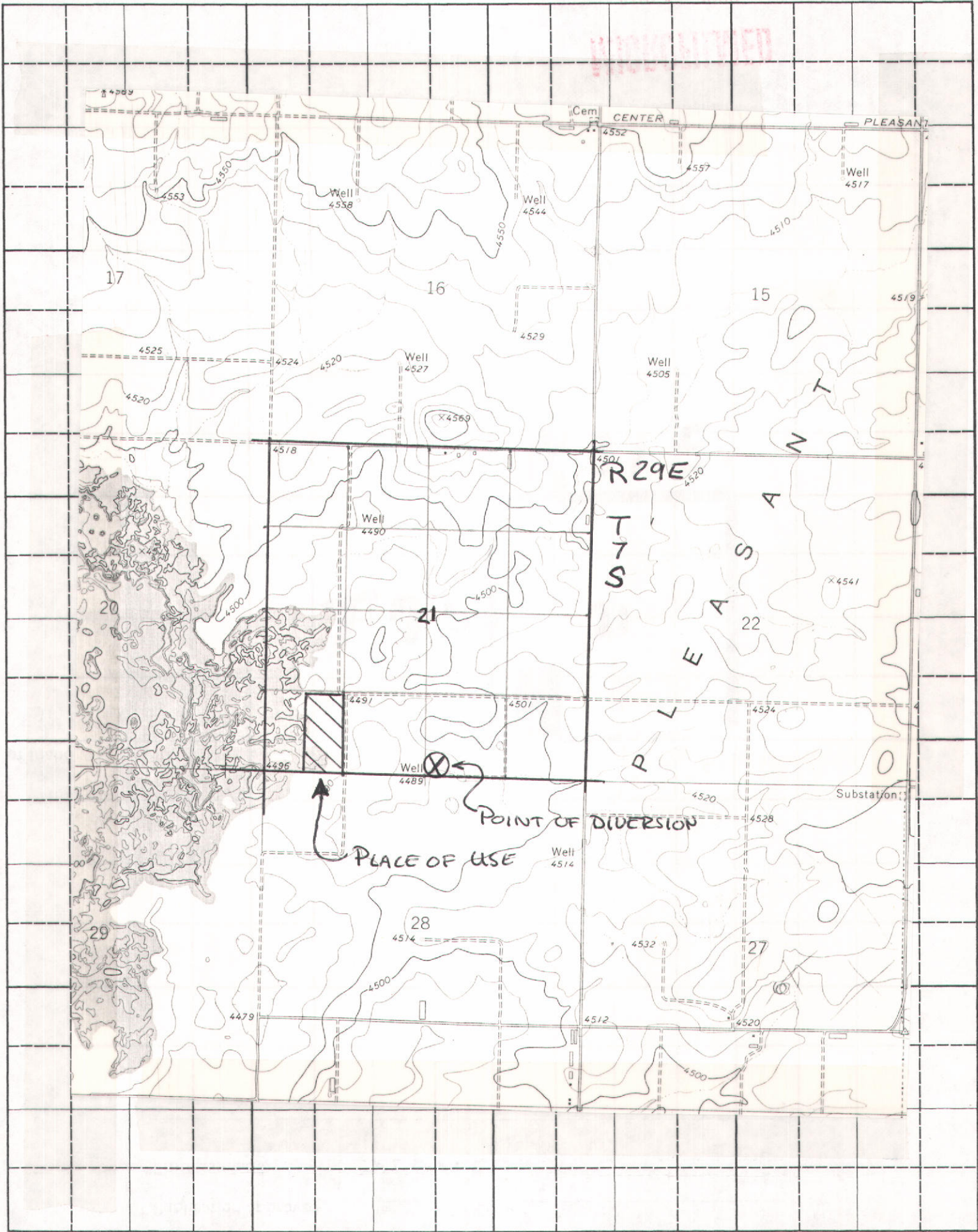


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

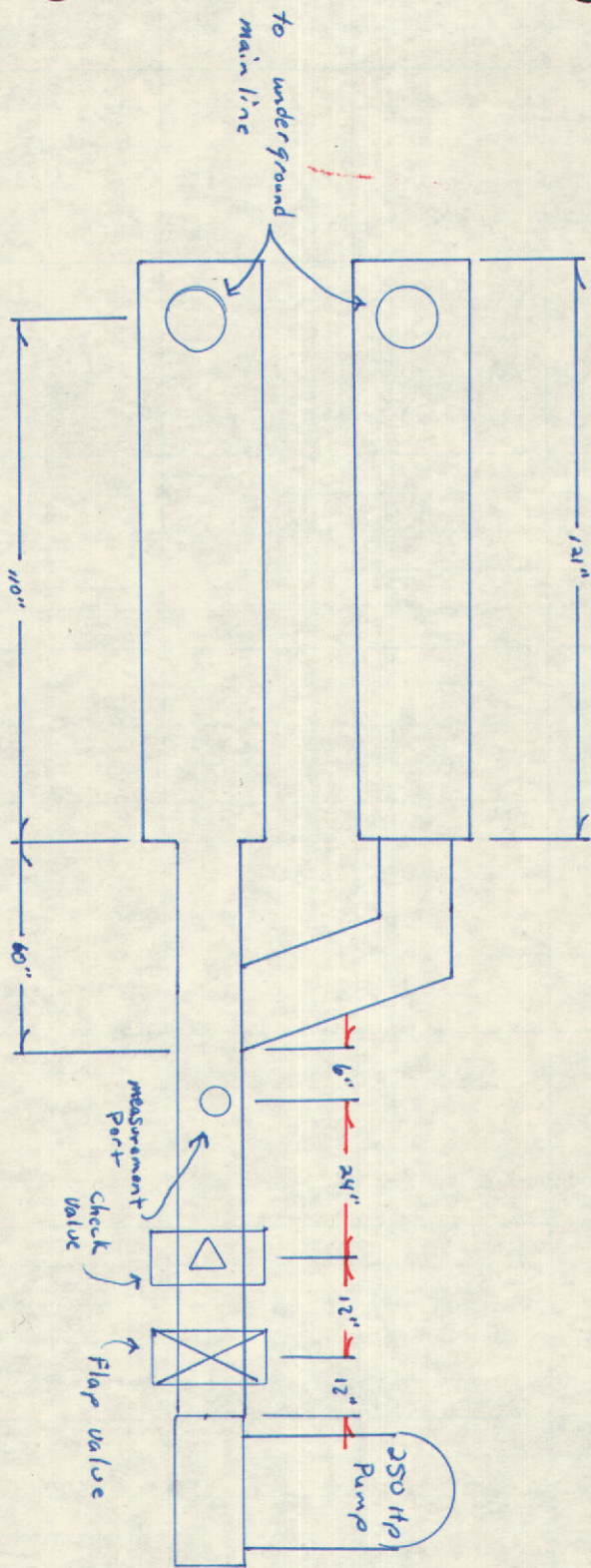
**MICROFILMED**

*Ben F. Kopf*  
(Applicant)

