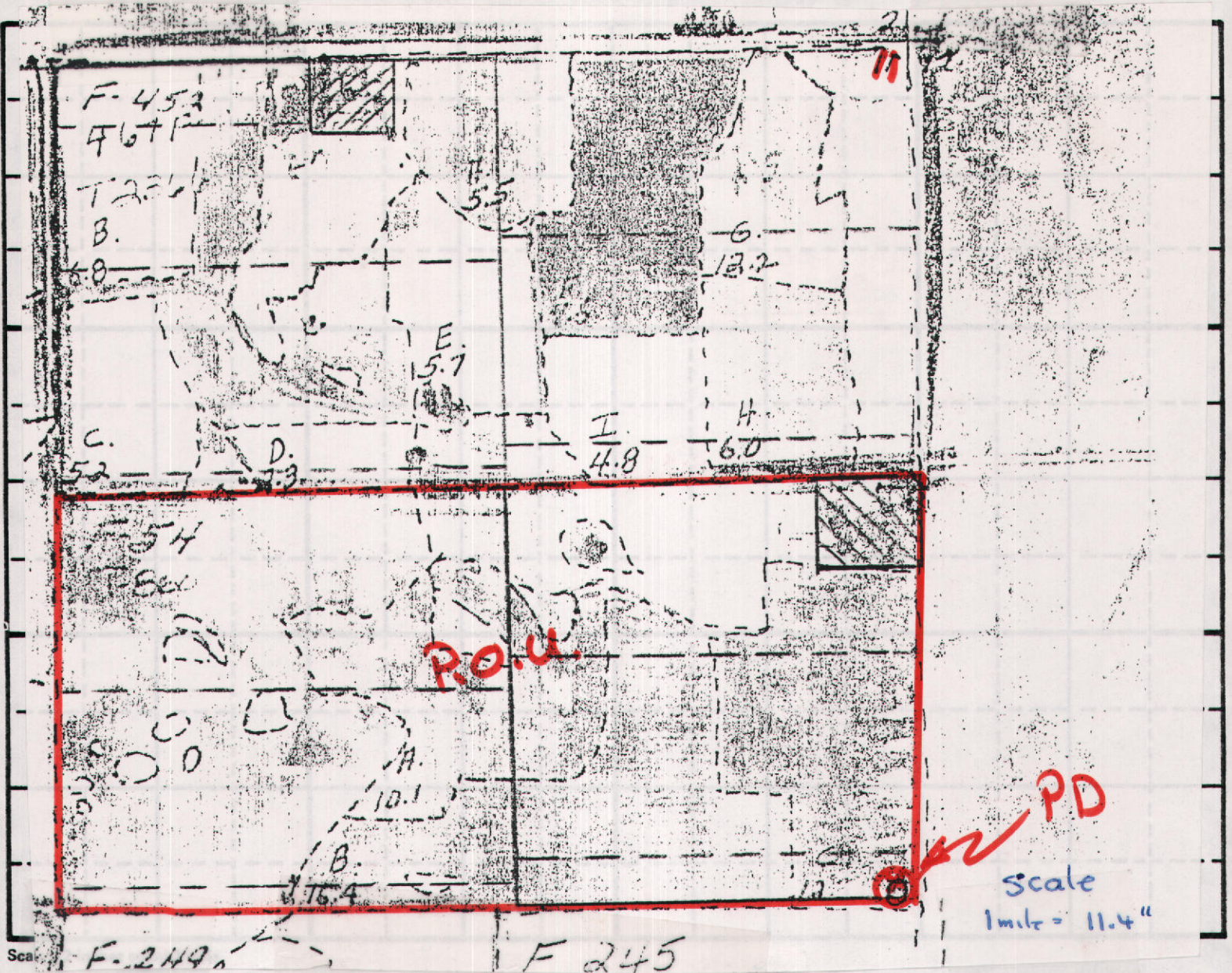


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 7 day of Nov., 1989.

Johnman Gray Farnham  
(Signature)

# E011117 FOR DEPARTMENT USE ONLY

Preliminary check by KCW Fee = \$20.00 Received by HWS Date 11-7-89

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

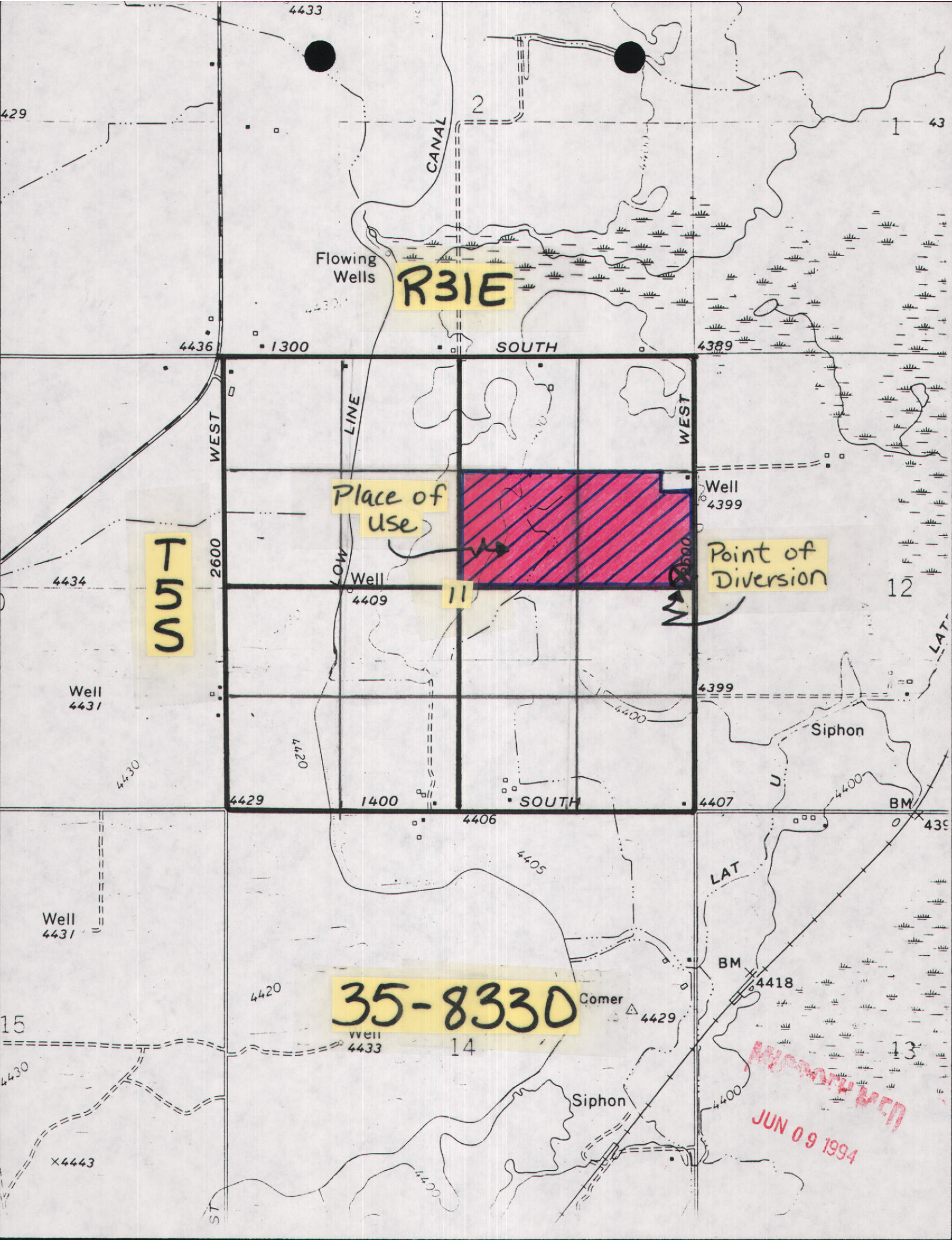
I, L. GLEN SAXTON, of the Department of Water Resources hereby  
Approve the above Application for Amendment provided the conditions as set forth in  
Permit No. 35-8330 are met.

**MICROFILMED**

**MAR 21 1990**

Witness my hand this 27<sup>th</sup> day of February, 1990.

