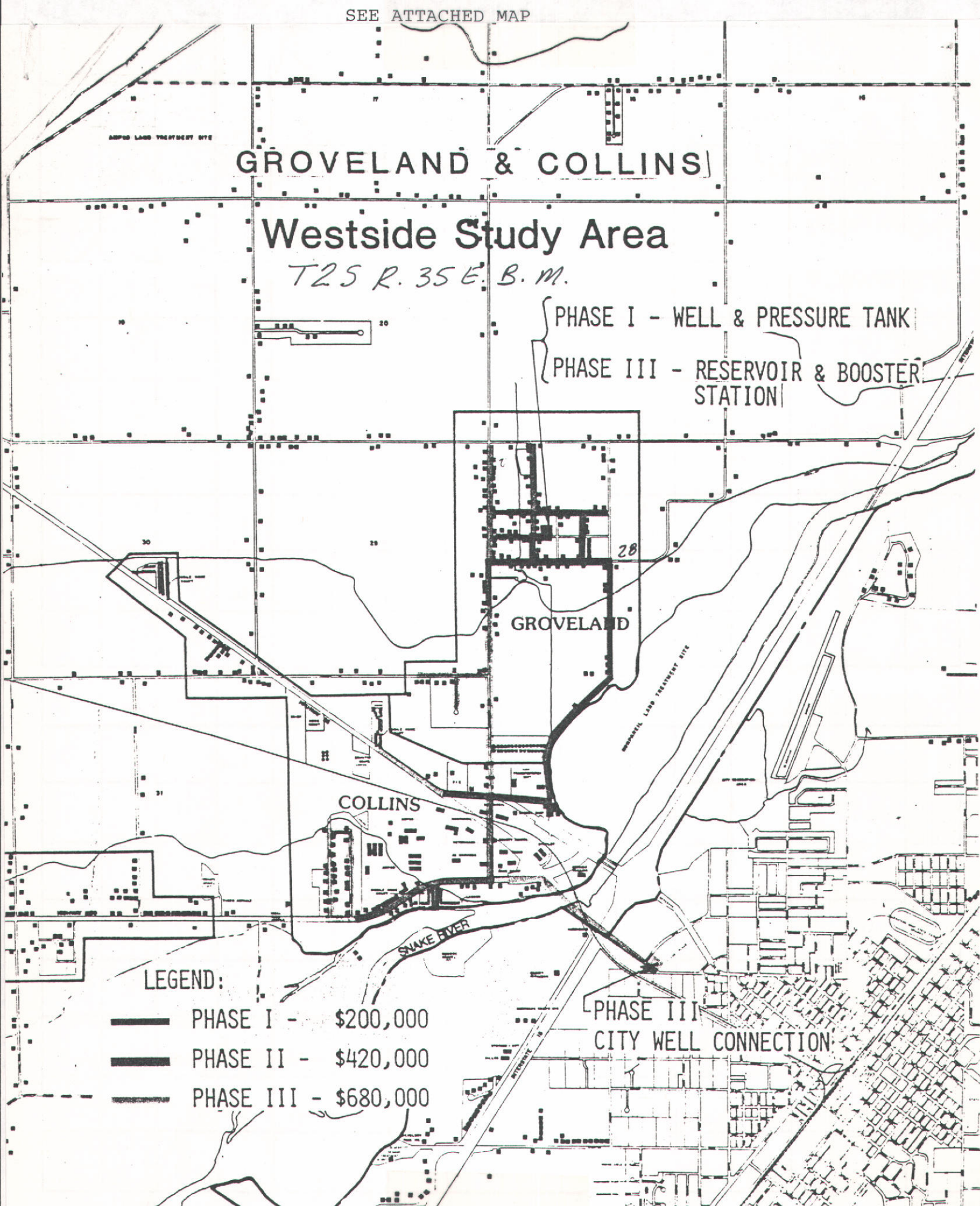


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cless L. Olney
(Applicant)

GROVELAND WATER SEWER DISTRICT
Cless L. Olney, Chairman

GROVELAND & COLLINS

Westside Study Area

PHASE I - WELL & PRESSURE TANK

PHASE III - RESERVOIR & BOOSTER
STATION

GROVELAND

COLLINS

SNAKE RIVER

LEGEND:

