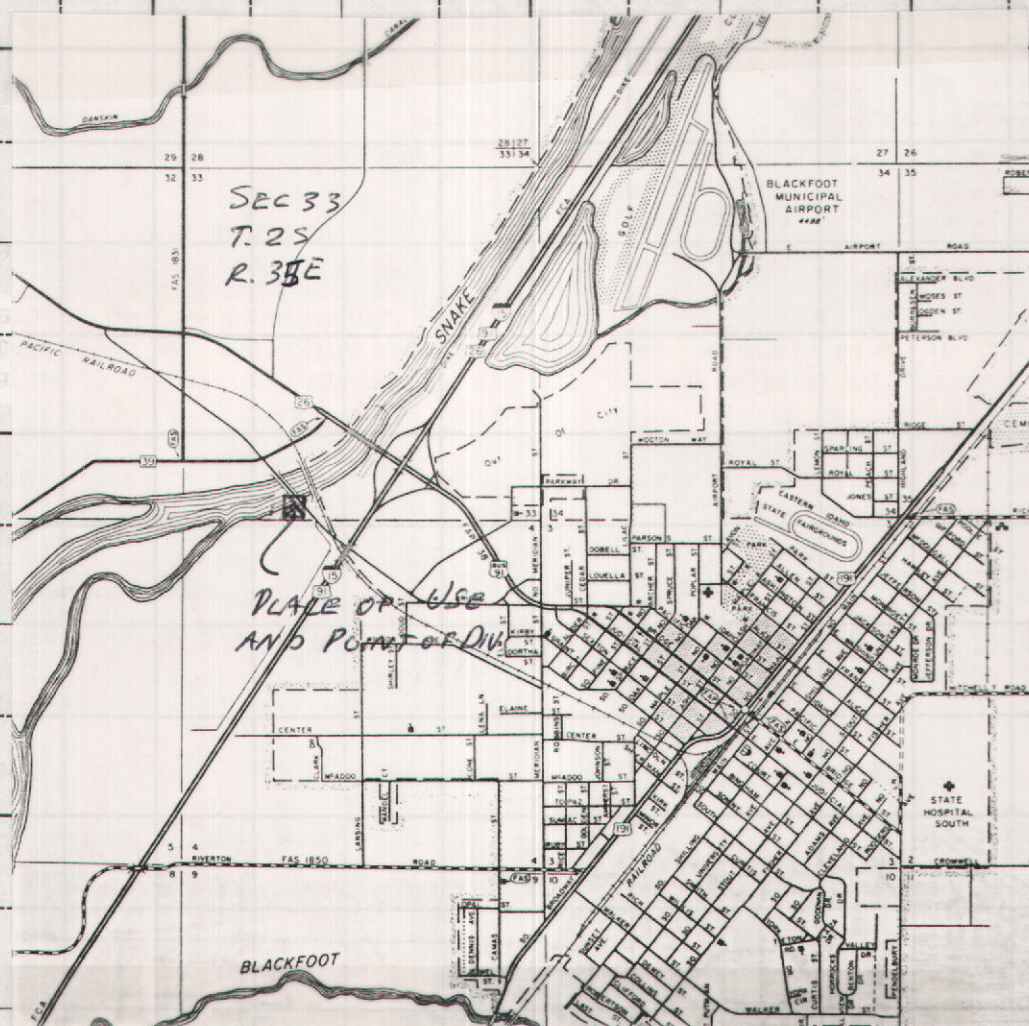


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

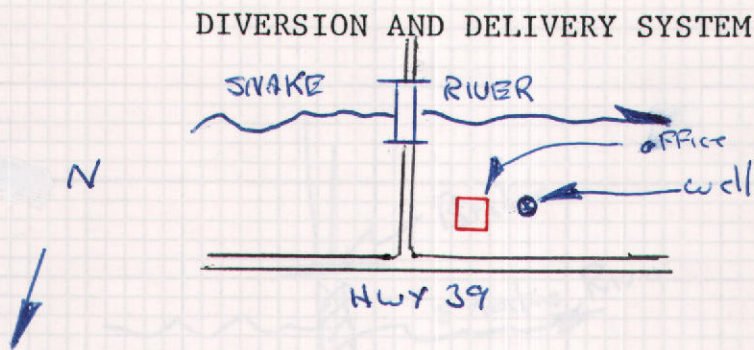
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark S. Shradler
(Applicant)

Blackfoot Group

MICROFILMED

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks No irrigation

15. Recommended Amendments
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature H.W. Jones Date 1-24-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

