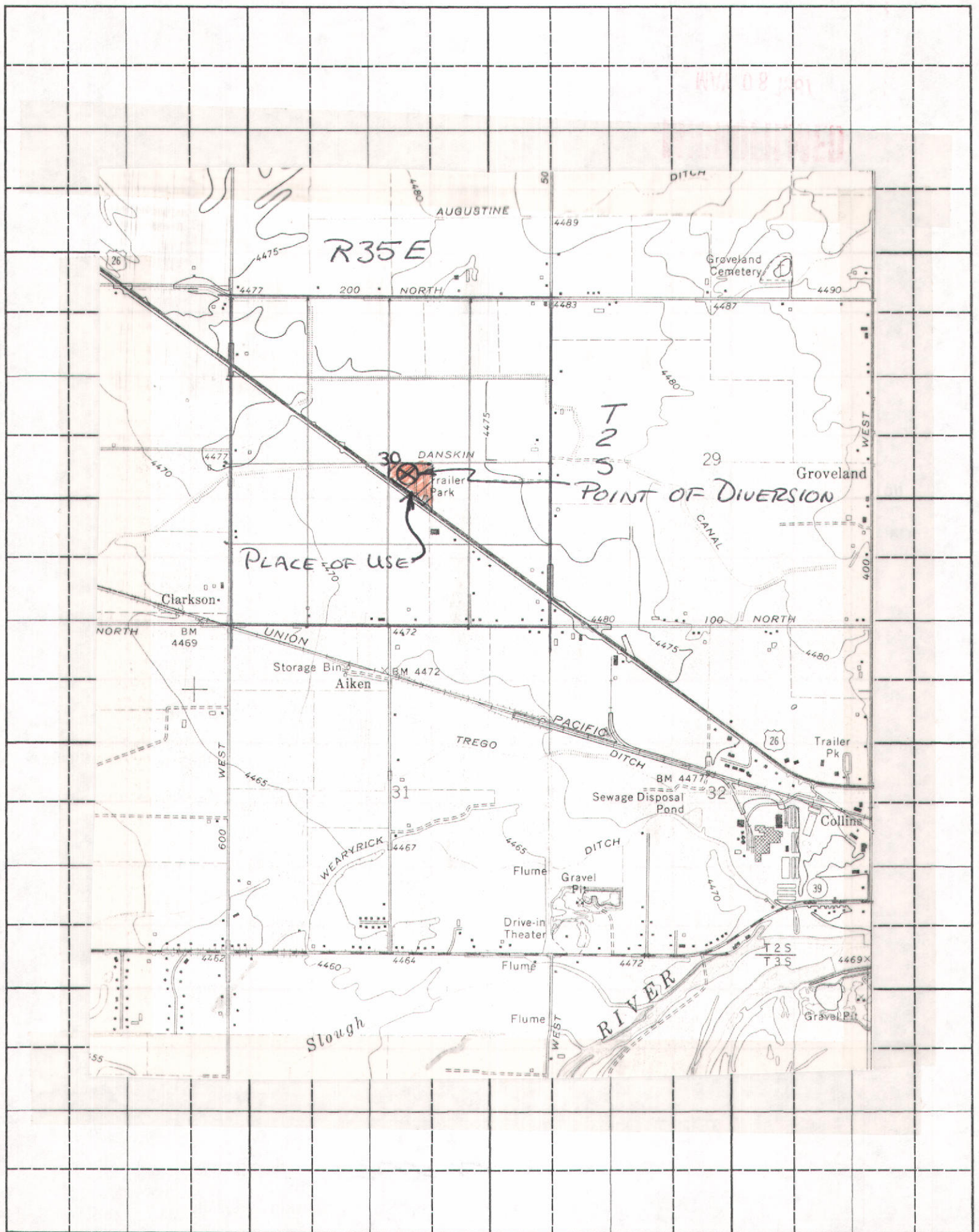


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 08 1987

Grego Legaki
(Applicant)

