

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 08 1987

Linda S. Smith
(Applicant)
*Secretary of Association

* per phone con. 4/14/87 - kw

AMERICAN LAND TITLE CO.

FORMERLY POCATELLO TITLE CO.

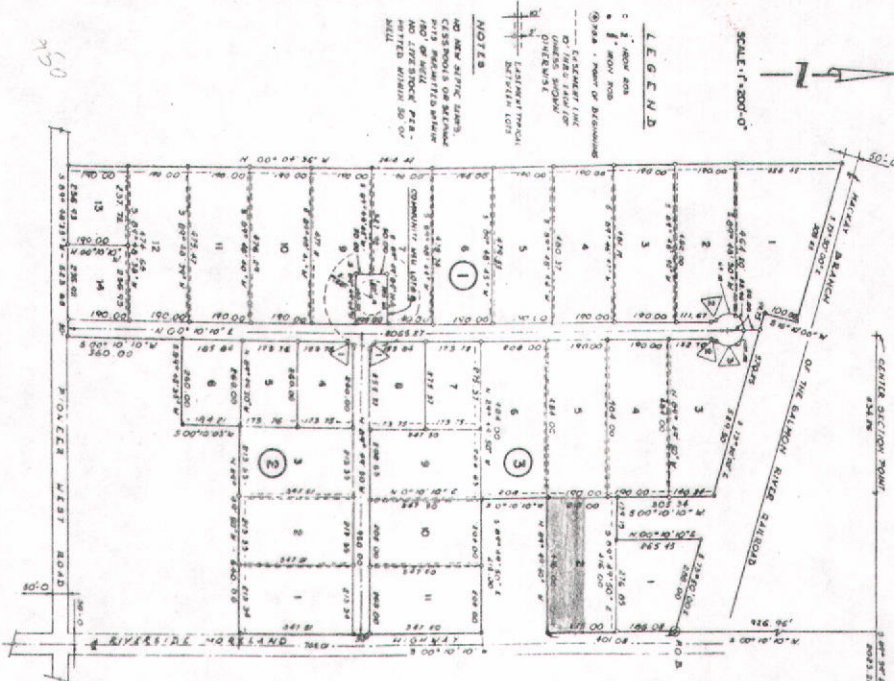
This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.



HARPER-MORGAN & ASSOCIATES
BLACKFOOT, IDAHO

CURVE DATA

Δ - 100.00'	Δ - 150.00'	Δ - 200.00'
7. - 20.00'	7. - 30.00'	7. - 40.00'
7. - 20.00'	7. - 30.00'	7. - 40.00'
7. - 20.00'	7. - 30.00'	7. - 40.00'



DEED OF DEDICATION

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

**PIONEER ACRES
SUBDIVISION
DIVISION No. 1**

PART OF THE SW 1/4, SEC. 26 & THE N 1/2 SEC. 35
T. 2 S., R. 34 E., B. 1 M.
BINGHAM COUNTY, IDAHO

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners, and the recording and zoning board, Bingham County, Idaho, by resolution adopted this _____ day of _____, 1978.

By: _____
County Engineer

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the PIONEER VILLAGE SUBDIVISION, DIVISION No. 1, BINGHAM County, Idaho, was filed for record in the Office of the Recorder of _____ County, Idaho, on this _____ day of _____, 1978.

At _____ and recorded in Plat Book No. _____ of Page _____.

County Recorder

HEALTH DEPT. CERT

I hereby certify that the accompanying plat was duly accepted and approved by the Board of County Commissioners, and the recording and zoning board, Bingham County, Idaho, by resolution adopted this _____ day of _____, 1978.