-  PHASE I - \$200,000
-  PHASE II - \$420,000
-  PHASE III - \$680,000

PHASE III
CITY WELL CONNECTION

SNAKE RIVER

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-08354)
IN THE NAME OF GROVELAND WATER & SEWER DIST) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

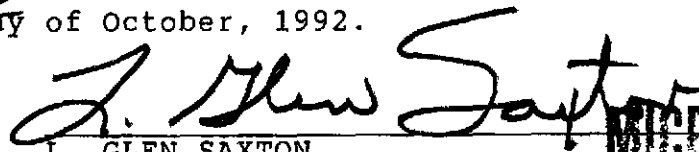
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 20, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-08354 be REINSTATED with an advance in priority to November 1, 1984.

Dated this 22nd day of October, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

NOV 17 1992

RECEIVED

DEC 1 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 35-08354

Name(s) of Permit Holder: Groveland Water & Sewer District

Post Office Address: P.O. Box 833

Blackfoot, Idaho 83221 Telephone No. 785-7131 or 3704

Date Proof Is Due: _____

Describe what work has been completed toward the development of this water right: the well has
(This must be filled out! If no work has been completed, show "none".)

been drilled and line have been run to
30 users

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The remainder of the work has not been
completed because of the lack of finances.

Permit holder(s) request an extension to Indefinitely 19 90. Chris L. Gibson, Chairman
(1 yr. minimum) (Signature)* of Board

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1992.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to October 13, 1984, pursuant to Sec. 42-218a, Idaho Code.

Signed this 12th day of April, 1990.

J. Glen Gayton
Chief, Water Allocation Bureau

MICROFILMED

MAY 23 1990

RECEIVED

Ident. No. _____

STATE OF IDAHO

NOV 9 1984

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now The Groveland Water & Sewer District Phone (208) 785-3704
Ray A. Pendlebury, Secretary
of (address) Route 2 Box 47, Blackfoot, Idaho 83221, and represents to the
Director of the Idaho Department of Water Resources.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-8354, and requests that the permit and permit map be changed as follows:

1. Point of diversion: N.W. 1/4 S.W. 1/4, Section 28, Township 2 South, Range 35 E., B.M.,
County of Bingham. Other points of diversion: _____

N.A. J.S. 12-18-84

~~Change point of diversion from S.E. 1/4, N.W. 1/4 Sec. 28 to~~

~~N.W. 1/4, S.W. 1/4 Sec. 28, T. 2 S.R. 35 E.B.M.,~~

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.7 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S.	35 E.	28																	
"	"	29																	
"	"	30																	
"	"	31																	
"	"	32																	
"	"	33																	

Total number of acres to be irrigated = None

4. a. Who owns the property at the point of diversion? Clem Yancey
b. Who owns the land to be irrigated or the place of use? members of the Water District
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Water district is in process of purchasing
the land from Clem Yancey.

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

TOWNSHIP 2 SOUTH, RANGE 35 EAST, B.M.,

A blank grid for a crossword puzzle. The grid is 10 squares wide and 10 squares high. The grid is composed of solid black lines forming the outer border and dashed black lines forming the inner grid. The grid is empty except for a few small numbers and letters in the bottom right corner.

Small numbers and letters in the bottom right corner:

- Row 8, Column 9: 2
- Row 8, Column 8: 3
- Row 7, Column 9: x
- Row 7, Column 8: 2
- Row 7, Column 7: 8
- Row 7, Column 6: 7
- Row 7, Column 5: 6
- Row 7, Column 4: 2
- Row 7, Column 3: 5

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 8th day of November 19 84.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Publication prepared by DM Date _____

Published in

Received by MS Date _____

11-13-84

ACTION OF THE DEPARTMENT OF WATER RESOURCES

L. GLEN SAXTON

of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 35-8354 provided the

conditions as set forth on page 4 of the Permit are met.

