

35-8608

R33E

HEL

143.6

HEL 63

T460
3167

(45)

NHEL 4

65

HEL 3
1255

335

43

12

NHEL 2
77

14

13

11 112

R33E

T451
3075

35-08608

T2S

HEL

91.9

Point of Diversion

T25264
3075

HEL

606.4

NHEL T25265
2 3076

57

NHEL 3

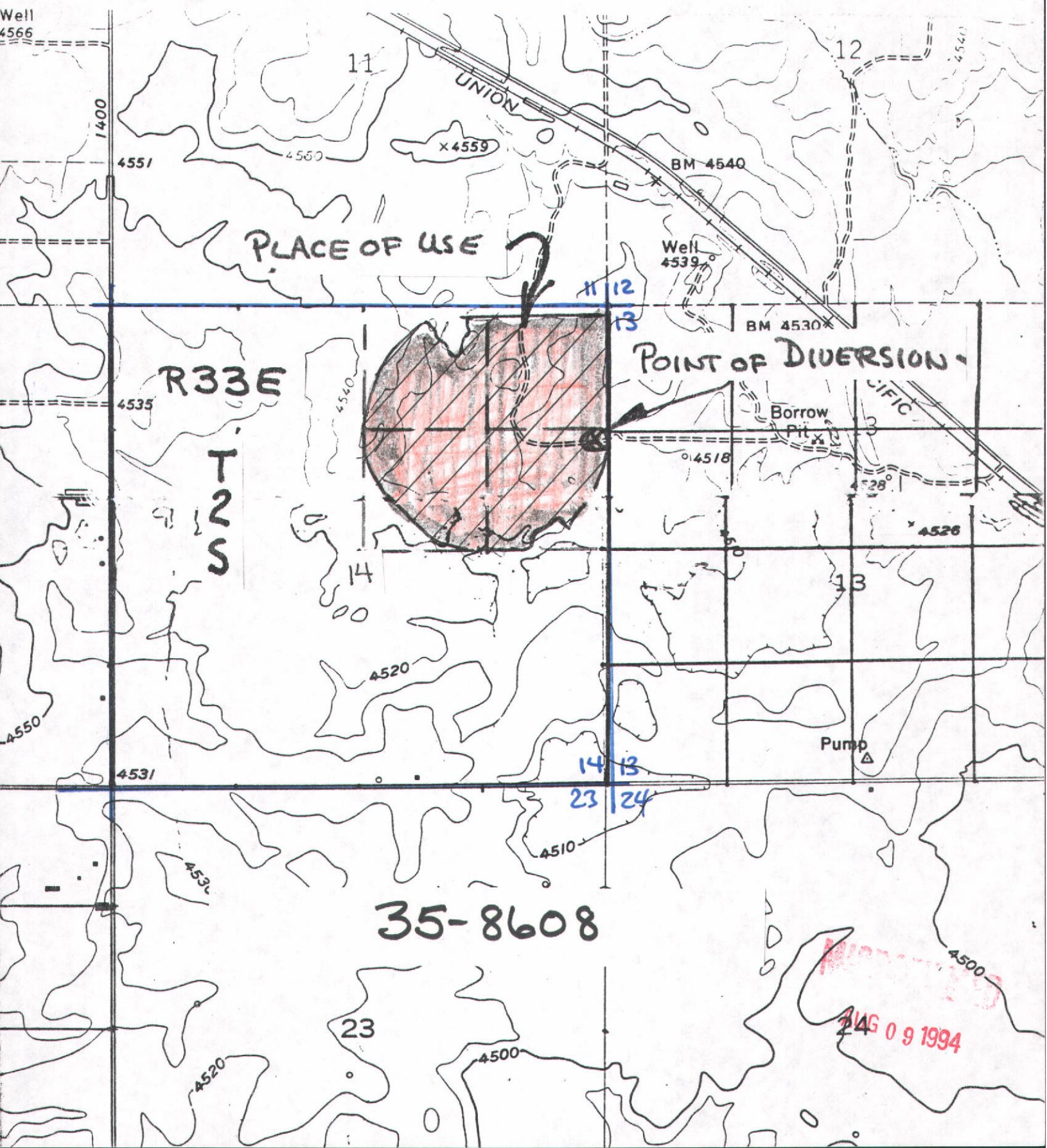
51

81

RECEIVED

AUG 09 1994

Well
4566



Township 2 South Range 33 EBM 1980 map
Bingham County Idaho

1980 ASCS
Aerial Photo
LeGrande Williams



REPRODUCED

MAR 09 1990

1978 map ASCS Aired photo

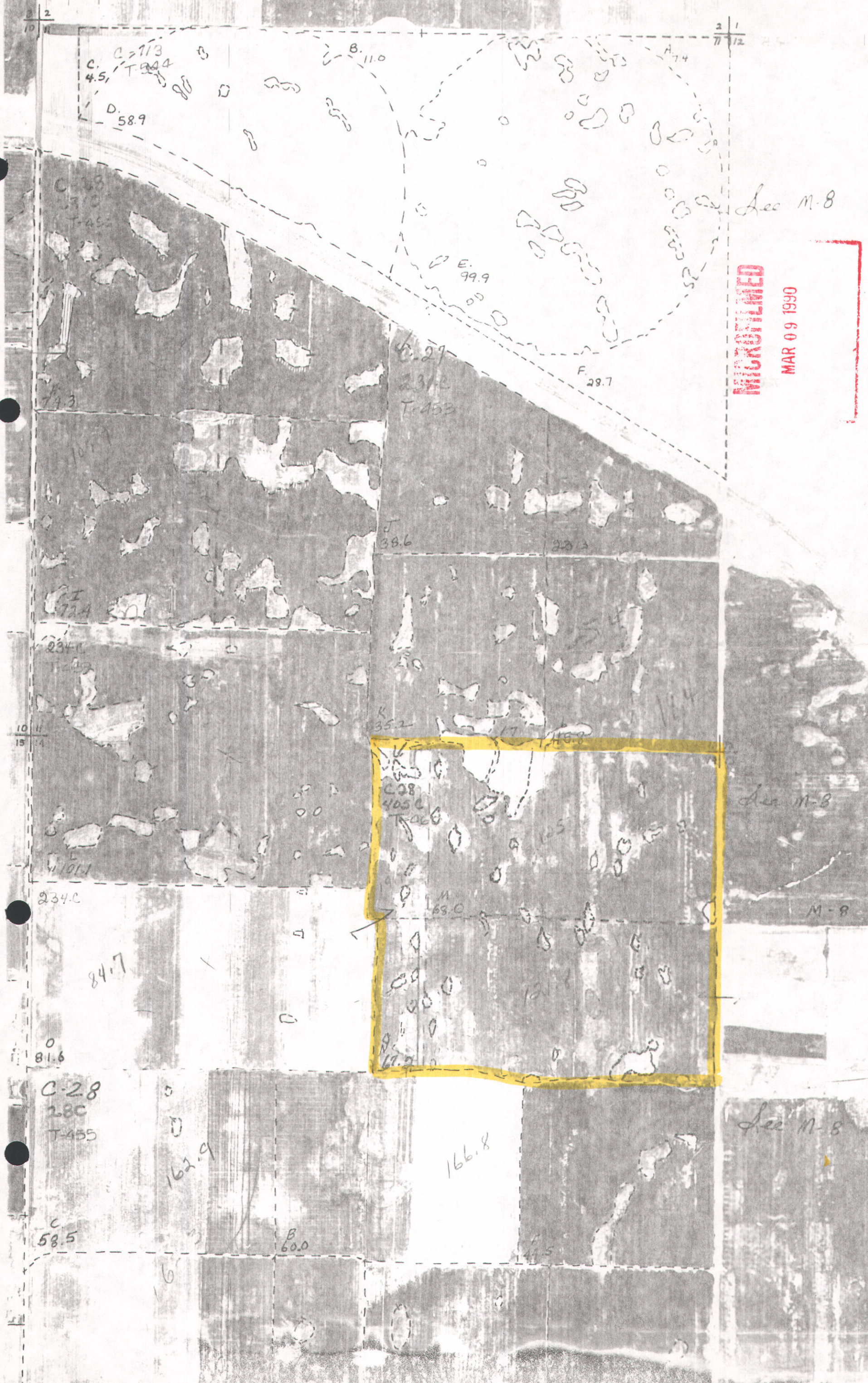
Township 2 South Range 33 EBM
Bingham County Idaho