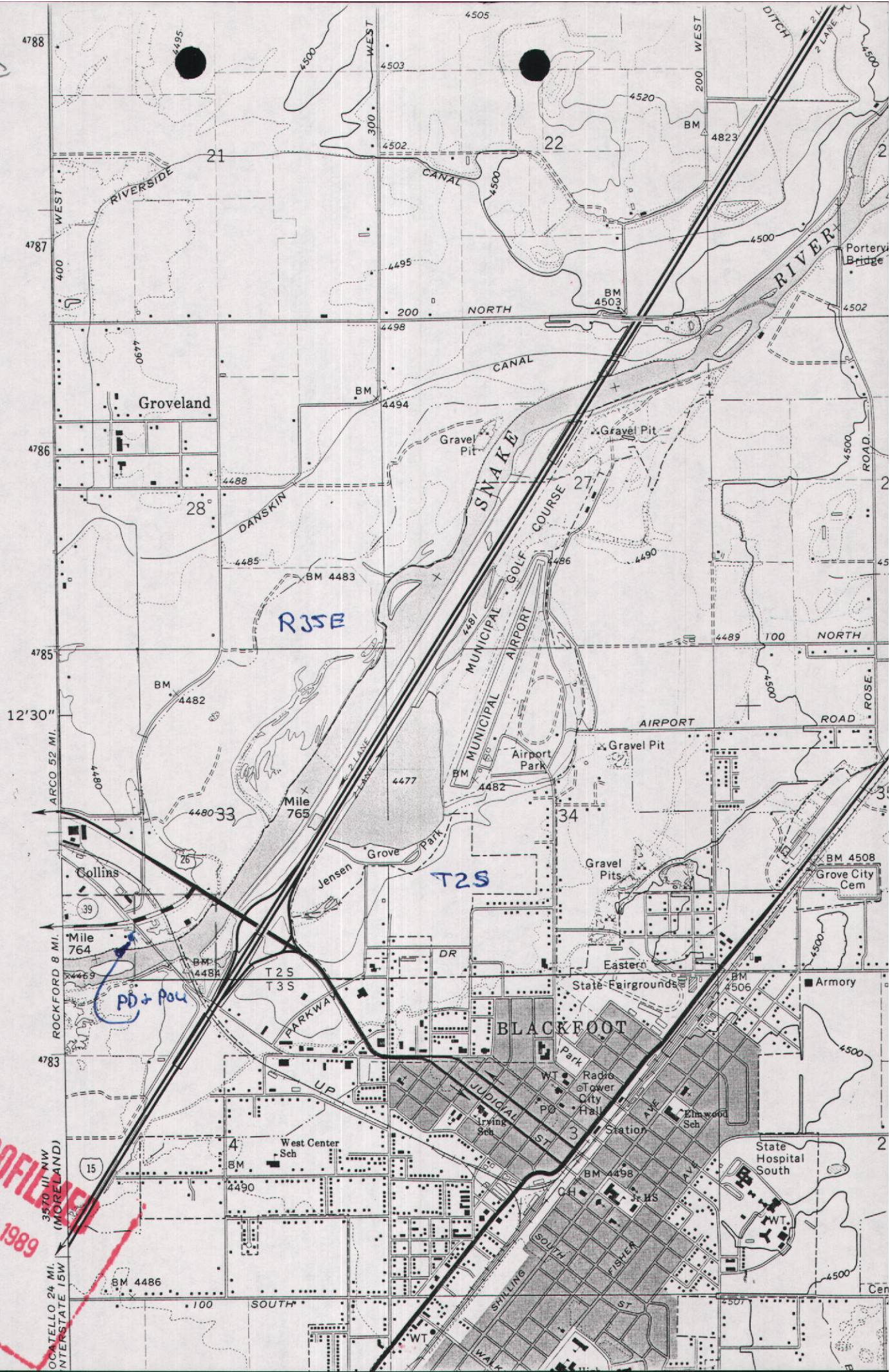
Date

CONSULTANT SEAL

MICROFILMED

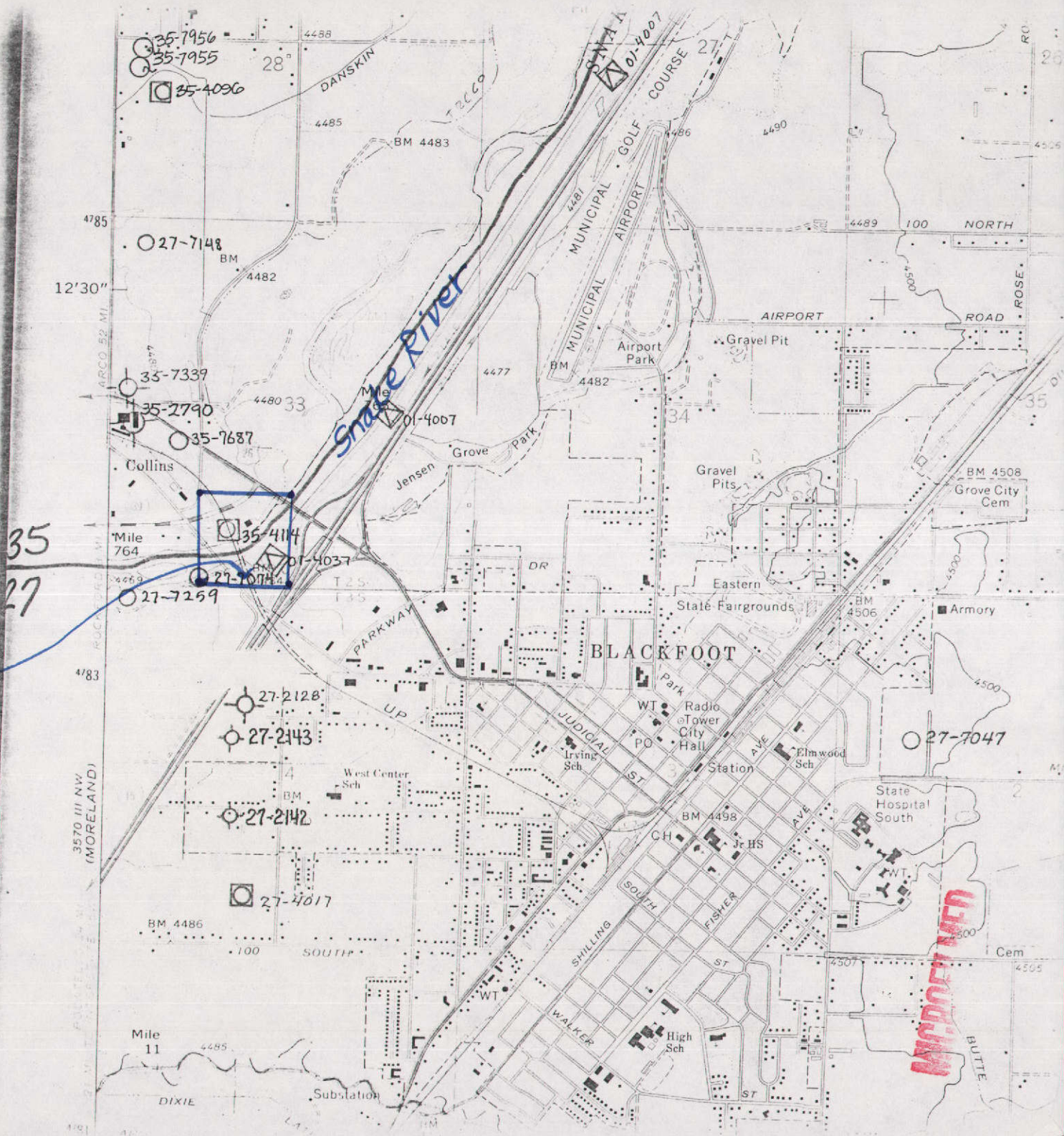
JAN 06 1989

35-8222



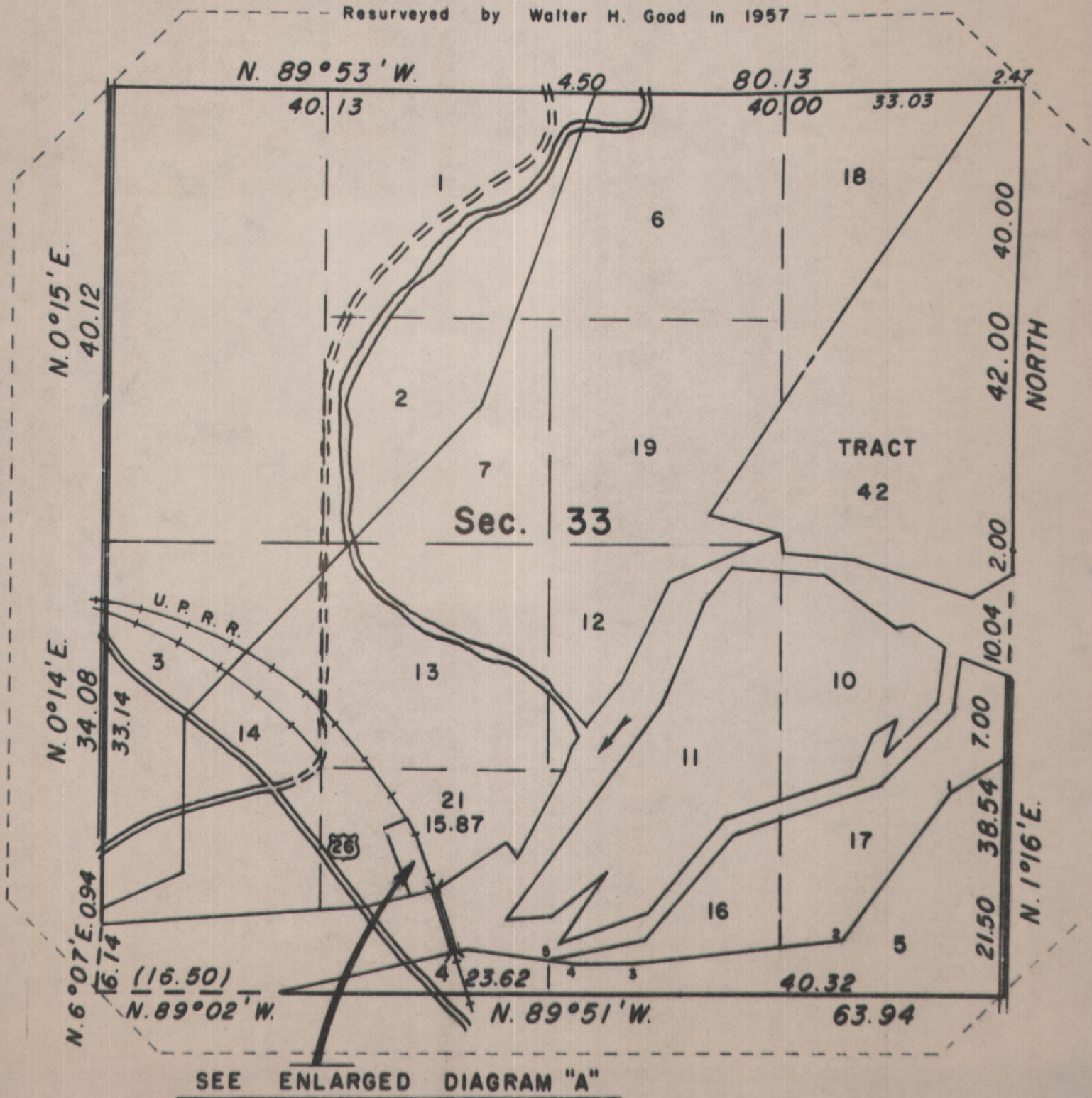


Proposed P/d & P/u



1982

Resurveyed by Walter H. Good in 1957



MICROFILMED

10 5 0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08222

Priority: June 30, 1983 Amount: 0.03 CFS 0.6 AFA

This is to certify, that LARK G. SHRADER
MAXINE R. SHRADER

1001 W. 300 S.
RIVERBEND RD.
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1983, and has submitted proof to the Department of Water Resources on February 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 14(SWSW), Sec. 33, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 35E 33 LOT 14(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for office building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of DECEMBER, 1988.

MICROFILMED

Acting for the Director

JAN 06 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08222

APPROVED

Date of Priority: June 30, 1983

Comes now LARK G. SHRADER
MAXINE R. SHRADER
RT. 2 BOX 305
BLACKFOOT, ID 83221

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08222, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 14(SWSW), Sec. 33, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 35E 33 LOT 14(SWSW)

RECEIVED

NOV 21 1988

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot Idaho, this 18th day of November, 19 88

MICROFILMED

JAN 06 1989

Lark G. Shrader
(Signature)
Maxine R. Shrader

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08222

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 11/22/88
ACTION OF THE DEPARTMENT OF WATER RESOURCES C003519

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08222 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for office building.