Witness my hand this 18 day of

December

19
84

Chief, Operations Bureau

19 04
D. Allen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GROVELAND WATER & SEWER DISTRICT Phone (208) 785-5005 ³⁷⁰⁴
Ray A. Pendlebury, Secretary ^{for per telecon 7/26/84}
Post office address Route 2 Box 47, Blackfoot, Idaho 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 28 Township 2 South
Range 35 E. B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.7 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.7 ^{for per telecon 7/26/84} cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well turbine pumps
with storage, pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24" to 12" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 ^{for per telecon 7/26/84} years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 28, 30, 31 ^{for per telecon 7/26/84} Township 2 South
Range 35 E. B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served Groveland Water District, or number of families to be
supplied with domestic water 280.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: - -

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

NON

9. a. Who owns the property at the point of diversion

Blackfoot School District # 55

b. Who owns the land to be irrigated or place of use

INDIVIDUAL HOME OWNERS

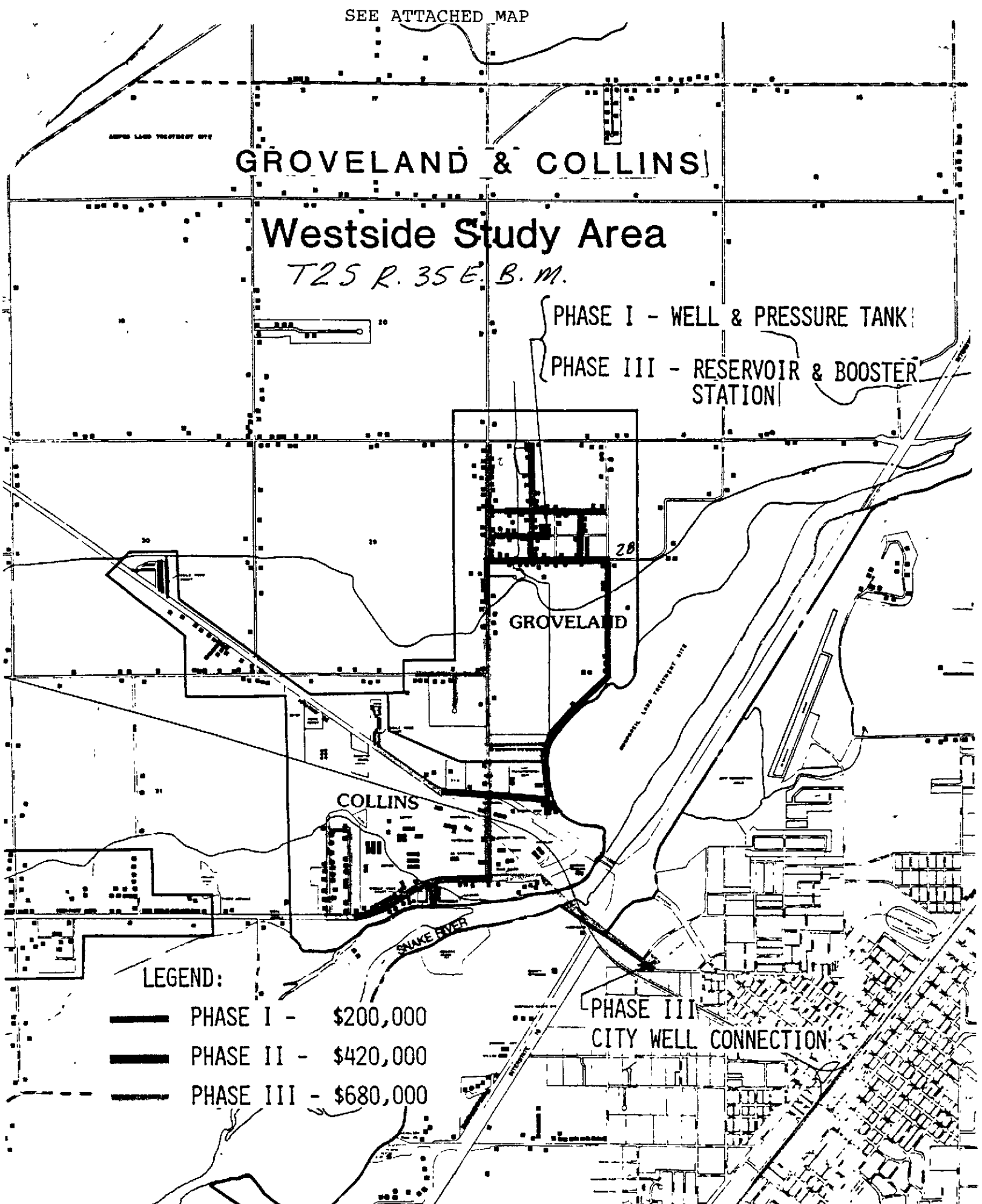
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