LeGrande Williams

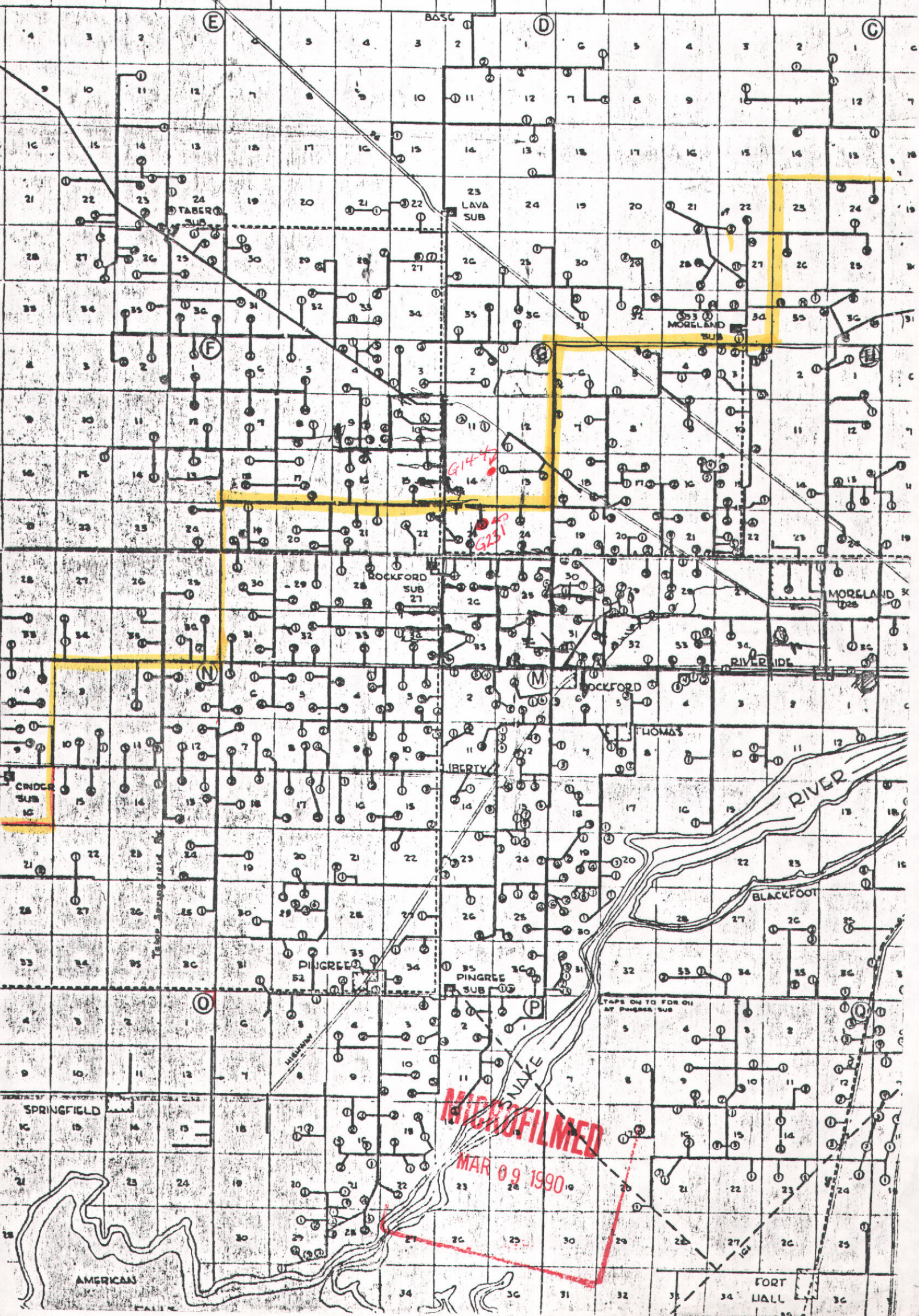
RECORDED
MAR 09 1990



7-78



MAP FROM IDAHO POWER
SHOWING WELL LOCATIONS
& THEIR ASSIGNED NUMBER



**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8608

LEGRANDER R. WILLIAMS
FAM. LTD. PTSHP.

Route 5, Box 107

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt.: SWNE, Sec. 14, T. 02S, R. 33E.

Use: IRRIGATION (2.21 CFS).

In: NENE, NWNE, SWNE, SENE, Sec. 14, T. 02S, R. 33E, for 110 ACRES.

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 28, 1986.

KEN DUNN
Director

(9013)

Pub.: 4/10, 17

33

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Catherine C Brown

solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
10th day of April, 19 86,

and the last publication having been made on the
17th day of April, 19 86;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Catherine C. Brown

Subscribed and sworn to before me this 21st

day of April, 19 86.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

MICROFILMED

APR 22 1986

MAR 09 1990

Department of Water Resources
Eastern District Office

updated 07-96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 10 1997

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

FEB 8 3 1997

Department of Water Resources
Eastern Region

1. Water Right Number(s) 35-08607 & 08608 ^{SEND TO W.A.}

Adjudication Claim Number(s) R 35-13044 OK

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Le Grande & Williams Family Ltd.

4. New Owner/Claimant(s)

Deloy at Viola Ward

Name connector (Check one). [] AND, [] OR, [] AND/OR

New Mailing Address

Box 5, 200 E.

City, State and ZIP Code

Rexburg, Idaho 83440

New Telephone Number

() - -

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Deloy Ward

Date 2-3-97

MICROFILMED

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney

436189

WARRANTY DEED

FOR VALUE RECEIVED LeGRANDE R. WILLIAMS FAMILY LIMITED PARTNERSHIP, the Grantor, does hereby grant, bargain, sell, and convey unto DeLOY WARD and VIOLA WARD, husband and wife, the Grantees, whose current address is 1432 South 1000 West, Rexburg, Idaho 83440, the following described premises, located in Bingham County, Idaho, to-wit:

Parcel A:

Township 2 South, Range 33 Section 14 NE4 ✓

Parcel B:

Township 2 South, Range 33 Section 14 SW4

Parcel C:

Township 2 South, Range 33 Section 14 SE4

Parcel D:

✓ Township 2 South, Range 33 Section 23 NE4; E 50 acres of NW4

Together with tenements, hereditaments, appurtenances, ditches and ditch rights and water and water rights thereunto belonging or in anywise appertaining, including Water License Nos. 35-08607, 35-07631, and 35-08608.

Subject to the existing mortgage obligations to Federal Land Bank of Spokane, dated April 29, 1986, and recorded May 5, 1986, as Instrument No. 347409, and all obligations related thereto, and the mortgage to the Estate of C L Williams to secure payment of \$61,169.19, dated April 13, 1992, and recorded April 13, 1992, as Instrument No 406010.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1995 and thereafter.

436189

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 6.00 DEP 11.7

95 JUL 14 AM 10:27

RECORDED AT THE REQUEST OF

Stephen J. Blaser, E

Blaser, Soeren & Ha

P.O. Box 1047

Blackfoot, Id.

8322

MICROFILMED

MAY 10 1999

MIC

950421D DOC

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 7th day of ^{July}~~June~~, 1995.

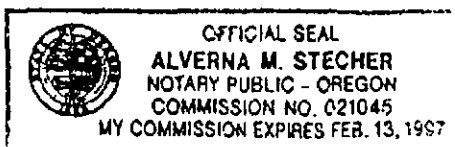
LeGRANDE R. WILLIAMS FAMILY
LIMITED PARTNERSHIP

By LeGrande R. Williams
LeGRANDE R. WILLIAMS,
General Partner

STATE OF ~~IDAHO~~)
OREGON) ss.
County of ~~Bingham~~)
WASHINGTON)

On this 7th day of ^{July}~~June~~, 1995, before me, the undersigned, a notary public in and for said state, personally appeared LeGrande R. Williams, known to me to be the person whose name is subscribed to the within instrument as General Partner of LeGrande R. Williams Family Limited Partnership, and acknowledged to me that he executed the same as such General Partner of LeGrande R. Williams Family Limited Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MAR 10 1995
Alverna M. Stecher
Notary Public for State of ~~Idaho~~ OREGON

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08608

Priority: June 28, 1985

Maximum Diversion Rate:

2.05 CFS

This is to certify, that LE GRANDE R WILLIAMS FAMILY LTD
1346 W 300 N

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1985; and has submitted Proof of Beneficial Use on December 6, 1990. An examination indicates that the works have a diversion capacity of 2.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	2.05 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	33E	14	NENE 12	NWNE 25	SWNE 33.5	103.5
			SENE 33			

Total number of acres irrigated: 103.5

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right uses the same well as Right 35-02567D and when combined with Right 35-02567D shall not exceed a diversion rate of 2.05 cfs nor provide more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of July, 1994.

Acting for  R. Keith Higginson, Director

AUG 09 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08608

RECEIVED

JUL 01 1994

Department of Water Resources

Date of Priority: June 28, 1985 Maximum Diversion Rate: 2.05 CFS
Comes now LE GRANDE R WILLIAMS FAMILY LTD
RT 5 BOX 107
BLACKFOOT ID 83221 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08608, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.05 CFS	

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 14, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	33E	14	NENE 12	NWNE 25	SWNE 33.5	103.5
			SENE 33			

Total number of acres irrigated: 103.5

APPROVED
AUG 03 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 22 day of June, 1994.

LeGrande R. Williams
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08608

FOR DEPARTMENT USE ONLY

Preliminary check by RA Fee = 20⁰⁰ Receipted by RT # 606 Date 7-1-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08608 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right uses the same well as Right 35-02567D and when combined with Right 35-02567D shall not exceed a diversion rate of 2.05 cfs nor provide more than 4.0 afa per acre for the lands above.

Witness my hand this 29th day of July, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

AUG 09 1994

For Office Use Only
Amt of Fee \$ 150.00
Date 12-6-90
Received by CPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 06 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8608 Telephone No (208) 684-4137

Name(s) of Permit Holder(s): Le Grande R. Williams Family Limited Partnership

Post Office Address: Route 5, Box 107, Blackfoot, Idaho 83221

Source of Water: Groundwater

If ground water, well driller's name: C. L. Williams Date drilled: 1972

Extent of Use:
Domestic _____ (No. of households) Irrigation 110.6 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 2.21 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: April 1, 1972

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? X Yes No

Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination.

