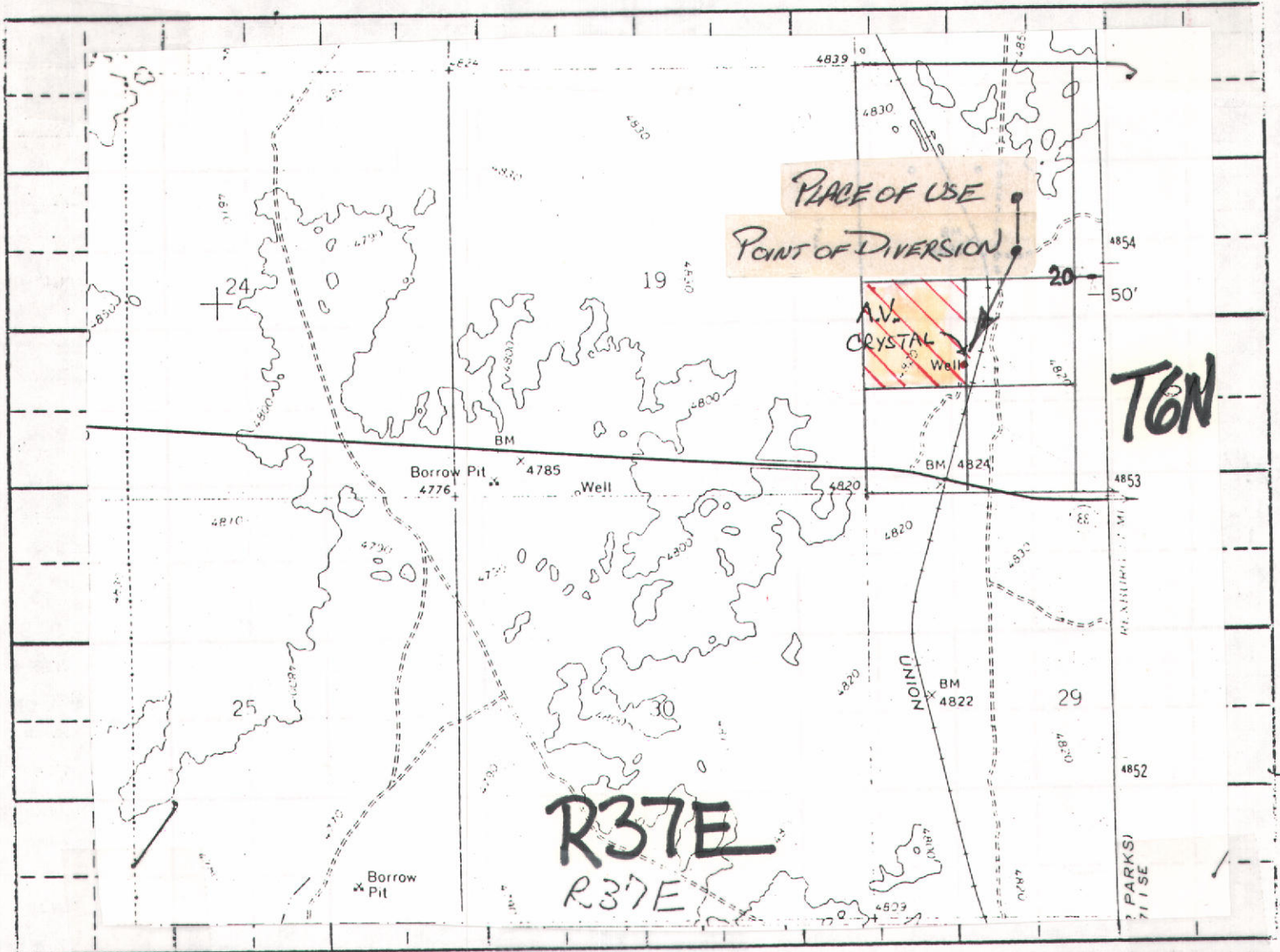


Topographic map of a section of the T6N R37E township and range. The map shows sections 13, 17, 18, 19, 20, 24, 25, 29, and 30. A road labeled 'A.V. CRYSTAL' runs horizontally across the center. A well is marked near section 19, and a borrow pit is marked near section 24. The map includes contour lines, spot elevations, and a grid. Handwritten notes include 'T6N' and 'R37E'.

Acting District Manager (Applicant)

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: ☒ NW ☒ SW ☐ SEC. 20 TWP. 6N RNG. 37E B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	37E	20									S								

MICROFILMED

APR 04 1988

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/23/87

3-9-87

12/28/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8344

Priority: January 23, 1984 Amount: .04 CFS .6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 23, 1984, and has submitted proof to the Department of Water Resources on February 11, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 to 05/31	.04 cfs	.6 afa
Stockwater	11/01 to 12/12	.04 cfs	.6 afa
Wildlife	01/01 to 12/31	.01 cfs	.6 afa
	Totals	.04 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 20, Township 6N, Range 37E
Jefferson County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 37E 20 NWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of April 1988.

MICROFILMED

APR 04 1988

Director

RECEIVED

JAN 23 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply GROUNDWATER which is a tributary of

3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 20 Township 6N

Range 37E B.M. Jefferson County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .05 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pipeline to a 30' concrete trough. Submersible pump.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage (Month/Day) to (Month/Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 20 Township 6N Range 37E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 175 cattle. Wildlife use includes: 300 Elk and 50 Antelope.

(4) Name of municipality to be served, or number of families to be supplied with domestic water.