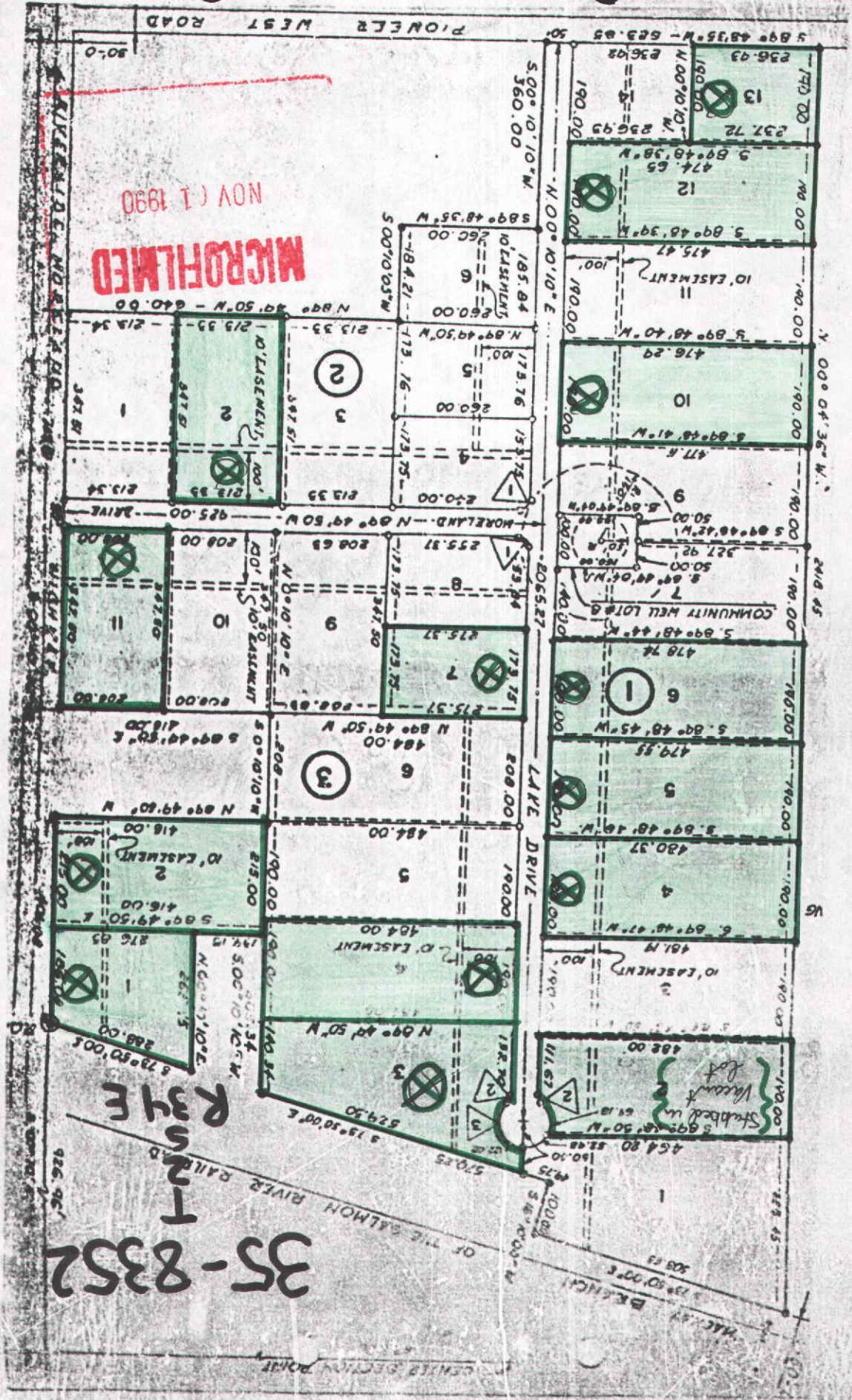
DISTRICT 8, STATE BOARD OF HEALTH

MICROFILMED

MAY 8 1981

NOV 1 1990
MICROFILMED

35-8352
T
RIVER RAILROAD
K34E
926.96'



323

231E

35-8352

TS

로히르

Font of Diversion

Place of Use

3.1 ac

1012

S. yae,

1.46ac

83a

937x

1853

Non Ag

NOV 01 1990

30
TOWNSITE 4650

Riverside

725

PLACE OF USE

POINT OF DIVERSION

ABERDEEN

WEST

Foreland

DITCH

Borrow

Clarkson-

LATERAL

ANSWER

Riverside

35-8352



Point of
Diversion

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NOV 01 1990

35-8352

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08352

Priority: June 28, 1984

Maximum Diversion Rate: 0.29 CFS
Maximum Diversion Volume:¹ 42.5 AF

This is to certify, that PIONEER WATER USERS ASSN. INC.
130 N. 740 W.