Le Grande R. Williams (208) 684-4137
Name Telephone No

Route 5, Box 107, Blackfoot, Idaho 83221
Address

RECEIVED
DEC 26 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

9-23-90
Date

Le Grande R. Williams General Partner
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08608

Proposed Priority: June 28, 1985 Maximum Diversion Rate: 2.21 CFS
This is to certify, that **LE GRANDE R. WILLIAMS FAMILY LTD.**
RT. 5 BOX 107
BLACKFOOT, ID 83221
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	2.21 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 14, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

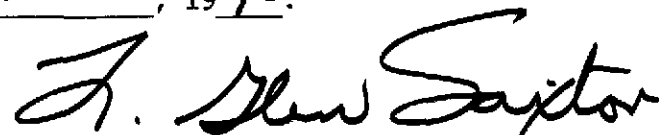
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	33E	14	NENE 12.1	NWNE 37.1	SWNE 31.4	110.6
			SENE 30			
Total number of acres irrigated:						110.6

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

MAR 09 1990

WILLIAM S. HOLDEN
R. VERN KIDWELL, P. A.
FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEKLE
CURT R. THOMSEN
RANDALL K. BARTON
MICHAEL O. CRAPO

JAMES D. HOLMAN
GAYLE A. SORENSON
DONALD L. HARRIS
BRUCE T. SMITH
GREGOR S. CHVISUK
RANDALL B. REED

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO
IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 129
IDAHO FALLS, IDAHO 83402
TELEPHONE 523-0620
AREA CODE 208

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)

RECEIVED

NOV 13 1985

Department of Water Resources
Eastern District Office

November 11, 1985

Mr. Keith C. Wilson
Senior Resource Agent
Idaho Department of Water Resources
Eastern Region Office
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Dear Keith:

As I indicated in our recent telephone contact, we need copies of the documents filed last summer by our office for the Williams family, now that the identification numbers and filing information has been put on them. We filed ten applications for permit, four claims, and five applications for transfer on the same day and only one receipt was made for the entire filing fee.

I see that we put the address for the applicant on each filing, rather than our firm's address. We should have at least requested that all contacts and correspondence be directly with the firm rather than with the clients since they are expecting us to handle these matters to completion. So far, you, Harold Jones and Jerry Ramsey have been kind enough to contact us with most questions. Perhaps as you locate each file, you could insert a note so that any future contacts will be with us. Hopefully we can avoid substantial confusion.

For each of the filings, we have included the name of the applicant or claimant, the amount of water, and the point of diversion. Hopefully this will be adequate for you to locate each file. Since there is already a number on the applications for transfer, we will get that as well. Because of your recent contact on No. 35-2097, we will not need another copy, and we have omitted it from this list. The information for each is as follows:

35-8608

MICROFILMED

MAR 09 1990

Identification No. _____
Application No 35 8608

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LeGrande R. Williams Family Ltd Partnership Phone: 684-4137
post office address Route 5, Box 107; Blackfoot, ID 83221
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 2 S
Range 33 E. B.M Bingham County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M _____
- 4 Water will be used for the following purposes:
Amount 2.21 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a 2.21 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well, pump, sprinklers

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
Mo Day Mo Day
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is One years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

MAR 09 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	33 E	14	12.37.31.																110.6

Total number of acres to be irrigated 110.6

c. Describe any other water rights used for the same purposes as described above. 35-2567 utilities
25 acres in NE $\frac{1}{4}$ of N $\frac{1}{4}$ of Sec 14, T. 2 S., R. 33 E. This right has been
transferred to LeGrande R. Williams Family Ltd. Partnership

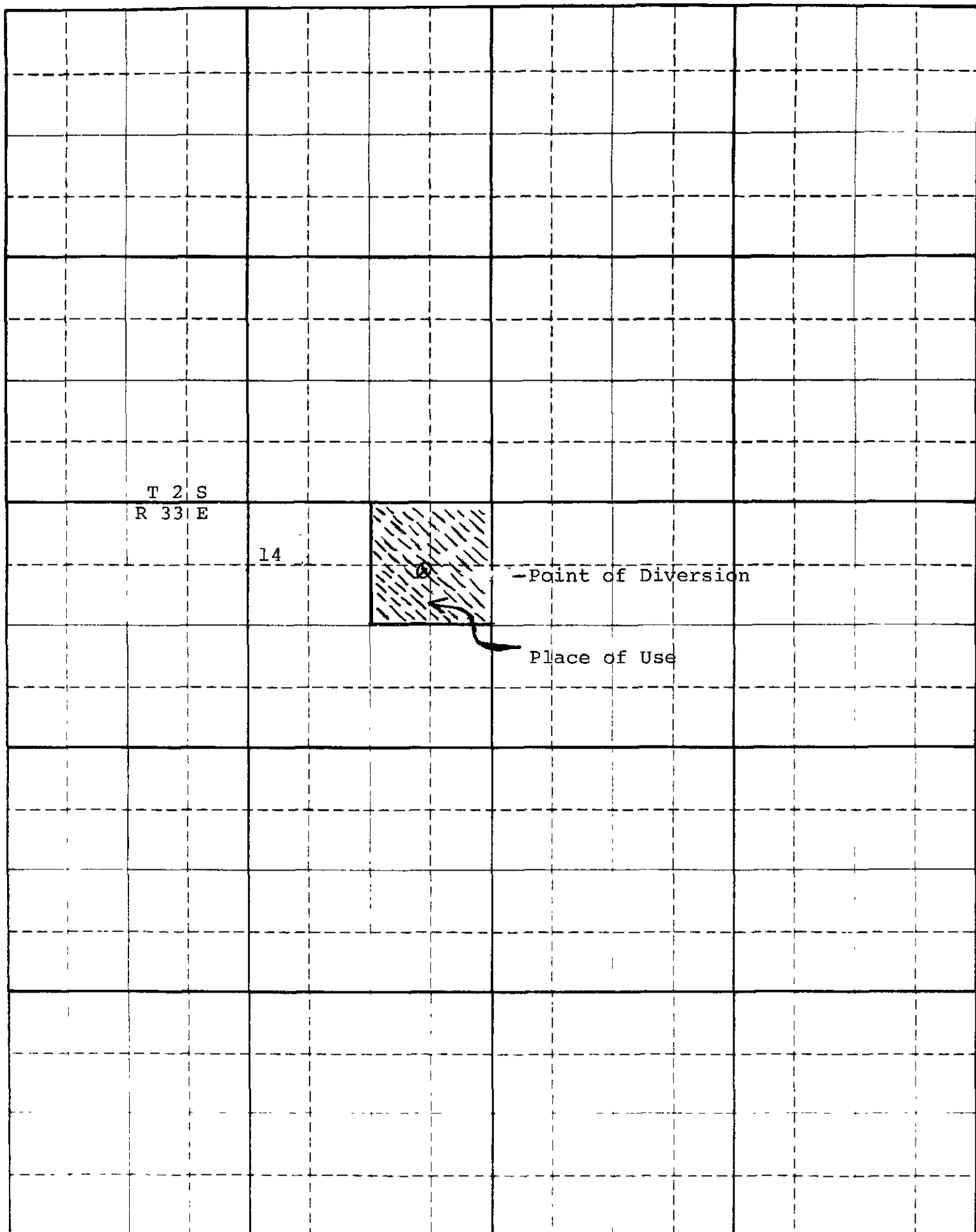
- 9 a. Who owns the property at the point of diversion LeGrande R. Williams Family Ltd. Partner-
 b. Who owns the land to be irrigated or place of use LeGrande R. Williams Family Ltd. Partner-
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this tiling _____

- 10 Remarks This well was drilled in 1972; the water for the irrigation of
the described land has been used each irrigation season since.

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MAR 09 1990

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public water, of the State of Idaho as herein set forth

MICROFILMED

MAR 09 1990

James R. Williams
(Applicant)

Received by CU Date 6-28-85 Time 4:30
Preliminary check by HUT Fee \$ 85.00
Received by CU Date 7-01-85 # 35412
Publication prepared by MD UT Date 8-7-85
Published in Blackfoot News
Publication dates 4/11/86 + 4/18/86
Publication approved CU Date 4-22-86
Priority reduced to _____ Reason _____

Protests filed by Idaho Farmer Withdrawn

Copies of protests forwarded by CU

Hearing held by _____ Date _____

Recommended for approval denial by HUT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c Other, _____

2 Denial of said application is for the following reasons _____

Witness my hand this _____ day of _____ 19____.

Director

MICROFILMED

MAR 09 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 4, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DE LOY WARD
VIOLA WARD
1305 S 200 E
REXBURG ID 83440

RE: Water Rights 35-08607/35-08608

Dear Mr. & Mrs. Ward:

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED
MAR 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DELOY WARD
VIOLA WARD
1432 S 1000 W
REXBURG ID 83440

RE: Water Right Nos. 35-08607 & 35-08608

Dear Mr. and Mrs. Ward,

We are in receipt of the correspondence concerning ownership of the above referenced water rights. In Idaho, licensed water rights are considered real property; therefore, proof of owning the land is proof of owning the water rights unless specifically excluded in the sale. Water right statute does not provide a means for changing owner of record for licensed water rights; although, we have placed your correspondence in each of the files for future reference.

Claims filed in the Snake River Basin Adjudication do however require notification of change of ownership. A copy of your correspondence has been forwarded to our Adjudication Bureau and they are changing their records accordingly.

If you have any further questions, I can be contacted at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

MAR 08 1996

Feb 16 - 1996

To Whom it may concern,
I am submitting copies of change
of ownership from LeGrande R. Williams
Limited Partnership to DeJoy and Vela Ward.
Please attach to the appropriate files.

