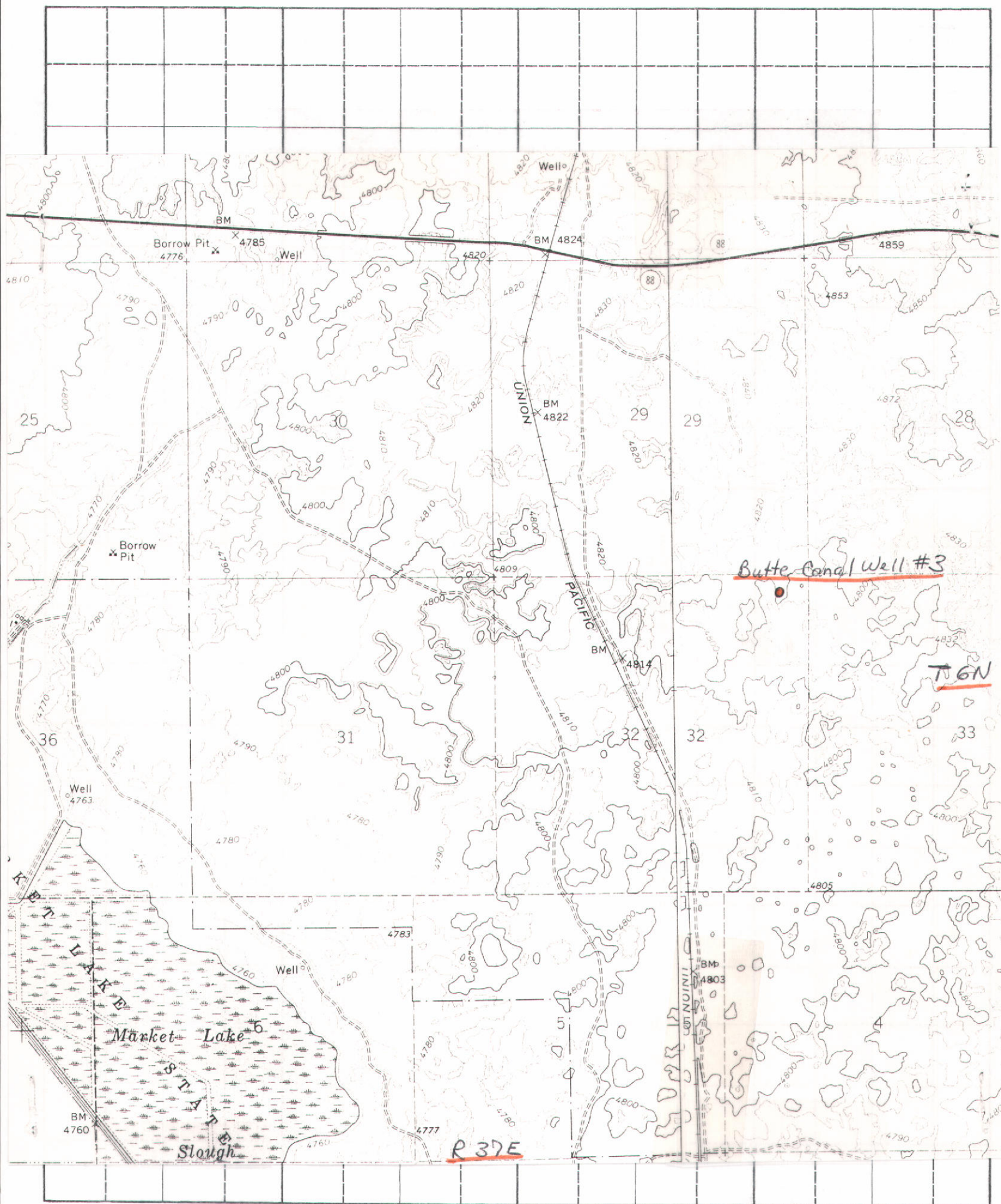


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



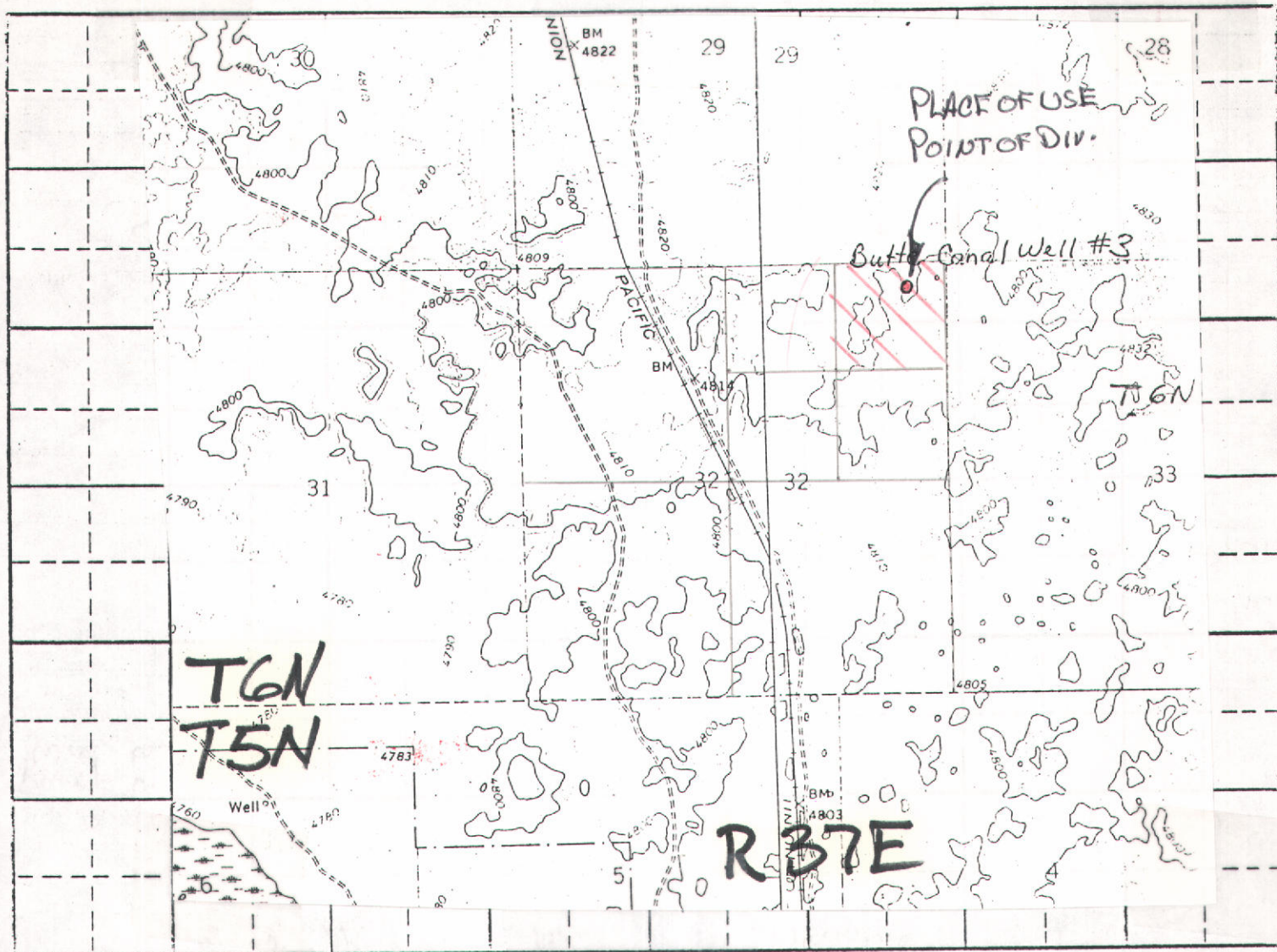
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Colin A. Fard
 *District Manager (Applicant)

*per telecon 4/10/1984 - kw

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 32 TWP. 6N RNG. 37E B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	37E	32	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 26 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3/6/87

5/6/87

KW 12/23/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8343

Priority: January 23, 1984 Amount: .09 CFS 3.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 23, 1984, and
has submitted proof to the Department of Water Resources on February 11, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .22 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 12/31	.09 cfs	3.1 afa
Wildlife	01/01 to 12/31	.01 cfs	3.1 afa
Totals		.09 CFS	3.1 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 32, Township 6N, Range 37E
Jefferson County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 37E 32 NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.