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1984; and has submitted Proof of Beneficial Use on April 21, 1989. An examination indicates that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	24.5 AF
DOMESTIC	01/01 to 12/31	0.15 CFS	18.0 AF
	Totals	0.29 CFS	42.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 26, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 34E 26	NESW 1	SESW 3.4	NWSE 1.1	
	SWSE 1.5			7

Total number of acres irrigated: 7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

NOV 01 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08352

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 15 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

RECEIVED
NOV 1 - 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant PIONEER WATER USERS ASSOC., INC. Phone 684-3987

Post office address Rt. 7 Box 247, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.15 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.14 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.29 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, two pumps to pressure tanks and distribution lines to domestic homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See item 8B

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 15.

(5) If water is to be used for other purposes describe: _____

REFILED
MAY 08 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

7 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. 35-7671

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

~~applicant to make this filing~~
~~protective covenants require membership in~~

association.

10. Remarks This application in combination with 35-7671 will supply

~~Computations for domestic: 31 domestic homes require 0.26 c.f.s.~~

$$0.26 \text{ c.f.s.} - 0.11 \text{ c.f.s.} (35-7671) = 0.15 \text{ c.f.s.}$$

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 08 1987

Linda S. Smith
(Applicant)
*Secretary of Association

* per phone con. 4/14/87 - kw

6/28/84

Proposed Priority

EST BY ROW

Received by Emc Date 6-28-84 Time 11:30A

Preliminary check by Mr Fee \$ \$4500 #34204

Received by ay Date 6-28-84

Publication prepared by all Date 11-20-85

Published in Frederick's News

Publication dates 10/1 & 10/24/85

Publication approved all Date 11-04-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-8352, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this

20 day of April, 1987.

J. Alan Sawyer
Chief, Operations Bureau

RECORDED

MAY 08 1987

AMERICAN LAND TITLE CO.

FORMERLY POCATELLO TITLE CO.

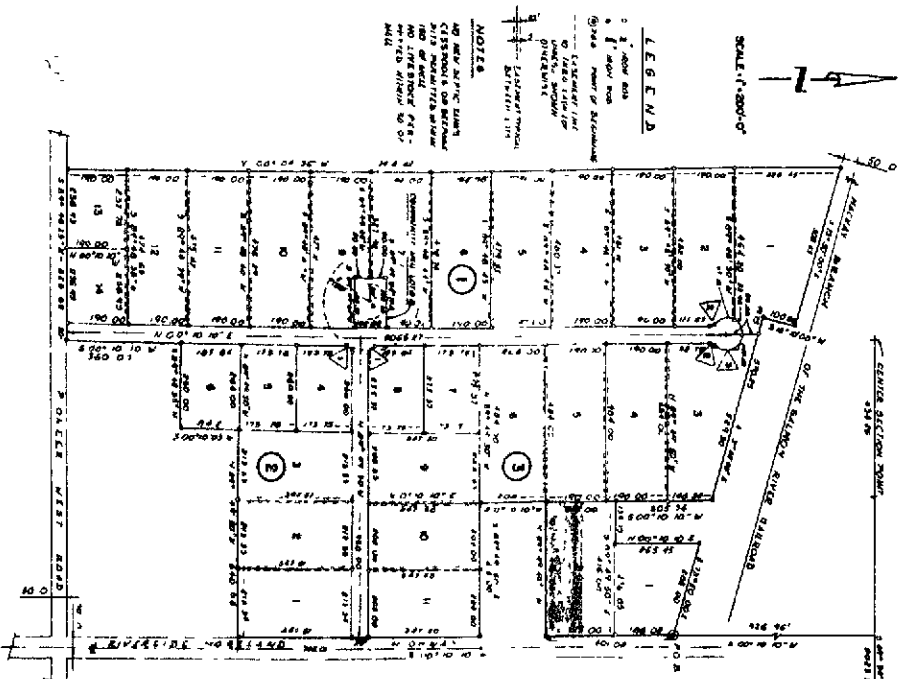
This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.