T2S

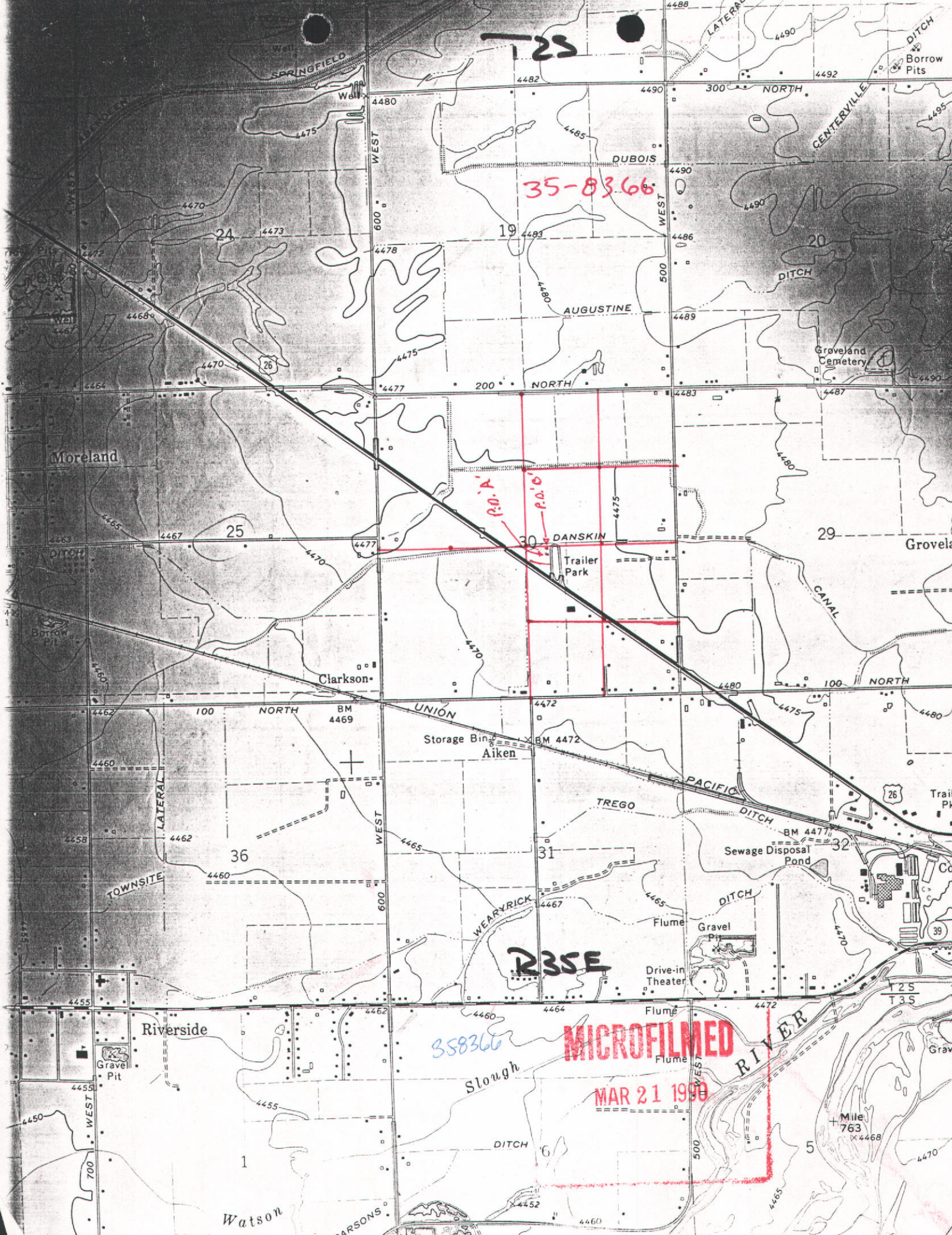
35-8366

R3SE

MICROFILMED

MAR 21 1990

358366



74.2

T528
C96
2042

35-8366

2
56.7

1
53.0

5
12.3

T1599
C2875
1.0
52.9

C4151974
1.0

POINT OF DIVERSION B

POINT OF DIVERSION A

Place of Use

DANISH CREEK

T24409
C2028

1.4 ac

T24398
C11974
3.7

19.0

2
14.3

3
11.5

R35E
T
2
S

T550
C230
1522

T703
C10

C11974
T419

58.3
78.7

30 29
31 32

155
C230
1522

30.0

MICROFILMED

MAR 21 1990

35-8366

T1635
C558

35.7
1047

57.4
1868

2
18.4

C541
1028

9.5
3.8
17.9
7.0

17.7

17.6

C379
T895

35-8366



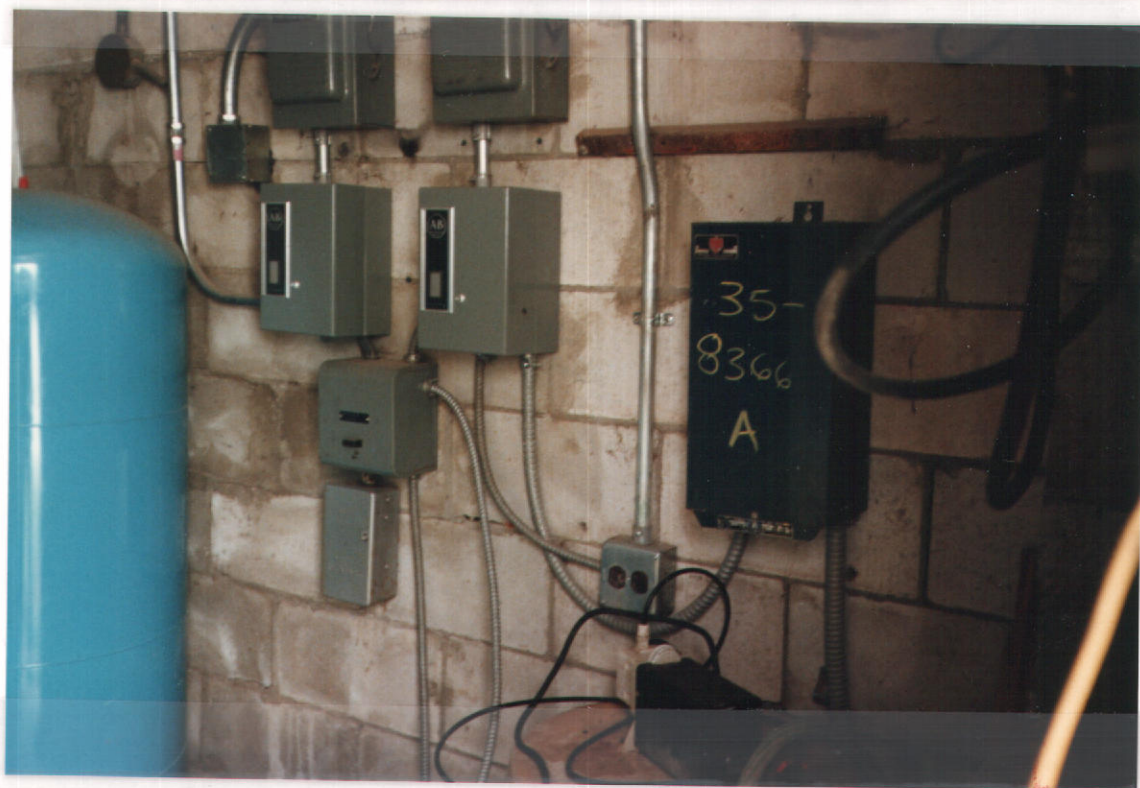
Well B'



~ loc. park
that is irrigated
at front of
property.

MAR 21 1990
MICROFILMED

35-8366



UNRECORDED

MAR 21 1994

Well 'A'
(ORIGINAL)
well

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08366

Priority: January 4, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.24 CFS
23.2 AF

This is to certify, that TOWN & COUNTRY MOBILE HOME PARK
C/O YUZO UGAKI
540 W. HWY. 26
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 4, 1985; and has submitted Proof of Beneficial Use on June 18, 1987. An examination indicates that the works have a diversion capacity of .240 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.24 CFS	16.2 AF
	Totals	0.24 CFS	23.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	35E	30	NWSE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre of lands above.

MICROFILMED

MAR 21 1990

State of Idaho
Department of Water Resources

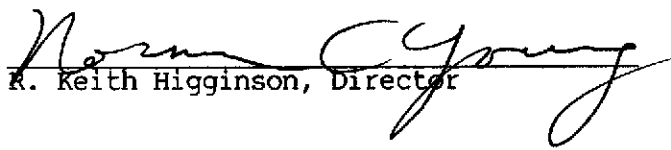
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08366

CONDITIONS/REMARKS:

6. 2 points of diversion located in NWSE, S30, T2S, R35E.
Domestic use is for 27 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1990.

Acting  R. Keith Higginson, Director

APR 1 1990

MAR 1 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Town & Country Mobile Home Park Phone 785-1114

Post office address c/o Yuzo Ugaki, 540 W. Hwy 26, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 2S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.24 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.16 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.40 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline to sprinkler
system and domestic system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 2S
Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 27.

(5) If water is to be used for other purposes describe: _____

MAY 08 1987

RECEIVED

10. Remarks	System operated since 1965
-------------	----------------------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant

Applicant

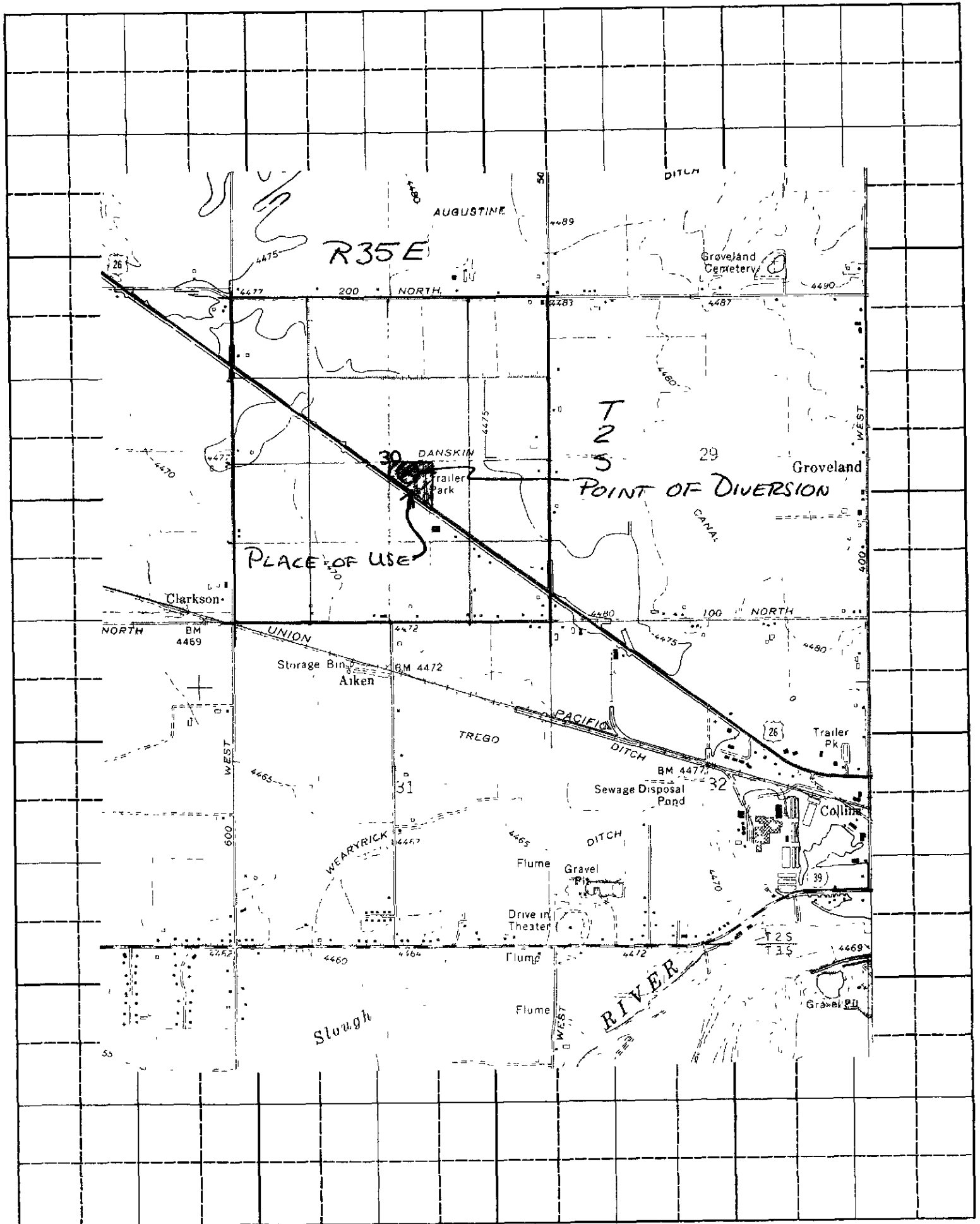
None

8

TWP	RANGE	SEC.	NE¼								NW¼				SE¼			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%
2S	35E	30														8		
TOTALS																		

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAILED

MAY 08 1987

Gujo Legati
(Applicant)

Proposed Priority 1/4/85

Assisted by KCW
Received by KCW Date 4 Jan 85 Time 1100 hrs

Preliminary check by HWT Fee \$ \$45.00 #34378

Received by cy Date 1-4-85

Publication prepared by cy Date 1-9-85

Published in Blackfoot News

Publication dates 10/17 & 10/24/85

Publication approved kw Date 11-04-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8366, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 15th day of April, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

MAY 08 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho

35-8366

TOWN & COUNTRY MOBILE
HOME PARK

540 W Highway 26
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 01/04/1985

Diversion Pt NWSE, Sec. 30, T. 02S, R. 35E.

Use: IRRIGATION (0.16 CFS).
DOMESTIC (0.24 CFS).

In. NWSE, Sec. 30, T. 02S, R. 35E, for 8
ACRES.

35-8352

PIONEER WATER USERS
ASSOC., INC.
Rt 7, Box 247

Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/28/1984

Diversion Pt. SESW, Sec. 26, T. 02S, R. 34E.

Use: IRRIGATION (0.14 CFS)
DOMESTIC (0.15 CFS)

In. NESW, SESW, NWSE, SWSE, Sec. 26, T.

02S, R. 34E, for 7 ACRES.

35-8228

YOUNG, John W.

Box 121
Moreland, Id 83256
Source: GROUNDWATER
Date Filed: 06/29/1983

Diversion Pt SESE, Sec. 28, T. 02S, R. 34E.
Use: IRRIGATION (0.09 CFS).
DOMESTIC (0.04 CFS)
In SESE, Sec. 28, T. 02S, R. 34E, for 3
ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before November 4, 1985.

KEN DUNN, Director

(8826)

Pub. 10-17, 24

55

AFFIDAVIT OF PUBLICATION

County of Bingham

State of Idaho

Catherine C. Brown

solemnly

I, Office Manager of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 17th day of October, 19 85,

and the last publication having been made on the 24th day of October, 19 85; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Catherine C. Brown

Subscribed and sworn to before me this 31st

day of October, 19 85.

Patricia A. Johnson

Notary Public for the State of Idaho.

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1988

MICROFILMED

MAY 08 1987

RECEIVED

NOV 1 1985

Department of Water Resources
Eastern District Office

March 13, 1990

TOWN & COUNTRY MOBILE HOME PARK
C/O YUZO UGAKI
540 W. HWY. 26
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-08366

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 21 1990

February 8, 1990

TOWN & COUNTRY MOBILE HOME PARK
C/O YUZO UGAKI
540 W. HWY. 26
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-08366

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED
MAR 21 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3508366	02S	35E	30	NW	SE			GROUNDWATER	TOWN & COUNTRY
3504258								GROUNDWATER	TOWN & COUNTRY

claim

MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No.