* ssæpboɽd ɯɾ

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cless L. Olney
(Applicant)

GROVELAND WATER SEWER DISTRICT
Cless L. Olney, Chairman

MICROFILM

Received by WJ Date 7-24-84 Time 12:05
Preliminary check by WJ Fee \$ 65.00 #34955
Received by WJ Date 7-31-84
Publication prepared by WJ Date 8-29-84
Published in The Blackfoot Herald
Publication dates 9-6-84 to 9-13-84
Publication approved WJ Date 7-25-84
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
- Witness my hand this 10th day of October, 1984.

J. Paul Saylor
Chief, Operations Bureau

INTER-DEPARTMENT MEMO — 1

FROM H.W. Jones

DATE 8-27-84

TO File

SUBJECT Applic. 35-8354

We are attempting to advertise & have this Swan Falls Hold file application approved. Groveland (unincorporated) has a system of individual wells for all families in area. Polluted groundwater has forced them to seek a Federal Grant to build a community system. We feel that in-house use from individual wells will be abandoned and community system will take over this function only. Therefore probably net loss to aquifer will be zero. We have requested letter from Water District specifying use of community system and how many homes actually exist at this time for hookups.

MICROFILMED

H.W. Jones

SIGNATURE

RECEIVED

SEP 25 1984

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____
solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper _____ consecutive weeks,

the first publication having been made on the
6th day of September, 19 84,

and the last publication having been made on the
13th day of September, 19 84;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 21st

day of September, 19 84.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho.

35-8354

GROVELAND WATER & SEWER

DISTRICT

Route 2, Box 47

Blackfoot, Idaho 83221

Source GROUNDWATER

Date Filed: 07/24/1984

Diversion Pt SENW, Sec. 28, T. 02S, R
35E.

Use: DOMESTIC (1 70 CFS)

In: Sec 29, T. 02S, R. 35E, Sec. 30, T.
02S, R. 35E, Sec. 31, T. 02S, R. 35E, Sec.
28, T. 02S, R. 35E, Sec. 32, T. 02S, R. 35E,
Sec. 33, T. 02S, R. 35E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402, on or before SEPTEMBER 24, 1984.

KEN DUNN, Director

(8311)

Pub.: 9-6, 13

28

MICROFILMED

October 30, 1992

GROVELAND WATER & SEWER DISTRICT
P.O. BOX 818
BLACKFOOT ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08354

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

NOV 17

Amt. of Fee \$ 125.00
Date 10-20-92
Receipt No. 1025802
Receipt by [Signature]

RECEIVED

OCT 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08354 Telephone No. 785-5377 (D. Twitchell)

2. Name(s) of Permit Holder(s): Groveland Water/Sewer District

3. Mailing Address: PO Box 818, Blackfoot, Idaho, 83221

4. Source of Water: Well located approx 372 W 145 N

If GROUNDWATER, Well Driller's Name: D. Cushman Date Drilled: Fall of 1986
Pump installed Jan 1987

OPTIONAL:

* Pump horsepower: 30 Pressure (psi): 60 Dynamic pumping level (ft.): water @ ~ 50', well drilled to 850'

5. Extent of Use (as authorized by the permit):

* Domestic 42 (No. of households) Stockwater Various stock watered at several households (No. and type of stock)
Irrigation ~ 31 (No. of acres) Other Each household include an average of 3/4 acre that is irrigated from this source. Remainder of irrigation needs supplied from canal.

* 6. Total rate and/or volume for which proof is submitted 1.8 cfs OR acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No flow indicator/totalizer
OR
Flow Measurement Port: Required? Yes No Installed? Yes No flow indicator/totalizer installed

8. Fee Enclosed: \$ 125 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

David Twitchell 785-5377
Name Telephone No.