Witness my hand this 24th day of DECEMBER, 1988

R. Keith Higginson
(Director)

MICROFILMED

JAN 06 1989

317

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lark G. &/or Maxine R. Shrader Phone 684-4095

Post office address Rt. 2, Box 305, Blackfoot, Idaho 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Gov. Lot 4*
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 2S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.06 cfs - per summation of use amounts. kw 1/18/1985

a. -0.12- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump to commercial building and 1 home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov. Lot 4*

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 2S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Domestic/Use in office building

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	33												GL4* 1					1

*kw 1/18/1985 Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

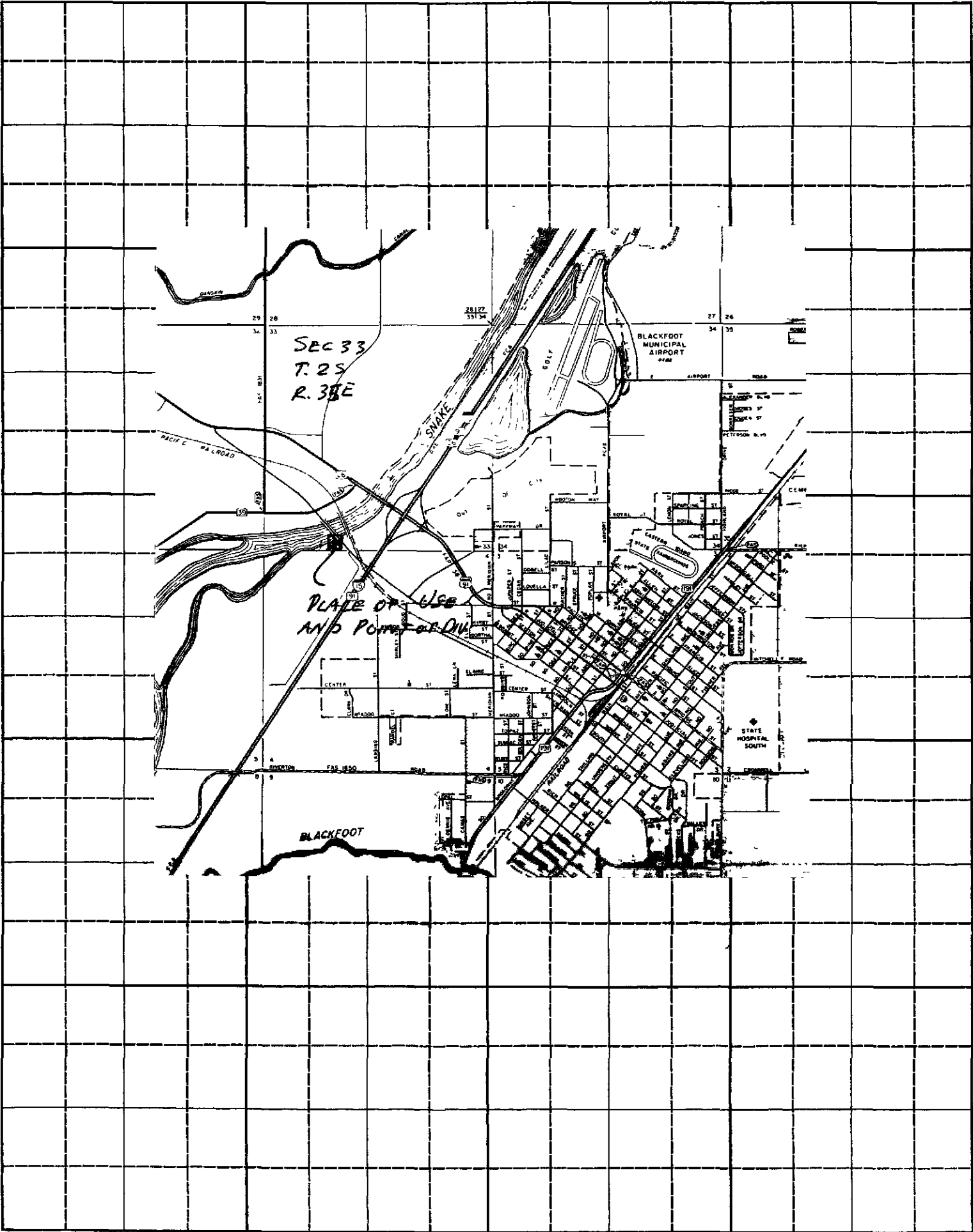
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark S. Shradar
(Applicant)

RECEIVED

MICROFILMED

Proposed Priority 6/30/83

Received by J.M Date 6-30-83 Time 11:25 A.

Preliminary check by EMC 8/2/83 Fee \$ 30.00

Receipted by OW Date 6-30-83 # 25723

Publication prepared by OW Date 11-28-84

Published in Morning News

Publication dates 12-6 & 12-13-84

Publication approved OW Date 1-05-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC OW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: / / / / / ms

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 22nd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

27-7353
USS AGRI-CHEMICALS
USS FARM SERVICE CENTER
P O. Box 492
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: SWSE, Sec 21, T 01N, R 37E
Use: COMMERCIAL (1.00 CFS)
In SWSE, Sec 21, T 01N, R 37E

27-7355
MARTIN, ENNIS B &/or DOROTHY L.
P.O. Box 788

In SESE, Sec 35, T 02S, R. 33E, for 3 ACRES

35-8193
PARK, WAYNE L
Rt. 7, Box 367
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW, Sec 34, T 02S, R 34E.
Use: IRRIGATION (0 12 CFS)
DOMESTIC (0 02 CFS)
In: NWNW, Sec 34, T 02S, R 34E, for 4 ACRES

35-8199
RODEBACK, WILBUR R.
&/or ELIZABETH B
P.O. Box 125
Moreland, Id. 83256

RECEIVED

JAN 2 1985

Department of Water Resources
Eastern District Office

35-8151
SAUNDERS, RONALD &/or PHYLLIS
Rt. 7, Box 306
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NENE, Sec 29, T. 02S, R 34E.
Use: COMMERCIAL (0.10 CFS)
DOMESTIC (0 04 CFS)
In: NENE, Sec. 29, T. 02S, R 34E

35-8152
LDS CHURCH
LAKEVIEW WARD
AMERICAN FALLS STAKE
50 E N Temple
Salt Lake City, Ut. 84150
Source: GROUNDWATER
Date Filed: 5/31/1983
Diversion Pt: SESE, Sec. 09, T. 04S, R. 32E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0 09 CFS)
In: SESE, Sec. 09, T. 04S, R. 32E, for 1 ACRE

35-8174
ETERSEN, LEONARD M JR
&/or KATHLEEN C
1 7, Box 422
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE, Sec 35, T 02S, R 35E
Use: IRRIGATION (0 06 CFS)
DOMESTIC (0 04 CFS)
In: SWSE, Sec 26, T 02S, R 34E, NWNE, c 35, T. 02S, R 34E, for 2 ACRES.