HARPER-NORMAN & ASSOCIATES
BLACKFOOT, IDAHO

CURVE DATA

Δ 1. 30° 00' 00"	Δ 2. 30° 00' 00"	Δ 3. 30° 00' 00"
7. 30.00	7. 30.00	7. 30.00
7. 30.00	7. 30.00	7. 30.00
7. 30.00	7. 30.00	7. 30.00



NOTES

1. ALL LOTS ARE TO BE CONVEYED TO THE STATE OF IDAHO FOR THE PURPOSE OF ASSISTING IN LOCATING SAID PREMISES AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, IN DIMENSIONS AND LOCATION ASCERTAINED BY ACTUAL SURVEY.

DEED OF DEDICATION

WE, THE PIONEER DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, do hereby certify that we have dedicated to the public use of the State of Idaho, the following described land:

Part of the S. 1/4 of Sec. 26, T. 2 S., R. 34 E., B. 1, containing 1.00 acre, more or less, as shown on the attached map.

The above described land is being dedicated to the public use of the State of Idaho for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

**PIONEER ACRES
SUBDIVISION
DIVISION No. 1**

PART OF THE S. 1/4, SEC. 26 & THE N. 1/4 SEC. 35
T. 2 S., R. 34 E. B. 1
BINGHAM COUNTY, IDAHO

PLANNING COMMISSION APPROVAL

The accompanying plat was reviewed and approved by the Planning Commission of Bingham County Idaho on _____ day of _____, 19____.

By commission agent: _____

Project Name: _____

Notice is hereby given that the instrument containing the plat hereon is being recorded for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

Witness my hand and seal of office this _____ day of _____, 19____.

Notary Public for the State of Idaho
MICHAEL L. OLSEN

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the PIONEER ACRES SUBDIVISION, DIVISION No. 1, Bingham County, Idaho, was duly recorded in the Office of the Recorder of Bingham County Idaho on _____ day of _____, 19____.

County Engineer

Approved by _____

County's ACCEPTANCE

The accompanying plat was duly recorded and approved by the Board of County Commissioners, and the recording and filing hereof is hereby certified by the County Engineer on _____ day of _____, 19____.

County Engineer

Approved by _____

County Engineer

Approved by _____

County Engineer

Approved by _____

County Engineer

Approved by _____

County Engineer

Approved by _____

County Engineer

Approved by _____

County Engineer

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County Engineer

Approved by _____

County Engineer

Approved by _____

County Engineer

Approved by _____

MICROFILMED

MAY 08 1981

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho.

35-8366

TOWN & COUNTRY MOBILE
HOME PARK

540 W. Highway 26
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 01/04/1985

Diversion Pt. NWSE, Sec. 30, T. 02S, R. 35E.

Use: IRRIGATION (0.16 CFS).
DOMESTIC (0.24 CFS).

In NWSE, Sec. 30, T. 02S, R. 35E, for 8
ACRES.

35-8352

PIONEER WATER USERS
ASSOC., INC.
Rt. 7, Box 247

Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/28/1984

Diversion Pt. SESW, Sec. 26, T. 02S, R. 34E.

Use: IRRIGATION (0.14 CFS).
DOMESTIC (0.15 CFS).

In. NESW, SESW, NWSE, SWSE, Sec. 26, T.

02S, R. 34E, for 7 ACRES.

35-8228

YOUNG, John W.

Box 121

Moreland, Id. 83256

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt. SESE, Sec. 28, T. 02S, R. 34E.
Use: IRRIGATION (0.09 CFS)

DOMESTIC (0.04 CFS)

In SESE, Sec. 28, T. 02S, R. 34E, for 3
ACRES.

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before November 4, 1985.

KEN DUNN, Director

(8826)

Pub: 10-17, 24

AFFIDAVIT OF PUBLICATION

County of Bingham

State of Idaho

Catherine C. Brown

I, _____ do
solemnly

swear that I am the Office Manager of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
17th day of October, 19 85.

and the last publication having been made on the
24th day of October, 19 85,
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Catherine C. Brown

Subscribed and sworn to before me this 21st

day of October, 19 85.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1988

RECEIVED

MAY 08 1987

RECEIVED

NOV 1 1985

Department of Water Resources
Eastern District Office

Address Change :

Pioneer Waterusers Assn.