(5) If water is to be used for other purposes describe:

SECRET

Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

Acting District Manager (Applicant)

MICROFILMED

Proposed Priority 1/23/84
Received by 76
Date 1/23/84 Time 8:38am
4304
Preliminary check by HVS Fee \$ 30.00
ID-910-BP3-0003
Received by 44 Date 4-10-84
33907
Publication prepared by BP Date 2/8/84
Published in Jefferson Star
Publication dates 2/16 - 2/23/84
Publication approved BP Date 2/22/84
Protests filed by none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8344, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Dana R. Tuttle
Acting Chief, Operations Bureau

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss
Bruce Porter

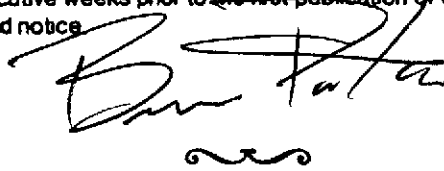
I, _____,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-
ing been made on Feb. 15, 1984
and the last publication having been made
on Feb. 22, 1984.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me
this Feb. 23, 1984


Notary Public.
(SEAL)

My commission expires Life.

RECEIVED

MAR 19 1984

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

35-8344

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706.
Source: GROUNDWATER
Date Filed: 01/23/1984
Diversion Pt: NWSW Sec 20 T 06N R 37E
Use: STOCKWATER (0 05 CFS),
WILDLIFE (0 01 CFS)
In: NWSW Sec 20 T 06N R 37E

35-8343

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 01/23/1984
Diversion Pt: NENE Sec 32 T 06N R 37E
Use: STOCKWATER (0 09 CFS),
WILDLIFE (0 01 CFS)
In: NENE Sec 32 T 06N R 37E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before MARCH 5, 1984

KEN DUNN
Director

Publ Feb/5 and 22, 1984RS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 15, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344,
74-7207, 75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



MAR 15 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344, 74-7207,
75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
APR 04 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

35-8344

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS
Department of Water Resources

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION Source Groundwater Trib. _____
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{175 \text{ HEAD} \times 12 \text{ gal/day/head} \times 87 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.56 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well w/ piple to concrete trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	<u>0.04 cfs</u>	<u>0.56 afa</u>	<u>4/15</u>	<u>5/31</u>
WILDLIFE	<u>0.01 cfs</u>	<u>afa</u>	<u>1/1</u>	<u>1/31</u>
STOCKWATER	<u>0.04 cfs</u>	<u>0.56 afa</u>	<u>11/1</u>	<u>12/12</u>

Total 0.04 0.56

Remarks Stockwater for 175 cattle

MICROFILMED

APR 04 1988

A hand-drawn map of a coastal area, likely a military or surveying map. The map features a grid system with horizontal and vertical lines. Handwritten annotations include:

- R37E**: Written twice, once at the top center and once at the top right.
- T&N**: Large handwritten letters on the left side.
- PLACE OF USE**: Handwritten text at the bottom left, with an arrow pointing to a specific location.
- POINT OF DIVERSION**: Handwritten text at the bottom left, with an arrow pointing to a specific location.
- CRYSTAL MINE**: Handwritten text in the center, with an arrow pointing to a specific location.

Printed text and labels on the map include:

- PARKS**: Printed at the top left.
- 71 SE**: Printed at the top left.
- N 37 E**: Printed at the top left.
- BM 4822**: Printed near the top center.
- BM 4824**: Printed near the center.
- Borrow Pit**: Printed near the center.
- Well**: Printed near the center.
- 24**: Printed near the bottom right.
- 19**: Printed near the bottom center.
- 25**: Printed near the top right.
- 20**: Printed near the bottom left.
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- 99**: Printed near the bottom left.
- 100**: Printed near the bottom left.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 SEC. 20 TWP. 6N RING. 37E B.M.

[illegible]

☐ Change P.D., as reflected above

☐ Add P.D., as reflected above

☐ Change P.U., as reflected above

☐ Add P.U., as reflected above

Examiner's Signature *[Signature]* Date 7/23/87
Checked by *[Signature]* Date 5-9-87
Approved by *[Signature]* Date 12/28/87

APR 04 1988
MILWAUKEE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

BUREAU OF LAND MANAGEMENT

RE: Permit No. 35-8344

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

FEB 19 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8344

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 208-529-1020

Source of Water: A.V. Crystal Well----ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater 175 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife: 300 elk, 50 antelope

Indicate the date water was first diverted and beneficially used under this permit: 5/1/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

James A. Esget
(Name)

Same as above (Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 2/6/85

James A. Esget Acting District Manager
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

BUREAU OF LAND MANAGEMENT
SHEPHERD ROAD
IDAHO FALLS, IDAHO 83401

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

March 6, 1984

RE: Application for Permit No. 35-8344 BLM
No. 35-8343 "

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 16 and 23, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 35 8344

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use. year?
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 5, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/19/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-23-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

Call 26,

Diversion of water under this permit shall not exceed 13,000 gal/day.

By: Ernest Carlson

Date: March 22, 1984

STATE OFFICE REVIEW:

47

26

- ☐ See attached sheet for more information.

By: KW

Date: 4/10/84

do not date - within
Sunn Falls area -

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

35-8344

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 01/23/1984

Diversion Pt: NWSW Sec 20 T 06N R 37E

Use: STOCKWATER	(0.05 CFS)
WILDLIFE	(0.01 CFS)

In: NWSW Sec 20 T 06N R 37E

MICROFILMED