MICROFILMED

Director

FEB 26 1988

175

35 8343

Form 202
3/78

RECEIVED
JAN 23 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____
JDR #4100
Butte Canal Well #3
1175

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 524-6157

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of SINKS

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 6N

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for Livestock purposes from 5-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Briggs & Stratton 3 H.P. 4 cycle motor, Meyers Centrifugal pump to a 3,000 gallon trough and a 10,000 gallon storage tank. 100 foot 2.5" O.D. steel pipe to storage tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 6N
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 350 head cows with calves. Wildlife use includes 20 antelope, sagegrouse, 300 elk, deer

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Figure 1

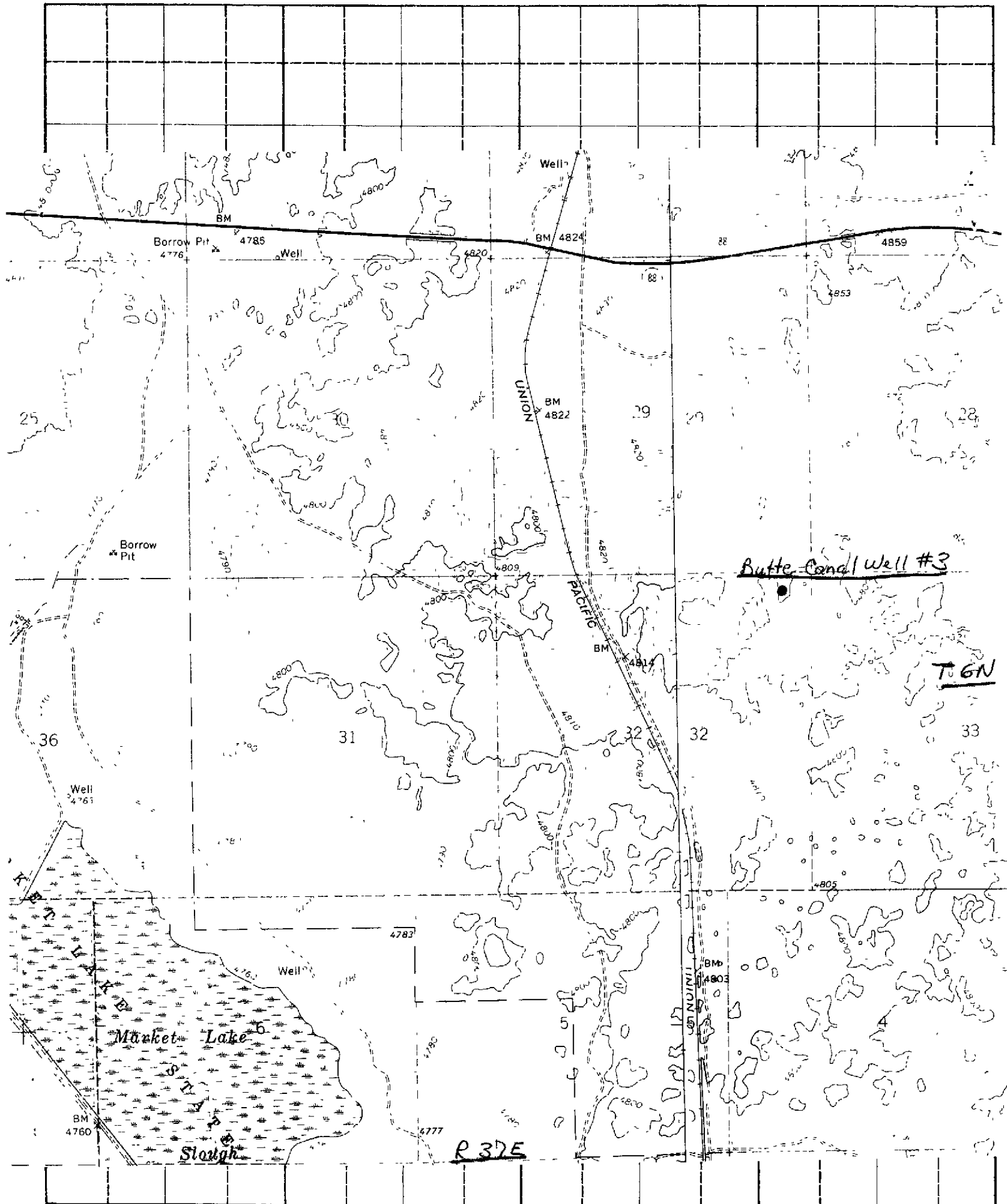
1972

Who owns the property at the point of diversion BLM - Public Lands

Who owns the land to be irrigated or place of use BLM - Public Lands

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. [Signature]
 *District Manager (Applicant)