P.O. Box 132

Moreland, Idaho 83256-0132

Please make the necessary change
as soon as possible.

Thank you

35-08352

11/12/96

and
(Operator) Monte Staples
(If different than the Drilling Supervisor)

October 31, 1990

PIONEER WATER USERS ASSN. INC.
130 N. 740 W.
BLACKFOOT, ID 83221

RE: WATER RIGHT NO. 35-08352

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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NOV 01 1990

LICENSE REVIEW CHECKLIST

Permit No. 35-8352

Name/Address change? _____ ok ☒

Priority date Advance? yes _____ no _____

Memo to advance _____

Blue sheet inserted _____

Order to reinstate needed? yes _____ no _____

Total cfs Limited by fee 21-1.0 ☒

Limited by capacity _____

Total volume Limited by flow _____ 24.5

Chart checked for AF rate/ac ☒ 3.5

Capacity Actual measurement checked ☒

Theoretical checked ☒

If greater than permit, check for other rts _____

Source Changed? yes _____ no ☒
If so, is memo needed to clarify? _____

P/D Verify with map ☒ permit ☒
More than one per $\frac{1}{4}$? Remember remark _____
Check p/d overlap ☒

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒ amendment needed
> 5 acres irrigated, run overlap ☒

Remarks More than one p/d in $\frac{1}{4}$ _____
Description of non-irrig uses ☒
Special overlap condition _____

Conditions Measuring device _____
W.Master control _____
Overlap 230
Water quality _____
Other _____

Dates/Misc Water district _____
App Rec'd date ☒
Proof Rec'd date ☒

Comments/Changes to Examiner's Recommendations:

.8 acres w/in SESW, S26, not S35

License ☒ 10-day _____ 30-day ☒

Back of field report signed? ☒

Reviewer J. Carter Date 10-11-90
Review time 15 minutes

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	SUM
L3508352											
0100052A	DANSKIN DITCH CO.	D	SNAKE RIVER	02S	34E	26					
0100053A	DANSKIN DITCH CO.	D	SNAKE RIVER	02S	34E	26					
01000306	DANSKIN DITCH CO.	L	SNAKE RIVER	02S	34E	26	X				
3502671	HAMMOND	L	GROUNDWATER	02S	34E	26	15				15
3502690	DAWSON	L	GROUNDWATER	02S	34E	26					64
3504097	LUIS	S	GROUNDWATER	02S	34E	26					1
3504168	CORP. OF THE PRESIDING	S	GROUNDWATER	02S	34E	26					6
3508179	GRIMMETT	L	GROUNDWATER	02S	34E	26					3
3508205	MC IVER	P	GROUNDWATER	02S	34E	26					5
3508209	YOUNG	P	GROUNDWATER	02S	34E	26					5
3508216	CUMERILH	P	GROUNDWATER	02S	34E	26					1
3508220	WELLS	P	GROUNDWATER	02S	34E	26					10
3508728	PIONEER WATER USERS AS	P	GROUNDWATER	02S	34E	26					3
L3508352	PIONEER WATER USERS AS	L	GROUNDWATER	02S	34E	26					6
	1986 MAPING DATA ---	-	COUNTY 11 QUAD 2	39	02S	34E	26	42	39	40	43
											620

pd NBW, 526 ok

NOV 11 1991

SD-37 TOWNSHIP: 02S RANGE: 34E SECTION: 26 ACT: SESW LOT:
 S L R S E O S MAX # RECORDS 16
 E O D WATER NAME W T PRIORITY TOTAL
 L TRACT T V RIGHT NO. LAST, FIRST N G DATE SOURCE DIVERSION

SES	W		35-07671	PIONEER DEVELO	C	L	02/07/1977	GROUNDWATER	0.110
SES	W		35-08352	PIONEER WATER	C	P	06/28/1984	GROUNDWATER	0.290
SES	W		L35-08352	PIONEER WATER	C	L	06/28/1984	GROUNDWATER	0.290