160 N 360 W Blackfoot, Idaho 83221
Address

RECORDED
NOV 17 1992

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

* Plan is to upgrade pump to accommodate 10 new consumers - current connected load is 42 households with immediate plan to connect 10 more with a potential to add 5 more - total planned load of 52 - potential load of 57

10-14-92 L. D. Torgerson
Date Signature (and title, if on behalf of a company or organization)

* * Current pump flow rate indicates 600-650 gpm - records indicate an average flow of 42 gpm (yearly average) for 42 households - planned increase to a pump having ~ 800 gpm capacity for a yearly average of approx 60 gpm.

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08354

Reviewed by Klg

Date 10/20/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

domestic - 42
yes Correct Uses?

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

fall of 1986 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
125 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received 10/20/92 293
Date proof due 10/1/92 - 274
No. of days late = 19
Priority Date 10/13/84 + 286
New Priority Date 11/1/84 305
Klg

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs an order

DATA ENTRY

New Address PO Box 818 10/23/92 Klg

Proof Made 10/20/92
10/30/92 Klg

October 6, 1992

GROVELAND WATER & SEWER DISTRICT
P.O. BOX 833
BLACKFOOT ID 83221

LAPSE NOTICE

RE: PERMIT NO. 35-08354

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 10/6/92
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

klg

RECEIVED

NOV 17 1992

July 31, 1992

GROVELAND WATER & SEWER DISTRICT
P.O. BOX 833
BLACKFOOT ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08354

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

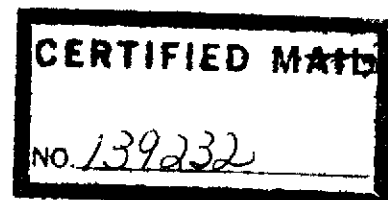
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



NOV 17 1992

WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

STATE OF IDAHO
 Office of State Auditor

8941
Date 05/01/90
Code 193002

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below

AGENCY NAME DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

CHECK ONE:

PAY

TO

CLESS L. OLNEY, CHAIRMAN
 GROVELAND WATER & SEWER DIST.
 PO BOX 833
 BLACKFOOT, ID 83221

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 122	1238	8831		REFUNDS PER RITA FLECK WR #35-8354 4/25/90 110.00	110.00	
TOTAL						110.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

MAY 23 1990

MEMORANDUM

DATE: April 25, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 35-8354

Please prepare a refund of \$110.00 (receipt No. C013316). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the water right identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

RECEIVED

MAY 23 1990

April 25, 1990

Cless L. Olney, Chairman
Groveland Water and Sewer District
P. O. Box 833
Blackfoot, ID 83221

Gentlemen:

Re: Permit No. 35-8354

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1992. Note that the extension has been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

The department granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since only one extension can be granted based on due diligence.

The permit is for the domestic use of 280 hookups. The extension has been granted for two years. If at the end of this period, the entire 280 dwellings have not at least been stubbed in, then you should submit the proof of beneficial use for that portion of the development completed and apply for a new application for any portion which you intend to develop.

Returned is the proof of beneficial use form. Since the project is not complete at this time, I did not accept it, but instead took action on the extension request. The \$110 proof of beneficial use fee will be returned to you in a few weeks.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Fiscal Sec.

RECEIVED

MAY 23 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 55-8354

Reviewed by [Signature]

Date 4-10-90

BASIC INFORMATION

- 4 Date stamp received
3 Extension received timely (not too early not too late)
4 Fee received and receipted
4 Name and signature same as permit
4 Address change

BASIS FOR EXTENSION REQUEST

- 4 Has adequate work been completed to demonstrate due diligence?
9 Has the cost incurred been adequate to demonstrate an intent to complete the project?
n/a Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- n/a Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommended approval based on due diligence for 2 years

I assume the check form came in at the same time, the check was accepted at a later date.