35-8179
JIMMETT, Gary D
x K
Moreland, Idaho 83256
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NENW, Sec 26, T 02S, R 35E
Use: IRRIGATION (0 08 CFS)
DOMESTIC (0 08 CFS)
In: NENW, Sec 26, T 02S, R 34E, for 4 ACRES

35-8190
ER, FLOYD H
&/or MILDRED F.
Box 89
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt: SESE, Sec 35, T 02S, R 33E
Use: IRRIGATION (0 09 CFS)
DOMESTIC (0 04 CFS)

35-8215
MARTIN, HAROLD
Rt. 1, Box 332
Shelley, Id 83274
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NENE, Sec. 22, T. 01N, R 2 36E
Use: IRRIGATION (0 12 CFS)
DOMESTIC (0.13 CFS)
In: NENE, Sec. 22, T. 01N, R 36E, for 6 ACRES

35-8217
BELNAP, DARRELL O
&/or ELAINE
Rt 5, Box 312
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NWNW, Sec. 08, T 03S, R. 34E
Use: IRRIGATION (0 05 CFS)
DOMESTIC (0 04 CFS)
In: NWNW, Sec 08, T 03S, R 34E, for 2 ACRES

35-8222
SHRADER, LARK G
&/or MAXINE R
Rt 2, Box 305
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESW, Sec 33, T 02S, R 35E
Use: IRRIGATION (0 02 CFS)
DOMESTIC (0 04 CFS)
In: SESW, Sec 33, T. 02S, R 35E, for 1 ACRE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director.
Dept of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before DECEMBER 24, 1984

KEN DUNN, Director

(8400)
Pub: 12-6, 13

Legal Notices:

Two workingdays
prior to
publication date.
Official legal
publication day
is Friday.
these must be in
office by Noon
Wednesday

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, DAVID MARK BROWN

solemnly

swear that I am the PUBLISHER of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: THURS.
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive WEEKS

the first publication having been made on the
6th day of DECEMBER, 19 84.

and the last publication having been made on the
13th day of DECEMBER, 19 84;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 28th

day of DECEMBER, 19 84.

Patricia A. Johnson

Notary Public for the State of Idaho.

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984 1988

RECORDED

December 28, 1988

LARK G. SHRADER
MAXINE R. SHRADER
1001 W. 300 S.
RIVERBEND RD.
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-08222

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

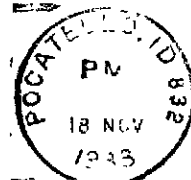
JJ:sc

Enclosure

MicrofilmED

JAN 06 1989

LARK SHRADER EXCAVATING
1001 W. 300 S.
RIVERBEND RD. - 684-4095
BLACKFOOT, IDAHO 83201



Attn: Jim Johnson
Department of Water Resources
Statehouse
Boise, Idaho 83720

note
address
correction
12/18/88

November 16, 1988

LARK G. SHRADER
MAXINE R. SHRADER
RT. 2 BOX 305
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-08222

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 06 1989

RECEIVED

FEB 20 1986

Department of Water Resources

Permit No. 35-8222

Phone No. 684-4095

1. Owner: Lark Shrader and/or Maxine Shrader Permit No. 35-00000
Current Address: Rt. 2 Box 305 Blackfoot, ID. Phone No. 684-4095
2. Accompanied by: NA. EXAM. DATE: 8-8-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	3/4	NA	NA	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump (submersed) for domestic use in an office building
(3/4 hp pump sd at 80') (375 Hwy 39 is near address of place of use)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements ☐ Additional data/computation sheets attached

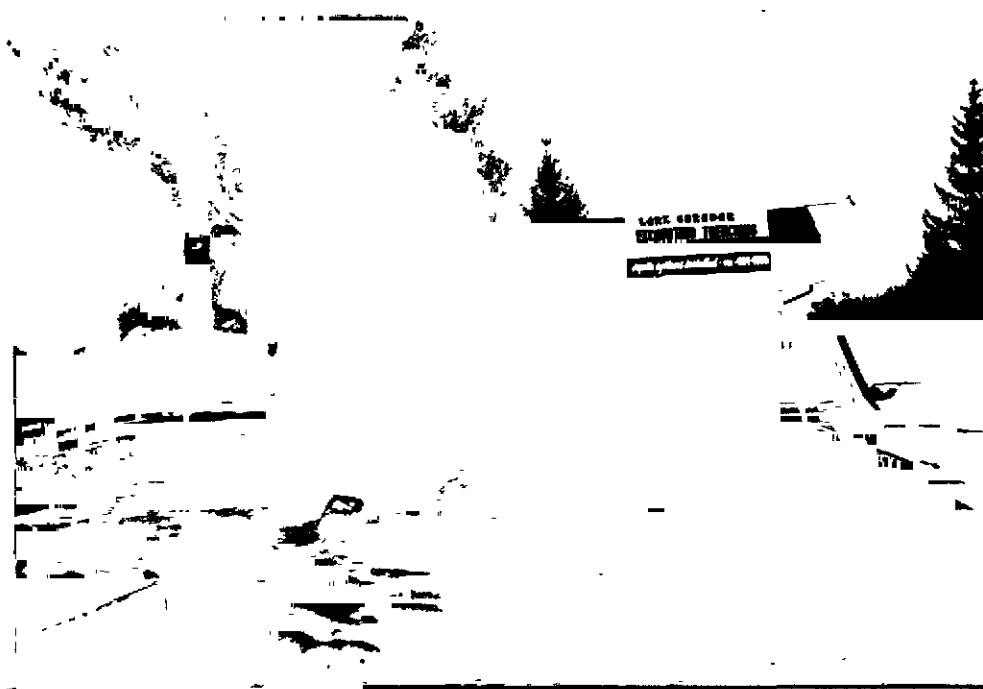
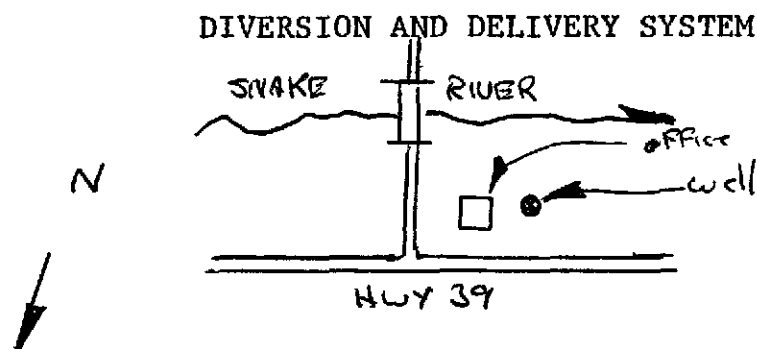
8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>USGS MAP</u> |
|----|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