L. Glen Saxton  
Chief, Water Alloc. Bureau

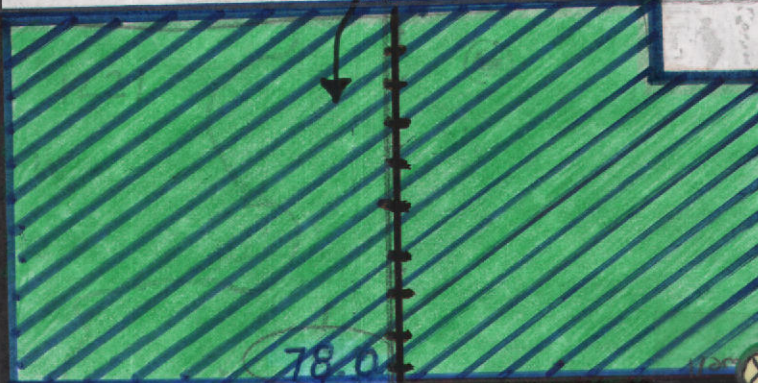


R31E

21  
11 12

Place of  
Use

T  
5  
S



Point of  
Diversion

35-8330

MINORITY

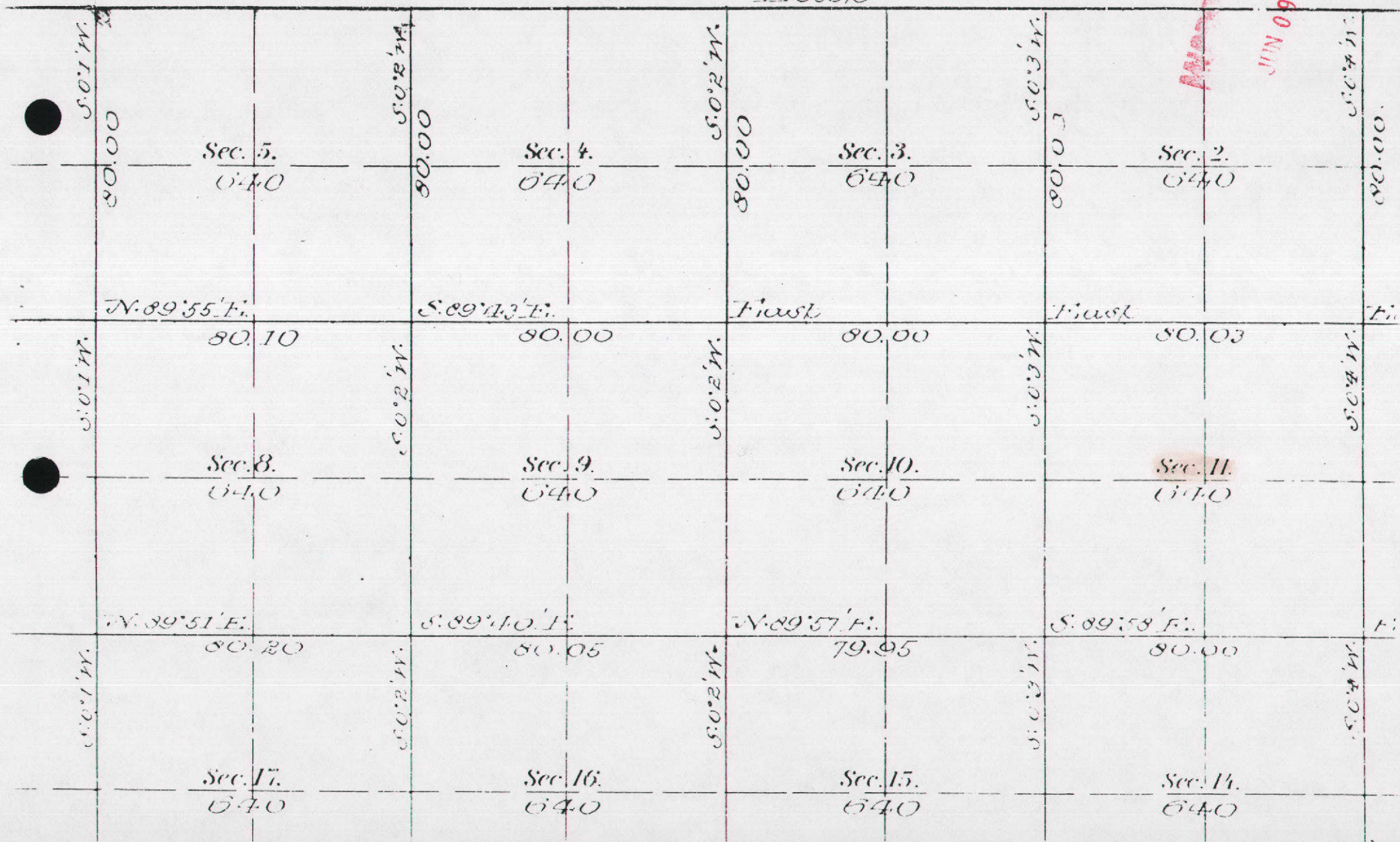
JUN 09 1994

11 12  
K 13

# V<sup>o</sup> 5 South, Range N<sup>o</sup> 31 East of the Boise Meridian

F c E d D c C b B

East



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08330

Priority: November 21, 1983

Maximum Diversion Rate:

1.54 CFS

Maximum Diversion Volume:

308.0 AF

This is to certify, that JACK POULSON

1688 S 2700 W

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 21, 1983; and has submitted Proof of Beneficial Use on October 30, 1991. An examination indicates that the works have a diversion capacity of 1.780 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.54 CFS                 | 308.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 11, Township 05S, Range 31E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05S        | 31E        | 11         | SWNE 40      | SENE 37      |              | 77           |

Total number of acres irrigated:

77

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

JUN 09 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08330

**CONDITIONS/REMARKS:**

8. The issuance of this right in no way grants any right-of-way or easement across the land of another.
9. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>RD</sup> day of April, 1994.

Acting for R. Keith Higginson, Director

RECEIVED

JUN 09 1994

07/90

**RECEIVED**

OCT 3 0 1991

## STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ 125.00Date 10/20/91Receipt No. 0022186Received by DB

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08330 Telephone No. 397-4520
2. Name(s) of Permit Holder(s): Jack Poulson
3. Post Office Address: 1688 S. 2700 W. Aberdeen, Idaho 83210
4. Source of Water: Ground Water
- a. If ground water, well driller's name: Jack Cushman Date drilled: April 1990
- b. Pump horsepower: 60 Pressure (psi): 85 Dynamic pumping level (ft.):
5. Extent of Use:

Domestic          (No. of households)Irrigation 80 (No. of acres)Stockwater          (No. and type of stock)Other         6. Total rate and/or volume for which proof is submitted 1.60 cfs          acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required?      Yes      No Installed?      Yes      No

OR

Flow Measurement Port: Required? X Yes      No Installed? X Yes      No8. Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Jack Poulson

Name

397-4520

Telephone No.

1688 S. 2700 W. Aberdeen, Idaho

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-28-91

Date

Jackman Guy Poulson

Signature (and title if on behalf of a company or organization)

**RECEIVED**

OCT 10 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 23 1990

## APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Jack Poulsonof (address) 1688 S. 2700 W. Aberdeen, ID 83210, and represents to the  
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 35-08330, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NE 1/4, Section 11, Township 5S, Range 31E, B.M.,  
County of Bingham. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.60 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S  | 31E | 11  |        |        | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 80