*per telecon 4/10/1984 - kw

RECEIVED
JUN 19 1984

Proposed Priority 1/23/84 Received by 76 Date 1-27-84 Time 4:30
Preliminary check by HUS Fee \$ 30.00 ID-910-BP3-0003
Received by my Date 4-10-84 # 33907
Publication prepared by BP Date 2/8/84
Published in Jefferson Star
Publication dates 2/16 & 2/23/84
Publication approved BP Date 3/2/84
Protests filed by: Thorne
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8343, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Dr. R. T. Tamm
Acting Chief, Operations Bureau

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss
Bruce Porter

I, being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the

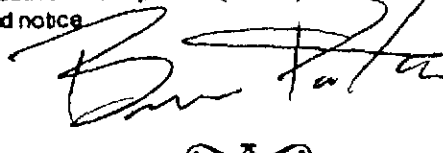
Notice Of Application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two consecutive issues, the first publication hav-

ing been made on Feb. 15, 1984 and the last publication having been made on Feb. 22, 1984.

Further, that said newspaper is one of general circulation in said county, that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterrupted published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



Subscribed to and sworn to before me
this Feb. 23, 1984


Notary Public
(SEAL)

My commission expires Life.

MAR 15 1984

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

35-8344
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 01/23/1984
Diversion Pt: NWSW Sec 20 T 06 N R 37 E
Use: STOCKWATER (0 05 CFS),
WILDLIFE (0 01 CFS)
In: NWSW Sec 20 T 06 N R 37 E

35-8343
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 01/23/1984
Diversion Pt: NENE Sec 32 T 06 N R 37 E
Use: STOCKWATER (0 09 CFS),
WILDLIFE (0 01 CFS)
In: NENE Sec 32 T 06 N R 37 E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1984.

KEN DUNN
Director

Publ. Feb 15 and 22, 1984RS



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

35-8343

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Source GROUNDWATER Trib. _____Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured _____ cfs

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{350 \text{ HEAD} \times 12 \text{ gal/day/head} \times 244 \text{ DAYS}}{325,850 \text{ gal/af}} = 3.14 \text{ AFA}$$

$$Q = \frac{(HP)(8.814 \text{ cfs})(.8)}{(H) + P(2.308)} = \frac{(3)(8.814)(.8)}{6.15 + 35(2.308)} = 0.22 \text{ cfs}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	Briggs		Meyers		Theoretical		

System Description Briggs 3/4 Shutter 3 H.P. 4 cycle motor, Meyers Centrifugal pump to a 3,000 gallon trough and a 10,000 gal storage tank.
Well is 138' deep, static level @ 6'; Draw down @ 65'.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER
WILDLIFE0.04 cfs
0.01 cfs3.14 afa
afa

5/1 12/31

allow 0.09 as permitted since capacity will supply this amt. - kw

Total 0.04 3.14Remarks Stockwater for 350 cattleSee attached Project notes and well log.

MICHAEL MED

FEB 26 1988

The image is a topographic map of a coastal region, likely a part of a larger map. It features contour lines, a coastline, and a grid. Handwritten annotations are present throughout the map:

- Top:** "R37E" is written in large, bold letters.
- Right:** "T5N" and "T6N" are written in large, bold letters, stacked vertically.
- Left:** "T6N" is written in large, bold letters.
- Bottom Left:** "Point of Use" and "Butt and Well #3" are written in large, bold letters.
- Center:** "PACIFIC" is written in large, bold letters, oriented vertically.
- Top Right:** A small inset map shows a larger region with arrows pointing to the main map area.