AUG 18 1989

35-2845





# 1 pump

35-8574

FEB 04 1994

35-8574

R29E

T  
7  
S

T  
7  
S  
R29E

21

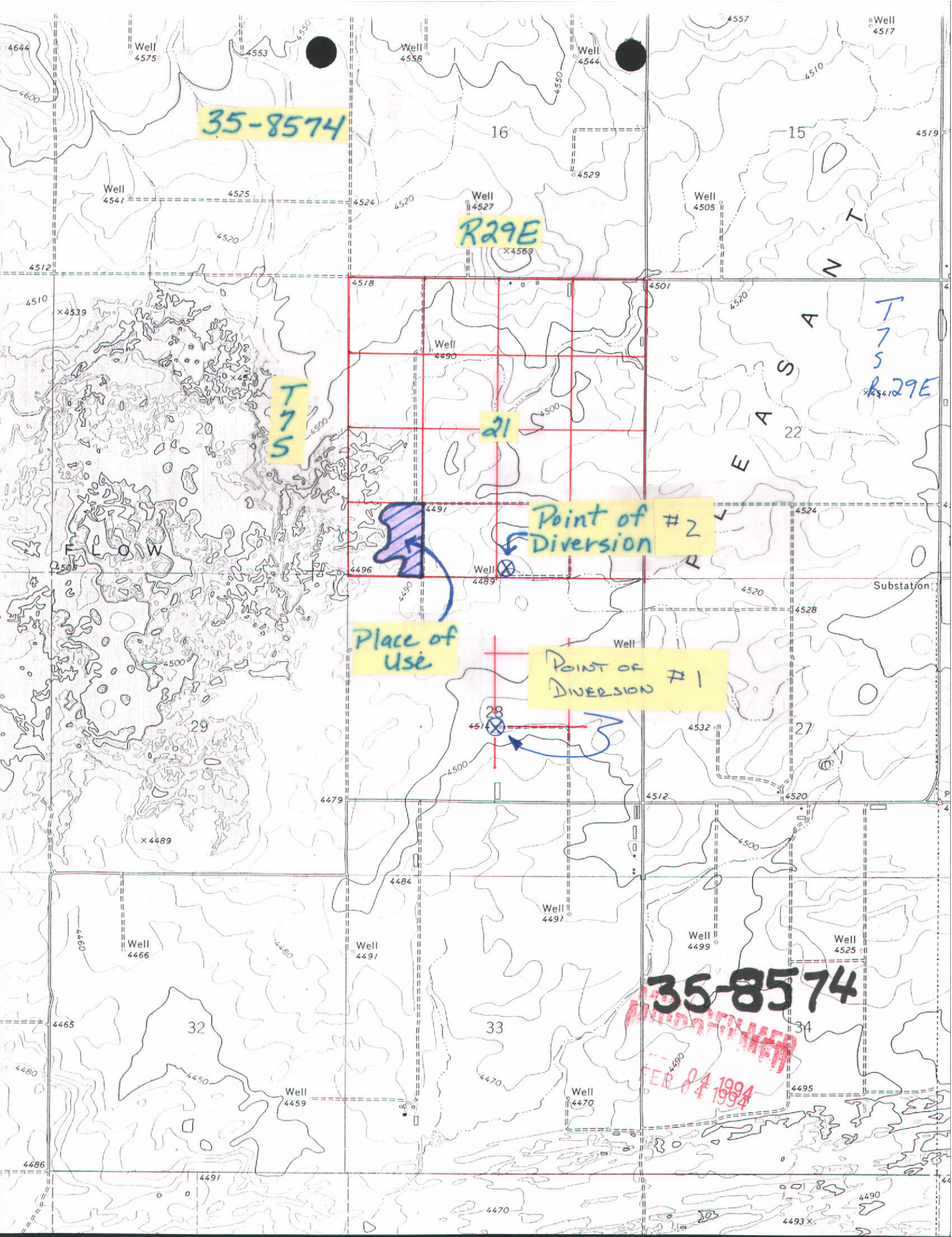
Point of Diversion #2

Place of Use

POINT OF DIVERSION #1

35-8574

RECORDED  
FEB 04 1994



T-60

#805

Cecil  
Weisenburger  
& Sons 5-HEL  
63.8

35-8574

R29E

(ADOLF)

Place of Use

T  
7  
5

|    |    |
|----|----|
| 20 | 21 |
| 29 | 28 |

POINT OF DIVERSION #2

|    |    |
|----|----|
| 21 | 22 |
| 28 | 27 |

HEL  
1-  
42.2

JOHN KOPP  
(Bar Kopp)

HEL  
3-  
156.5

Cecil  
Weisenburger

POINT OF DIVERSION #1

Wapi Ln

#1361

Larry Bethke

HEL  
1-  
115.6

Wapi Rd

HEL  
5-  
19.7

HEL  
1-  
148.8

35-8574

|    |    |
|----|----|
| 29 | 28 |
| 32 | 33 |

HEL  
2-  
38.2

|    |    |
|----|----|
| 28 | 27 |
| 33 | 34 |

Chatz  
Bros.

HEL  
2-  
79.7

NHEL  
1-  
165.6



35-8574

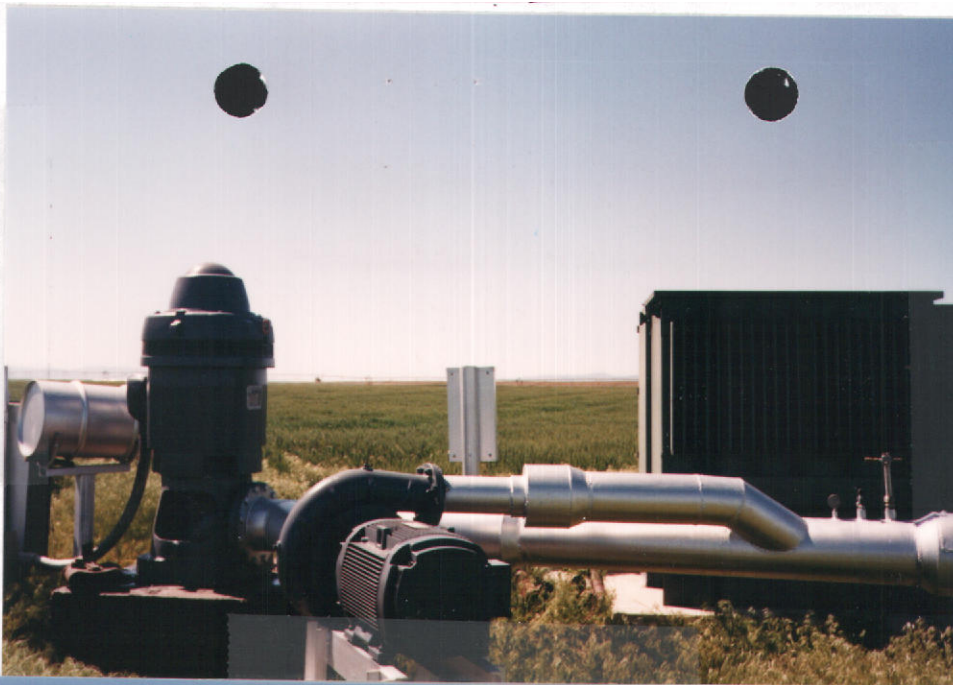


Point of Diversion  
# 1



APPROVED  
FEB 04 1994

35-  
8574

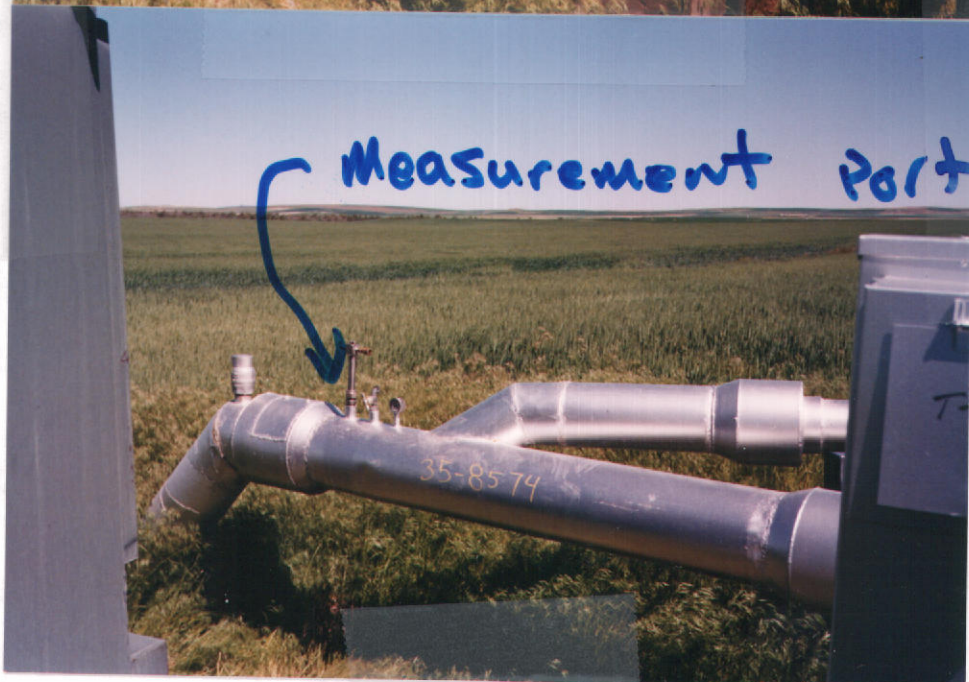


35-8574



35-8574

POINT OF DIVERSION  
#2



Measurement Port

35-  
8574

RECEIVED  
FEB 04 1994

Chatz Bros.

Hol  
2-79.7

32 33

29 28

38.2

35-8574

28 27  
33 34

Larry Bethke  
#1361

Wapi Ln

HEL  
19.7

HEL  
115.6

Point of Division #1

HEL  
3-156.5

HEL  
42.2

29 28

20 21

28 27

21 22

Point of Division #2

Place of Use

T  
7  
5

R29E

35-8574

Cecil  
Waisenburger  
Sons  
5-HEL  
63.8

#805

T-60

Quisley Rd

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08574

Priority: May 3, 1985

Maximum Diversion Rate: 0.40 CFS  
Maximum Diversion Volume: 80.0 AF

This is to certify, that BEN F KOPP  
2804 VOLLMER LOOP  
AMERICAN FALLS ID 83211

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 3, 1985; and  
has submitted Proof of Beneficial Use on April 5, 1990. An examination indicates  
that the works have a diversion capacity of 7.870 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.40 CFS                 | 80.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 21, Township 07S, Range 29E  
SWNE , Sec. 28, Township 07S, Range 29E  
POWER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07S        | 29E        | 21         | SWSW         | 20           |              | 20           |

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The following rights are also diverted through the points of diversion described above: 35-02612 and 35-02845.

REC'D 04 1994

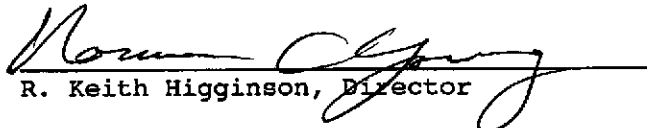
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08574

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 22<sup>ND</sup>  
day of January, 1994.