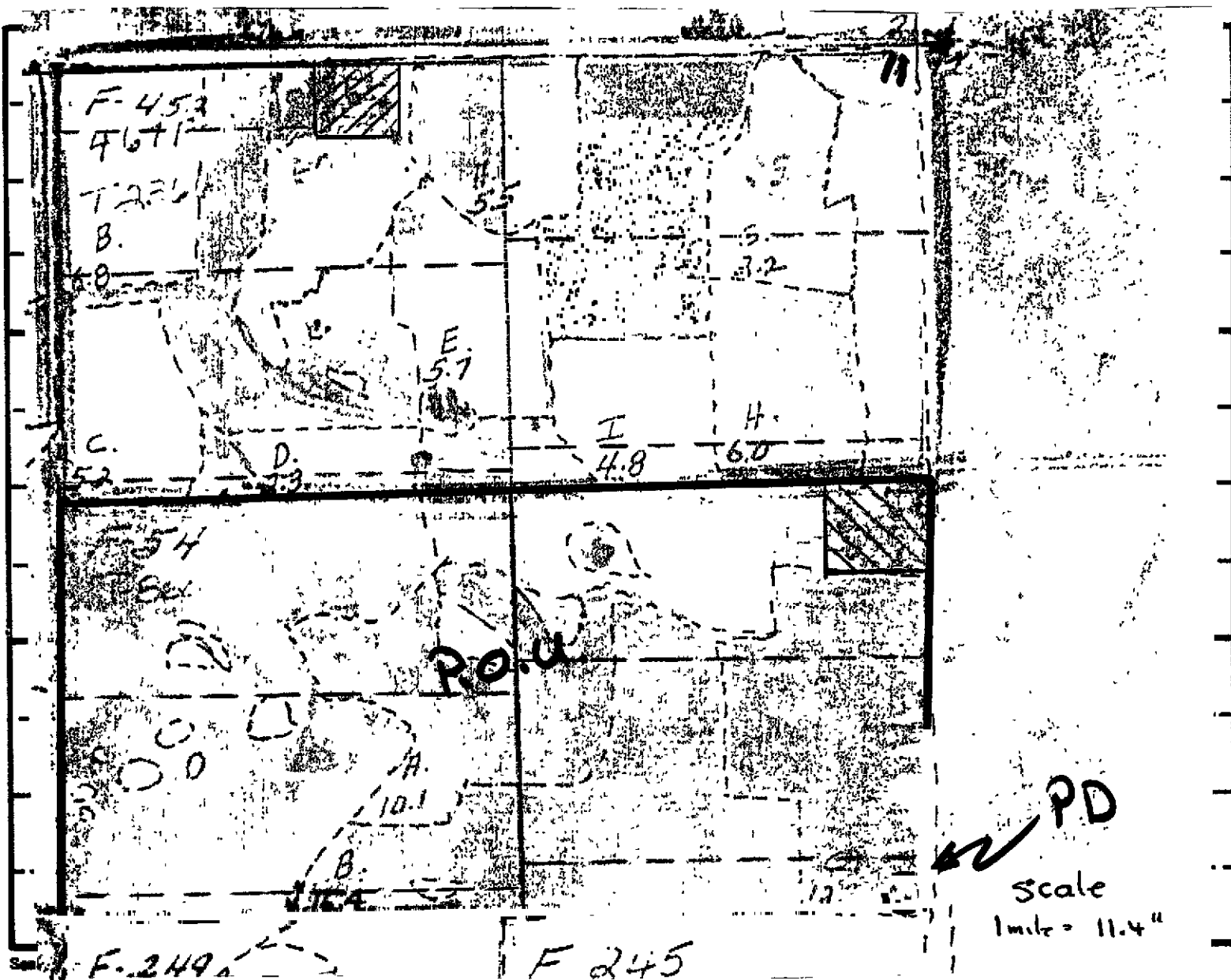
4. a. Who owns the property at the point of diversion? Leah Johnson or Lewis D. Johnson  
b. Who owns the land to be irrigated or the place of use? Lewis D. Johnson or Leah Johnson  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: Lease agreement pending

MICROFILMED

MAR 21 1990

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 7 day of Nov., 1989.

Johnathan Guy Foulson  
(Signature)

# E01117 FOR DEPARTMENT USE ONLY

Preliminary check by KCW Fee = \$20.00 Received by HWS Date 11-7-89

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
Approve the above Application for Amendment provided the conditions as set forth in  
Permit No. 35-8330 are met.

**MICROFILMED**

MAR 21 1990

Witness my hand this 27<sup>th</sup> day of February, 1990.  
L. Glen Saxton  
Chief, Water Alloc. Bureau

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 35-08330

Proposed Priority: November 21, 1983      Maximum Diversion Rate: 1.60 CFS

This is to certify, that **JACK POULSON**  
RT. 1 BOX 251  
ABERDEEN, ID 83210  
has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                                |
|-------------------------------------------|----------------------|---------------------------------------------------------|
| IRRIGATION                                | 04/01 to 11/01       | 1.60 CFS                                                |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> |                      | NWNE Sec. 11, Township 05S, Range 31E<br>BINGHAM County |

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 05S                              | 31E        | 11         | NENE 40      | NWNE 40      |              | 80           |
| Total number of acres irrigated: |            |            |              |              |              | 80           |

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1991**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
7. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
8. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by Department.

**MICROFILMED**

**NOV 20 1989**

# Permit To Appropriate Water

NO. 35-08330

CONDITIONS/REMARKS:

9. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

30<sup>th</sup> day of October, 1989.

for *R. Keith Higginson*  
R. Keith Higginson, Director

**MICROFILMED**

NOV 20 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack Poulson Phone 397-4520  
Post office address Rt 1 Box 251 Aberdeen, Idaho 83210  
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 11 Township 5S  
Range 31E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.6 cfs for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.60 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline with sprinklers

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

NOV 20 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5S  | 31E   | 11   | 40  | 40  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 80     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

1

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Lorin Warner

b. Who owns the land to be irrigated or place of use " "

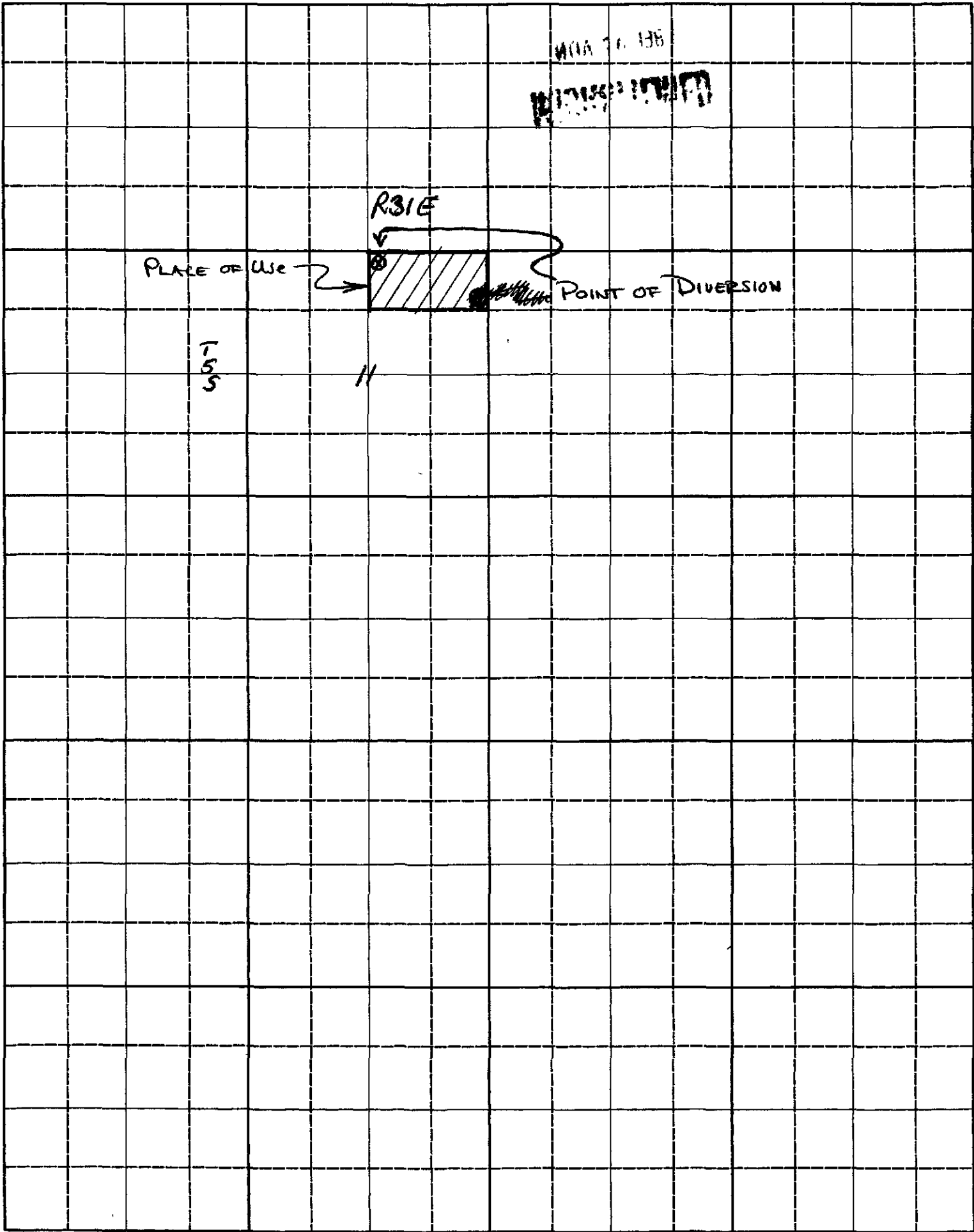
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I the Applicant will be leasing + Developing the said ground for a period of years + with a possible option to buy at the end of lease.

10. Remarks \_\_\_\_\_

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NOV 20 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

NOV 20 1989

*Jack Jackson*  
(Applicant)

Received by CW Date 11-21-83 Time 5:00p  
Preliminary check by HUA RCW Fee \$ 65.00  
Receipted by RECEIVED 11/23/83 # 29750  
Publication prepared by RB Date 8-2-89  
Published in Morning News  
Publication dates 8-17 & 24-89  
Publication approved CW Date 9-11-89  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by HWS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

**RECEIVED**

NOV 20 1989

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

1. WELL OWNER

W.R.#

Name Jack Poulsen

Address 1688 S. 2700 W., Aberdeen, Idaho

Owner's Permit No. 35-08-330 35-08330

2. NATURE OF WORK

35-90-C-0002-000

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☒ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

| Thickness   | Diameter | From   | To       |
|-------------|----------|--------|----------|
| .250 inches | 20"      | 1 feet | 12 feet  |
| .250 inches | 16"      | 1 feet | 276 feet |
| inches      | inches   | feet   | feet     |
| inches      | inches   | feet   | feet     |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 3/8" inches by 2 1/2" inches

| Number           | From     | To       |
|------------------|----------|----------|
| 176 perforations | 245 feet | 267 feet |
| perforations     | feet     | feet     |
| perforations     | feet     | feet     |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel

Placed from feet to feet

Surface seal depth 20' Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port 2" Access Port

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name 2 1992

Lot No. Block No.