The map includes contour lines with elevations such as 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390, 7400, 7410, 7420, 7430, 7440, 7450, 7460, 7470, 7480, 7490, 7500, 7510, 7520, 7530, 7540, 7550, 7560, 7570, 7580, 7590, 7600, 7610, 7620, 7630, 7640, 7650, 7660, 7670, 7680, 7690, 7700, 7710, 7720, 7730, 7740, 7750, 7760, 7770, 7780, 7790, 7800, 7810, 7820, 7830, 7840, 7850, 7860, 7870, 7880, 7890, 7900, 7910, 7920, 7930, 7940, 7950, 7960, 7970, 7980, 7990, 8000, 8010, 8020, 8030, 8040, 8050, 8060, 8070, 8080, 8090, 8100, 8110, 8120, 8130, 8140, 8150, 8160, 8170, 8180, 8190, 8200, 8210, 8220, 8230, 8240, 8250, 8260, 8270, 8280, 8290, 8300, 8310, 8320, 8330, 8340, 8350, 8360, 8370, 8380, 8390, 8400, 8410, 8420, 8430, 8440, 8450, 8460, 8470, 8480, 8490, 8500, 8510, 8520, 8530, 8540, 8550, 8560, 8570, 8580, 8590, 8600, 8610, 8620, 8630, 8640, 8650, 8660, 8670, 8680, 8690, 8700, 8710, 8720, 8730, 8740, 8750, 8760, 8770, 8780, 8790, 8800, 8810, 8820, 8830, 8840, 8850, 8860, 8870, 8880, 8890, 8900, 8910, 8920, 8930, 8940, 8950, 8960, 8970, 8980, 8990, 9000, 9010, 9020, 9030, 9040, 9050, 9060, 9070, 9080, 9090, 9100, 9110, 9120, 9130, 9140, 9150, 9160, 9170, 9180, 9190, 9200, 9210, 9220, 9230, 9240, 9250, 9260, 9270, 9280, 9290, 9300, 9310, 9320, 9330, 9340, 9350, 9360, 9370, 9380, 9390, 9400, 9410, 9420, 9430, 9440, 9450, 9460, 9470, 9480, 9490, 9500, 9510, 9520, 9530, 9540, 9550, 9560, 9570, 9580, 9590, 9600, 9610, 9620, 9630, 9640, 9650, 9660, 9670, 9680, 9690, 9700, 9710, 9720, 9730, 9740, 9750, 9760, 9770, 9780, 9790, 9800, 9810, 9820, 9830, 9840, 9850, 9860, 9870, 9880, 9890, 9900, 9910, 9920, 9930, 9940, 9950, 9960, 9970, 9980, 9990, 10000.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: $\frac{1}{2}$ NE $\frac{1}{2}$ SEC. 32 TWP. 6N RNG. 37E B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

Other ☐
None ☒

Approved by:

Date _____

Date _____

Date 3/6/81

Date 5/6/8

12/23/87

JOB DOCUMENTATION REPORT

JOB IDENTIFICATION

(1) STATE 11 (2) DISTRICT 03 (3) JOB NO. 4100
(4) TRANSACTION CODE 2

I GENERAL AREA DESCRIPTION

(5) JOB NAME BUTTE CANAL WELL #3
Location Codes: (6) SPECIAL PROJECT CODE _____
(7) PLANNING UNIT 10 (8) SUB-BASIN 42
(9) COUNTY 051 (10) WATERSHED NO. 310
(11) ALLOTMENT NO. _____
(12) WILDLIFE HABITAT AREA _____
Site: (13) Vegetative Subtype _____ (14) Acres/AUM _____
VEGETATIVE COMPOSITION:

(15) Grasses _____ (16) Forbs _____ (17) Shrubs _____
PERCENT GROUND COVER (18) Vegetation _____ (19) Other _____
(20) Percent Slope _____ (21) Exposure _____
(22) Soil Texture _____ (23) Erosion Class _____
PRECIPITATION: (24) Spring/Summer _____ (25) Fall/Winter _____

II JOB ESTIMATE DATA

(26) SUBACTIVITY 8100 (27) WJC 6243
UNITS PLANNED (28) Primary _____ 1.0
(29) Secondary _____ 80;
PROPOSED COMPLETION (30) Fiscal Year 71 (31) Third 2
(32) Work Participant 2 (33) Maintenance Responsibility 3
(34) Contributed Cost \$ 1200
(35) BLM Man-Months 0.5 (36) BLM Cost \$ 3676