35-8366

Staff Analysis Sheet
for
Beneficial Use Field Report

Town & Country
Mobile Home
Park

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Edg 4-15-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 35-4258 covered?

Check of P/U index Edg 9-16-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 35-4258 Special Permit

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

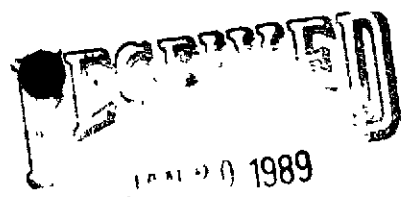
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard R. Rasmussen 8-19-88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KCWB-1588 (Initial and date)
Exam Reviewed by Manager of Regional Office S.M. 9-20-88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8366

1 Owner. Town & Country mobile Home PARK Phone No. 785-1114

Current Address: 540 W. Hwy 26, Blackfoot Idaho 83221

2 Accompanied by: Yuzo Ugaki EXAM DATE: 6-2-88

Address: SAME AS ABOVE Phone No SAME AS ABOVE

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use claim # 35-4258

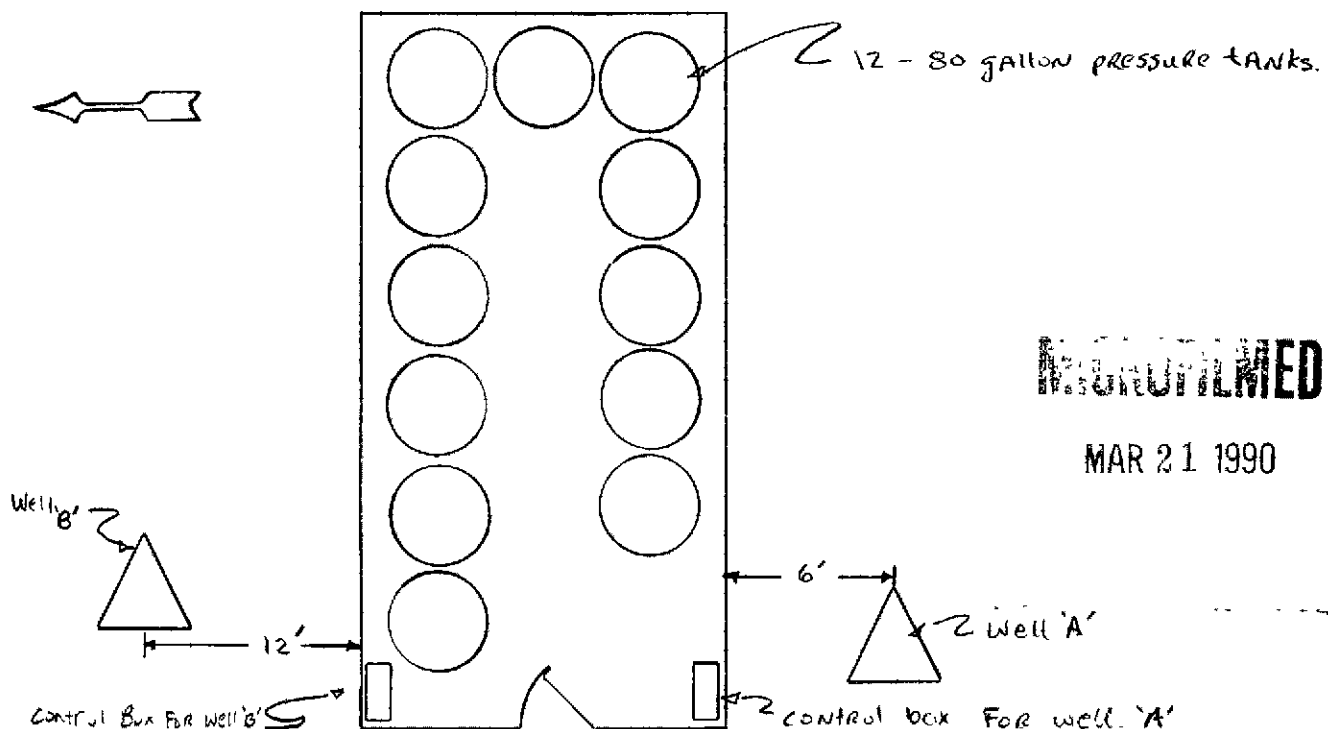
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wells A & B are interconnected, then to a 12 - 80 gallon pressure tanks and SI in-hole flow and volume sprinkler system (Pop-up rain birds).

Both wells are $\approx 147'$ deep, with casing to 120'

*Note: When irrigating usually runs only 8 heads.