Hk SESW, S24, T2S, R34E - domestic

OK

ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

1000

1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. _____

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index X-5- 6/20/89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

~~01-0306~~
~~35-8209~~
35-7671

Check of P/U index X-5- 6-20-89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

01-0306
35-8174
35-7671
35-8209

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9/10/89 KWW JJS (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KWW 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

Permit No. Department of Water Resources 8352
Phone No. 684-3987

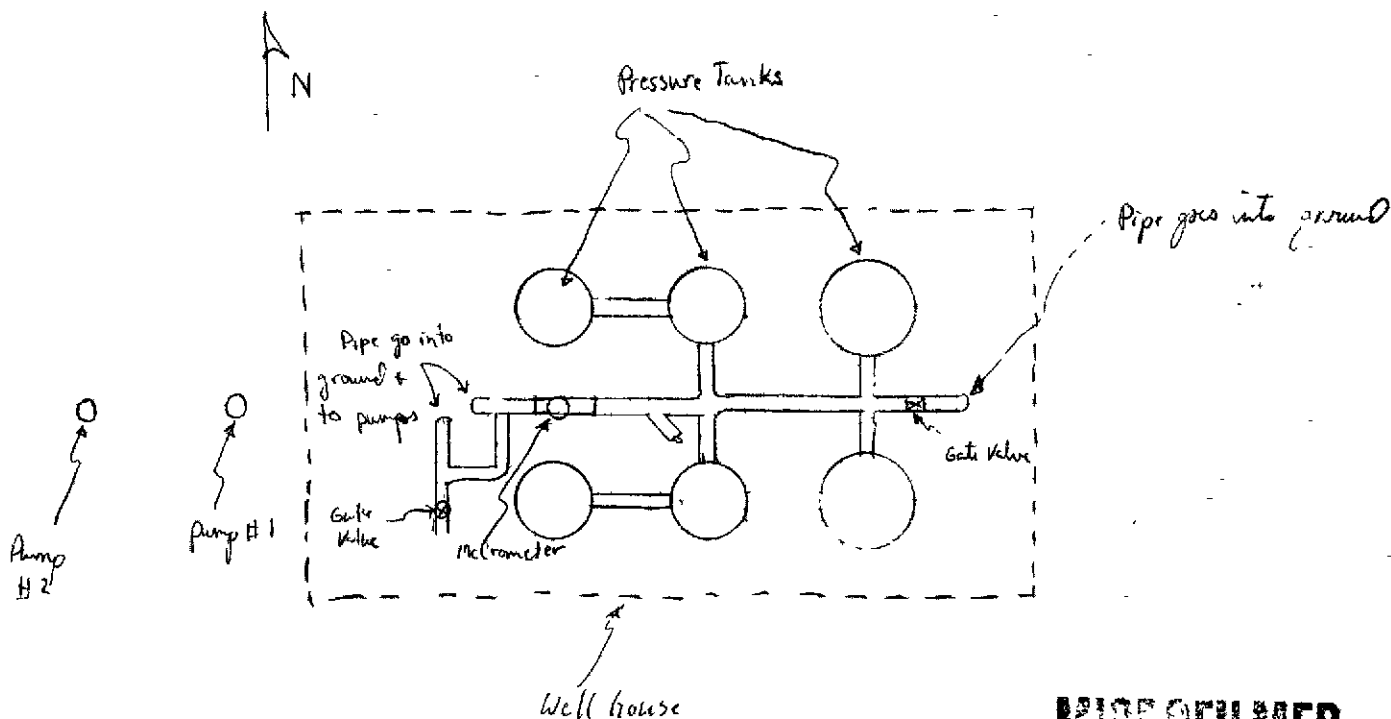
1. Owner: Pioneer Water Users Inc.
Current Address: Same
2. Accompanied by: Linda Smith EXAM. DATE 6-21-89
Address: 130 N 740 W Blackfoot ID. 83221 Phone No. 684-3987
Relationship to Permit Holder: Secretary
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use 35-8209 17671 01-0306
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 35-7671
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