Reinstate Date extension received Nov 1 = 335

Proof due date Oct 1 = -274

No. of days late = 81

Priority date April 24, 84 = +205

ADJUSTED PRIORITY DATE Oct 13, 84 = 286

DATE ENTRY

- Change proof due date _____ Address change
 Priority date change _____



11-29-89

RECEIVED

DEC 1 1989

State of Idaho
Department of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho 83720-2237

Department of Water Resources

Dear Ms Fleck

Thank you for your letter of November 7, 1989 to the Groveland Water & Sewer District in regard to permit No. 35-8354. The Groveland Water & Sewer District Board of Directors seem to be unsure of what action they needed to follow when they submitted the proof of beneficial use.

The district is planning to provide water for the total residence of the district when funds can be made available to finish the total project. The number of residence which will be provided with water well be approximately the 280 as you indicated in your letter

Enclosed is the request for extension of time, a check for the fee (\$125.00) and the proof of beneficial use form. If additional information is needed we will be glad supply it.

Thanks

Cless L. Olney, chairman
Groveland Water & Sewer District
P.O. Box 833
Blackfoot, IDAHO *#00L

RECORDED

MAY 23 1990

November 7, 1989

Groveland Water and Sewer District
P. O. Box 833
Blackfoot, ID 83221

Gentlemen:

Re: Permit No. 35-8354

Returned is the proof of beneficial use form submitted to this office on October 4, 1989. There are a couple of areas which need to be addressed before the proof is acceptable.

The proof indicates that there are currently 30 domestic uses. The permit indicates that 280 were proposed. If more homes will be built in the next several years, maybe you should consider making a request for extension of time. Enclosed is a form and instruction sheet.

The proof indicates that the diversion rate is 1.1 cfs. For licensing purposes, the department will authorize a diversion rate of 0.25 cfs when 30 domestic uses are served. The licensing exam fee is \$100.

Please return the proof and fee or extension request soon since the permit lapsed. If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAY 23 1990

GROVELAND WATER & SEWER DISTRICT
RT. 2 BOX 47
BLACKFOOT, ID 83221

July 31, 1989

138472

PROOF DUE NOTICE

RE: PERMIT NO. 35-08354

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 23 1990

FROM Tim Luke

DATE 12/28/88

TO File

SUBJECT Swan Falls Processing - Gumption

The point of Diversion referenced by this permit is not located within the Trust water area. The permit therefore is not subject to any criteria of 42-203C. Recreational processing in usual manner except as pertaining to Upper Snake Basin moratorium.

MICROFILMED

MAY 23 1990

Tim L.

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton
L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAY 25 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 2, 1985

RE: Permit No. 35-8354

The Groveland Water & Sewer Dist.
Ray A. Pendlebury, Secretary
Rt. 2, Box 47
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

UNFILMED

RECEIVED

NOV 25 1984

State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON
Right Number 35-8354 Applicant Groveland Water & Saver District
Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

☒ Description of amended point(s) of diversion.
N/A ☐ Amount, nature and period of use. If ~~increased~~, delay date of priority.
N/A ☐ Description of amended places of use. If ~~expanded~~, delay date of priority.
N/A ☐ Ownership of point of diversion and place of use.
N/A ☐ Map.
☒ Signature (must be permit holder).
☒ Fee.
N/A ☐ Existing water rights from the same source, amended place of use.
N/A ☐ Right number(s) _____
☐ Yes ☒ No Should amendment be advertised?
N/A ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

N/A Affidavit of publication received.
N/A Amendment published correctly.
N/A Protests processed.
☒ Approve.
☐ Deny.
Conditions _____

By Jim Date 12-18-84

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By Jim Date 12-18-84
☐ Approved copy sent to applicant and to Region. By _____ Date _____

BACKLOG

October 11, 1984

RE: Permit No. 35-8354

Groveland Water & Sewer District
Ray A. Pendlebury, Secretary
Rt. 2, Box 47
Blackfoot, ID 83221

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 10-10-84

TO File

SUBJECT 35-8354

Per telecon w/ Rob Gilmore they understand
that was used under this permit is limited to
in-house use.

MICROFILMED

SIGNATURE

FROM Ernest

DATE 9-27-84

TO File 35-8354

SUBJECT This is a multiple domestic filing within the Swan Falls impact area. But, since it ~~appears~~ to represent a replacement system rather than new development it was decided the application should be processed. The letter from John Harper, P.E. acknowledged that the system will be only for culinary (in-house) use.