He also has 12 shares out of Deussen canal which he

use for irrigation also

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible 'A'	Franklin	5	2821032201	Franklin	720580
submersible 'B'	Franklin	5	2821032200	Franklin	700396

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NW	30	25	35E	Bingham	in map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
25	35E	30													2
															2

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			0-160	psi

2. Measurements:

Pump pressure = 55 psi, Model # 151 A, Nozzle size = 5/32"

34 psi, 20 psi, 20 psi, 20 psi, 18 psi, 18 psi, 15 psi, 21 psi

Pressure nozzle pressure = 21 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method using bird charts, and by interpolation at 21 psi = 3.12 g.p.m./bird.

$Q_{\text{bird}} = (3.12 \text{ g.p.m.}) (9 \text{ birds}) / 448.8 = 0.06 \text{ c.f.s.}$

2. Alternate Method for Checking Purposes

$$\text{Theoretical } Q_T = \frac{(5 \text{ hp})(8.814)(0.85)}{(49') + (2.31)(45)} = 0.24 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (200)(3.5) = 700$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(214)(1.9835) = 25.47$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 700$$

2. Volume Calculations for Other Uses

$$27 \text{ units } (0.6 \text{ A.F.A.}) = 16.2 \text{ A.F.A.}$$

MAR 21 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The trailhead park is a 9 acres; he said he only irrigates
 2 acres at the most.

The 2 acre figure includes the EA park and lot
 to be distributed amongst the new farm lands.

Note: Well 'B' is the P.O. to be licensed under this
 permit. Well 'A' is original well and it is
 filed under claim # 35-4258

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume	
From	To	Q (cfs)	V (afa)				
1/1	12/31	0.24	16.2				
4/1	11/1	0.06	7.0				
Totals:		0.30	23.2				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

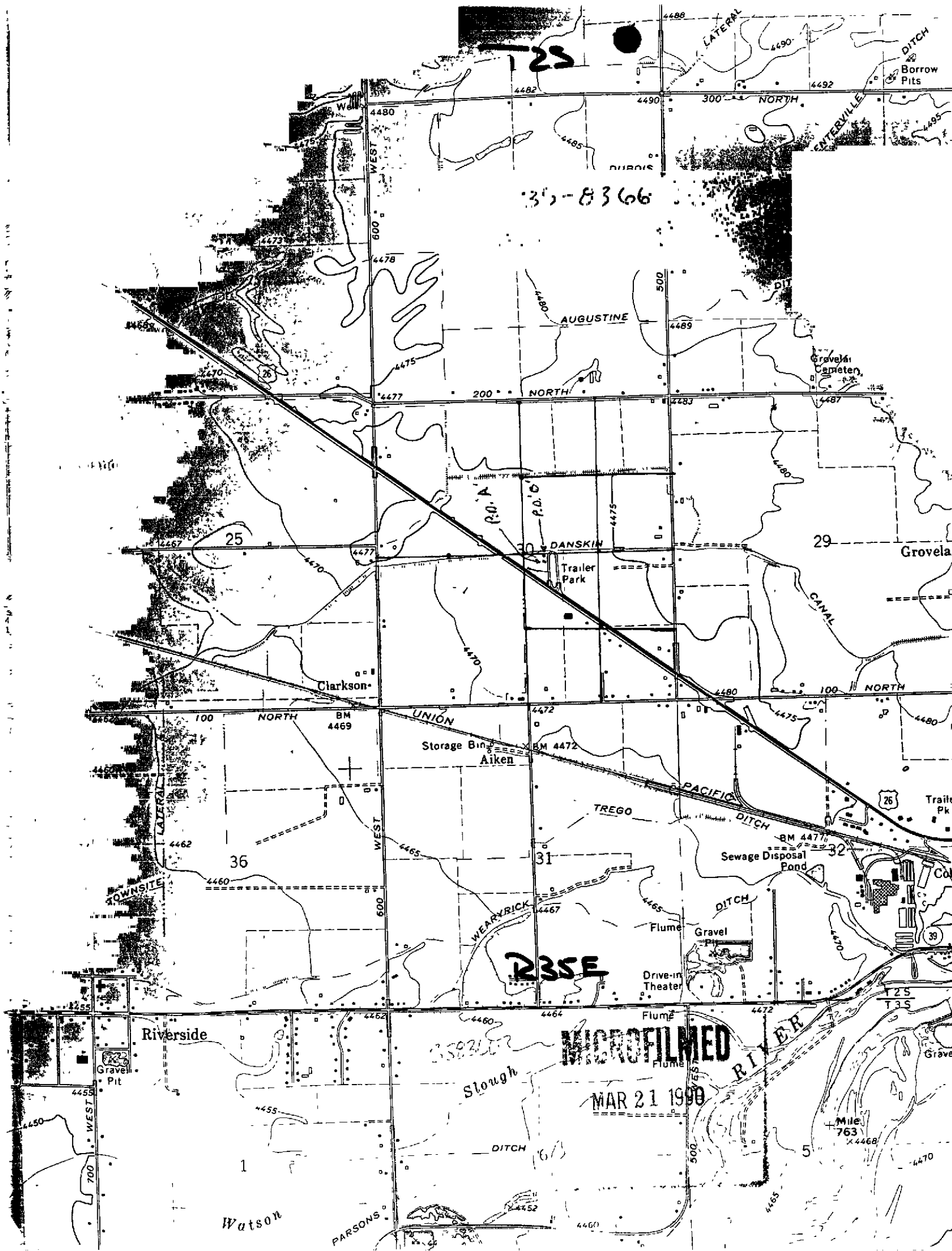
Field Examiner's Name Richard Lucas
 Signature [Signature]
 Certification Date 8-15-88
 Field Report Preparation Date _____