- 2 ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

double pump to 14 houses for domestic use and irrigation for lawns. There are 15 lots. Only the lawns are irrigated from this pump. The pastures are flood irrigated. The least of is irrigated in flood irrigation - Benson with Co.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 Pump	Monitor	7 1/2	Ht # 5035732	—	—
#2 Pump	Monitor	7 1/2	Plant # 3055732	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Mcrometer Start = 96917.4 00 Stop = 96918.4 00 Time = 5 min + 43 seconds
 96917.500 96918.000 Time 98 seconds
 Pressure lost = 60 psi
 Q = .384 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \left(\frac{96920.800}{96919.800} \right) / 348 \text{ sec} \quad Q = \left(\frac{1000 \text{ gallons}}{348 \text{ sec}} \right) \left(\frac{60 \text{ sec}}{\text{min}} \right) \left(\frac{1 \text{ ft}^3}{7.48 \text{ gallons}} \right) = .384 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.314 \times 10^{-8})}{1.41 + (2.308 \times 60)} = \frac{15(8.314 \times 10^{-8})}{31 + (2.308 \times 60)} = .62 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head, (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (71 \times 3.0) = 21.0 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.14 \times 214 \times 1.9835) = 59.43 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 21.0 \text{ afa}$$

2. Volume Calculations for Other Uses.

$$V_{om} = 15.0 \times 1.2 = 18 \text{ afa}$$

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NOV 11 1970

H. REMARKS AND OVERLAP REVIEW ANALYSIS

It is all a pumpers are located in subdivision #1 Lot 8.
There is a stubbed in record lot in subdivision #1 Lot 2

Recommended Condition << R17 >> The maximum combined rate of Diversion under the right of right

35-7671 shall not exceed .384 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Irrigation
Domestic

Period of Use
From To

4/1 11/1
12/31

Rate of Diversion
Q (cfs)

.14
.15

Annual Volume
V (ata)

21
18.0 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Kelly Schall
Kell Schall

Signature

Certification Date

Field Report Preparation Date

8/10/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

MICROFILMED

NOV 01 1990

MICROFILMED

0681 13 AOM

1225
R34

35-8352

OF THE SALMON RIVER RAILROAD

RECEIVED

SECRET

35-8352

R34E

725

PLACE OF USE

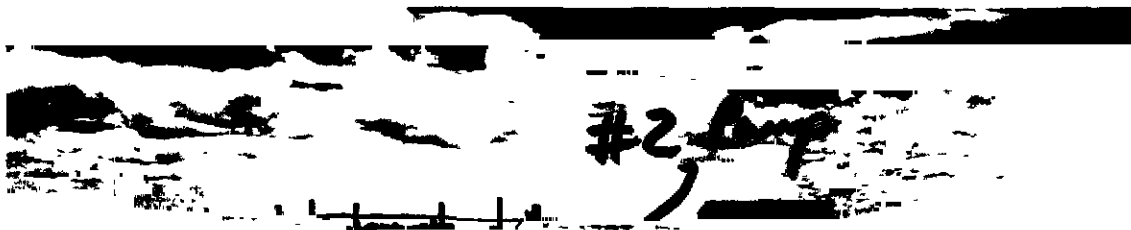
POINT OF DIVERSION

NOV 9 1990

Riverside

35-8352

35-8352



Point of
Diversion



MICROFILMED
NOV 01 1990

35-8352

RECEIVED
MAY 04 1989

May 3, 1989

Department of Water Resources

Permit No. 35-08352

Pioneer Water Users Assoc., Inc.
130 N. 740 W.
Blackfoot, ID 83221

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8352

Date: 4/25/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 21 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 100.00

Date 4/21/89

Receipt # 0006457

Receipt by R. L. Young

Reviewed by JS

Sent to region JS

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08352

Name(s) of Permit Holder: Pioneer Water Users Assoc., Inc.