Sincerely yours,
DeJoy Ward

RECEIVED

FEB 22 1996

Department of Water Resources

RECEIVED
FEB 22 1996

436189

RECEIVED

FEB 22 1996

WARRANTY DEED

Department of Water Resources

FOR VALUE RECEIVED LeGRANDE R. WILLIAMS FAMILY LIMITED PARTNERSHIP, the Grantor, does hereby grant, bargain, sell, and convey unto DeLOY WARD and VIOLA WARD, husband and wife, the Grantees, whose current address is 1432 South 1000 West, Rexburg, Idaho 83440, the following described premises, located in Bingham County, Idaho, to-wit:

Parcel A

Township 2 South, Range 33 Section 14 NE4

Parcel B

Township 2 South, Range 33 Section 14 SW4

Parcel C

Township 2 South, Range 33 Section 14 SE4

Parcel D

Township 2 South, Range 33 Section 23 NE4; E 50 acres of NW4

436189

BINHAM COUNTY RECORDER
BLANCHETT, IDAHO

FEE 6.00 DEED 7

95 JUL 14 AM 10:27

RECORDED BY THE RECORDER OF
STEPHEN J. BLANCHETT, Esq.
BLANCHETT, IDAHO
800-800-1047
Blanchett, IDAHO
82221

Together with tenements, hereditaments, appurtenances, ditches and ditch rights and water and water rights thereunto belonging or in anywise appertaining, including Water License Nos. 35-08607, 35-07631, and 35-08608.

Subject to the existing mortgage obligations to Federal Land Bank of Spokane, dated April 29, 1986, and recorded May 5, 1986, as Instrument No. 347409, and all obligations related thereto, and the mortgage to the Estate of C.L. Williams to secure payment of \$61,169.19, dated April 13, 1992, and recorded April 13, 1992, as Instrument No. 406010.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1995 and thereafter.

MAR 08 1996

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 7th day of ^{July}~~June~~, 1995.

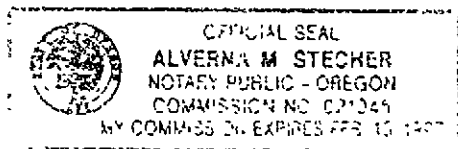
LeGRANDE R. WILLIAMS FAMILY
LIMITED PARTNERSHIP

By LeGrande R. Williams
LeGRANDE R. WILLIAMS,
General Partner

STATE OF ~~IDAHO~~)
OREGON) ss.
County of ~~Bingham~~)
WASHINGTON)

On this 7th day of ^{July}~~June~~, 1995, before me, the undersigned, a notary public in and for said state, personally appeared LeGrande R. Williams, known to me to be the person whose name is subscribed to the within instrument as General Partner of LeGrande R. Williams Family Limited Partnership, and acknowledged to me that he executed the same as such General Partner of LeGrande R. Williams Family Limited Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



My comn exprs 2-13-97

Alverna M. Stecher
Notary Public for State of ~~Idaho~~ OREGON
Residing at ~~Blackfoot Idaho~~
Beaverton, OREGON
PROBATION

MAR 08 1996

436183

QUIT CLAIM DEED

THIS INDENTURE made this 14th day of ^{July}~~June~~ in the year of our Lord one thousand nine hundred and ninety-five between LeGRANDE R. WILLIAMS and CONNIE WILLIAMS, husband and wife, of 4505 S.W 142nd Ave. #140, Beaverton, Oregon 97005, the parties of the first part, and DeLOY WARD and VIOLA WARD, husband and wife, of 1432 South 1000 West, Rexburg, Idaho 83440, the parties of the second part.

WITNESSETH that the said parties of the first part, for value received do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns all that certain lot, piece, or parcel of land, situate, lying and being in Blackfoot, County of Bingham, State of Idaho, bounded and particularly described as follows, to-wit:

Parcel A:

Township 2 South, Range 33 Section 14 NE4

Parcel B:

Township 2 South, Range 33 Section 14 SW4

Parcel C:

Township 2 South, Range 33 Section 14 SE4

Parcel D:

Township 2 South, Range 33 Section 23 NE4; L 50 acres of NW4

Together with tenements, hereditaments, appurtenances, ditches and ditch rights and water and water rights thereunto belonging or in anywise appertaining, including Water License Nos. 35-08607, 35-07631, and 35-08608

436188
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
900
FEE _____

95 JUL 14 AM 10:27

Witnessed by me, Clerk of the County of Bingham, Idaho, on this 14th day of July, 1995, at Blackfoot, Idaho.
Clerk of the County of Bingham, Idaho

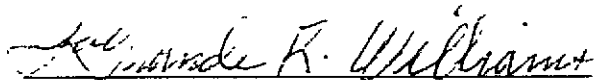
MAR 08 1996

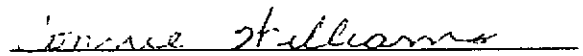
Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1995 and thereafter.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written


LeGRANDE R. WILLIAMS


CONNIE WILLIAMS

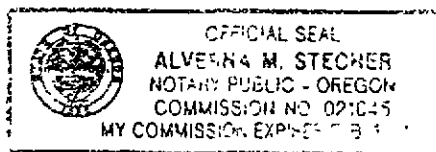


MAR 08 1996

STATE OF ~~IDAHO~~)
OREGON) ss
County of ~~Bingham~~)
WASHINGTON

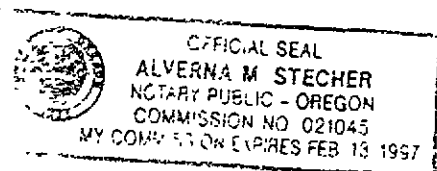
On this 7th day of ~~June~~^{July}, 1995, before me, the undersigned, a notary public in and for said state, personally appeared LeGrande R. Williams and Connie Williams, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



My comn exprs 2-13-97

Alverna M. Stecher
Notary Public for State of ~~Idaho~~ OREGON
Residing at ~~Blackfoot Idaho~~
Beaverton, OREGON



436188



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1994

LE GRANDE R WILLIAMS FAMILY LTD
1346 W 300 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08608

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

1994

MEMORANDUM

TO: Fiscal

FROM: Brenda Chapman *BC*

DATE: July 7, 1994

RE: Amendment Refund / 35-08608
In the name of: LeGrande R. Williams Family Ltd.

=====

Fiscal Department:

Please prepare a refund for the following individuals. They paid for their licensing amendment twice. The amount paid was \$20.00 and the receipt number is C030753 dated 7/06/1994.

LeGrande and Connie Williams
1346 W 300 N
Blackfoot ID 83221

Thank you!

[Handwritten signature]
AUG 11 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 0030753

Date: 7/ 6/1994
Time: 11:12:40

Received
From: WILLIAMS. LEGRANDE/CONNIF

Type of Payment	Program A cct	Amount
AMENDMENT WATER RIGHT #35-08608		
56105	229 21 1155	20.00

Total

\$20.00

CHECK 628

Region: STATE

Signature: _____

AUG 09 1994

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS, P.A.
ROBERT M. FOLLETT
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
330 SHOUP AVENUE
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 810
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

TODD J. WILCOX
FREDERICK J. HAHN III
RONALD D. CHRISTIAN

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

June 28, 1994

Mr. Jim Johnson
IDAHO DEPARTMENT OF WATER
RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RE: Water Right No. 35-08608

Dear Mr. Johnson:

We are enclosing with this letter the executed Application for Amendment which you sent to us together with our clients check in the amount of \$20. Thank you for your continued attention to this matter.

Very truly yours,



Kent W. Foster

Enclosure

G:\WPDATA\SANDRA\00JOHN02 LTR sjw

AUG 09 1994

MEMORANDUM

DATE: June 29, 1994
TO: File No. 35-08608
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

An Application for Amendment sent to our address of record:

La Grande R. Williams Family Ltd.
Rt. 5 Box 107
Blackfoot, ID 83221

was returned by the U.S. Postal Service with the following notation:
Not Deliverable As Addressed - Return to Sender.

A call to the Bingham County Assessor's Office revealed that their
address of record is as follows:

La Grande R. Williams Family Ltd.
1346 W 300 N
Blackfoot, ID 83221

The amendment was forwarded to that address today.

RECEIVED

AUG 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 10, 1994

LE GRANDE R WILLIAMS FAMILY LTD
RT 5 BOX 107
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08608

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

c: Holden, Kidwell, Hahn & Crapo

AUG 09 1994

WR0749NP
No. L35-08608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/08/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LE GRANDE R WILLIAMS FAMILY LTD RT 5 BOX 107 BLACKFOOT ID 83221 (208) 684-4137	06/28/1985	IRRIGATION	04-01 10-31	2.05 CFS	
TOTAL DIVERSION:					2.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.05 CFS

Point(s) of Diversion: T02S R33E S14

SENE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	33E	14	:	12		25		33		33		:	:	:	:	:	:	:	:	103.5
TOTAL ACRES																			103.5	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-025670

Other Water Rights Listing Overlapping Place(s) of use:
35-025670 35-08608

Remarks: This right uses the same well as Right 35-025670 and when combined with Right 35-025670 shall not exceed a diversion rate of 2.05 cfs nor provide more than 4.0 afa per acre for the lands above.