No irrigation

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

R. W. Jones

Date 1-24-86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

MICROFILMED

JAN 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 20 1986

35-8222

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{3/4 \text{ hp} (8.814) (80\%)}{80' \text{ lift} + (2.308 \times 35 \text{ psi})}$$
$$= \frac{5.288}{160.78} = 0.03 \text{ cfs (theoretical)}$$

allow 0.03 cfs for domestic use
in office building

No Irrigation

- b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

allow 0.6 acfs for
Domestic use in small
office bldg.

2. Overlap Review

- a) Other water rights with same place of use: N.A.

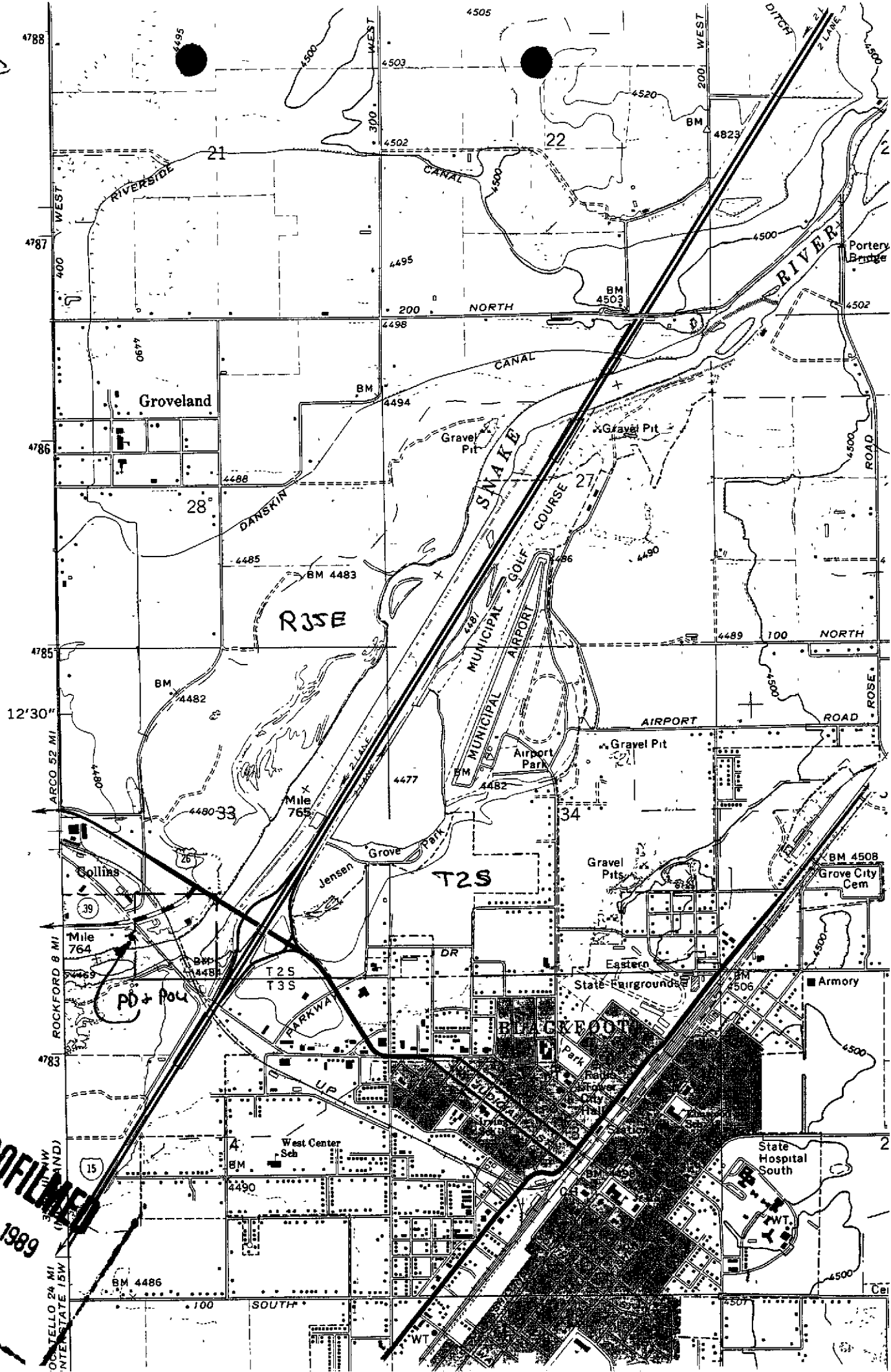
- b) Other water rights with same point of diversion: N.A.