County Bingham

NE 1/4 NE 1/4 Sec. 11, T. 5, S. R. 31 E.

7. WATER LEVEL

Static water level 17' feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 54 °F. Quality Good

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailor

☐ Air

☐ Other

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

9. LITHOLOGIC LOG

| Bore Diam. | Depth |     | Material              | Water |    |
|------------|-------|-----|-----------------------|-------|----|
|            | From  | To  |                       | Yes   | No |
| 20"        | 0     | 10  | Brown clay            |       | X  |
|            | 10    | 12  | Basalt                |       | X  |
|            | 12    | 22  | Basalt                |       | X  |
|            | 22    | 30  | Basalt & Crevices     | X     |    |
|            | 30    | 38  | Basalt & Crevices     | X     |    |
|            | 38    | 43  | Hard Gray Basalt      |       | X  |
|            | 43    | 55  | Gray Basalt           |       | X  |
|            | 55    | 57  | Clay & Chaulk         |       | X  |
|            | 57    | 76  | Medium Hard Rock      |       | X  |
|            | 76    | 78  | Soft Rock             |       | X  |
|            | 78    | 80  | Cinders               | X     |    |
|            | 80    | 82  | Hard Basalt           |       | X  |
|            | 82    | 103 | Clay                  |       | X  |
|            | 103   | 120 | Brown Clay            |       | X  |
|            | 120   | 140 | Blue Clay & Sandstone |       | X  |
|            | 140   | 162 | Blue Clay             |       | X  |
|            | 162   | 190 | Sandstone             |       | X  |
|            | 190   | 205 | Blue Clay             |       | X  |
|            | 205   | 225 | Sandstone             |       | X  |
|            | 225   | 230 | Sand & Gravel         | X     |    |
|            | 230   | 276 | Sand & Gravel         | X     |    |

10.

Work started 4/16/90 finished 5/25/90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Jack Cushman Drilling Firm No. #94

1405 South Broadway

Address Blackfoot, Idaho Date 7/18/90

Signed by (Firm Official) Jack Cushman

and

(Operator) Jack Cushman

**USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 28, 1994

JACK POULSON  
1688 S 2700 W  
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08330

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

~~RECEIVED~~

JUN 9 1994

WR0749NP  
No. L35-08330

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/07/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JACK POULSON<br>1688 S 2700 W<br>ABERDEEN ID 83210<br>(208) 397-4520 | 11/21/1983       | IRRIGATION | 04-01 10-31           | 1.54 CFS          | 308.00 AFA          |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 1.54 CFS          | 308.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.78 CFS

Point(s) of Diversion: T05S R31E S11 SENE BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   |      |      |      |      |    |      |      |      | NW   |    |      |      | SW   |      |    |      | SE   |      |      |    |      |      |  |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|--|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM  |      |  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | :    |  |
| 05S         | 31E | 11 | : |      |      |      | 40   |    | 37   | :    |      |      |    | :    |      |      |      |    | :    |      |      |      |    | :    | 77.0 |  |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | :  | 77.0 |      |  |

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:  
35-08330

Other Water Rights Listing Overlapping Place(s) of use:  
35-08330

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any  
- claim against the holder of a senior water right based upon the  
- theories of forfeiture, abandonment, adverse possession, waiver,  
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate  
- the use into a water district, require streamflow augmentation  
- or other action needed to protect prior surface water and  
- groundwater rights.
- R31 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.0 afa per acre for the  
- lands above.
- 004 - The issuance of this right in no way grants any right-of-way  
- or easement across the land of another.

Remarks: The right holder shall fully use all surface water rights  
appurtenant to the lands identified above prior to using water  
under this right.

Dates: App. Received: 11/21/1983 Priority Date: 11/21/1983  
Proof Due Date: 11/01/1991 Proof Made Date: 10/30/1991  
Exam Made Date: 07/01/1992 Exam Sent to S.O.: 12/10/1993  
Licensed Date:

WR0749NP  
No. L35-08330

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/07/94  
PAGE: 2

=====

|       |                        |                 |
|-------|------------------------|-----------------|
| Misc: | Water District Number: | Field Exam Fee: |
|-------|------------------------|-----------------|

Comments: Date: 11/01/1991 User-ID: SKAGGS Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Date: 12/02/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Date: 12/06/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Audit: 12/22/93 CHAPMAN 12/22/93 CHAPMAN 04/07/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER  | SOURCE        | NE          |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|------------|---------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|            |               | Lt          | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| L3508330   | T05S R31E S11 | GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 77  |
|            |               |             |    | 40 | 37 |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A010002320 | SNAKE RIVE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| 0100297    | SNAKE RIVE :  |             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A010029720 | SNAKE RIVE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| A0102064G0 | SNAKE RIVE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| A0102068G0 | SNAKE RIVE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| A0102068H0 | SNAKE RIVE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| A350254320 | GROUNDWATE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| R350254320 | GROUNDWATE :  | 1           | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |     |
| A350424620 | GROUNDWATE :  | 40          | 39 | 39 | 38 | 35 | 40 | 40 | 38 | 38 | 37 | 37 | 35 | 40 | 40 | 29 | 38 | 603 |
| R350424620 | GROUNDWATE :  | 1           | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |     |
| 3507625    | GROUNDWATE :  |             |    |    |    |    |    |    |    |    |    |    |    | 39 |    |    |    | 77  |
| A3507625   | GROUNDWATE :  |             |    |    |    |    |    |    |    |    |    |    |    | 39 |    |    |    | 77  |
| R3507625   | GROUNDWATE :  |             |    |    |    |    |    |    |    |    |    |    |    | 39 |    |    |    | 77  |
| 3507627    | GROUNDWATE :  |             |    |    |    |    |    |    |    | 40 | 39 | 38 | 34 |    |    |    |    | 151 |
| A3507627   | GROUNDWATE :  |             |    |    |    |    |    |    |    | 40 | 39 | 38 | 34 |    |    |    |    | 151 |
| R3507627   | GROUNDWATE :  |             |    |    |    |    |    |    |    | 40 | 39 | 38 | 34 |    |    |    |    | 151 |
| 3508330    | GROUNDWATE :  |             |    | 40 | 40 |    |    |    |    |    |    |    |    |    |    |    |    | 80  |
| 3508836    | GROUNDWATE :  | 40          | 40 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80  |

All overlaps are Aberdeen Springfield  
Rights.

POU COMPARISON

# LICENSE REVIEW CHECKLIST

PERMIT NO. 35-8330 DATE 12-22-93 and  
4-7-94



|               |                                                                                                                        |              |  |                                                                                                                                                                                                                                                         |
|---------------|------------------------------------------------------------------------------------------------------------------------|--------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes                                                                                                                    | No           |  |                                                                                                                                                                                                                                                         |
|               | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Or Address Change?                                                                                                                                                                                                                                      |
| PRIORITY DATE | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Advance? <u>      </u> Advanced to: <u>      </u><br>Order to reinstate needed? <u>      </u><br>Incorrect fee for rate recommended? <u>      </u>                                                                                                      |
| SOURCE        | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Changes or just clarification of originally intended source? <u>      </u><br>Notice of Intent to Void necessary? <u>      </u>                                                                                                                         |
| POINT OF DIV  | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Amendment needed? <u>      </u>                                                                                                                                                                                                                         |
|               | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Overlaps? <u>      </u>                                                                                                                                                                                                                                 |
| PLACE OF USE  | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Amendment needed? <u>      </u>                                                                                                                                                                                                                         |
|               | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Overlaps? <u>Aberdeen Springfield</u>                                                                                                                                                                                                                   |
| DIV RATE      | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Measurement done? <u>  ✓  </u> Theoretical only? <u>  ✓  </u><br><u>Sonic Meter = 801.9 gpm = 1.78 CFS</u><br><u>Theoretical Q = 1.86</u><br>Capacity: <u>1.78</u> Combined rates exceed capacity <u>NA</u><br>Allowable amount: <u>77 x .02 = 1.54</u> |
| ANNUAL VOLUME | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Season of use: <u>4/4.0 (4-1 to 10-31)</u><br>Calculations: <u>77 x 4 = 308</u><br>Flow limit: <u>1.54</u> cfs x <u>214</u> x 1.9835 = <u>653</u><br>Combined volumes exceed capacity/allowable <u>NA</u>                                               |
| USES          | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Change(s) in Nature of Use? <u>      </u><br>Amendment necessary? <u>      </u>                                                                                                                                                                         |
| REMARKS       | <u>WB3</u>                                                                                                             | <u>  ✓  </u> |  | Multiple p/d(s) in <u>1/4 1/4</u> ? <u>      </u><br>Other <u>Aberdeen Springfield Rights</u>                                                                                                                                                           |
| CONDITIONS    | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Measuring/Locking Devices <u>      </u>                                                                                                                                                                                                                 |
|               | <u>B31</u>                                                                                                             | <u>  ✓  </u> |  | Watermaster control - District <u>      </u>                                                                                                                                                                                                            |
|               | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Irrigation Overlap <u>      </u>                                                                                                                                                                                                                        |
|               | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Water Quality <u>      </u>                                                                                                                                                                                                                             |
|               | <u>      </u>                                                                                                          | <u>  ✓  </u> |  | Other <u>004, NON-TRUST</u>                                                                                                                                                                                                                             |
| COMMENTS:     | <u>Reduce acres and rate</u> <span style="float: right;"><u>Only overlap is</u><br/><u>Aberdeen Springfield</u></span> |              |  |                                                                                                                                                                                                                                                         |

