NOTICE

RE: PERMIT NO. 35-08198

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

October 18, 1985

RE: Permit No. 35-8198

Vernon R. Drake
Roberts,
Idaho 83444

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

OCT 4 1985

AFFIDAVIT OF
PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the

Notice Of Application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on September 4, 1985
and the last publication having been made

on September 11, 1985

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterrupted published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me
this September 12, 1985

Doree Kanner
Notary Public.

(SEAL)

My commission expires life

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

25-7339
PETERSON, FRED
BOX 230, LEWISVILLE, ID 83431
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWNW Sec 08 T 04N R 38E
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
In: NWNW Sec 08 T 04N R 38E FOR 1
ACRES

35-8139
JOHNSON, RUSSELL &/or LETHA
RT 1, BOX 148, ROBERTS, ID 83444
Source: GROUNDWATER
Date Filed: 05/09/1983
Diversion Pt: SESE Sec 17 T 04N R 37E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS) DOMESTIC
(0.04)
In: SESE Sec 17 T 04N R 37E FOR 1
ACRES

35-8198
DRAKE, VERNON R.
ROBERTS, ID 83444
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SESE Sec 32 T 04N R 37E
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.02 CFS) DOMESTIC
(0.04 CFS)
In: SESE Sec 32 T 04N R 37E FOR 2
ACRES

35-8223
CITY OF ROBERTS
ROBERTS, ID 83444
Source: GROUNDWATER
Date Filed: 08/12/1983
Diversion Pt: SWNE Sec 32 T 05N R 37E
Use: MUNICIPAL (1.50 CFS)
In: City limits of Roberts

35-8587
BANK OF COMMERCE, OREGON
SHORTLINE RAILROAD CO., UNION
PACIFIC RAILROAD CO.
P.O. BOX 1887, IDAHO FALLS, ID 83403
Source: GROUNDWATER
Date Filed: 06/11/1985
Diversion Pt: SENE Sec 27 T 04N R 37E
Use: COMMERCIAL (0.12 CFS)
DOMESTIC (0.02 CFS)
In: SENE Sec 27 T 04N R 37E

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.

KEN DUNN
Director

Publ. Sept 4 and 11, 1985RS.

MICROFILMED

Ocotber 1, 1985

Jefferson Star
P.O. Box 37
Rigby, ID 83442

RE: Application for Permit No. 25-7339 PETERSON
35-8198 DRAKE
35-8139 JOHNSON
35-8587 BANK OF COMMERCE
35-8223 CITY OF ROBERTS

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

August 19, 1985

RE: Applications for Permits No. 35-8139 JOHNSON
35-8198 DRAKE

Jefferson Star
P.O. Box 37
Rigby, ID 83442

ATTN: Legal Notice Department

Pursuant to our telephone conversation this date, this letter is written notice for the cancellation of the legal notice on the above referenced applications scheduled to be published on August 22, 1985.

If you have further questions, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on August 14, 1985
and the last publication having been made
on August 21, 1985

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this August 22, 1985

Roger O. Fisher
Notary Public.
(SEAL)

My commission expires life

RECEIVED

SEP 9 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

35-8139
JOHNSON, RUSSELL &/or LETHA
RT. 1, BOX 148, ROBERTS, ID 83444
Source: GROUNDWATER
Date Filed: 05/09/1983
Diversion Pt: SESE Sec 17 T 04N R 37E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS) DOMESTIC
(0.04 CFS)
In: SESE Sec 17 T 04N R 37E FOR 1
ACRES

35-8198
DRAKE, VERNON R.
ROBERTS, ID 83444
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SESE Sec 32 T 04N R 37E
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.02 CFS) DOMESTIC
(0.04 CFS)
In: SESE Sec 32 T 04N R 37E FOR 2
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept., of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before SEPTEMBER 2, 1985.
KEN DUNN,
Director
Publ. Aug. 14 and 21, 1985RS

MICROFILMED

35-8198-

DRAKE, VERNON R.

ROBERTS, ID 83444

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: SESE Sec 32 T 04N R 37E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 32 T 04N R 37E FOR 2 ACRES

*Advert. changed to
include new sentence. Advert. 8/22 & 8/29
LDP 9/9/85*

MICROFILMED

August 6, 1985

Ms. Cindy Cranston Felton
P.O. Box 1906
Twin Falls, ID 83303

Dear Cindy:

According to the provisions of the agreement signed October 25, 1984, applications limited to certain beneficial uses are eligible for dismissal from Ada County Civil Case 81375.

Based on our understanding of the definition "consumptive domestic" and "non-consumptive commercial, municipal, and industrial", we have identified applications that appear to comply with the criteria essential for dismissal. A profile of each application is enclosed for your consideration.

We are proceeding with the publication of notices advising these applications have been filed, but will continue to withhold other administrative action pending notification from your office that an application has been released.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

FC:cw

Enclosures

MICROFILMED