Dates:	App. Received:	06/28/1985	Priority Date:	06/28/1985
	Proof Due Date:	04/01/1991	Proof Made Date:	12/06/1990
	Exam Made Date:	05/28/1992	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/08/94 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3508608	T02S R33E S14 GROUNDWATER	:	12	25	33	33	:	:	:	:	:	:	:	:	:	:	:	103
3502567D	GROUNDWATE :	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	25
A3502567D	GROUNDWATE :	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	25
R3502567D	GROUNDWATE :	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	25
3507631	GROUNDWATE :	:	:	:	:	:	:	:	:	40	39	38	39	:	39	40	38	311
A3507631	GROUNDWATE :	:	:	:	:	:	:	:	:	40	39	38	39	:	39	40	38	311
R3507631	GROUNDWATE :	:	:	:	:	:	:	:	:	40	39	38	39	:	39	40	38	311
~~3508608~~	~~GROUNDWATE :~~	~~12~~	~~37~~	~~31~~	~~30~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~110~~
3508622	GROUNDWATE :	:	32	32	40	40	:	:	:	:	:	:	:	:	:	:	:	144

POU COMPARISON

WR0749NP
No. 35-02567D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/08/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LE GRANDE R. WILLIAMS FAMILY LTD. RT. 5 BOX 107 BLACKFOOT ID 83221	03/12/1959	IRRIGATION	00-00 00-00	0.50 CFS	
					TOTAL DIVERSION:	0.50 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R33E S14 SENE BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
02S	33E	14	:	25				:					:					:					:	25.0
																							TOTAL ACRES	25.0

Pou County: BINGHAM

Other Water Rights Listing Overlapping Place(s) of use:
35-08608

Remarks: TRANS. 3190.

Dates:	App. Received:	Priority Date:	03/12/1959
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/05/1964	

Misc: Water District Number: Field Exam Fee:

Audit: 12/30/86 05/21/88 CONVERT 12/11/91 CURTIS

OVERLAPPING RIGHT

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-8608 DATE 6-8-94



NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u> <u> </u>	Amendment needed? <u>CHANGE to SENE</u> Overlaps? <u>35-2567D</u>
PLACE OF USE	<u>✓</u> <u> </u>	Amendment needed? <u> </u> Overlaps? <u>35-2567D</u>
DIV RATE	<u> </u> <u>✓</u>	Measurement Q = <u>2.05</u> Theoretical Q = <u> </u> <u>103.5 x .02 = 2.07</u>
CAPACITY @ 2.05		
35-2567D = .50		
AVAILABLE 1.55		
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>C/4.0 (4-1 to 10-31)</u> Calculations: <u>103.5 x 4 = 414</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u>W41</u> <u>✓</u>	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u>2.05 / 4.0 gfw</u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>

COMMENTS: REDUCE ACRES
COMBINED RATES EXCEEDED CAPACITY AMEND P/D

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>2.05</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>1ST AMENDMENT LETTER P39+P38</u>
<u> </u>	<u> </u>	<u> </u>	<u>FINAL AMENDMENT LETTER P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08608

1. Owner L. Grande R. Williams Family Ltd Phone No. _____

Current Address Rt. 5 Box 107 Blackfoot, ID 83221

2. Accompanied by: L. Grande Williams EXAM. DATE 5-28-92

Address: See above Phone No. _____

Relationship to Permit Holder _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use 35-25670 / Transf. 31401

☐ Copies Attached

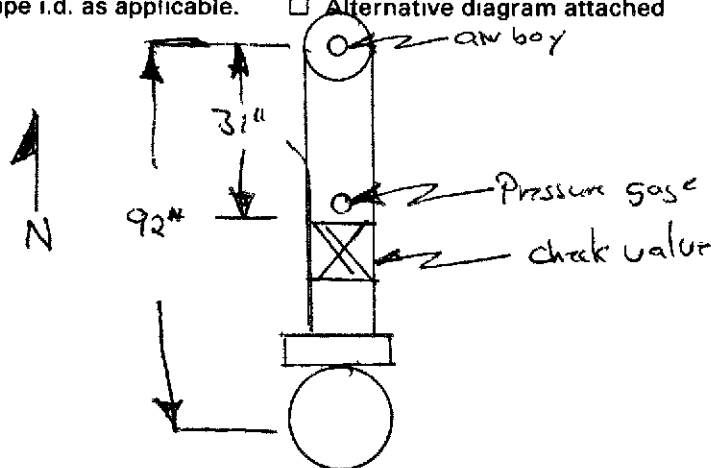
2. Other water rights with same point of diversion: 35-25670 / Tr 3190

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U S G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

AUG 03 1994

3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

Cells pump to post Chloral with Rops at maximum

[illegible]☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	GE.	100	HKT814143	Edmiston	10" Diam
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sonic Meter		Tyner-Rite		149743		
Pressure Gage		Ashcroft			160psi	

2 Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

Average readings: $9216 \text{ gpm} / 445.8 = 2.05 \text{ cfs}$
capacity

2 Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP. (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 103.5 \times 4.0 = 414$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 103.5 \times 4.0 \times 1.9835 = 819.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 414 \text{ ac-ft}$

2 Volume Calculations for Other Uses

103.5
4.0
819.5

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend 2.05 cfs for the 12 new acres.

Average in NENE based on 25 acres from 35-025670 + 12 new acres under this license.

Condition: This right when used in conjunction with 35-025670 shall be limited to a total diversion of 2.05 cfs.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	2.05	414
Totals:			2.05 cfs	414 afa

2 Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Harold Jones + Gary Buss
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 09 1994

1901-1911
I, P. 7

10

$\Gamma = \frac{1}{\omega} \left(\frac{\partial \omega}{\partial t} + \frac{\partial \omega}{\partial x} v \right)$

$$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$$
[illegible]

100

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

100

$$L_{\text{eff}} = L \left(1 - \frac{1}{2} \frac{v}{c} \right)$$

1200

19 SEP 1997

67-100-1-1

77-159

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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25-26-28

1990

35-8608

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MEASUREMENT
TAPE

35-8608

36-869



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35-08608

T25

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Point of Diversion

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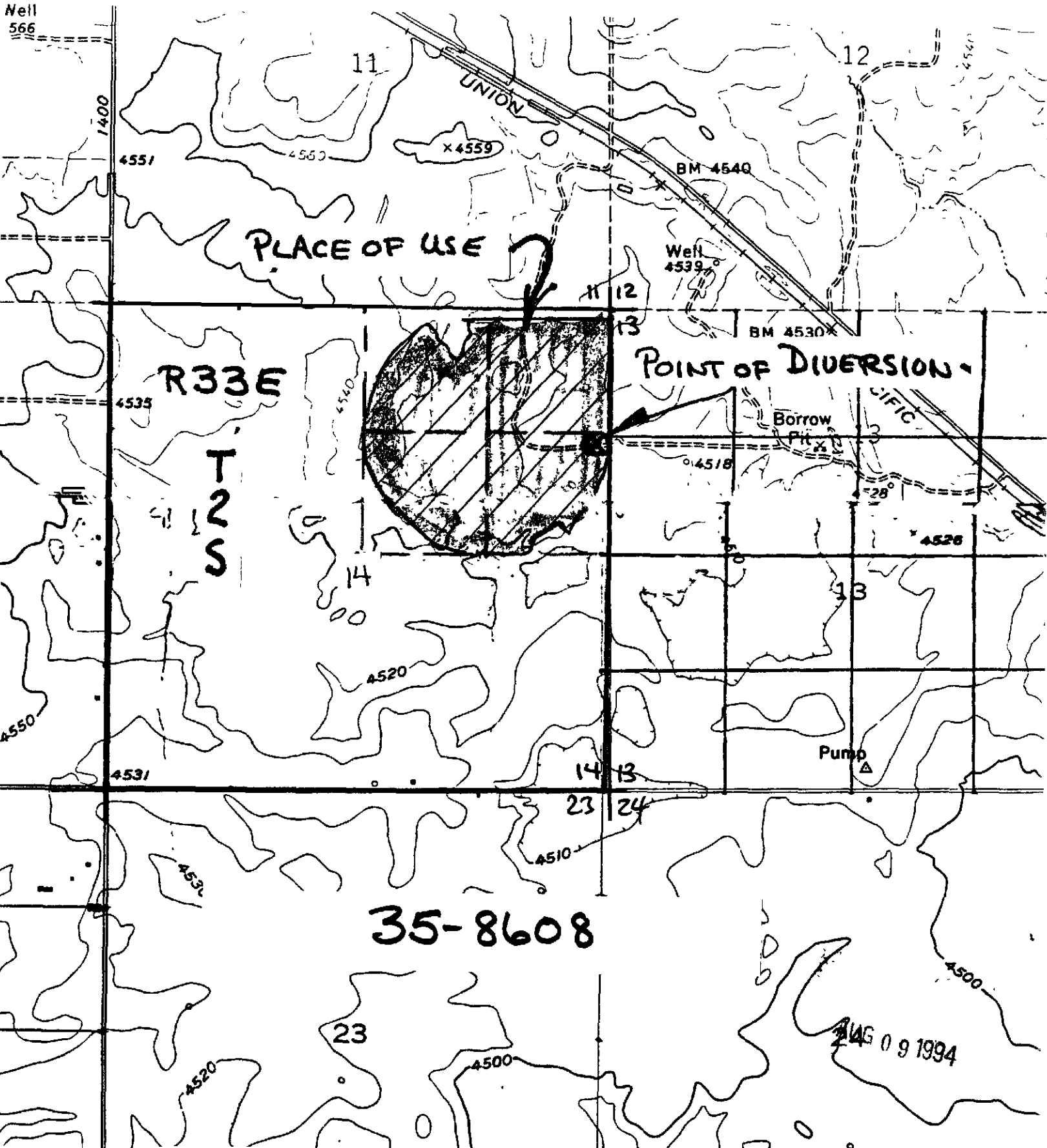
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NHEL 3

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AUG 09 1994

Well
566



PLACE OF USE

R33E

T2S

POINT OF DIVERSION

Borrow Pit

Pump

35-8608

MAG 09 1994

December 28, 1990

LE GRANDE R. WILLIAMS FAMILY LTD.
RT. 5 BOX 107
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08608

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

HOLDEN, KIDWELL, HAHN & CRAPO

INDEXED

JAN 28 1991

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON
DONALD L. HARRIS
GREGOR S. CHVISUK
RANDALL B. REED
MARIE T. FEELEY
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

R. VERN KIDWELL, OF COUNSEL

December 4, 1990

RECEIVED
DEC 06 1990

Department of Water Resources

Gary Spackman, Supervisor
Water Rights Permit Section
IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Spackman:

We are enclosing with this letter a completed Proof of Beneficial Use form for Permit No. 35-8608 in the name of the LeGrande R. Williams Family Limited Partnership. We have also enclosed our check in the amount of \$150.00. Please let us know if we may be of any assistance.