MICROFILMED_____
SIGNATURE

HARPER - LEAVITT ENGINEERING, INC.

PROFESSIONAL ENGINEERS & LAND SURVEYORS

800 W Judicial • P.O. Box 866
Blackfoot, Idaho 83221
(208) 785-2977



RECEIVED

SEP 6 1984
Department of Water Resources
Eastern District Office

September 5, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 150
Idaho Falls, ID. 83402
ATTN: Harold Jones

RE: Application Number 35-8354

Dear Mr. Jones,

The Groveland Water and Sewer District application for a cullinary well represents a very needed facility. The intended use of this well is to provide clean useable water for homes in the District.

The water provided by this well will not be additional water used in the area but will be replacement water for that now being used. Nearly all of the homes in the District have individual wells at this time. These will generally be retained for uses other than cullinary but the cullinary use will be transferred to this new community well.

A copy of the three phases for total completion of the water system is enclosed herewith showing the number of connections to the system and the anticipated cost for each phase.

A copy of the news release from Governor Evans office announcing the grant for construction of the first phase is included to show the need for a new clean water source for the water district.

Please consider the need for this well to provide clean water to the District residents. Keep in mind the fact that this will not increase total ground water consumption in the area but will change the source from the present polluted wells to a deep clean source of cullinary water.

Thank you for your consideration. If there are questions about this project please call us.

Sincerely,
HARPER-LEAVITT ENGINEERING, INC.

John J. Harper
John J. Harper, P.E.

Encle

JOHN V EVANS
GOVERNOR



RECEIVED

SEP 6 1984

Department of Water Resources
Eastern District Office

OFFICE OF THE GOVERNOR

STATE CAPITOL
BOISE 83720

August 19, 1983

NEWS RELEASE

BISMARCK -- Governor John Evans announced today the award of a \$200,000.00 Imminent Threat Grant to Bingham County under the Idaho Community Development Block Grant (ICDBG) Program.

The County applied for the emergency funds on behalf of the residents of the Groveland/Collins area just West of Blackfoot.

The funds will provide a safe water distribution system by drilling a deep well into the Snake River aquifer. The funds are expected to service approximately 150 persons residing in the impact area.

The project is designed to correct conditions in the areas of highest contamination. Contamination has been so high in some areas that some residents have had to import their own water. In some cases, water drawn from some of the wells in the area has shown chemical oxygen demanding (COD) contents higher than the waste entering the Blackfoot sewage facility. Tests for chemical contamination have measured 460 times that which is considered maximum. Other types of contamination include fecal coliform and unknown "background" bacteria in quantities often measure to numerous to count (TNTC).

District Environmental Health Director, Jack Palmer has identified the problem as an "imminent and immediate threat to

RECEIVED

News Release

August 19, 1983

Page 2

public health" noting that "The number of contaminated wells has increased as well as the lengths of periods of contamination."

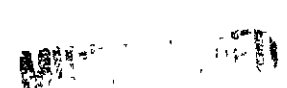
Community residents, local officials and various health monitoring agencies have expressed strong support for the project. Officials are also seeking other sources of funding for future water needs.

Imminent Threat funds represent ten (10%) percent of the State's annual allocation of Community Development Block Grants. Applicants must meet several strict requirements to even be considered eligible for these funds.

With the selection of the Bingham County project, most of the imminent threat funds are committed. Next year's ICDBG allocation is not expected until next spring even though applications for regular grants will be accepted October 1-15 of this year. Applications for imminent threat funds are accepted throughout the year until the funds are no longer available.

The Program is administered by the Idaho Division of Economic and Community Affairs.