Plant and Pest Control: (38) Target Species _____
CHEMICAL CONTROL (39) Chemical _____

(40) Lbs. Active Ingredient/Ac. _____ (41) Carrier _____
(42) Application Method _____
(43) Sensitive Area Type _____ (44) Distance _____
MECHANICAL CONTROL: (45) Type _____

Artificial Revegetation: SEEDING/PLANTING:

(46) Species _____ / _____ (47) Lbs./Ac. _____
(48) Seedlings/Ac. _____ (49) Method _____
(50) Repellent/Fungicide _____
(51) AUMs Livestock Forage Added _____
(52) Soil Saved (annual cu. yds.) _____
(53) Big game AUMs Added _____

Watershed Tillage: (54) Treatment Code _____

IV JOB DETAIL AND BENEFITS

Facilities: (55) Type of Fence _____ (56) Other Misc. _____

Water Development: (57) Perm. Storage (ac./ft.) _____
(58) Pipeline (mi.) _____ 1

Water Control: (59) Structure Type _____

Storage (ac./ft.): (60) Flood _____ (61) Silt _____

Wildlife: HABITAT DEVELOPMENT/PROTECTION:

(62) Type Code _____ (63) Primary Species _____
(64) Animal Months _____ (65) No. Increase _____
(66) Lbs. Fish Increase _____ (67) Rare/Endangered _____
VISITOR DAYS ADDED: (68) Fisherman _____
(69) Hunter _____ (70) Other _____

V DETAIL ESTIMATE OF COSTS AND QUANTITIES

WORK DESCRIPTION AND MATERIALS (1)	BLM M/M		UNITS		COST		GRAND TOTAL (7)
	PERM. (2)	TEMP	EA, MI., act. (3)	COST (4)	BLM (5)	COOPERATOR (6)	
BLM MANPOWER	1.5		M/Ms	1500 ⁰⁰	1500 ⁰⁰		1500 ⁰⁰
CONTRACT	1		DRILL WELL	750 ⁰⁰	1050 ⁰⁰		1050 ⁰⁰
COOPERATORS	1		EQUIP WELL	1200 ⁰⁰		1200 ⁰⁰	1200 ⁰⁰
STORAGE TANK			INSTALL TANK	726 ⁰⁰	1126 ⁰⁰		1126 ⁰⁰
MICROFILMED							
FEB 26 1988							
TOTAL					3676 ⁰⁰	1200 ⁰⁰	4876 ⁰⁰

VI JOB COMPLETION DATA

(71) SUBACTIVITY 8100 (72) WJC 6243
UNITS. (73) Primary _____ 1.0
(74) Secondary _____ 125;
DATE COMPLETED: (75) Calendar Year 71 (76) Month 05

CONTRIBUTION DETAIL: (77) Agreement 2 (78) Participant 3
(79) Contributor Name Menan Grazing Area
(80) Deposited Contributions _____ 6300
Undeposited Contributions: _____
(81) labor/equipment _____ 600 (82) material _____ 600

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Butte Canal Ditch #3
 Name Bureau of Land Management
 Address 1 Mile Falls Ditch, Idaho
 Owner's Permit No. _____

7. WATER LEVEL

Static water level 6 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>60</u>	<u>15</u>	