Acting for

  
R. Keith Higginson, Director

1994

APPROVED

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 35-08574**

RECEIVED  
NOV 30 1993  
Department of Water Resources

Date of Priority: May 3, 1985

Maximum Diversion Rate: 0.40 CFS  
Maximum Diversion Volume: 80.0 AF

Comes now BEN F KOPP  
2804 VOLLMER LOOP  
AMERICAN FALLS ID 83211

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08574, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.40 CFS                 | 80.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 21, Township 07S, Range 29E  
SWNE , Sec. 28, Township 07S, Range 29E  
POWER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07S        | 29E        | 21         | SWSW         | 20           |              | 20           |

Total number of acres irrigated: 20

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Falls, this 29<sup>th</sup> day of November, 1993.

RECORDED

Ben F. Kopp  
(Signature)

NOV 24 1994

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 35-08574**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by BC Fee = 20.00 Received by ju # C029111 Date 11-30-93 ✓

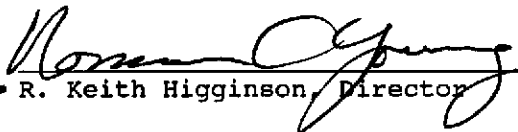
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08574 with the following;

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The following rights are also diverted through the points of diversion described above: 35-02612 and 35-02845.

Witness my hand this 22<sup>ND</sup> day of JANUARY, 1994.

  
Acting for R. Keith Higginson, Director

FEB 04 1994

RECEIVED

APR - 5 1990

Department of Water Resources  
Eastern District Office

RECEIVED

APR 17 1990

STATE OF IDAHO  
Department of Water Resources  
Eastern District Office

PROOF OF BENEFICIAL USE

For Office Use Only  
Amt of Fee \$ 100.42  
Date 4-18-90  
Receipt No E013239  
Received by HWJ

RECEIVED

APR 20 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8574 Telephone No. (208) 226-7753

Name(s) of Permit Holder(s): BEN F. Kopp and BEATRICE Kopp

Post Office Address: 2804 Neilman Loop ARM Falls, Ida. 83201

Source of Water: Ground water

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation 20 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .4 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: April 1, 1976

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Sharon Kopp (208) 226-7279  
Name Telephone No.

3975 W2F1 Rd ARM Falls, Idaho  
Address

JUN 21 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

4/11/90 Bon F Kopp  
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 35 8574

RECEIVED  
APPROVED  
3 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant BEN F. KOPP Phone 226-2753  
Post office address Rt. #1, American Falls, Idaho 83211  
2. Source of water supply ground water which is a tributary of ~~Snake River~~  
3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 21 Township 7 South  
Range 29 E.B.M. Power \_\_\_\_\_ County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .4 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .4 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing pump, motor, panel  
mainline, from Permit No. G-33291

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is, 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 yr. - kw 5/17/89  
use is \_\_\_\_\_ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECEIVED

AUG 18 1989

RECEIVED

AUG 18 1984

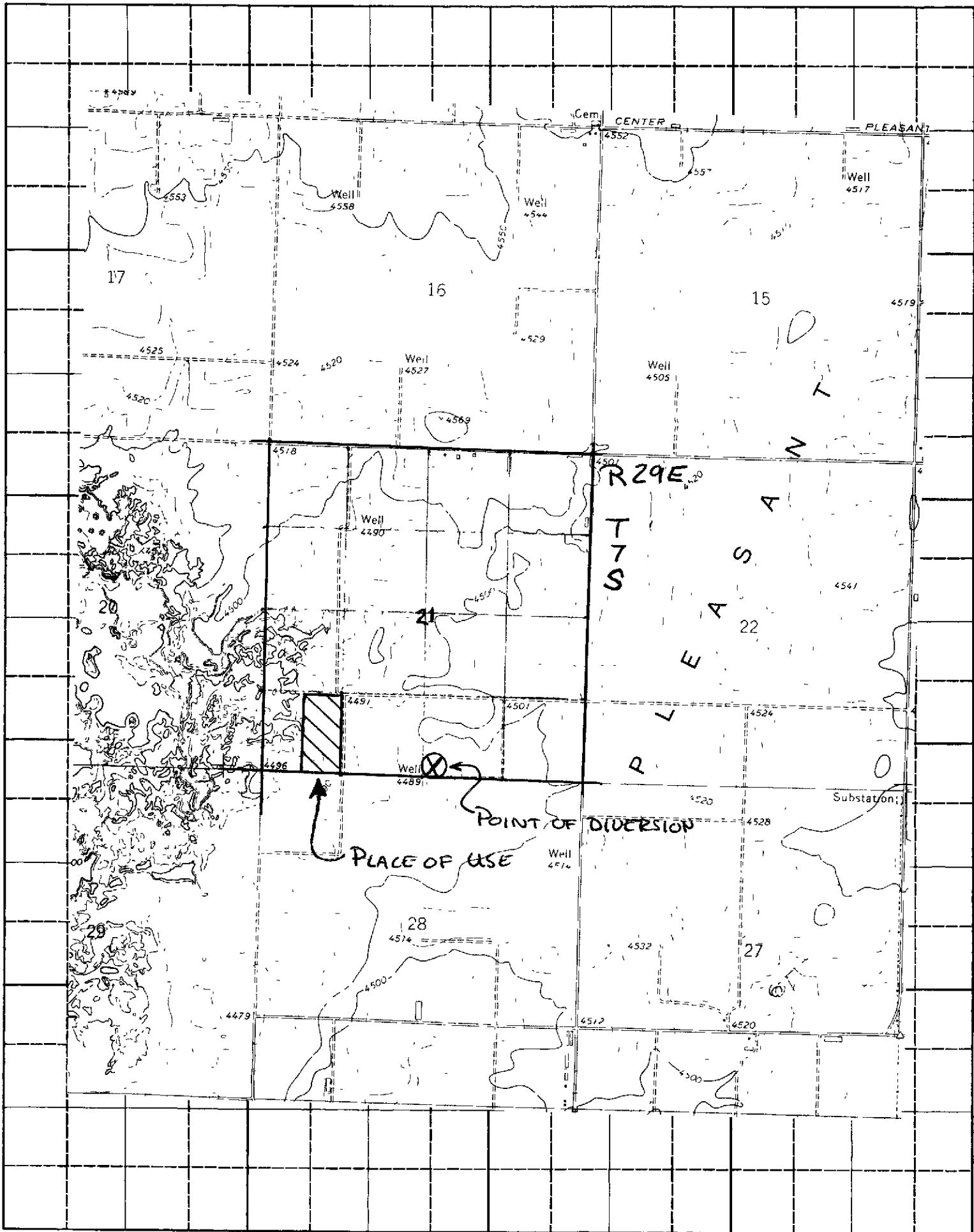
10. Remarks This filing is made to reflect an expansion of the use of water out of permit #G-33291, which has been providing water to the 20 acres noted above since April 1, 1976.

9. a. Who owns the property at the point of diversion Applicant  
This filing is made for the purposes of legalizing the expansion of use under Permit # G-33291, which was expanded in 1976 to include the 20 acres noted above in the E½ of the SW¼ of the Section 21, which has been watered on an annual basis since 1976.
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing
- c. Describe any other water rights used for the same purposes as described above.

| TWP                                   |  | RANGE |  | SEC. |  | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |    |
|---------------------------------------|--|-------|--|------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----|
|                                       |  |       |  |      |  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |    |
| 7S                                    |  | 29E   |  | 21   |  |     |     |     |     |     |     |     |     |     |     | 20  |     |     |     |     |     | 20     |    |
| Total number of acres to be irrigated |  |       |  |      |  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        | 20 |

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICHAEL MED**

*Sen J. Kopf*  
(Applicant)

AUG 18 1989

~~Proposed~~ Priority 5/3/85

Received by SS Date 5-07-85 Time 12:01 p.  
Date 5/3/85 Time 10:21 am  
Preliminary check by KW Fee \$ 4500 # 33283  
Receipted by AY Date 5-14-85  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in Lower County Press  
Publication dates 3-16, 23, 29  
Publication approved Qu. Date 3-21-89  
Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by HWT KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8574, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.  
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23<sup>rd</sup> day of May, 1989.  
J. Glen Saylor

MICROFILMED  
AUG 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 24, 1994

BEN F KOPP  
2804 VOLLMER LOOP  
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08574

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

1-24-1994

RECEIPT  
For Monies Paid  
to the  
Idaho Department of Water Resource

Receipt No: 0027111

Date: 11/30/1993  
Time: 12:38:03

Received  
From: FOPP, BEN F.

| Type of Payment    | Program A cct | Amount  |
|--------------------|---------------|---------|
| AMENDMENT 35-08574 | 58105         | 20.00   |
|                    | 229 21 1155   |         |
|                    |               | <hr/>   |
|                    | Total         |         |
| CHECK              | 7526          | \$20.00 |

Region: STATE

Signature: \_\_\_\_\_

*J Wyatt*

APPROVED  
FEB 04 1994

WR0749NP  
No. L35-08574

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/18/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BEN F KOPP<br>2804 VOLLMER LOOP<br>AMERICAN FALLS ID 83211<br>(208) 226-2753 | 05/03/1985       | IRRIGATION | 04-01 10-31           | 0.40 CFS          | 80.00 AFA           |
| TOTAL DIVERSION: |                                                                              |                  |            |                       | 0.40 CFS          | 80.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 7.87 CFS

Point(s) of Diversion: T07S R29E S21 SWSE POWER County  
S28 SWNE POWER County

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |      |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|------|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM  |
| ---         | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | ---  |
| 07S         | 29E | 21  | : |      |      |      |      | :  |      |      |      |      | : |      |      | 20   |      | : |      |      |      |      | : | 20.0 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      | 20.0 |   |      |

Pou County: POWER

Other Water Rights with Same Point(s) of Diversion and Source:  
35-02612 35-02845 35-08574

Other Water Rights Listing Overlapping Place(s) of use:  
35-08574

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.0 afa per acre for the  
- lands above.