- c) Analysis:

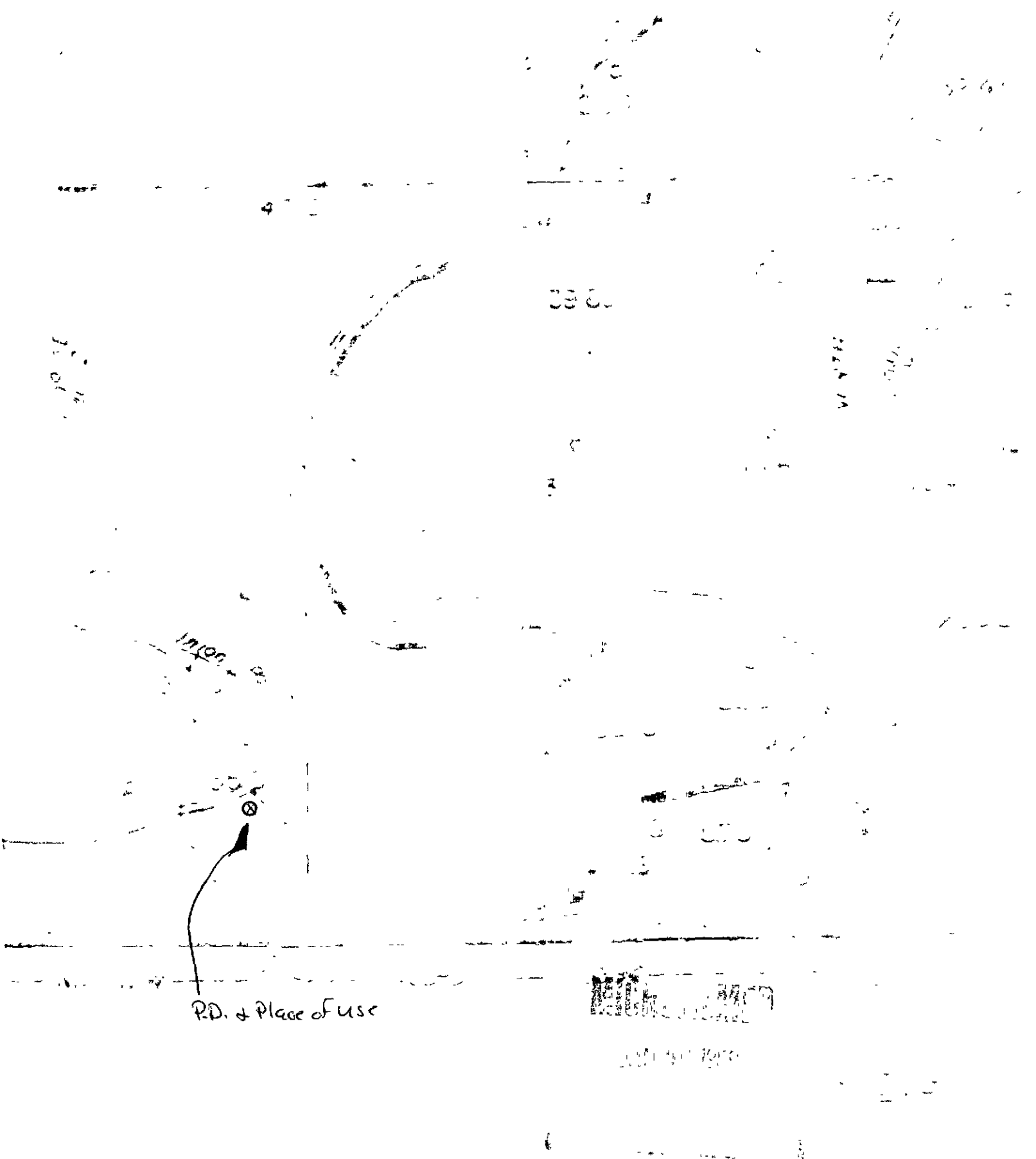
MICROFILMED

JAN 06 1989

35-8222



MICROFILMED
JAN 06 1989
FBI - NEW YORK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

LARK G. SHRADER
RT. 2, BOX 305
BLACKFOOT

ID 83221

RE. Permit No. 35-8222

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JAN 06 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 358222.

Name(s) of Permit Holder: LARK G. & MAXINE R. SHRADER

Post Office Address: Rt. 2 Box 305

BLACKFOOT, IDAHO 83221 Tel. No. 208 684-4095

Source of Water: 6" Casing - 80' Deep Well

Extent of Use: ☒ Domestic One Home and Commercial Building

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other well has been in use since 3/22/74 for

purpose as stated in the approved application.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/85 Date mailed 2/19/85 to

Water Resources

Maxine R. Shrader

Lark G. Shrader Signature of Permit Holder

MICROFILMED

LARK and MAXINE SHRADER

Rt. 2, Box ~~28~~ 305

Blackfoot, Idaho 83205

PLACE
74 ~~10~~ CENT
STAMP
HERE



RECEIVED

FEB 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

2/19/85

Dear Sirs -

please let me know if we need more
information to you.

Sincerely

Robert L. Shroder

MICROFILMED

February 12, 1985

RE: Permit No. 35-8222

Lark G. &/or Maxine R. Shrader
Rt. 2, Box 305
Blackfoot, ID 83221

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a 1984 priority diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

February 12, 1985
RE: Permit No. 35-8222
Page 2 of 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

FROM Kay Walker

DATE 1/22/85

TO File 35-8222

SUBJECT Watermaster Control -

Due to the close proximity of the proposed well to the Snake River, and the shallowness of the well at 80', I recommend this right be subject to control by the Snake River watermaster.