Post Office Address: 130 North 740 West Blackfoot, Idaho 83221

Telephone No. 684-3987

Source of Water: Culinary Water

Extent of Use:

Domestic 15 (number of households) Stockwater _____ (number and type of stock)

Irrigation 7 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .21 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Linda Smith 684-3987
(Name) (Telephone Number)

130 North 740 West Blackfoot, Idaho 83221
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

4-19-89
Date

Linda Smith - Secretary
Signature of Permit Holder (and title, if appropriate)

JUN 12 1989

PIONEER WATER USERS ASSOC., INC.
RT. 7 BOX 247
BLACKFOOT, ID 83221

February 28, 1989

138011

PROOF DUE NOTICE

RE: PERMIT NO. 35-08352

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 28, 1987

PIONEER WATER USERS ASSOC., INC.
RT. 7, BOX 247
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-8352

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAY 08 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. E. RAMSEY

APPLICATION NUMBER: 35-8352

CHECK: JUN 28 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

The nature of use requested by this application qualifies as
"consumptive domestic uses for domestic uses" as defined in the
Contract to Implement (25 Oct 84) and is therefore eligible for
administrative review. EMC 9 Apr 87.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 10-10-85 Date: na

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 35-7671
☒ Yes ☐ No* In form for advertising. 10-20-85
☒ Yes ☐ No Final date for protests: _____
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-01-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
10-28-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

MAY 08 1987

OIF

DCMI-see memo of 10/2/85-OK to process.
2 yrs. is reasonable for B/U development

By: Ernest Carver

Date: 9 April 87

STATE OFFICE REVIEW:

105, L17

41 26 04

- ☐ See attached sheet for more information.

By: KW

Date: 4/14/87

APR 16 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

October 17, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
State of Idaho Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Application for Permit No. 35-8352
35-8366
21-7367
21-7366

Dear Mr. Carlsen:

We have reviewed the above applications for permits and
have no comments to make at this time. Thank you for the
opportunity to review the applications.

Sincerely,

Gordon Hopson
Source Control Field Officer

GH/jd

MICROFILMED

MAY 08 1987

RECEIVED

OCT 21 1985

Department of Water Resources
Eastern District Office

October 10, 1985

RE: Application for Permit No. 35-8352 PIONEER WATER USERS
35-8366 TOWN & COUNTRY MOBILE HOME PARK
21-7367 PINEHAVEN PLANNING
21-7366 "

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 4, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

1-41 11 1985

CONVERSATION MEMORANDUM

DATE October 2, 1985

FILE 34-7471

35-8228

35-8352

35-8366

NAME OF PARTY Cindy Cranston-Felton

EMPLOYEE Colleen

RE: Swan Falls Applications

Cindy was in the office this date reviewing the

Swan Falls Hold File. She pulled the above referenced

applications and said they could be processed as they

would not fall under the Swan Falls.

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

15-2052

PIONEER WATER USERS ASSOC., INC.

PT. 7, BOX 247, BLACKFOOT, ID 83221

Source GROUNDWATER

Date Filed: 06/29/1984

Diversion Pt SE3W Sec 25 T 02S R 04E

Use: IRRIGATION (0.11 CFS)
DOMESTIC (0.15 CFS)

In: NE3W SE3W NW3E SW3E Sec 25 T 02S R 04E FOR 9 ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 4, 1985.

KEN DUNN

Director

Published 10/17 and 10/24/85.

35-8352

PIONEER WATER USERS

ASSOC, INC

Rt 7, Box 247

Blackfoot, Idaho 83221

Source GROUNDWATER

Date Filed 06/28/1984

Diversion Pt SESW, Sec 26, T 02S, R

34E

Use IRRIGATION (0 14 CFS)

DOMESTIC (0 15 CFS)

In NESW, SESW, NWSE, SWSE Sec 26 T

02S, R 34E, for 7 ACRES

35-8352

PIONEER WATER USERS ASSOC., INC.

RT. 7, BOX 247, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/28/1984

Diversion Pt: SESW Sec 26 T 02S R 34E

Use: IRRIGATION	(0.14 CFS)
DOMESTIC	(0.15 CFS)

In: NESW SESW NWSE SWSE Sec 26 T 02S R 34E FOR 9 ACRES

MICROFILMED

MAY 08 1987

IDENT. NO.

35-8352

WATER RIGHT
DATA ENTRY LOG

[illegible]