Remarks: The following rights are also diverted through the points of  
diversion described above: 35-02612 and 35-02845.

Dates: App. Received: 05/03/1985 Priority Date: 05/03/1985  
Proof Due Date: 06/01/1990 Proof Made Date: 04/05/1990  
Exam Made Date: 06/20/1991 Exam Sent to S.O.: 11/04/1993  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/15/93 CHAPMAN 01/07/94 CHAPMAN 01/18/94 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER           | SOURCE                    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM           |
|---------------------|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|
|                     |                           | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |               |
| L3508574            | T07S R29E S21 GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |
|                     | :                         |    |    |    |    |    |    |    |    | 20 |    |    |    |    |    |    |    | 20            |
| 3502584             | GROUNDWATE :              | 18 | 27 |    |    |    |    | 35 | 37 | 40 | 40 |    | 40 | 03 |    |    |    | 240           |
| A3502584            | GROUNDWATE :              | 18 | 27 |    |    |    |    | 35 | 37 | 40 | 40 |    | 40 | 03 |    |    |    | 240           |
| R3502584            | GROUNDWATE :              | 26 | 33 |    |    |    |    | 37 | 39 | 38 | 39 |    | 39 | 09 |    |    |    | 260           |
| 3502723             | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 40            |
| A3502723            | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 40            |
| R3502723            | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 37 | 37            |
| 3502845             | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    | 39 |    |    | 39 | 78            |
| A3502845            | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    | 39 |    |    | 39 | 78            |
| R3502845            | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    | 39 |    |    | 39 | 78            |
| 3508345             | GROUNDWATE :              | 23 | 27 |    |    |    |    | 35 | 37 | 40 | 40 |    | 40 | 03 |    |    |    | 245           |
| <del>3508574</del>  | <del>GROUNDWATE :</del>   |    |    |    |    |    |    |    |    |    |    |    |    | 20 |    |    |    | <del>20</del> |
| <del>A3508574</del> | <del>GROUNDWATE :</del>   |    |    |    |    |    |    |    |    |    |    |    |    | 20 |    |    |    | <del>20</del> |
| R3508574            | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    | 20 |    |    |    | 20            |
| 3508979             | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 40            |
| 3509036             | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 40            |
| A3512704            | GROUNDWATE :              | 26 | 33 |    |    |    |    | 37 | 39 | 38 | 39 |    | 39 | 09 |    |    |    | 260           |
| R3512704            | GROUNDWATE :              | 26 | 33 |    |    |    |    | 37 | 39 | 38 | 39 |    | 39 | 09 |    |    |    | 260           |

L-FILE  
(Right) and R-FILE

No Overlaps

AJ5809NP  
No. R35-08574

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/11/94  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BEATRICE KOPP           | 05/03/1985       | IRRIGATION | 04-01 11-01           | 0.40 CFS          |                     |
| C             | BEN F KOPP              |                  |            |                       |                   |                     |
|               | 2804 S VOLLMER LOOP     |                  |            |                       |                   |                     |
|               | AMERICAN FALLS ID 83211 |                  |            |                       |                   |                     |
|               | (208) 226-2753          |                  |            |                       |                   |                     |
|               |                         |                  |            | TOTAL DIVERSION:      | 0.40 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T07S R29E S21

SWSE

POWER County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |      |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :    | SUM  |
| 07S | 29E | 21 | : |    |    |    |    |    |    |    |    |    |    |    |    | 20 |    |    |             | :    | 20.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 20.0 |      |

POU County: POWER

Other Water Rights with Same Point(s) of Diversion and Source:  
A35-02845 A35-08574

Other Water Rights Listing Overlapping Place(s) of use:  
A35-08574

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION  
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION  
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS  
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL  
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY  
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: 06/20/1991 Verified Date: 01/03/1994

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 01/03/94 MCCARTHY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 17, 1993

BEN F KOPP  
2804 VOLLMER LOOP  
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08574

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

FEB 04 1994

# LICENSE REVIEW CHECKLIST

Permit # 35-8574 Date 11-15-93 Brenda Chapman

NAME Check Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Memo to Advance ✓  
✓ Order to Reinstate Needed?  
✓ Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of **Originally Intended** source  
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? Add S W N E SEC 28  
✓ Overlap(s) 35-2612 + 35-2845  
(4.7 CFS) (2.48 CFS)

P/U ✓ Amendment Needed?  
✓ Overlap(s)

TOTAL CFS ✓ Disagree/Measurement Sprinkler (also annular +)  
measurement for total system = 3473.8 gpm  
✓ EQUAL TO: 7.7 CFS 7.87  
✓ Theoretical  $58.8 \times .70 \times \left. \begin{array}{l} \text{WELL \#1} = 3.1 \\ + 2.31 \times \text{WELL \#2} = 4.7 \end{array} \right\}$   
✓ Capacity 7.87  
✓ Allowable Amount: .40 (permit)

TOTAL VOLUME ✓ Disagree with Examiner's Calculations?  
20 acres x 4 = 80 af

✓ Flow limit: x 214 x 1.9835 =  
Season C/4.0 (4-1 to 10-31)

USES ✓ Change(s) in Nature of Use?  
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?  
✓ Special Overlap  
W29 Other same PD as this right

CONDITIONS ✓ Measuring/Locking Devices  
✓ W/Master Control 01 Water Dist  
R31 ✓ Irrigation Overlap 5-3-85 App Rec'd  
✓ Water Quality 6-20-91 Exam Made

COMMENTS: Amend P/D (add 2nd one); combined rate does  
not exceed capacity; therefore, no overlap condition necessary.

|               |                   |            |             |                      |
|---------------|-------------------|------------|-------------|----------------------|
| NOT TRUST     | RECOMMENDED       | CFS        | DIV VOL     | LICENSE              |
| WATER - PRIOR | <u>Irrigation</u> | <u>.40</u> | <u>80.0</u> | AMEND <u>P39</u>     |
| to 1984       |                   |            |             | 2ND AMEND <u>P47</u> |
| development   |                   |            |             |                      |

NOTE: On 11-9-93 ADJ will go with our recommendation -  
Roxanne (ADJ) said they have no info newer than this exam.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

35-8574  
**RECEIVED**  
NOV 09 1993

**A. GENERAL INFORMATION**

Department of Water Resources  
Permit No. 35-8574

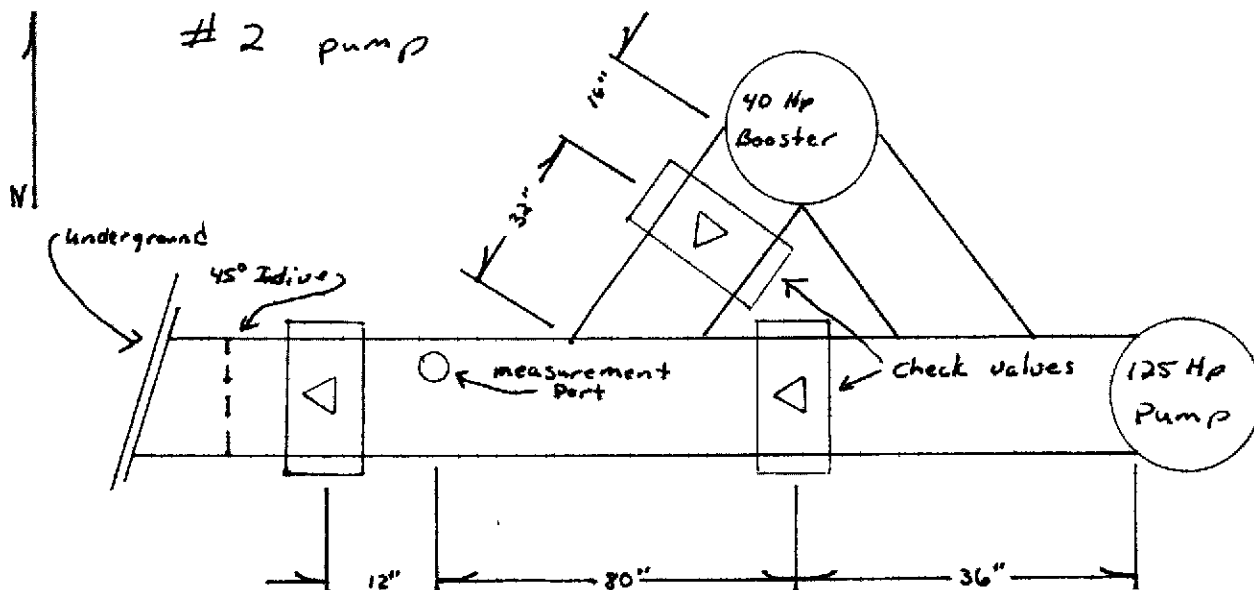
1. Owner: Ben F Kopp Phone No. 226-2753  
Current Address: Rt #1 American Falls, ID 83211
2. Accompanied by: Sherm Kopp EXAM DATE: 6-20-91  
Address: 3975 Wapi Rd American Falls Phone No. 226-7279  
Relationship to Permit Holder: Son
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use ~~35-2612, 35-2845~~, None ☐ Copies Attached
2. Other water rights with same point of diversion: 35-2612, 35-2845 ☒ Copies Attached ☒ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)
- ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)