|                   |               |               |                                      |
|-------------------|---------------|---------------|--------------------------------------|
| RECOMMENDED       | CFS           | VOLUME        | LICENSE <u>  ✓  </u>                 |
| <u>Irrigation</u> | <u>1.54</u>   | <u>308</u>    |                                      |
| <u>      </u>     | <u>      </u> | <u>      </u> | 1ST AMENDMENT LETTER <u>      </u>   |
| <u>      </u>     | <u>      </u> | <u>      </u> | FINAL AMENDMENT LETTER <u>      </u> |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 13 1993  
Department of Water Resources

**A. GENERAL INFORMATION**

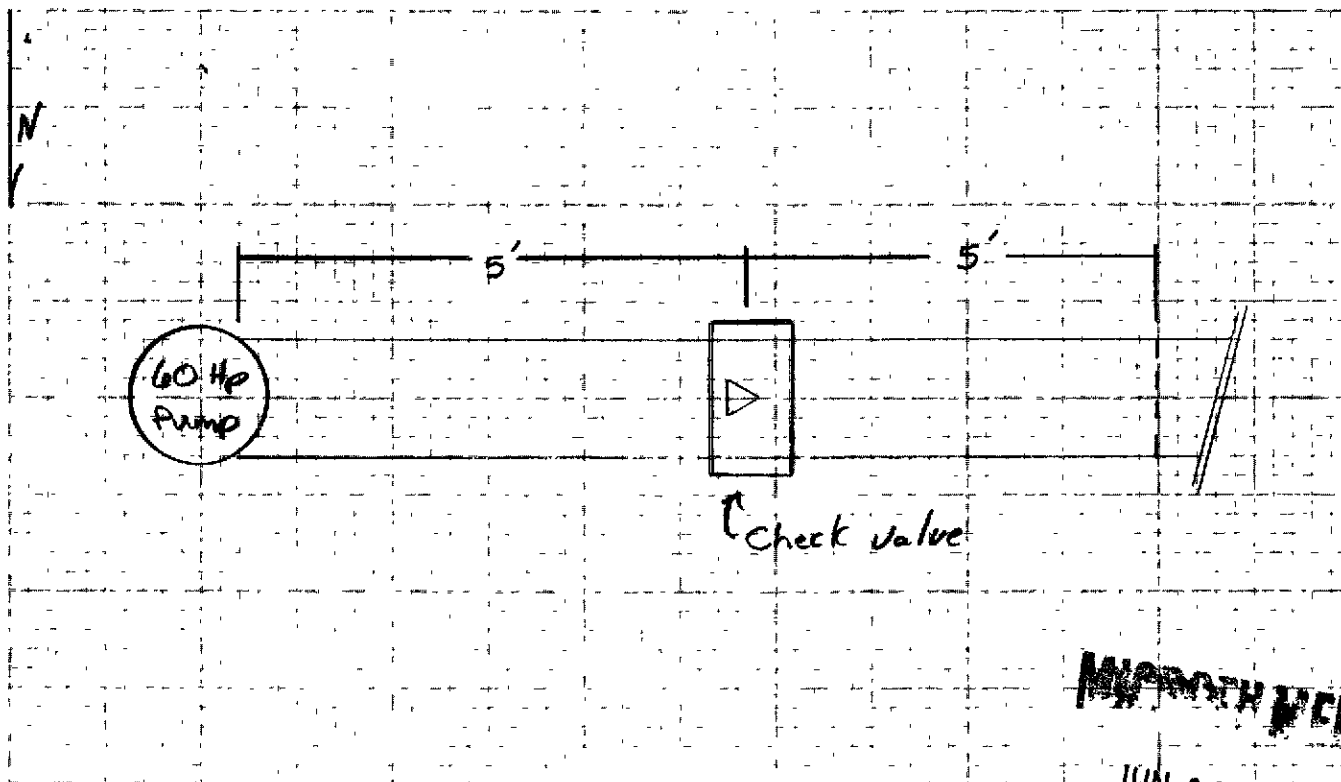
Permit No. 35-8330  
Phone No. 397-4520  
1. Owner: Jack Poulson  
Current Address: 1688 S 2700 W Aberdeen, Id. 83210  
2. Accompanied by: Jack Poulson EXAM. DATE: 7-1-92  
Address: Same Phone No. Same  
Relationship to Permit Holder: owner  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Possible Aberdeen-Springfield Canal share ☐ Copies Attached  
2. Other water rights with same point of diversion: N.A. ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

60 Hp pump to 8" underground main line to  
4- $\frac{1}{4}$  mile wheel lines with 31 birds per line and  
 $\frac{1}{4}$ " nozzles.

\*according to Jack Paulson dynamic pumping depth is 30'

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make    | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|----|------------------|-----------|-----------------------------------|
|                                       | U.S. Electric | 60 | NRR 3646714      | Johnston  | # PG 14106                        |
|                                       |               |    |                  |           |                                   |
|                                       |               |    |                  |           |                                   |
|                                       |               |    |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

**Do not use this space**

JUN 09 1994

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type       | Make      | Model No. | Serial No. | Size    | Calib. Date |
|-----------------------|------------|-----------|-----------|------------|---------|-------------|
| Pressure Gage         | Fluid      | ashcroft  | —         | —          | 160 psi |             |
| Flow meter            | Type-Flite | polysonic | TF-P      |            | Small   |             |
|                       |            |           |           |            |         |             |
|                       |            |           |           |            |         |             |

2. Measurements:

Operating pressure 73 psi

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

sonic meter Reading is 801.973 gpm = 1.78 cfs (actual + H<sub>2</sub>O used at test)

2. Alternate Method for Checking Purposes:

Theory  $\frac{60 \text{ Hr} (8.814) (70\% \text{ eff})}{30' + 73 \text{ psi} (2.308)} = 1.86 \text{ cfs} (835 \text{ gpm})$   
Capacity

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{77 \times 4}{1.9835} = 308 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.54 (214) (1.9835) = 653.7 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 308 \text{ afa}$

2. Volume Calculations for Other Uses.

JUN 09 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend 1.54 cfs for permit no. 35-8330. At time of exam, applicant was using 1.78 cfs which is .18 cfs more than filed for.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Irrigation     | 4/1           | 11/1 | 1.54 cfs                     | 308                      |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 1.54 cfs                     | 308 afa                  |

2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature [Signature]

Certification Date \_\_\_\_\_

Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 09 1994

MODE SELECT  
DATA SET

DATA SET MODE  
? PRINTER

PRINTER USE  
? YES

MM-DD HH:MM  
07-01 11:07

MODE SELECT  
INPUT

OUTER DIAMETER  
8.6736 IN

PIPE MATERIAL  
DS SS

WALL THICKNESS  
0.1480 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
?