Yours very truly,



Kent W. Foster

#0471.00/srs

Enclosure

RECEIVED

JAN 20 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

LE GRANDE R. WILLIAMS FAMILY LTD.
RT. 5 BOX 107
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08608

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

RECORDED

MAR 09 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAR 11 1990

INTER-DEPARTMENT MEMO — 1

FROM

Tim

DATE

2-26-90

TO

Kfy

SUBJECT

App # 35-8608

For some reason, this App had never been reviewed by me while at the Regional office in December, 1988. It should have been on the exempt list if I had the opportunity to review. It appears that we can approve. I am curious though as to where the new public notice affidavit is.

Tim

SIGNATURE

February 15, 1990

RE: Application for Permit No. 35-8607 * 35-8608

LeGrande R. Williams Family Ltd. Partnership
Rt. 5, Box 107
Blackfoot, ID 83221

Gentlemen:

This letter is to advise you that the protest filed by Idaho Power Company approval of the above referenced applications has been withdrawn. The Department has resumed the processing of your applications.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Right Supervisor

HWJ:CW

MICROFILMED

MAR 09 1990

February 15, 1990

RE: Application for Permit No. 35-8607 & 35-8608
LE GRANDE WILLIAMS FAMILY PARTNERSHIP

Mr. Thomas G. Nelson
Attorney at Law
P.O. Box 2139
Boise, ID 83701-2139

Dear Mr. Nelson:

This letter is to acknowledge receipt of the withdrawal of protest against the above referenced applications. The Department has now resumed processing of the above referenced applications.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

MicroFILMED

MAR 09 1990

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
F. BRUCE COVINGTON
JERRY JENSEN
CAROLYN M. MINDER
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY
TIM J. WILLIAMS
SHARON F. DUNKIN

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

February 7, 1990

RECEIVED

FEB - 8 1990

Department of Water Resources
Eastern District Office

Mr. Harold Jones
Idaho Department of Water Resources
150 West Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

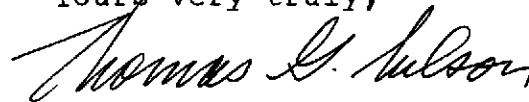
Re: Filings 35-8607 and 35-8608

Dear Mr. Jones:

These two applications were prematurely advertised by IDWR and Idaho Power Company objected. It now appears that one of the filings, No. 35-8607, is out of the trust water area. The other involves only 110 acres and is now presumed to not interfere with hydropower rights.

Therefore, Idaho Power Company hereby withdraws its protest to each of the above filings. If you have any questions, feel free to give me a call.

Yours very truly,



Thomas G. Nelson

TGN/sj
38291

cc: Frank Hitchcock
Bob Stahman
LeGrande Williams Family, Ltd.

UNRECORDED

MAR 09 1990

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P O BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

Boise Office

1020 MAIN ST. SUITE 400

P O BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
F. BRUCE COVINGTON
JERRY JENSEN
CAROLYN M. MINDER
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY
TIM J. WILLIAMS
SHARON F. DUNKIN

January 22, 1990

RECEIVED

JAN 26 1990

Mr. Harold Jones, Supervisor
Idaho Department of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls ID 83402

Department of Water Resources
Eastern District Office

Dear Harold:

As I promised in our telephone conversation of January 19, I contacted Mr. Nelson's secretary in our Boise office and gave her the date of mailing and the subject of the contents for the paperwork and exhibits that I developed based on your November 7 request regarding 35-08607 and 35-08608. Mr. Nelson's secretary said she would review the request with him and let me know if she needed another round of the paperwork that is on file here in our Twin Falls office.

I am forwarding to Mr. Nelson's attention under separate cover what little information I have here regarding 35-08599 originally applied for in the name of Scott E. Poulson or Lloyd Bartholoma of Aberdeen, Idaho.

I will calendar your original request for this Friday, January 26, in order to be sure that we get a response from our Boise office. Please let me know if you have further information or requests.

Best wishes.

Very truly yours,

Frank

FRANCIS G. HITCHCOCK
LEGAL ASSISTANT

FGH/dcb
44181

RECEIVED

MAR 09 1990

June 9, 1986

Mr. Kent Foster
Attorney at Law
P.O. Box 129
Idaho Falls, ID 83402

Dear Mr. Foster:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to Application No. 35-8607 and 35-8608, LeGrande R. Williams Ltd. Partnership. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

cc: IDWR - State Office
LeGrande R. Williams Ltd. Partnership

RECORDED
INDEXED

MAR 09 1990

June 9, 1986

RE: Application for Permit No. 35-8607 & 35-8608 LeGRANDE R. WILLIAMS FAMILY LTD.
PARTNERSHIP

Mr. Thomas G. Nelson
Attorney at Law
P.O. Box 1906
Twin Falls, ID 83303

Dear Mr. Nelson:

Your protest against the approval of the above referenced applications has been received and a copy has been sent to the applicants. The Department suggests you contact the applicants directly in an effort to determine what is proposed by the applications and to attempt to resolve the protests.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

cc: IDWR - State Office

MICROFILMED

MAR 09 1990

INTER-DEPARTMENT MEMO — 1

FROM

Ernest *ENC*

DATE May 7, 1986

TO

File 35-8607 & 35-8608

SUBJECT

To verify the two wells under the above applications were diverting water prior to October, 1984, Mr. Williams submitted aerial photos dated 1978 and 1980, irrigation electric service agreements, power billings and an affidavit from neighbors.

MICROFILMED

MAR 09 1990

SIGNATURE

May 7, 1986

Ernest Carlsen
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Re: Permit applications 35-8607 and 35-8608. LeGrande Williams
Family Ltd., Partnership.

AFFIDAVIT

The attached are photocopies of aerial photos of the farm land in sections 14 and 23 of township 2 South , Range 32 , in Bingham County Idaho. These photos were taken in 1978 and 1980 as is written on them.

We the undersigned testify that the above statement is true.