FEB 04 1994

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

250hp pump to 12" underground main line tied to 125hp pump to 40hp booster pump to 1-1/2 mile linear sprinkler system that operates at 2200gpm to 5-1/4 mile wheel lines with 31 birds with 3/2 nozzles operating at 6psi putting out 5.87gpm. 2-1/2 wheel lines with 31-3/2 birds operating at 6psi putting out 5.87gpm. according to Sherm Kopp Pumping depth was measured by pump company at 170'

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make  | Hp  | Motor Serial No. | Pump Make      | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|-----|------------------|----------------|-----------------------------------|
| #1                                    | G.E.        | 250 | PVS 324001       | wint' coach    | #00.38                            |
| #2                                    | US Electric | 125 | 1405 975         | Laginet Boiler | 10" discharge                     |
| #2 Booster                            | G.E.        | 40  | SK 32451201      | Cornell        | 32.856 11 1/2                     |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | %  | %  | %  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|----|----|----|------|------|------|--------|---------------------------------|
| #2         |            | SW | SW | SE | 21   | 75   | 29E  | Power  | Quad + on site inspection       |
| #1         |            | SW | SW | NE | 28   | 75   | 29E  | Power  | Quad map + on site inspection   |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 75   | 29E  | 21   |     |     |     |     |     |     |     |     |     |     |     |     | 20     |

Do not use this space

04 04 1994

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type      | Make             | Model No.   | Serial No. | Size  | Calib. Date |
|-----------------------|-----------|------------------|-------------|------------|-------|-------------|
| Flow Meter Station    | Anubar    | Dieterich        | 7517-316-55 |            | 16.02 | —           |
| Halls Meter           | P.tot     | COX              | —           | 120387     | 16"   | —           |
| Flow meter indicator  | Manometer | INWR             | —           | —          | 60"   | —           |
| Pressure Gauge        | —         | ascraft Rainbird |             |            | 0-160 | —           |

2. Measurements:

operating pressure 68 psi

## E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{250 \text{ HP} (8.814) (.70)}{170' + (68 \text{ psi} \times 2.31)} = \frac{165 \text{ HP} (8.814) (.70)}{170' + (68 \text{ psi} \times 2.31)} = 1395.7 \text{ gpm}$$

2. Alternate Method for Checking Purposes:

$$5 \times 31 \times 5.879 \text{ gpm} = 909.9 \text{ gpm} + (2 \times 31 \times 5.879 \text{ gpm}) + 2200 \text{ gpm} = 3473.8 \text{ gpm}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1), Dynamic pumping level \_\_\_\_\_ ft (2)

Total Head. (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \text{ acres} \times 4.0 \text{ AFA/AC} = 80.0 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.40 \times 214 \text{ days} \times 1.9835 = 167.79 \text{ AFA}$$

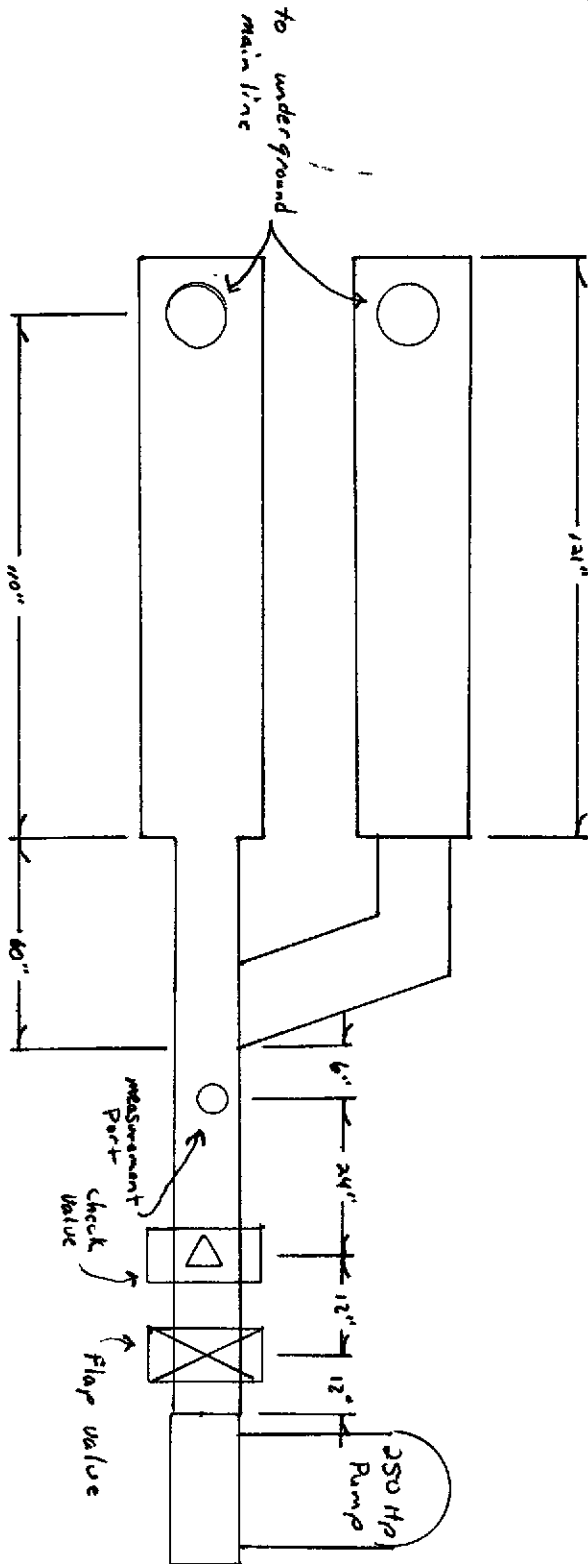
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 80.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

APPROVED  
04 1994



# 1 Pump



35-8574

FEB 04 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

35-08574  
Permit No.

**Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{35-02845} = 2.48 \text{ cfs}$$

$$Q_{\text{MEAS P/D}^{\#}2} = 3.16 \text{ cfs}$$

$$Q_{35-02612} = 4.70 \text{ cfs}$$

$$Q_{\text{MEAS P/D}^{\#}1} = 4.71 \text{ cfs}$$

$$Q_{\text{LICENSED}} = 7.18 \text{ cfs}$$

$$Q_{\text{MEAS}} = 7.87 \text{ cfs}$$

$$Q_{\text{MEASURED}} (7.87 \text{ cfs}) - Q_{\text{LICENSED}} (7.18 \text{ cfs}) = Q_{\text{AVAILABLE}} (0.69 \text{ cfs})$$

$$Q_{\text{AVAILABLE}} (0.69 \text{ cfs}) > Q_{35-08574} (0.40 \text{ cfs}) \therefore \text{RECOMMEND } \underline{\underline{0.40 \text{ cfs}}}$$

FILED  
FEB 04 1994

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Cox/Hall Meter Flow Calculations