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
6.442 IN U

MODE SELECT  
TO CHECK

0315.8 MMSEC  
100.90 % T0

ZERO MODE  
AUT ZERO

07-01 11:1600 \*R  
+801.233E 06PM

07-01 11:1700 \*P  
+801.762E 06PM

07-01 11:1700 \*R  
+802.554E 06PM

07-01 11:1700 \*R  
+802.554E 06PM

07-01 11:1700 \*R  
+801.762E 06PM

35-8330

JUN 09 1994

Polysonic Measurement  
Tape

35-8330

35-8330

MODE SELECT  
DATA SET

DATA SET MODE  
? PRINTER

PRINTER USE  
? YES

MM-DD HH:MM  
07-01 11:07

MODE SELECT  
INPUT

OUTER DIAMETER  
8.6736 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1489 IN

THICK LIVING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
6.442 IN U

MODE SELECT  
TO CHECK

0315.8 MMSEC  
100.90 % TO

ZERO MODE  
AUT ZERO

07-01 11:1600 +P  
+801.233E 05PM

07-01 11:173 +P  
+801.762E 05PM

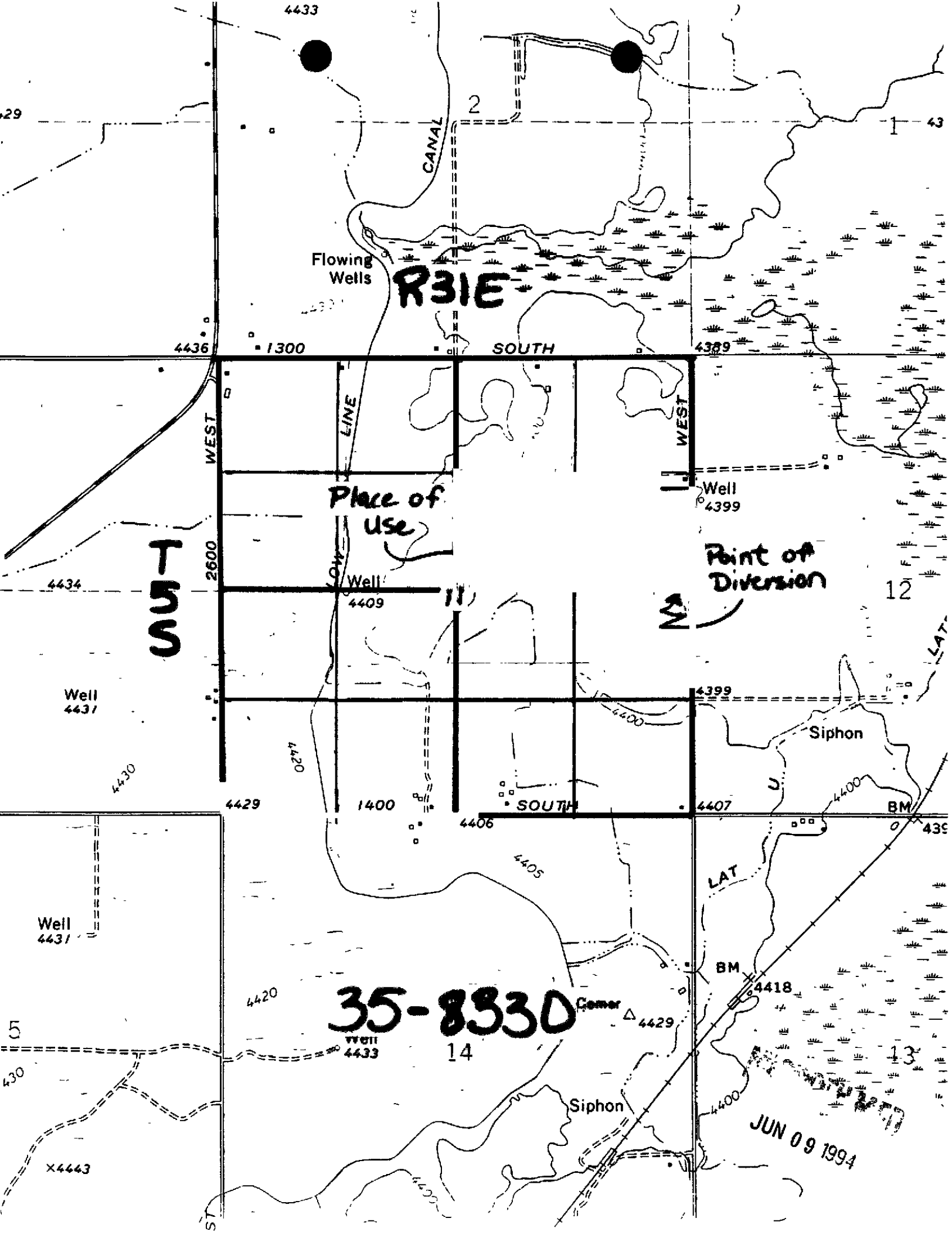
07-01 11:1700 \*P  
+802.554E 05PM

07-01 11:1700 +P  
+802.554E 05PM

07-01 11:1730 +P  
+801.762E 05PM

0315.8  
100.90  
6.442  
M

07-01 11:1730 +P  
+801.762E 05PM



R31E

2770

211

112

Place

76.2

W-1

1118

4.8 mi.

T28

2441

Point of Diversion

Mid

NHEL

31.3

35-8330

29.7

HEL

JUN 20 1994

4 mi.

761

1112

1113

2846

# NO 5 SOUTH, Range No 31 East of the Boise Meri

E E E E E E E E E E E E

East

May 09 1994

|                                                              |                                                                 |                                                                  |                                                             |                                                      |
|--------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|
| <p>N. 10. S.</p> <p>00.00</p> <p>Sec. 5.</p> <p>0440</p>     | <p>S. 0. 2' W.</p> <p>00.00</p> <p>Sec. 4.</p> <p>0440</p>      | <p>S. 0. 2' W.</p> <p>00.00</p> <p>Sec. 3.</p> <p>0440</p>       | <p>S. 0. 3' W.</p> <p>00.00</p> <p>Sec. 2.</p> <p>0440</p>  | <p>S. 0. 4' W.</p> <p>00.00.</p>                     |
| <p>N. 89. 55' E.</p> <p>80.10</p> <p>Sec. 8.</p> <p>0440</p> | <p>S. 89. 14. 3' E.</p> <p>80.00</p> <p>Sec. 9.</p> <p>0440</p> | <p>S. 89. 14. 0' E.</p> <p>80.05</p> <p>Sec. 10.</p> <p>0440</p> | <p>True</p> <p>80.00</p> <p>Sec. 11.</p> <p>0440</p>        | <p>True</p> <p>80.03</p> <p>Sec. 12.</p> <p>0440</p> |
| <p>N. 10. S.</p> <p>00.00</p> <p>Sec. 17.</p> <p>0440</p>    | <p>S. 0. 2' W.</p> <p>00.00</p> <p>Sec. 16.</p> <p>0440</p>     | <p>S. 0. 2' W.</p> <p>00.05</p> <p>Sec. 15.</p> <p>0440</p>      | <p>S. 0. 2' W.</p> <p>00.00</p> <p>Sec. 14.</p> <p>0440</p> | <p>N. 10. S.</p> <p>00.00.</p>                       |

December 5, 1991

JACK POULSON  
1688 S. 2700 W.  
ABERDEEN ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08330

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**RECEIVED**

DEC 10 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 35-08330

Date 11/19/91

GENERAL CONSIDERATIONS

yes Name same as permit?  
yes Address same as permit? If no, indicate below.  
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

   Surface water source  
   Ground water source  
yes Drill permit req'd?  
yes Copy in file? Drill permit no. 35-90-Z-002  
100 Amt paid for drilling permit? yes Correct?  
yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?  
25 Amount submitted?  
yes Correct amount?

MEASURING DEVICE

yes Measuring device or access port required?  
yes Installed?  
NA Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*need diff driller 94*

*proof acceptable*

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      | <u>  </u> | - |
| No. of days late    | <u>  </u> | = |
| Priority date       | <u>  </u> | + |
| NEW PRIORITY DATE   | <u>  </u> | = |

*12/6/91 KLG*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**USE TYPEWRITER OR  
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.**1. WELL OWNER**Name Jack PoulsenAddress 1688 S. 2700 W., Aberdeen, IdahoOwner's Permit No. 35-08-330**2. NATURE OF WORK**

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

**3. PROPOSED USE**

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

**4. METHOD DRILLED**

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

**5. WELL CONSTRUCTION**Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| .250 inches  | 20"          | 1 foot     | 12 feet    |
| .250 inches  | 16"          | 1 foot     | 276 feet   |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 3/8" inches by 2 1/2" inches

| Number             | From       | To         |
|--------------------|------------|------------|
| 176 perforations   | 245 feet   | 267 feet   |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" Access Port**7. WATER LEVEL**Static water level 17' feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 54 °F. Quality Good

Describe artesian or temperature zones below.