CONSULTANT SEAL
Steve McConnaughy
9-2-88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Raymond M. Feltz
2/3/89

RECEIVED
 MAR 21 1990



T528

C96

2042

35-8366

2

56.7

1

53.0

C 415 1974

1st

52.9

POINT OF DIVERSION B

POINT OF DIVERSION A

Place of Use

528 T 2440

T24398

ET 1974

3.7

4

19.0

2

14.3

3

11.5

T551

C230

152.2

T703

C10

C 1974

T419

R35

T

2

C

C 1974

T419

25.1

155

C230

152.2

30.0

30 29

31 32

ENCLOSURE 5

MAR 21 1990

17.9

17.7

86.8

2

18.4

35-8366

C558

9

C541

1028

17.6

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

OCT 14 1976
Department of Water Resources
Eastern District Office

[illegible]



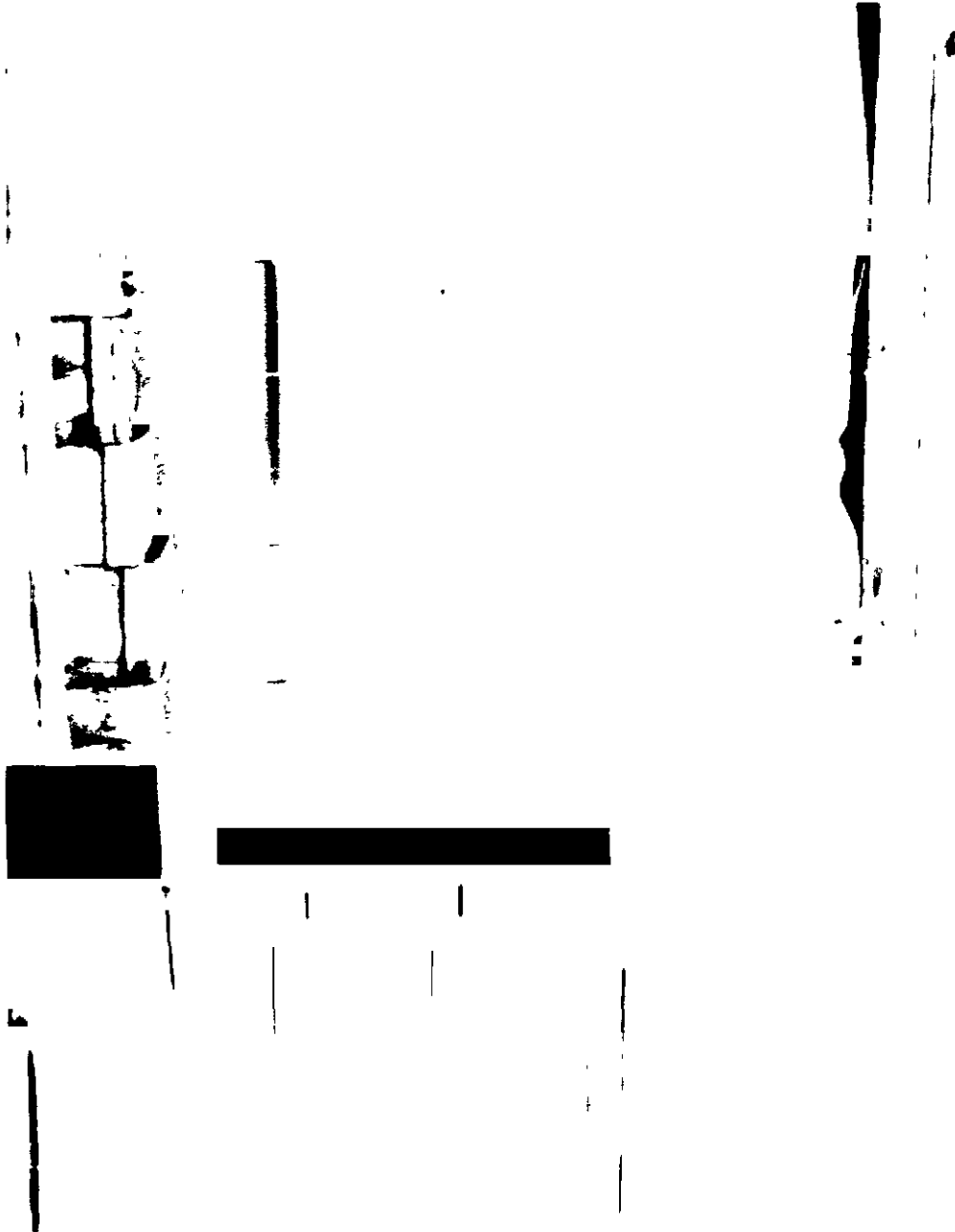
Well B'



47 1/2 ac park
that is situated
at front of
property.