DATE: 6-20-91

PERMIT # 35-8574

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

|    | .0    | .1    | .2    | .3    | .4    | .5    | .6    | .7    | .8    | .9    |
|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 0  | 0.0   | 0.8   | 1.6   | 2.4   | 3.2   | 4.0   | 4.8   | 5.6   | 6.4   | 7.2   |
| 1  | 8.0   | 8.8   | 9.6   | 10.4  | 11.2  | 12.0  | 12.8  | 13.6  | 14.4  | 15.2  |
| 2  | 16.0  | 16.8  | 17.6  | 18.4  | 19.2  | 20.0  | 20.8  | 21.6  | 22.4  | 23.2  |
| 3  | 24.0  | 24.8  | 25.6  | 26.4  | 27.2  | 28.0  | 28.8  | 29.6  | 30.4  | 31.2  |
| 4  | 32.0  | 32.8  | 33.6  | 34.4  | 35.2  | 36.0  | 36.8  | 37.6  | 38.4  | 39.2  |
| 5  | 40.0  | 40.8  | 41.6  | 42.4  | 43.2  | 44.0  | 44.8  | 45.6  | 46.4  | 47.2  |
| 6  | 48.0  | 48.8  | 49.6  | 50.4  | 51.2  | 52.0  | 52.8  | 53.6  | 54.4  | 55.2  |
| 7  | 56.0  | 56.8  | 57.6  | 58.4  | 59.2  | 60.0  | 60.8  | 61.6  | 62.4  | 63.2  |
| 8  | 64.0  | 64.8  | 65.6  | 66.4  | 67.2  | 68.0  | 68.8  | 69.6  | 70.4  | 71.2  |
| 9  | 72.0  | 72.8  | 73.6  | 74.4  | 75.2  | 76.0  | 76.8  | 77.6  | 78.4  | 79.2  |
| 10 | 80.0  | 80.8  | 81.6  | 82.4  | 83.2  | 84.0  | 84.8  | 85.6  | 86.4  | 87.2  |
| 11 | 88.0  | 88.8  | 89.6  | 90.4  | 91.2  | 92.0  | 92.8  | 93.6  | 94.4  | 95.2  |
| 12 | 96.0  | 96.8  | 97.6  | 98.4  | 99.2  | 100.0 | 100.8 | 101.6 | 102.4 | 103.2 |
| 13 | 104.0 | 104.8 | 105.6 | 106.4 | 107.2 | 108.0 | 108.8 | 109.6 | 110.4 | 111.2 |
| 14 | 112.0 | 112.8 | 113.6 | 114.4 | 115.2 | 116.0 | 116.8 | 117.6 | 118.4 | 119.2 |
| 15 | 120.0 | 120.8 | 121.6 | 122.4 | 123.2 | 124.0 | 124.8 | 125.6 | 126.4 | 127.2 |
| 16 | 128.0 | 128.8 | 129.6 | 130.4 | 131.2 | 132.0 | 132.8 | 133.6 | 134.4 | 135.2 |
| 17 | 136.0 | 136.8 | 137.6 | 138.4 | 139.2 | 140.0 | 140.8 | 141.6 | 142.4 | 143.2 |
| 18 | 144.0 | 144.8 | 145.6 | 146.4 | 147.2 | 148.0 | 148.8 | 149.6 | 150.4 | 151.2 |
| 19 | 152.0 | 152.8 | 153.6 | 154.4 | 155.2 | 156.0 | 156.8 | 157.6 | 158.4 | 159.2 |
| 20 | 160.0 | 160.8 | 161.6 | 162.4 | 163.2 | 164.0 | 164.8 | 165.6 | 166.4 | 167.2 |
| 21 | 168.0 | 168.8 | 169.6 | 170.4 | 171.2 | 172.0 | 172.8 | 173.6 | 174.4 | 175.2 |
| 22 | 176.0 | 176.8 | 177.6 | 178.4 | 179.2 | 180.0 | 180.8 | 181.6 | 182.4 | 183.2 |
| 23 | 184.0 | 184.8 | 185.6 | 186.4 | 187.2 | 188.0 | 188.8 | 189.6 | 190.4 | 191.2 |
| 24 | 192.0 | 192.8 | 193.6 | 194.4 | 195.2 | 196.0 | 196.8 | 197.6 | 198.4 | 199.2 |
| 25 | 200.0 | 200.8 | 201.6 | 202.4 | 203.2 | 204.0 | 204.8 | 205.6 | 206.4 | 207.2 |
| 26 | 208.0 | 208.8 | 209.6 | 210.4 | 211.2 | 212.0 | 212.8 | 213.6 | 214.4 | 215.2 |
| 27 | 216.0 | 216.8 | 217.6 | 218.4 | 219.2 | 220.0 | 220.8 | 221.6 | 222.4 | 223.2 |
| 28 | 224.0 | 224.8 | 225.6 | 226.4 | 227.2 | 228.0 | 228.8 | 229.6 | 230.4 | 231.2 |
| 29 | 232.0 | 232.8 | 233.6 | 234.4 | 235.2 | 236.0 | 236.8 | 237.6 | 238.4 | 239.2 |
| 30 | 240.0 | 240.8 | 241.6 | 242.4 | 243.2 | 244.0 | 244.8 | 245.6 | 246.4 | 247.2 |
| 31 | 248.0 | 248.8 | 249.6 | 250.4 | 251.2 | 252.0 | 252.8 | 253.6 | 254.4 | 255.2 |
| 32 | 256.0 | 256.8 | 257.6 | 258.4 | 259.2 | 260.0 | 260.8 | 261.6 | 262.4 | 263.2 |
| 33 | 264.0 | 264.8 | 265.6 | 266.4 | 267.2 | 268.0 | 268.8 | 269.6 | 270.4 | 271.2 |
| 34 | 272.0 | 272.8 | 273.6 | 274.4 | 275.2 | 276.0 | 276.8 | 277.6 | 278.4 | 279.2 |
| 35 | 280.0 | 280.8 | 281.6 | 282.4 | 283.2 | 284.0 | 284.8 | 285.6 | 286.4 | 287.2 |
| 36 | 288.0 | 288.8 | 289.6 | 290.4 | 291.2 | 292.0 | 292.8 | 293.6 | 294.4 | 295.2 |
| 37 | 296.0 | 296.8 | 297.6 | 298.4 | 299.2 | 300.0 | 300.8 | 301.6 | 302.4 | 303.2 |
| 38 | 304.0 | 304.8 | 305.6 | 306.4 | 307.2 | 308.0 | 308.8 | 309.6 | 310.4 | 311.2 |
| 39 | 312.0 | 312.8 | 313.6 | 314.4 | 315.2 | 316.0 | 316.8 | 317.6 | 318.4 | 319.2 |
| 40 | 320.0 | 320.8 | 321.6 | 322.4 | 323.2 | 324.0 | 324.8 | 325.6 | 326.4 | 327.2 |
| 41 | 328.0 | 328.8 | 329.6 | 330.4 | 331.2 | 332.0 | 332.8 | 333.6 | 334.4 | 335.2 |
| 42 | 336.0 | 336.8 | 337.6 | 338.4 | 339.2 | 340.0 | 340.8 | 341.6 | 342.4 | 343.2 |
| 43 | 344.0 | 344.8 | 345.6 | 346.4 | 347.2 | 348.0 | 348.8 | 349.6 | 350.4 | 351.2 |
| 44 | 352.0 | 352.8 | 353.6 | 354.4 | 355.2 | 356.0 | 356.8 | 357.6 | 358.4 | 359.2 |
| 45 | 360.0 | 360.8 | 361.6 | 362.4 | 363.2 | 364.0 | 364.8 | 365.6 | 366.4 | 367.2 |
| 46 | 368.0 | 368.8 | 369.6 | 370.4 | 371.2 | 372.0 | 372.8 | 373.6 | 374.4 | 375.2 |
| 47 | 376.0 | 376.8 | 377.6 | 378.4 | 379.2 | 380.0 | 380.8 | 381.6 | 382.4 | 383.2 |
| 48 | 384.0 | 384.8 | 385.6 | 386.4 | 387.2 | 388.0 | 388.8 | 389.6 | 390.4 | 391.2 |
| 49 | 392.0 | 392.8 | 393.6 | 394.4 | 395.2 | 396.0 | 396.8 | 397.6 | 398.4 | 399.2 |
| 50 | 400.0 | 400.8 | 401.6 | 402.4 | 403.2 | 404.0 | 404.8 | 405.6 | 406.4 | 407.2 |
| 51 | 408.0 | 408.8 | 409.6 | 410.4 | 411.2 | 412.0 | 412.8 | 413.6 | 414.4 | 415.2 |
| 52 | 416.0 | 416.8 | 417.6 | 418.4 | 419.2 | 420.0 | 420.8 | 421.6 | 422.4 | 423.2 |
| 53 | 424.0 | 424.8 | 425.6 | 426.4 | 427.2 | 428.0 | 428.8 | 429.6 | 430.4 | 431.2 |
| 54 | 432.0 | 432.8 | 433.6 | 434.4 | 435.2 | 436.0 | 436.8 | 437.6 | 438.4 | 439.2 |
| 55 | 440.0 | 440.8 | 441.6 | 442.4 | 443.2 | 444.0 | 444.8 | 445.6 | 446.4 | 447.2 |
| 56 | 448.0 | 448.8 | 449.6 | 450.4 | 451.2 | 452.0 | 452.8 | 453.6 | 454.4 | 455.2 |
| 57 | 456.0 | 456.8 | 457.6 | 458.4 | 459.2 | 460.0 | 460.8 | 461.6 | 462.4 | 463.2 |
| 58 | 464.0 | 464.8 | 465.6 | 466.4 | 467.2 | 468.0 | 468.8 | 469.6 | 470.4 | 471.2 |
| 59 | 472.0 | 472.8 | 473.6 | 474.4 | 475.2 | 476.0 | 476.8 | 477.6 | 478.4 | 479.2 |
| 60 | 480.0 | 480.8 | 481.6 | 482.4 | 483.2 | 484.0 | 484.8 | 485.6 | 486.4 | 487.2 |
| 61 | 488.0 | 488.8 | 489.6 | 490.4 | 491.2 | 492.0 | 492.8 | 493.6 | 494.4 | 495.2 |
| 62 | 496.0 | 496.8 | 497.6 | 498.4 | 499.2 | 500.0 | 500.8 | 501.6 | 502.4 | 503.2 |
| 63 | 504.0 | 504.8 | 505.6 | 506.4 | 507.2 | 508.0 | 508.8 | 509.6 | 510.4 | 511.2 |
| 64 | 512.0 | 512.8 | 513.6 | 514.4 | 515.2 | 516.0 | 516.8 | 517.6 | 518.4 | 519.2 |
| 65 | 520.0 | 520.8 | 521.6 | 522.4 | 523.2 | 524.0 | 524.8 | 525.6 | 526.4 | 527.2 |
| 66 | 528.0 | 528.8 | 529.6 | 530.4 | 531.2 | 532.0 | 532.8 | 533.6 | 534.4 | 535.2 |
| 67 | 536.0 | 536.8 | 537.6 | 538.4 | 539.2 | 540.0 | 540.8 | 541.6 | 542.4 | 543.2 |
| 68 | 544.0 | 544.8 | 545.6 | 546.4 | 547.2 | 548.0 | 548.8 | 549.6 | 550.4 | 551.2 |
| 69 | 552.0 | 552.8 | 553.6 | 554.4 | 555.2 | 556.0 | 556.8 | 557.6 | 558.4 | 559.2 |
| 70 | 560.0 | 560.8 | 561.6 | 562.4 | 563.2 | 564.0 | 564.8 | 565.6 | 566.4 | 567.2 |
| 71 | 568.0 | 568.8 | 569.6 | 570.4 | 571.2 | 572.0 | 572.8 | 573.6 | 574.4 | 575.2 |
| 72 | 576.0 | 576.8 | 577.6 | 578.4 | 579.2 | 580.0 | 580.8 | 581.6 | 582.4 | 583.2 |
| 73 | 584.0 | 584.8 | 585.6 | 586.4 | 587.2 | 588.0 | 588.8 | 589.6 | 590.4 | 591.2 |
| 74 | 592.0 | 592.8 | 593.6 | 594.4 | 595.2 | 596.0 | 596.8 | 597.6 | 598.4 | 599.2 |
| 75 | 600.0 | 600.8 | 601.6 | 602.4 | 603.2 | 604.0 | 604.8 | 605.6 | 606.4 | 607.2 |
| 76 | 608.0 | 608.8 | 609.6 | 610.4 | 611.2 | 612.0 | 612.8 | 613.6 | 614.4 | 615.2 |
| 77 | 616.0 | 616.8 | 617.6 | 618.4 | 619.2 | 620.0 | 620.8 | 621.6 | 622.4 | 623.2 |
| 78 | 624.0 | 624.8 | 625.6 | 626.4 | 627.2 | 628.0 | 628.8 | 629.6 | 630.4 | 631.2 |
| 79 | 632.0 | 632.8 | 633.6 | 634.4 | 635.2 | 636.0 | 636.8 | 637.6 | 638.4 | 639.2 |
| 80 | 640.0 | 640.8 | 641.6 | 642.4 | 643.2 | 644.0 | 644.8 | 645.6 | 646.4 | 647.2 |
| 81 | 648.0 | 648.8 | 649.6 | 650.4 | 651.2 | 652.0 | 652.8 | 653.6 | 654.4 | 655.2 |
| 82 | 656.0 | 656.8 | 657.6 | 658.4 | 659.2 | 660.0 | 660.8 | 661.6 | 662.4 | 663.2 |
| 83 | 664.0 | 664.8 | 665.6 | 666.4 | 667.2 | 668.0 | 668.8 | 669.6 | 670.4 | 671.2 |