**8. WELL TEST DATA**☐ Pump ☐ Baller ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

**9. LITHOLOGIC LOG**

| Bore<br>Diam. | Depth |     | Material              | Water |    |
|---------------|-------|-----|-----------------------|-------|----|
|               | From  | To  |                       | Yes   | No |
| 20"           | 0     | 10  | Brown clay            |       | X  |
|               | 10    | 12  | Basalt                |       | X  |
|               | 12    | 22  | Basalt                |       | X  |
|               | 22    | 30  | Basalt & Crevices     | X     |    |
|               | 30    | 38  | Basalt & Crevices     | X     |    |
|               | 38    | 43  | Hard Gray Basalt      |       | X  |
|               | 43    | 55  | Gray Basalt           |       | X  |
|               | 55    | 57  | Clay & Chalk          |       | X  |
|               | 57    | 76  | Medium Hard Rock      |       | X  |
|               | 76    | 78  | Soft Rock             |       | X  |
|               | 78    | 80  | Cinders               | X     |    |
|               | 80    | 82  | Hard Basalt           |       | X  |
|               | 82    | 103 | Clay                  |       | X  |
|               | 103   | 120 | Brown Clay            |       | X  |
|               | 120   | 140 | Blue Clay & Sandstone |       | X  |
|               | 140   | 162 | Blue Clay             |       | X  |
|               | 162   | 190 | Sandstone             |       | X  |
|               | 190   | 205 | Blue Clay             |       | X  |
|               | 205   | 225 | Sandstone             |       | X  |
|               | 225   | 230 | Sand & Gravel         | X     |    |
|               | 230   | 276 | Sand & Gravel         | X     |    |

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NOV 25 1991

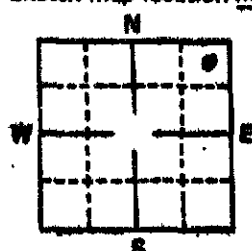
Department of Water Resources

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**6. LOCATION OF WELL**

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County BinghamNE 1/4 NE 1/4 Sec. 11, T. 5 S. R. 31 E.**10.**Work started 4/16/90 finished 5/25/90**11. DRILLERS CERTIFICATION**I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Jack Cushman Drilling Firm No. #941405 South BroadwayAddress Blackfoot, Idaho Date 7/18/90Signed by (Firm Official) Jack Cushman

and

(Operator) Jack Cushman



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 19, 1991

Jack Cushman  
Jack Cushman Drilling Inc.  
1405 South Broadway  
Blackfoot, ID 83221

Re: Permit No. 96-08601  
Drilling Permit No. 35-90-Z-002

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. In your return letter, please be sure to show the above referenced permit numbers on any documents. Also, please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,  
*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

DEC 10 1991

JACK POULSON  
1688 S 2700 W  
ABERDEEN ID 83210

138993  
August 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 35-08330

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

DEC 10 1991

9/89

Drilling Permit No. 35-90-2-002Water Right Permit No. 35-08330

Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

## DRILLING PERMIT

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FEB 23 1990

Department of Water Resources

1. Applicant Jack Paulson2. Mailing Address 1688 S. 2700 E. Aberdeen, ID 83210Telephone 397-4520

( ) Well Owner (X) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location SE 1/4 NE 1/4, or Gov't lot No. \_\_\_\_\_,Sec. 11, Twp. 5S, Rge. 31E, County Bingham,

Street Address of Well Site \_\_\_\_\_,

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well:

( ) Single family or stockwater use (less than 13,000 gallons per day)

(X) Irrigation (more than 1/2 acre)

( ) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

( ) Other (describe fully) \_\_\_\_\_

5. Well construction information:

A. (X) New well ( ) Deepen ( ) Replace - See Condition 9.

B. Proposed surface diameter 16" Maximum depth 200'

C. Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

( ) 85°F to 212°F (Low temp. geothermal well)

( ) 212°F or more (Geothermal well)

6. Construction Start Date AS AP

7. Anticipated Well Driller \_\_\_\_\_

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Jackman Paulson Date 11-7-89

Title \_\_\_\_\_

(Owner, Firm Representative, Other)

RECORDED

MAR 21 1990

## ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

approved

Date

Feb 27, 1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative

J. Glen Saxton Chief, Water Alloc. Bur  
TitleReceipt No. EO 1118Received by HWSFee 100.00Date 11-7-89

## EXTENSION OF DRILLING PERMIT

**UNRECORDED**

Extension approved by \_\_\_\_\_

Approval Date

MAR 21 1990

This extension is good for 60 days beyond the above extension approval date.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 1, 1990

RE: Permit No. 35-8330

Jack Poulson  
1688 S. 2700 W.  
Aberdeen, ID 83210

Dear Mr. Poulson:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit. Also enclosed is a copy of the approved drilling permit.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

MAR 21 1990

2-8-90

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 35-08330

Applicant Jack Paulson

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) NONE
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions <OG>

RECEIVED  
FEB 23 1990

Department of Water Resources

By HWT Date 2-16-90

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Jan Date 2-27-90
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

No ADVERTISING  
NECESSARY

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
October 30, 1989

JACK POULSON  
RT. 1 BOX 251  
ABERDEEN, ID 83210

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P35-08330

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

**MICROFILMED**

NOV 20 1989

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MILWAUKEE**

NOV 20 1989

August 9, 1989

Jack Poulson  
Rt. 1, Box 251  
Aberdeen, ID 83210

RE: Application for Permit No. 35-8330

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

NOV 24 1989

35-08201

WINBERG, Richard  
 WINBERG, Myrna  
 Box 28  
 Aberdeen, Idaho 83210  
 Source GROUNDWATER  
 Diversion Pt. SENE, Sec 26, T 04S, R.  
 31E  
 Use IRRIGATION (1 600 CFS)  
 Date Filed 6/29/1983.  
 In T04S, R31E, S26, SWNE, SENE  
 80 0 ACRES TOTAL

35-08205

McIVER, DUANE  
 P O Box 163  
 Moreland, Id 83256  
 Source GROUNDWATER  
 Diversion Pt NWNW, Sec. 26, T 02S, R  
 34E  
 Use IRRIGATION ( 100 CFS),  
 STOCKWATER ( 020 CFS)  
 Date Filed 6/28/1983.  
 In T02S, R34E, S26, NWNW  
 5 0 ACRES TOTAL

35-08206

WOOD, Owen M  
 Rt 5, Box 85  
 Blackfoot, Id 83221  
 Source GROUNDWATER  
 Diversion Pt SESE, Sec. 35, T. 02S, R.  
 33E  
 Use IRRIGATION ( 120 CFS)  
 Date Filed 6/27/1983  
 In T02S, R33E, S35, SESE  
 6 0 ACRES TOTAL

35-08220

WELLS, Delos  
 Box 184  
 Moreland, Id. 83256  
 Source GROUNDWATER  
 Diversion Pt NWNW, Sec. 26, T 02S, R  
 34E  
 Use IRRIGATION ( 200 CFS), DOMESTIC  
 ( 040 CFS).  
 Date Filed: 8/04/1983  
 In T02S, R34E, S26, NWNW.  
 10 0 ACRES TOTAL

35-08227

BOHRER, Herbert A  
 BOHRER, Linda C  
 Box 82  
 Springfield, Id. 83277  
 Source GROUNDWATER  
 Diversion Pt. NWNE, Sec 23, T 04S, R  
 32E  
 Use IRRIGATION (2 340 CFS)  
 Date Filed 11/16/1983  
 In T04S, R32E, S23, NENE, NWNE, SENE  
 117 0 ACRES TOTAL

35-08330

POULSON, Jack  
 Rt 1, Box 251  
 Aberdeen, Id 83210  
 Source GROUNDWATER  
 Diversion Pt NWNE, Sec 11, T. 05S, R.  
 31E.  
 Use IRRIGATION (1 600 CFS)  
 Date Filed 11/21/1983.  
 In: T05S, R31E, S11, NENE, NWNE  
 80 0 ACRES TOTAL

35-08334

WATT, Gail  
 Rt 1, Box 80  
 Pingree, Id 83262  
 Source GROUNDWATER  
 Diversion Pt NWNW, Sec 14, T. 03S, R.  
 32E  
 Use IRRIGATION (1 320 CFS)  
 Date Filed 6/22/1983  
 In T03S, R32E, S14, NENW, NWNW.  
 SWNW, SENW  
 160 0 ACRES TOTAL

35-08338

RUFF, Sherman  
 RUFF, Betty  
 Box 67  
 Aberdeen, Id. 83210  
 Source GROUNDWATER  
 Diversion Pt Lot 1 (NENE), Sec 24, T  
 06S, R. 30E.  
 Use IRRIGATION (1.200 CFS)  
 Date Filed 1/27/1984  
 In T06S, R30E, S24, Lot 1 (NENE), NWNE.  
 87.0 ACRES TOTAL

35-08355

JOHNSON, Russell  
 JOHNSON, Mary Ann  
 JOHNSON, Stuart  
 Rt 5, Box 300  
 Blackfoot, Id 83221  
 Source GROUNDWATER  
 Diversion Pt SESW, Sec. 5, T 03S, R  
 34E  
 Use IRRIGATION ( 300 CFS), DOMESTIC  
 ( 060 CFS)  
 Date Filed 6/11/1985  
 In T03S, R34E, S05, SESW  
 15 0 ACRES TOTAL