--30--



GROVELAND - COLLINS
WATER SYSTEM COST SUMMARY

	PHASE I	PHASE II	PHASE III
CONNECTIONS	46	210	280
COSTS			
Well & Pressure Tank	\$ 86,000	\$ -0-	\$ -0-
Distribution	114,000	430,000	170,000
Reservoir & Booster Station	-0-	-0-	400,000
River Crossing	<u>-0-</u>	<u>-0-</u>	<u>100,000</u>
Total	\$200,000	\$430,000	\$670,000
FUNDING			
HUD	\$200,000	\$200,000	\$200,000
Bonding	-0-	230,000	90,000
Other Grants	<u>-0-</u>	<u>-0-</u>	<u>380,000</u>
Total	\$200,000	\$430,000	\$670,000
USER RATES	16.30	14.20	14.00

RECOMMENDED BOND - \$350,000

WELLS

GROVELAND & COLLINS

Westside Study Area

PHASE I - WELL & PRESSURE TANK

PHASE III - RESERVOIR & BOOSTER STATION

GROVELAND

COLLINS

SNAKE RIVER

LEGEND:

- PHASE I - \$200,000
- PHASE II - \$420,000
- PHASE III - \$680,000

PHASE III
CITY WELL CONNECTION

SNAKE RIVER

September 4, 1984

RE: Application for Permit No. 35-8354 GROVELAND WATER & SEWER

Gordon Hopson
Department of Health & Welfare
150 North Third
Pocatello, Idaho 83201

Dear Mr. Hopson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 24, 1984 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

G. F. RAMSEY

35 8354

INITIAL REVIEW BY: JUL 26 1984

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other GORDON HOPSON H&W

Copies sent by: Sam Date: _____

↓
(u) 9-4-84

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. NUMEROUS
☒ Yes ☐ No* In form for advertising. 9-24-84
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-25-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
7-24-84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

21, 26

By: Ernest Carlson Date: Sept. 27, 1984

STATE OFFICE REVIEW:

105, 203, 217 010, 26 04 21

☐ See attached sheet for more information.

By: EW Date: 10-3-84

OCT 02 1984

in Swan Falls area for irrigation
use only - ok to date -

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



HARPER, MORGAN & ASSOCIATES, INC.

800 W. Judicial • P. O. Box 866 • Ph. (208) - 785 - 2977 • Blackfoot, Idaho 83221

CIVIL - STRUCTURAL - LAND SURVEYS - SUBDIVISIONS - BRIDGES - BUILDINGS
HIGHWAYS - WATER SYSTEMS - SEWER SYSTEMS - TRANSMISSION LINE SURVEYS - STUDIES

July 23, 1984

RECEIVED

JUL 24 1984

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, ID. 83402

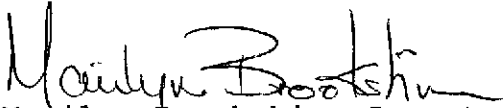
Gentlemen:

We are assisting the Groveland Water and Sewer District on their Application for Permit , Form 202. Enclosed is the signed application and our check in the amount of \$65.00. Please process the application and if there are any questions or comments contact John Harper at our office.

Thank you.

Sincerely,

HARPER-LEAVITT ENGINEERING, INC.


Marilyn Brookshier, Secretary

Encl.

MAILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 29, 1984

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 24, 1984.

KEN DUNN, Dir.

Published 9/6 & 9/13/84.

MICROFILMED

25-8354

GROVELAND WATER & SEWER DISTRICT

ROUTE 2 BOX 47, BLACKFOOT, ID 83221

Source: GROUND WATER

Date Filed: 07/24/1984

Diversion Pt: SENW Sec 28 T 02S R 35E

Use DOMESTIC (1.70 CFS)

In: Sec 29 T 02S R 35E Sec 30 T 02S R 35E Sec 31 T 02S R 35E
Sec 28 T 02S R 35E Sec 32 T 02S R 35E Sec 33 T 02S R 35E

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho.

35-8354

GROVELAND WATER & SEWER
DISTRICT

Route 2, Box 47

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 07/24/1984

Diversion Pt: SENW, Sec 28, T 02S, R
35E

Use DOMESTIC (1.70 CFS)

In: Sec 29, T 02S, R 35E, Sec 30, T
02S, R 35E, Sec 31, T 02S, R 35E, Sec
28, T 02S, R 35E, Sec 32, T 02S, R 35E,
Sec 33, T 02S, R 35E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402, on or before SEPTEMBER 24, 1984

KEN DUNN, Director

(8311)
Pub 9-6, 13