COX/HALL METER # 120387

SYSTEM NAME/NUMBER Pump #1

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 31.4 CIR

Thickness in Inches = .105 T

ID = (0.3183 X CIR) - (2 T) = 9.79 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

( ) - ( ) = H

( ) - ( ) = H

( ) - ( ) = H

( 35.6 ) - ( 3.3 ) = 32.3 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 28.1 Vh  
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(PI/4) X (ID)<sup>2</sup> X Vh] / 448.8

(ID) (Vh)

Q cfs = [0.78539 ( 9.79 )<sup>2</sup> ( 28.1 )] / 448.8

Q cfs = 4.71 cfs

170' pumping depth

68 psi

Q cfs = 2115.2 gpm

1000' system 2200 gpm

5 x 31 x  $\frac{3}{32}$  = 909.9 gpm

2 x 31 x  $\frac{3}{32}$  = 363.9 gpm

34730

Day

FEB 04 1994

MEASURED BY

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Alan Date 6-20-91  
Owner: Ben F Kopr Permit No. 35-8574  
Pump #2

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.4  
T = Pipe Thickness in Inches = .105  
ID =  $2 [ ( 0.1592 \times \text{CIR} ) - T ] = \dots\dots\dots$  9.79

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02  
State ID No. 91417

Select C based on size from Table below.

| Nominal Pipe Size | C           |
|-------------------|-------------|
| 4"                | 4.23        |
| 6"                | 3.75        |
| 8"                | 3.87        |
| 10"               | <u>3.94</u> |
| 12"               | 3.99        |
| 14"- 16"          | 4.01        |
| 18"- 24"          | 4.02        |
| 30" or larger     | 4.03        |

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

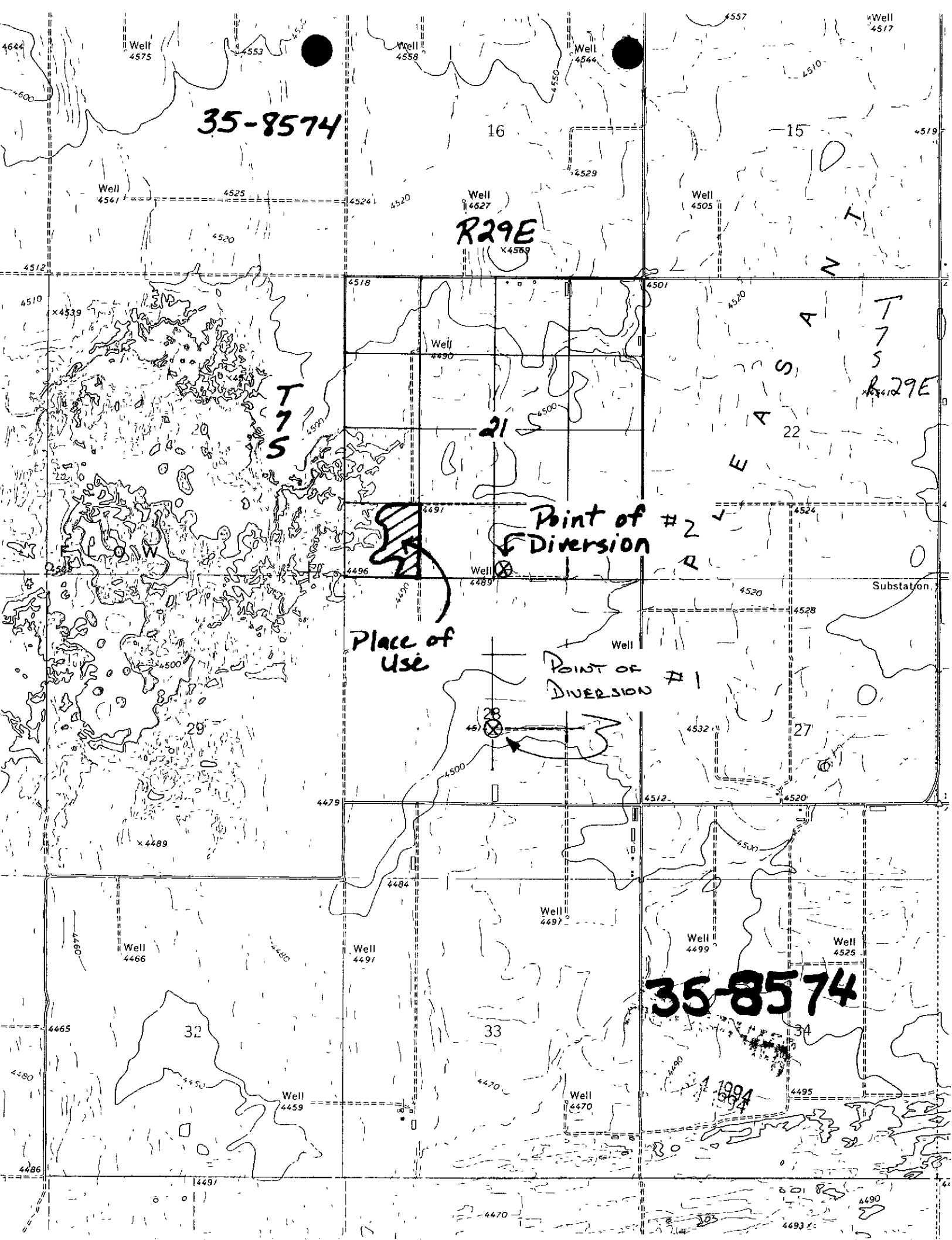
High Reading = 26.9  
Low Reading = 12.8  
High - Low = H = 14.1

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$
$$Q = \frac{(9.79)^2 (\sqrt{14.1}) (3.94)}{448.8} = \frac{3.16}{1417.9} \text{ CFS}$$

SKETCH (If not shown on Field Report)

RECEIVED  
FEB 04 1994



LC 80  
22 21

28 27  
33 34

35-3574

35-8574

H2  
2-19.7

FEB 04 1994



35-8574



POINT OF DIVERSION  
# 1



FEB 04 1991

35-8574

35-8574

35-8574

POINT OF DIVERSION  
#2

Measurements

35-8574

FILED 04 1994

June 19, 1990

BEN F. KOPP  
RT. 1  
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08574

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**RECEIVED**

JUN 21 1990

# EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

AGENCY USE

|      |          |
|------|----------|
| Date | 9452     |
| Code | 06/15/90 |
|      | 193007   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below

AGENCY NAME DEPT. OF WATER RESOURCES

|             |      |
|-------------|------|
| Document No |      |
| Pre-Audit   | Date |
| Warrant No  |      |