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
4	0	5	Topsoil		
4	5	10	Dark brown loam		
4	10	17	Dark brown loam		
4	17	24	Dark brown loam		
4	24	25	Dark brown loam		
4	25	30	Dark brown loam		
4	30	37	Dark brown loam		
4	37	42	Dark brown loam		
4	42	45	Dark brown loam		
4	45	50	Dark brown loam		
4	50	57	Dark brown loam		
4	57	62	Dark brown loam		
4	62	67	Dark brown loam		
4	67	72	Dark brown loam		
4	72	77	Dark brown loam		
4	77	82	Dark brown loam		
4	82	87	Dark brown loam		
4	87	92	Dark brown loam		
4	92	97	Dark brown loam		
4	97	102	Dark brown loam		
4	102	107	Dark brown loam		
4	107	112	Dark brown loam		
4	112	117	Dark brown loam		
4	117	122	Dark brown loam		
4	122	127	Dark brown loam		
4	127	132	Dark brown loam		
4	132	137	Dark brown loam		
4	137	142	Dark brown loam		
4	142	147	Dark brown loam		
4	147	152	Dark brown loam		
4	152	157	Dark brown loam		
4	157	162	Dark brown loam		
4	162	167	Dark brown loam		
4	167	172	Dark brown loam		
4	172	177	Dark brown loam		
4	177	182	Dark brown loam		
4	182	187	Dark brown loam		
4	187	192	Dark brown loam		
4	192	197	Dark brown loam		
4	197	202	Dark brown loam		
4	202	207	Dark brown loam		
4	207	212	Dark brown loam		
4	212	217	Dark brown loam		
4	217	222	Dark brown loam		
4	222	227	Dark brown loam		
4	227	232	Dark brown loam		
4	232	237	Dark brown loam		
4	237	242	Dark brown loam		
4	242	247	Dark brown loam		
4	247	252	Dark brown loam		
4	252	257	Dark brown loam		
4	257	262	Dark brown loam		
4	262	267	Dark brown loam		
4	267	272	Dark brown loam		
4	272	277	Dark brown loam		
4	277	282	Dark brown loam		
4	282	287	Dark brown loam		
4	287	292	Dark brown loam		
4	292	297	Dark brown loam		
4	297	302	Dark brown loam		
4	302	307	Dark brown loam		
4	307	312	Dark brown loam		
4	312	317	Dark brown loam		
4	317	322	Dark brown loam		
4	322	327	Dark brown loam		
4	327	332	Dark brown loam		
4	332	337	Dark brown loam		
4	337	342	Dark brown loam		
4	342	347	Dark brown loam		
4	347	352	Dark brown loam		
4	352	357	Dark brown loam		
4	357	362	Dark brown loam		
4	362	367	Dark brown loam		
4	367	372	Dark brown loam		
4	372	377	Dark brown loam		
4	377	382	Dark brown loam		
4	382	387	Dark brown loam		
4	387	392	Dark brown loam		
4	392	397	Dark brown loam		
4	397	402	Dark brown loam		
4	402	407	Dark brown loam		
4	407	412	Dark brown loam		
4	412	417	Dark brown loam		
4	417	422	Dark brown loam		
4	422	427	Dark brown loam		
4	427	432	Dark brown loam		
4	432	437	Dark brown loam		
4	437	442	Dark brown loam		
4	442	447	Dark brown loam		
4	447	452	Dark brown loam		
4	452	457	Dark brown loam		
4	457	462	Dark brown loam		
4	462	467	Dark brown loam		
4	467	472	Dark brown loam		
4	472	477	Dark brown loam		
4	477	482	Dark brown loam		
4	482	487	Dark brown loam		
4	487	492	Dark brown loam		
4	492	497	Dark brown loam		
4	497	502	Dark brown loam		
4	502	507	Dark brown loam		
4	507	512	Dark brown loam		
4	512	517	Dark brown loam		
4	517	522	Dark brown loam		
4	522	527	Dark brown loam		
4	527	532	Dark brown loam		
4	532	537	Dark brown loam		
4	537	542	Dark brown loam		
4	542	547	Dark brown loam		
4	547	552	Dark brown loam		
4	552	557	Dark brown loam		
4	557	562	Dark brown loam		
4	562	567	Dark brown loam		
4	567	572	Dark brown loam		
4	572	577	Dark brown loam		
4	577	582	Dark brown loam		
4	582	587	Dark brown loam		
4	587	592	Dark brown loam		
4	592	597	Dark brown loam		
4	597	602	Dark brown loam		
4	602	607	Dark brown loam		
4	607	612	Dark brown loam		
4	612	617	Dark brown loam		
4	617	622	Dark brown loam		
4	622	627	Dark brown loam		
4	627	632	Dark brown loam		
4	632	637	Dark brown loam		
4	637	642	Dark brown loam		
4	642	647	Dark brown loam		
4	647	652	Dark brown loam		
4	652	657	Dark brown loam		
4	657	662	Dark brown loam		
4	662	667	Dark brown loam		
4	667	672	Dark brown loam		
4	672	677	Dark brown loam		
4	677	682	Dark brown loam		
4	682	687	Dark brown loam		
4	687	692	Dark brown loam		
4	692	697	Dark brown loam		
4	697	702	Dark brown loam		
4	702	707	Dark brown loam		
4	707	712	Dark brown loam		
4	712	717	Dark brown loam		
4	717	722	Dark brown loam		
4	722	727	Dark brown loam		
4	727	732	Dark brown loam		
4	732	737	Dark brown loam		
4	737	742	Dark brown loam		
4	742	747	Dark brown loam		
4	747	752	Dark brown loam		
4	752	757	Dark brown loam		
4	757	762	Dark brown loam		
4	762	767	Dark brown loam		
4	767	772	Dark brown loam		
4	772	777	Dark brown loam		
4	777	782	Dark brown loam		
4	782	787	Dark brown loam		
4	787	792	Dark brown loam		
4	792	797	Dark brown loam		
4	797	802	Dark brown loam		
4	802	807	Dark brown loam		
4	807	812	Dark brown loam		
4	812	817	Dark brown loam		
4	817	822	Dark brown loam		
4	822	827	Dark brown loam		
4	827	832	Dark brown loam		
4	832	837	Dark brown loam		
4	837	842	Dark brown loam		
4	842	847	Dark brown loam		
4	847	852	Dark brown loam		
4	852	857	Dark brown loam		
4	857	862	Dark brown loam		
4	862	867	Dark brown loam		
4	867	872	Dark brown loam		
4	872	877	Dark brown loam		
4	877	882	Dark brown loam		
4	882	887	Dark brown loam		
4	887	892	Dark brown loam		
4	892	897	Dark brown loam		
4	897	902	Dark brown loam		
4	902	907	Dark brown loam		
4	907	912	Dark brown loam		
4	912	917	Dark brown loam		
4	917	922	Dark brown loam		
4	922	927	Dark brown loam		
4	927	932	Dark brown loam		
4	932	937	Dark brown loam		
4	937	942	Dark brown loam		
4	942	947	Dark brown loam		
4	947	952	Dark brown loam		
4	952	957	Dark brown loam		
4	957	962	Dark brown loam		
4	962	967	Dark brown loam		
4	967	972	Dark brown loam		
4	972	977	Dark brown loam		
4	977	982	Dark brown loam		
4	982	987	Dark brown loam		
4	987	992	Dark brown loam		
4	992	997	Dark brown loam		
4	997	1002	Dark brown loam		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 120 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness 28 inches Diameter 6 inches From 11 feet To 112 feet

Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches
 Number _____ From _____ To _____
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
 Manufacturer's name Johnston
 Type 60" Snap Model No. _____
 Diameter 6 Slot size 60 Set from 112 feet to 120 feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
 Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
 Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 35-8343

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 35-8343

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 208-529-1020

Source of Water: Butte Canal Well #3--- ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater 350 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks wildlife: 300 elk, 20 antelope, deer, and sagegrouse

Indicate the date water was first diverted and beneficially used under this permit: 6/1/84

Measuring Device Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

James A. Esget
(Name)

Same as above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 2/6/85

James A. Esget Acting District Manager
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

BUREAU OF LAND MANAGEMENT
610 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

March 6, 1984

RE: Application for Permit No. 35-8344 BLM
No. 35-8343 "

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 16 and 23, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 35 8343

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 5, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-23-84 Date of priority recommended.

Special conditions of approval or cover letter. _____

Case 26

Discharge of water under this permit shall not exceed 13,000 gal/day.

By: Ernest Carlson Date: March 22, 1984

STATE OFFICE REVIEW:

417

36

- ☐ See attached sheet for more information.

By: KW Date: 4/10/84

do not date - within
Swan Falls area.

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1984

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
FEB 10 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1984.

KEN DUNN, Dir.

Published 2/16 & 2/23/84.

MICROFILMED

35-8343_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 01/23/1984

Diversion Pt: NENE Sec 32 T 06N R 37E

Use: STOCKWATER	(0.09 CFS)
WILDLIFE	(0.01 CFS)

In: NENE Sec 32 T 06N R 37E