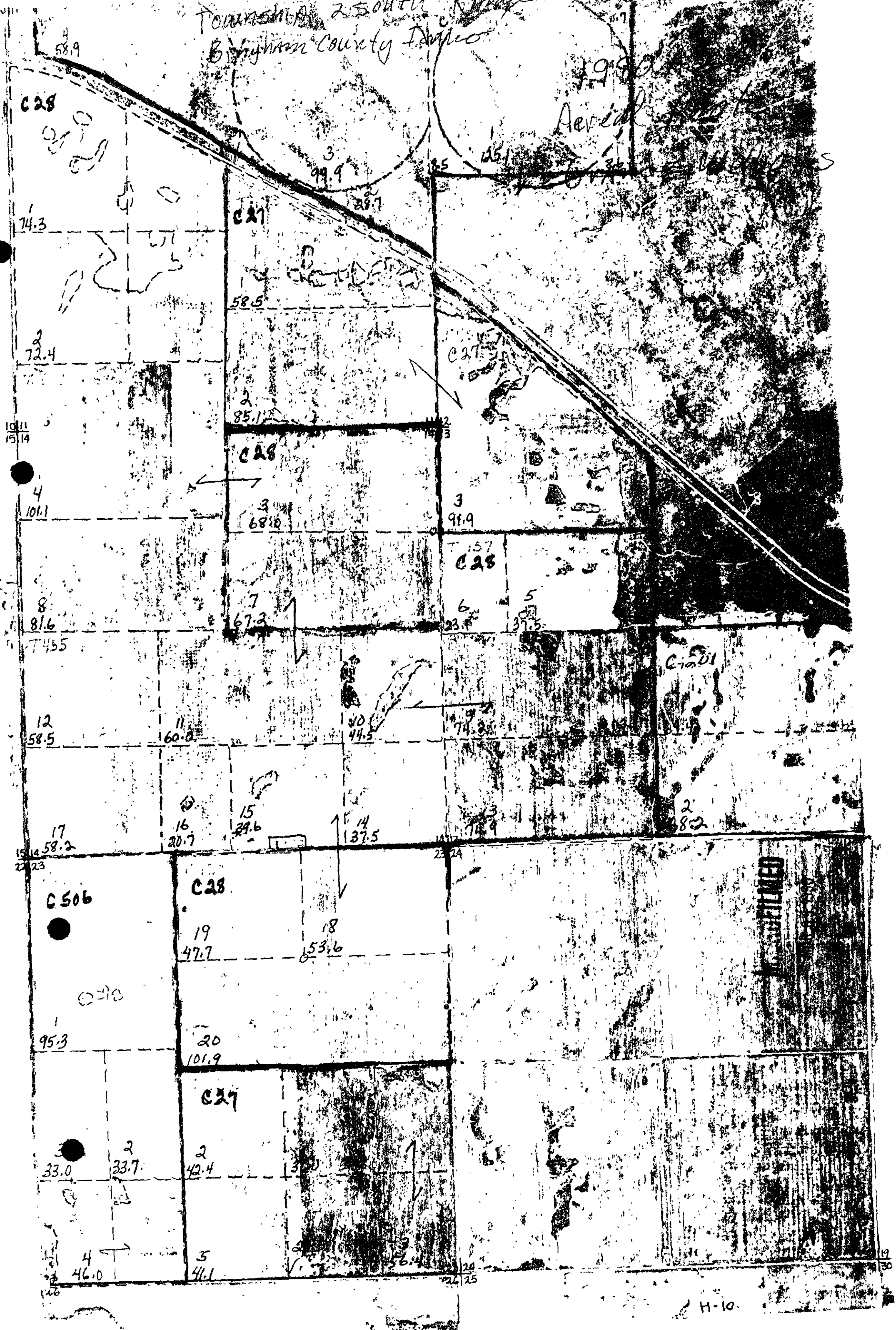
Edward C. Cook

Bingham County ASCS Office
County District Director

MICROFILMED

MAR 09 1990

Aerial



1978 MAP Aerial photo

74.3

T-4.3

Township 2 South Range 33 E B14
Bingham County Idaho

The Grande Williams

Microfilm

MAR 09 1990

72.4

23+C
T-4.3

10 11
15 14

K
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17 16.8

12 13

C-28
4050
T-4.3

101.1

M
68.0

121.7

81.6

C-28
280
T-4.3

162.7

C
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D
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E
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F
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G
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978 MAR

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C. 4.5
T 589

B. 110

E 999

F 29.7

RECEIVED

MAR 09 1980

11-8

234.2

14.7

81.6

C-28
28C
7455

162.9

C. 58.5

B. 60.0

April 27, 1986

Erneest Carlsen
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Re: Permit applications 35-8607, 35-8608, LeGrande Williams
Family Ltd., Partnership.

AFFIDAVIT

The farm located in Section 23, Township 2 So. , Range 33 E.B.M. was developed and irrigated with ground water in 1951 . It was developed with ditches and a well with the principal crops being grain and sugar beets. In the spring of 1973 a new point of diversion was made by the drilling of a new well and the installation of a sprinkler system. That year C.L. Williams grew a crop of malt barley on the farm. In years 1974, 1975 and 1976, a Mr Mark Hall and his partner grew sugar beets and grain on the farm. Since 1977 LeGrande Williams has operated the farm growing wheat or barley every year to the present time.

The farm described as Section 14, Township 2 So., Range 33, the NE 1/4, was developed with a deep well and sprinkler system in 1975 and a crop was grown on it that year by Mr. Clifford Wray and his son Ferrell Wray. They farmed it until John D. Williams took it over in 1981, and he farmed it until 1983 after which LeGrande Williams took over the farm.

We the undersigned are knowledgeable of the history of the above described farms and can testify that the above statements are true.

Harold E Crumley

Brent A. Crumley

MICROFILMED

MAR 09 1990

G-14-4

IDAHO POWER COMPANY
IRRIGATION ELECTRIC SERVICE AGREEMENT

DISTRICT Blackfoot RATE SCHEDULE No. 24 Irrigation ACCT. No. 1982-1280
Connected Load: 100 H.P. 480 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire
C. Les Williams Route # 2 Box 263 Blackfoot, Idaho 83221
(Name) (Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 100 H.P., in the form of three phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's Pumping Irrigation operations, at or near Blackfoot, in Bingham County, State of Idaho for a term of 10 year(s) from and after the beginning of the irrigation season, 1975, and shall be automatically renewed and extended each year thereafter unless written notice of termination is given by either party to the other not less than sixty (60) days prior to the expiration of the agreement or any extension thereof. This agreement shall be subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near SE¹ NE¹ of Section 14 T. 2 So. R. 38 E. B. M.

All payments shall be made at Company's office at Blackfoot, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights-of-way and comply with governmental regulations.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual* payment in the amount of \$ 1200.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

*The annual period hereunder shall be the twelve month period beginning March 1 of each year.

3-13-75 *[Handwritten]*
Customer will advance in cash to the Company the excess cost of the extension and facilities to supply service to the Customer, which, based upon the minimum annual payment agreed to above, is in the amount of \$ 821.00. Such cash payment is subject to adjustment or refund as provided in Paragraph A (ii) (b) of the Financial Arrangements section of Schedule No. 71 - Overhead Line Extensions.

MICROFILMED

MAR 09 1990

Dated 3-11, 1975

Attest Witness J. E. Hulse

Attest Witness [Signature]

W.O. No. 42-925-172

1011-3M-11-74

*160 A Supply
Spec. Nand.*

C. L. Williams

Customer.

IDAHO POWER COMPANY
By [Signature]
Its Division Manager

IDAHO POWER COMPANY
IRRIGATION ELECTRIC SERVICE AGREEMENT

DISTRICT Blackfoot RATE SCHEDULE No. 24 Irrigation ACCT. No. 2082-0110

Connected Load: 100 H.P. 480 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire

C. Les Williams

(Name)

Route # 2 Box 263 Blackfoot, Idaho 83221

(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 100 H.P., in the form of three phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's Pumping Irrigation operations, at or near Blackfoot, in Bingham County, State of Idaho for a term of 10 year(s) from and after the beginning of the irrigation season, 1975, and shall be automatically renewed and extended each year thereafter unless written notice of termination is given by either party to the other not less than sixty (60) days prior to the expiration of the agreement or any extension thereof. This agreement shall be subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near NW 1/4 NW 1/4 of Section 14 T. 2 S. R. 33 E. B. M.

All payments shall be made at Company's office at Blackfoot, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights-of-way and comply with governmental regulations.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual* payment in the amount of \$ 442.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

*The annual period hereunder shall be the twelve month period beginning March 1 of each year.

MICROFILMED

MAR 09 1990

Dated Feb. 6, 1975

Attest Witness } J. E. Little

Attest Witness } [Signature]

W.O. No. 42-925-236

Customer.

IDAHO POWER COMPANY

By [Signature]

Its Division Manager

2-10-75 JEL

G-23-1

**IDAHO POWER COMPANY
IRRIGATION ELECTRIC SERVICE AGREEMENT**

DISTRICT BLACKFOOT RATE SCHEDULE No. 24 ACCT. No. 2082-0180

Connected Load: 125 H.P. 480 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire

C. LES WILLIAMS ROUTE # 2 BOX 263, BLACKFOOT, IDAH 83221
(Name) (Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 125 H.P., in the form of THREE phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's Pumping operations, at or near ROCKFORD SUB., in BINCHAN County, State of IDAHO for a term of TEN (10) year(s) from and after the beginning of the irrigation season, 19 73, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near NF 1/2 of Section 23 T. 2 S R. 33 E M. P.M.

All payments shall be made at Company's office at BLACKFOOT, IDAHO. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights-of-way and comply with governmental regulations.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual* payment in the amount of \$1390.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

*The annual period hereunder shall be the twelve month period beginning March 1 of each year.

Dated 13 Feb, 1973

Attest
Witness

Attest
Witness

Date Service Desired

Acreage Supplement New

Lift

C L Williams

Customer.

By [Signature]
Its DIVISION MANAGER

W.O. No. 12-92-751

MAR 09 1990

#4

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

TOWN BLACKFOOT DIVISION EASTERN SCHEDULE NO. 24

CONNECTED LOAD:

50 H.P. 480 Volts 3 Phase 3 Wire
 _____ H.P. _____ Volts _____ Phase _____ Wire
 _____ K.W. _____ Volts _____ Phase _____ Wire

C. L. WILLIAMS

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply, electric service to the amount of ~~XXXX~~ 50 Horsepower, in the form of three phase alternating current, at approximately 60 cycles per second and 480 volts, for Customer's pumping operations, at or near Moreland, in Bingham County, State of Idaho for a term of Five (5) year(s) from and after May 1, 1951, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near well in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of section 23, Twp 2 South, Range 33 E. B. M.

All payments shall be made at the Company's office at Blackfoot. The Customer agrees to pay, regardless of the amount of power actually consumed, the monthly and seasonal or annual minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and rules and regulations as now in effect are attached hereto as a part of this agreement.

Subject to the Company's ability to obtain required labor, materials, equipment, and satisfactory rights of way, service will be supplied by May 1, 1951.

In consideration of the special investment required to be made by the Company in additional facilities necessary for Customer's service, Customer agrees to pay an annual minimum billing for irrigation service in the amount of \$410.00 for the term of this agreement.

Dated April 20, 1951.