PAY

JOHN D. FUGLEF  
ATTORNEY AT LAW  
PO BOX 4943  
POCATELLO, ID 83205

TO

CHECK ONE:

( 1 ) MISCELLANEOUS EXPENDITURE

( ) STATE CONTRACT

( ) PURCHASE ORDER

( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

PAYMENT ( ) PARTIAL ( ) FINAL

Encumbrance Reference No

| LINE No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|------------------------------------------------------------|-------------|------------|
|          |           |      | May   | Min |                                                            |             |            |
| 1        | 06 30 122 | 1238 | 8831  |     | REFUNDS<br>PER RITA FLECH<br>WR #35-8574<br>6/12/90 100.00 | 100.00      |            |
|          |           |      |       |     |                                                            | 100.00      |            |

NOTE Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

MEMORANDUM

DATE: June 12, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 35-8574

Please prepare a refund of \$100.00 (receipt No. C016505). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter  
receipt

**MICROFILMED**

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 12, 1990

John B. Kugler  
Attorney at Law  
P.O. Box 4943  
Pocatello, Idaho 83205

Dear Mr. Kugler:

Re: Permit No. 35-8574

Enclosed, please find a Proof of Beneficial Use form submitted to this office on April 25, 1990, for Ben F. Kopp and Beatrice Kopp. A proof for this permit was also submitted to the Eastern District Office on April 5, 1990, therefore, I have initiated the process to refund the \$100 you submitted. This refund process takes 2-4 weeks.

The department will continue to process the proof. If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Nina Shields'.

Nina Shields  
Clerical Assistant

C: Region

MICROFILMED

JUN 21 1990

F  
R  
O  
M

JOHN B. KUGLER  
Attorney at Law  
P.O. BOX 4843  
POCATELLO, IDAHO 83205

DATE 18 Ap 1990

ATTENTION

☐ URGENT / ☐ PLEASE REPLY BY / ☐ NO REPLY NEEDED

SUBJECT: Permit No. 35-8574

Idaho Dept. of Water Resources

TO Statehouse Mail

Boise, ID 83720

REPLY TO

## MESSAGE

Enclosed, please find a Proof of Beneficial Use in respect to the  
above described permit. Also enclosed is my check in the sum of  
\$100.00 as the filing fee for the processing of the proof and  
requested inspection.

The water rights under this permit have been included in a filing  
in the Twin Falls County and your attention to this will be  
appreciated.

**MICROFILMED**

JUN 21 1990

SIGNED

*John B. Kugler*

138444  
March 31, 1990

BEN F. KOPP  
RT. 1  
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

RE: PERMIT NO. 35-08574

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JUN 21 1990

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

RECEIVED

JUN 21 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 23, 1989

BEN F. KOPP  
ROUTE 1  
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08574

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

RECORDED

AUG 18 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED  
BUREAU OF  
WATER RESOURCES  
DIVISION  
JAN 18 1967

March 15, 1989

Ben F. Kopp  
Rt. 1  
American Falls, ID 83221

Application for Permit No. 35-8574

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Power County Press. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

AUG 18 1989

# Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 15<sup>th</sup> day of March 1989 and the date of last publication being the 22nd day of March 1989.

(Signed)

*Erma Crompton*

State of Idaho

County of Power

On this 24<sup>th</sup> day of March in the year of 1989, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

*Erma Crompton*

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

## Application for water right

Published in The Power County Press, Mar. 13 & 22, 1989.

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-08363  
KNUDSEN JR., BOB  
ROUTE 1 BOX 84-A  
ABERDEEN, ID 83210

Source: GROUNDWATER  
Diversion Pt: NWNW Sec 31 T 06S R 30E  
Use: IRRIGATION (3,200 CFS)  
Date Filed: 10/23/1984  
In: T06S R30E S31 NENW NWNW SWNW SENW  
160.0 ACRES TOTAL

35-08574  
KOPF, BEN F.  
ROUTE 1  
AMERICAN FALLS, ID 83211

Source: GROUNDWATER  
Diversion Pt: SWSE Sec 21 T 07S R 29E  
Use: IRRIGATION (.400 CFS)  
Date Filed: 5/03/1985  
In: T07S R29E S21 SWSW  
20.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

MICROFILMED

AUG 18 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 8, 1989

THE POWER COUNTY PRESS  
P.O. BOX 547  
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

WILLIAM J. BODILL

APR 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

35-08574

KOPP, BEN F.  
ROUTE 1  
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SWSE Sec 21 T 07S R 29E

Use: IRRIGATION ( .400 CFS)

Date Filed: 5/03/1985

In: T07S R29E S21 SWSW

20.0 ACRES TOTAL

**MICROFILMED**

AUG 18 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/15/1989 & 3/22/1989

**MICROFILMED**

AUG 18 1989



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

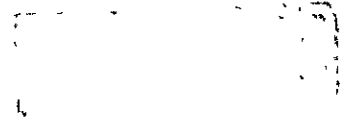
EASTERN REGION

*Feb 23 1989*

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 23, 1989

BEN F. KOPP  
RT. 1  
AMERICAN FALLS, ID 83211



Department of Water Resources  
Eastern District Office

RE: APPLICATION FOR PERMIT NO. 35-8574

Dear Applicant:

The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have any questions.

Sincerely,

Ronald D. Carlson  
EASTERN REGIONAL MANAGER

RDC/rb

**MICROFILMED**

AUG 18 1989

2-2-89

appropriate action will be taken  
to protect this permit when the  
adjudication process hits Power Co.

January 23, 1989

BEN F. KOPP  
RT. 1  
AMERICAN FALLS, ID 83211

RE: APPLICATION FOR PERMIT NO. 35-8574

Dear Applicant:

The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have any questions.

Sincerely,

Ronald D. Carlson  
EASTERN REGIONAL MANAGER

RDC/rb

**REGISTERED**

**AUG 18 1989**

BEN CAVANESS  
Michael Wheeler, Associate

**Ben Cavaness**  
ATTORNEY-AT-LAW  
P.O. Box 70  
American Falls, Idaho 83211

Telephone  
(208)226-2562

October 23, 1985

RECEIVED

OCT 24 1985

Department of Water Resources  
Eastern District Office

Mr. Ernest Carlson  
Appropriations Examiner  
Idaho Dept. of Water Resources  
150 Shoup  
Idaho Falls, ID 83401

Re: Ben F. Kopp - Permit No. 35-8574

Dear Ernie:

Enclosed is Form A that has been completed by Ben F. Kopp showing a diversion and appropriation under this permit as of May 1, 1975.

Please place this document on file in your office, and advise if anything further will be required.

Very truly yours,

  
Ben Cavaness

BC:mh

encl.

MicroFILMED

AUG 18 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

OCT 24 1985

Department of Water Resources  
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8574  
Name(s) of Permit Holder: BEN F. Kopp

Post Office Address: Route #1 American Falls, Idaho

Telephone No. 226-2753

Source of Water: GROUNDWATER

Extent of Use: Domestic \_\_\_\_\_ (number of households)  
Stockwater \_\_\_\_\_ (number and type of stock)  
Irrigation 20 (acres)  
Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: MAY 1, 1975

Measuring Device: Required? \_\_\_\_\_ Yes X No  
Installed? \_\_\_\_\_ Yes X No

Flow Measurement Port: Required? X Yes \_\_\_\_\_ No  
Required? \_\_\_\_\_ Yes \_\_\_\_\_ No

Person to contact to accompany the Department representative during field examination: APPLICANT

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-22-85  
Date

BEN F. Kopp  
Signature of Permit  
(and Title, if appropriate)

AUG 18 1985

Statement of development for exemption  
from Swan Falls processing. Not acceptable  
as proof of beneficial use

**Cavaness and Beebe**

BEN CAVANESS  
MARK BEEBE

ATTORNEYS-AT-LAW  
P.O. Box 70  
American Falls, Idaho 83211

Telephone  
(208) 226-2562

May 1, 1985

RECEIVED  
MAY 7 1985

RECEIVED  
MAY 3 1985

Appropriations Examiner  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Department of Water Resources  
Eastern District Office

Department of Water Resources

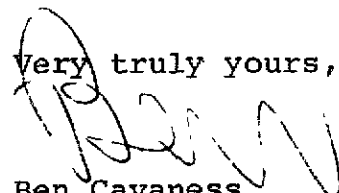
Re: Ben F. Kopp - Supplemental Water Application

Dear Sir:

Enclosed is the original application for permit that this office is filing on behalf of Ben F. Kopp of this City to legalize the expansion of use that he made in 1976 from the existing permit. Mr. Kopp purchased this property in 1976 and added 20 acres of land to his existing mainline and well that was licensed under Permit #G-33291.

Enclosed is our check for \$45.00 to cover the required filing fee. Please advise if anything further is required.

Very truly yours,

  
Ben Cavaness

BC:mh

MICROFILMED

AUG 18 1989

35-8574

KOPP, BEN F.

ROUTE 1, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 05/03/1985

Diversion Pt: SWSE Sec 21 T 07S R 29E

Use: IRRIGATION (0.40 CFS)

In: SWSW Sec 21 T 07S R 29E FOR 20 ACRES

RECORDED

AUG 18 1989