MAR 21 1967

REPROFILMED



221340

RECEIVED

Well 'A'
(ORIGINAL
well)

DEPARTMENT OF PUBLIC SAFETY
SPECIAL SERVICES DIVISION

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1987

TOWN & COUNTRY MOBILE HOME PARK
C/O YUZO UGAKI
540 W. HIGHWAY 26
BLACKFOOT ID 83221

RE: Permit No. 35-8266

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

RECORDED & INDEXED

MAR 21 1990

RECEIVED
JUN 25 1987

For Office Use Only
Fee Received 100.00
Date 6-18-87
Receipt # 4226
Receipt by SB
Reviewed by 7/21/87
Sent to region 7/21/87

RECEIVED

JUN 18 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8366

Name(s) of Permit Holder: Town & Country MOBILE HOME PARK ✓

Post Office Address: C/O Yuzo UGAKI, 540 W. Hwy 26, BLACKFOOT, ID.
83221 Telephone No. 785-1114

Source of Water: GROUND WATER ✓

Extent of Use:

Domestic 27 ✓ (number of households) Stockwater _____ (number and type of stock)
Irrigation 8 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.40 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 4 JAN. 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME ABOVE

(Name)

(Telephone Number)

MICROFILMED

(Address)

AUG 18 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/18/87
Date

Yuzo Ugaki (owner)
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 28, 1987

TOWN & COUNTRY MOBILE HOME PARK
540 W. HWY 26
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-8366

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

MAY 08 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HLWJ APPLICATION NUMBER: 35 8366

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

The nature of use requested by this application complies with the
parameters of "consumptive uses for domestic uses" as defined by the
Contract to Implement (25 Oct 81) and is therefore eligible for
administrative review. EMC 9 April 87.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Bu Date: 10-10-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-04-85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-01-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
4 Jan. 85 Date of priority recommended.
Special conditions of approval or cover letter. 01

01F

MAY 08 1987

OK to process - see memo of 10/2/85

1. use is reasonable for B/U development
system in since 1965.

By: Christ Carlson Date: 9 April 87.

STATE OFFICE REVIEW:

105, 116

41

RECEIVED

- ☐ See attached sheet for more information.
By: KW

Date: 4/14/87 APR 13 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

October 17, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
State of Idaho Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Application for Permit No. 35-8352
35-8366
21-7367
21-7366

Dear Mr. Carlsen:

We have reviewed the above applications for permits and have no comments to make at this time. Thank you for the opportunity to review the applications.

Sincerely,

A handwritten signature in cursive script that reads "Gordon Hopson".

Gordon Hopson
Source Control Field Officer

GH/jd

MicroFILMED

MAY 08 1987

RECEIVED

OCT 21 1985

Department of Water Resources
Eastern District Office

October 10, 1985

RE: Application for Permit No. 35-8352 PIONEER WATER USERS
35-8366 TOWN & COUNTRY MOBILE HOME PARK

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 4, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

CONVERSATION MEMORANDUM

DATE October 2, 1985

FILE 34-7471

35-8228

35-8352

35-8366

NAME OF PARTY Cindy Cranston-Felton

EMPLOYEE Colleen

RE: Swan Falls Applications

Cindy was in the office this date reviewing the

Swan Falls Hold File. She pulled the above referenced

applications and said they could be processed as they

would not fall under the Swan Falls.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

35-83251

TOWN & COUNTRY MOBILE HOME PARK

540 W. HWY 25, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 01/04/1985

Diversion Pt NWSE Sec 30 T 02S R 05E

Use: IRRIGATION	0.15 CFS
DOMESTIC	0.24 CFS

In: NWSE Sec 30 T 02S R 05E FOR 3 ACRES

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before November 4, 1985.

KEN DUNN

Director

RECORDED & INDEXED

Published 10/17 and 10/24/85.

MAY 08 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho

35-8366

TOWN & COUNTRY MOBILE

HOME PARK

540 W. Highway 26

Blackfoot, Idaho 83221

Source, GROUNDWATER

Date Filed: 01/04/1985

Diversion Pt. NWSE, Sec 30, T 02S, R

35E.

Use: IRRIGATION (0 16 CFS)

DOMESTIC (0 24 CFS)

In NWSE, Sec. 30, T 02S, R. 35E, for 8

ACRES.

The permits will be subject to all prior water

rights. Protests may be submitted based on the

criteria of Sec. 42-203A, Idaho Code and/or the

new public interest criteria of Sec. 42-203C,

Idaho Code. Protests must be filed with the

Director, Dept of Water Resources, 150 Shoup

Ave., Suite 15, Idaho Falls, Idaho, 83402, on or

before November 4, 1985

KEN DUNN, Director

(8826)

Pub. 10-17, 24

MICROFILMED

MAY 08 1987

IDENT. NO.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]