35-08792

VAN ORDEN, Garth  
 425 S 1100 W  
 Pingree, Id 83262  
 Source GROUNDWATER  
 Diversion Pt NESENE, Sec 30, T 03S R  
 34E  
 Use IRRIGATION ( 100 CFS)  
 Date Filed 6/07/1989.  
 In T03S, R34E, S30, SENE  
 3 5 ACRES TOTAL

35-08793

EDWARDS, Samuel  
 EDWARDS, LaDonna  
 380 N University  
 Blackfoot, Id 83221  
 Source GROUNDWATER  
 Diversion Pt SESE, Sec 30, T 02S, R  
 35E

Use DOMESTIC ( 150 CFS)  
 Date Filed 6/13/1989.  
 In T02S, R35E, S30, SESE

35-08795

VALLEY BANK  
 C/O Ed Woolstenhume  
 501 Broadway, 2nd Floor  
 Idaho Falls, Id 83402  
 Source GROUNDWATER  
 Diversion Pt: SWSWSW, Sec. 1, T 04S R  
 32E  
 Use IRRIGATION (1 600 CFS)  
 Date Filed 6/12/1989  
 In T04S, R32E, S01, SWSW, SESW  
 80 0 ACRES TOTAL

The permit(s) will be subject to all prior  
 water rights. Protests may be submitted bas-  
 ed on the criteria of Sec 42-203A, Idaho  
 Code, and/or the new public interest criteria  
 of Sec 42-203C, Idaho Code. Protests must  
 be filed with the Director, Dept of Water  
 Resources, 150 Shoup Ave, Suite 15, Idaho  
 Falls, Idaho, 83402, on or before SEPTEMBER  
 4, 1989

R KEITH HIGGINSON  
 Director

(492)  
 Pub 8/17, 24

MICROFILMED  
 NOV 20 1989

DEPT. OF WATER RESOURCES  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho

27-07464

CURTIS, Claude C.  
646 N. Highway 91  
Firth, Idaho 83236  
Source SLOUGH  
Tributary SNAKE RIVER  
Diversion Pt. SESWNW, Sec. 35, T. 01S,  
R. 36E  
Use IRRIGATION (.200 CFS).  
Date Filed 6/27/1989.  
In T01S, R36E, S35, SWNW  
10.0 ACRES TOTAL

27-07477

SLAUGHTERBECK, Don  
1555 N. 800 E  
Shelley, Idaho 83274  
Source GROUNDWATER  
Diversion Pt. Lot 5 (NESW), Sec. 16, T.  
01N, R. 37E  
Use IRRIGATION (.040 CFS)  
DOMESTIC (.040 CFS)  
Date Filed 6/16/1989  
In T01N, R37E, S16, Lot 5 (NESW)  
2.0 ACRES TOTAL

35-08177

POULSON, Duane  
Rt. 1, Box 14  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt. NENE, Sec. 23, T. 06S, R.  
30E, SENE, Sec. 23, T. 06S, R. 30E  
Use IRRIGATION (.820 CFS)  
Date Filed 6/23/1983  
In T06S, R30E, S23, NENE, NWNE,  
SWNE, SENE.  
160.0 ACRES TOTAL

35-08178

POULSON, Duane  
Rt. 1, Box 14  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt. SWSE, Sec. 23, T. 06S, R.  
30E, SESE, Sec. 23, T. 06S, R. 30E  
Use IRRIGATION (.520 CFS)  
Date Filed 6/23/1983  
In T06S, R30E, S23, NESE, NWSE, SWSE,  
SESE  
160.0 ACRES TOTAL

35-08181

SHRADER, Lark G.  
SHRADER, Maxine R.  
Rt. 2, Box 305  
Blackfoot, Idaho 83221  
Source GROUNDWATER  
Diversion Pt. SWNE, Sec. 2, T. 03S, R.  
34E.  
Use IRRIGATION (.320 CFS), DOMESTIC  
(.040 CFS)  
Date Filed 6/30/1983  
In T03S, R34E, S02, SWNE  
16.0 ACRES TOTAL

35-08182

SHRADER, Lark G.  
SHRADER, Maxine R.  
Rt. 2, Box 305  
Blackfoot, Id. 83221  
Source GROUNDWATER  
Diversion Pt. SWNE, Sec. 2, T. 03S, R.  
34E  
Use IRRIGATION (.400 CFS), DOMESTIC  
(.040 CFS).  
Date Filed 6/30/1983  
In T03S, R34E, S02, SENW  
20.0 ACRES TOTAL

35-08183

SNAKE RIVER SCHOOL DISTRICT  
Rt. 2, Box 249  
Blackfoot, Id. 83221  
Source GROUNDWATER

Diversion Pt. NENE, Sec. 2, T. 03S, R. 34E  
Use IRRIGATION (.160 CFS), DOMESTIC  
(.050 CFS)  
Date Filed 7/18/1983  
In T03S, R34E, S02, NENE  
8.0 ACRES TOTAL

35-08184

SNAKE RIVER SCHOOL DISTRICT  
Rt. 2, Box 249  
Blackfoot, Id. 83221  
Source GROUNDWATER  
Diversion Pt. SESE, Sec. 33, T. 02S, R.  
34E  
Use IRRIGATION (.800 CFS), DOMESTIC  
(.100 CFS)  
Date Filed 7/18/1983  
In T02S, R34E, S33, NESE, SWSE  
16.0 ACRES TOTAL

35-08191

LIM, Gale  
Rt. 2, Box 313  
Blackfoot, Id. 83221  
Source GROUNDWATER  
Diversion Pt. NESE, Sec. 16, T. 03S, R.  
34E.  
Use IRRIGATION (.800 CFS)  
Date Filed 5/25/1983.  
In T03S, R34E, S16, NESE  
40.0 ACRES TOTAL

35-08192

CHURCH OF JESUS CHRIST OF  
LATTER-DAY SAINTS  
Northwest Stake Center  
50 E. North Temple St.  
Salt Lake City, Utah 84150  
Source GROUNDWATER  
Diversion Pt. SWSW, Sec. 27, T. 02S, R.  
34E  
Use IRRIGATION (.340 CFS), DOMESTIC  
(.040 CFS)  
Date Filed 7/19/1983  
In T02S, R34E, S27, SWSW, S34, NWNW  
17.0 ACRES TOTAL

35-08197

FUNK, Betty  
FUNK, Raymond  
2066 S. 2950 W.  
Aberdeen, Idaho 83210  
Source GROUNDWATER  
Diversion Pt. NENWSW, Sec. 19, T. 06S,  
R. 31E  
Use IRRIGATION (.300 CFS)  
Date Filed 7/07/1983  
In T06S, R31E, S19, NENW, NWNW,  
SWNW, SENW, NESW, NWSW, SWSW,  
SESW  
291.0 ACRES TOTAL

## AFFIDAVIT of PUBLICATION

County of Bingham )

State of Idaho ) ss

I, Michael Bell do

solemnly

swear that I am the Publisher of  
The Morning News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court of  
competent jurisdiction within the State of  
Idaho shall be published to-wit: of each week; that the  
notice attached hereto and which is a part of this af-  
fidavit and part of the proof of publication was  
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

17th day of August, 1989;

and the last publication having been made on the  
24th day of August, 1989;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement

On this 29th day of August, in  
the year 1989 before me a Notary Public of said State,  
personally appeared

Michael Bell  
known or identified to me to be the person whose  
name is subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he ex-  
ecuted the same.

Raymond Funk  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
November 10, 1994

NOV 20 1989

Affidavit Processing Fee . . . . . \$5.00

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

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Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 8, 1989

THE MORNING NEWS  
P.O. BOX 70  
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

NOV 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

**RECORDED**

NOV 20 1989

35-08330

POULSON, JACK  
RT. 1, BOX 251  
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWNE Sec 11 T 05S R 31E

Use: IRRIGATION ( 1.600 CFS)

Date Filed: 11/21/1983

In: T05S R31E S11 NENE NWNE

80.0 ACRES TOTAL

**MICROFILMED**

NOV 20 1984

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 4, 1989.

R. Keith Higginson, Director

Published 8/17/1989 & 8/24/1989

**MICROFILMED**

NOV 20 1989



35-8330

POULSON, JACK

RT. 1, BOX 251, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 11/21/1983

Diversion Pt: NWNE Sec 11 T 05S R 31E

Use: IRRIGATION (1.60 CFS)

In: NENE NWNE Sec 11 T 05S R 31E FOR 80 ACRES

**RECORDED**  
NOV 20 1989