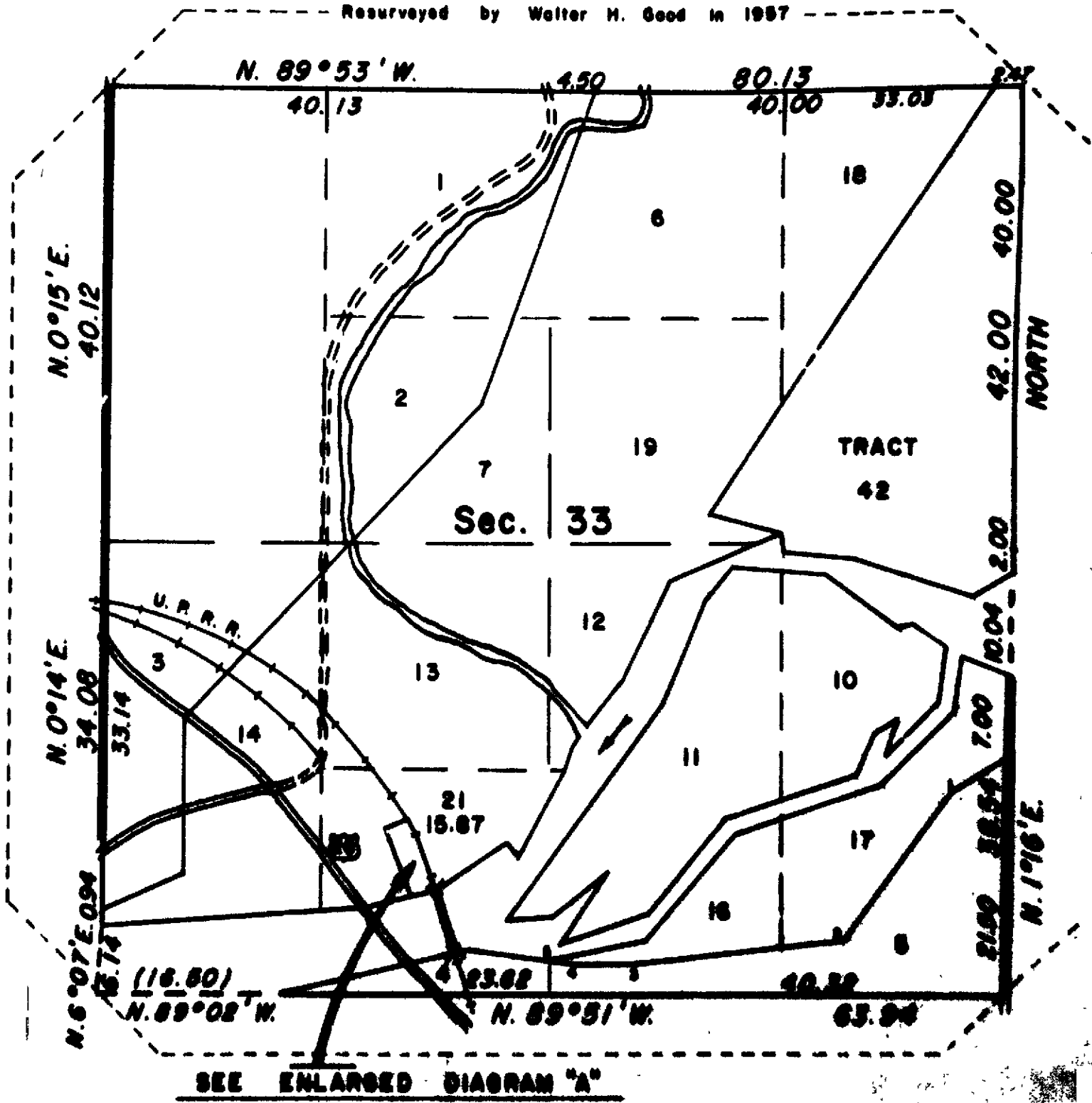
KW

SIGNATURE

MICROFILMED

1982

Resurveyed by Walter H. Good in 1987



MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest APPLICATION NUMBER: 35 8222

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Place in Swan Falls Hold File.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☐ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 12-24-84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-02-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
6-30-83. Date of priority recommended.
Special conditions of approval or cover letter. _____

app released in S-1180 contract

By: Ernest Carlson Date: Jan 11, 1985

STATE OFFICE REVIEW:

NO 6/16 NO 05 (01, Snake River) **RECEIVED**

☐ See attached sheet for more information.

By: CW Date: 1/18/85 JAN 14 1985

Department of Water Resources

MICROFILMED

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 27, 1984

Morning News
P.O. Box 70
Blackfoot, ID 83221

RE: Applications for Permit Nos. 27-7353, 27-7355, 27-7375
27-7378, 35-8146, 35-8148, 35-8151, 35-8152, 35-8174, 35-8179,
35-8190, 35-8193, 35-8199, 35-8208, 35-8209, 35-8213, 35-8214
35-8215, 35-8217 & 35-8222.

Gentlemen:

Would you please submit an affidavit of publication and
certified bill in connection with the above referenced
applications. The legal notice was to have been published in
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

MICROFILMED

35-8222-

SHRADER, LARK G. &/or MAXINE P.

RT. 2, BOX 305, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SESW Sec 33 T 02S R 35E

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SESW Sec 33 T 02S R 35E FOR 1 ACRES

35-8222

SHRADER, LARK G
&/or MAXINE P
Rt 2, Box 305
Blackfoot, Idaho 83221
Source GROUNDWATER
Date Filed 06/30/1983
Diversion Pt SESW, Sec 33, T 02S, R
35E
Use IRRIGATION (0 02 CFS)
DOMESTIC (0 04 CFS)
In SESW, Sec 33, T 02S, R 35E, for 1
ACRE

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept of Water Resources, 150 Shoup Ave,
Suite 15, Idaho Falls, Idaho, 83402 on or before
DECEMBER 24, 1984

KEN DUNN, Director

(8400)
Pub 12-6, 13

7/13/83 10:00 AM