Attest
Witness

Fred Vogt

MICROFILMED

Attest
Witness

MAR 09 1990

1010-2M-2-49

C. L. Williams
Customer

IDAHO POWER COMPANY,

By D. C. Brown
Its Division Manager

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

TOWN BLACKFOOT DIVISION EASTERN SCHEDULE NO. 24

CONNECTED LOAD:

60 H.P. 450 Volts 3 Phase 3 Wire
H.P. Volts Phase Wire
K.W. Volts Phase Wire

C. L. WILLIAMS

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply, electric service to the amount of 60 Horsepower, in the form of three phase alternating current, at approximately 60 cycles per second and 480 volts, for Customer's pumping operations, at or near Moreland, in Bingham County, State of Idaho for a term of Five (5) year(s) from and after May 1, 1951, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near well in SW 1/4 of the SE 1/4 of section 14, Twp 2 south, Range 33 E. B. M.

All payments shall be made at the Company's office at Blackfoot. The Customer agrees to pay, regardless of the amount of power actually consumed, the monthly and seasonal or annual minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and rules and regulations as now in effect are attached hereto as a part of this agreement.

Subject to Company's ability to obtain required labor, materials, equipment, and satisfactory rights of way, service will be supplied by May 1, 1951.

In consideration of the special investment required to be made by the Company in additional special facilities necessary for Customer's service, Customer agrees to pay an annual minimum billing for irrigation service in the amount of \$510.00 for the term of this agreement.

JDE

Dated April 20, 1951.

Attest
Witness

Fred Vogt

MICROFILMED

Attest
Witness

MAR 09 1990

C. L. Williams
Customer

IDAHO POWER COMPANY,

By P. C. Moody
Its Division Manager

2-1858.15

#2

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

TOWN BLACKFOOT DIVISION EASTERN SCHEDULE NO. xxx 24

CONNECTED LOAD:

75 H.P. 480 Volts 3 Phase 3 Wire
..... H.P. Volts Phase Wire
..... K.W. Volts Phase Wire

C. L. WILLIAMS

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply, electric service to the amount of 75 Horsepower, in the form of three phase alternating current, at approximately 60 cycles per second and 480 volts, for Customer's Pumping operations, at or near Moreland, in Bingham County, State of Idaho for a term of Five (5) year(s) from and after May 1, 1951, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near well in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 23, Twp 2 south Range 33 E N M

All payments shall be made at the Company's office at Blackfoot. The Customer agrees to pay, regardless of the amount of power actually consumed, the monthly and seasonal or annual minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and rules and regulations as now in effect are attached hereto as a part of this agreement.

Subject to the Company's ability to obtain required labor, materials, equipment, and satisfactory rights of way, service will be supplied by May 1, 1951.

In consideration of the special investment required to be made by the Company in additional special facilities necessary for Customers service, Customer agrees to pay an annual minimum billing for irrigation service in the amount of \$410.00 for the term of this agreement.

JAY

Dated April 20, 1951

Attest
Witness

Fred Vapt

MICROFILMED

Attest
Witness

MAR 09 1990

1010-2M-2-49

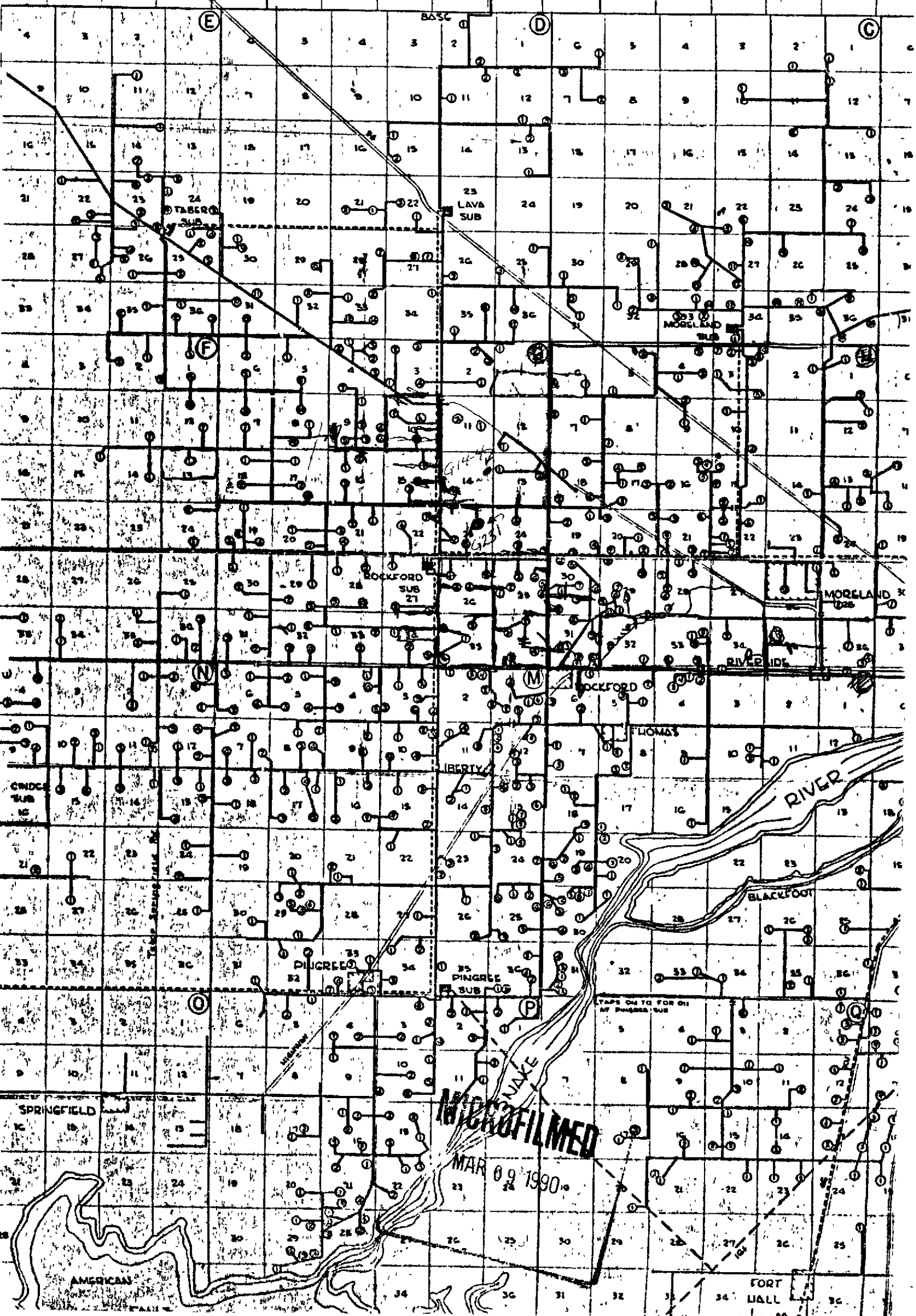
C L Williams
Customer

IDAHO POWER COMPANY,

By

P. C. Brown
Its *Division Manager*

MAP FROM IDAHO POWER
SHOWING WELL LOCATIONS
& THEIR ASSIGNED NUMBER



IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES

PREVIOUS

06-23
PRESENT

BLACKFOOT

FOR PAYMENT OF YOUR
ACCOUNT RETURN SERVICE CALL THE
OFFICE

07-23-80 JENNIE L WILLIAMS

5001

24

0821
DEMAND

102

988.53

MAR 09 1990

SERVICE ADDRESS

G 23 11

Explanation

of Symbols

CH -- (R) (L)

MIN -- MINIMUM

AV -- AVERAGE BILL

11-11-11

2072-008998-1

Total Amount Due

08-13

988.53

** -- SEE REVERSE SIDE

PLEASE PRINT ENTIRE BILL IN FULL IN PAYMENT OF BILL

JEN
1ST
RT
BLA

** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THE SAME TIME EACH MONTH. IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES

PREVIOUS

07-23

BLACKFOOT

PLACENT

08-12-80 JENNIE L WILLIAMS

| DATE | READING | AMOUNT | DATE |
|------|---------|--------|------|
|------|---------|--------|------|

24

08-38-80

312.64

DUPLICATE
RECEIVED
APR 09 1980

6 23 1

Explanation of Symbols: 2072-00899 B-1 Total Amount Due

CR - PAYMENT

MIN - MINIMUM PAYMENT

AV - AVERAGE BILL

09-02

312.64

* - SEE REVERSE SIDE

PLEASE BRING WITH YOU WHEN PAYING IN PERSON

JEN
1ST
RT
BLA

Handwritten:
300
E-2

** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH. IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE

IDAHO POWER COMPANY

P O BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT RATES OR SERVICE CALL THE
OFFICE

05-22 BLACKFOOT

PRESENT

06-23-80 JENNIE L WILLIAMS

| RATE | READING | INCHES | AMOUNT | SYN |
|-----------------|-------------|--------|--------|-----|
| 2 MICROFILMED | DEMAND | 100 | 690.10 | |
| | MAR 09 1990 | | | |
| SERVICE ADDRESS | | | | |
| G 23 1 | | | | |

JEN
1ST
RT
ALA

Customer Demand
of Symbols 2072-008998-1

CR - CREDIT

MIN - MINIMUM PAST DUE 07-15

AV - AVERAGE BILL UN

Total Amount Due

690.10

** - SEE REVERSE SIDE

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH. IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR FORTNIGHTLY BILLING YOUR

PREVIOUS ACCOUNT RATES OR SERVICE CHARGE

OR FICI

04-22 BLACKFOOT

PRESENT

05-22-80 JENNIE L. WILKINS

| DATE | READING | KWH USED | DEMAND | AMOUNT | SYM |
|---|---------|----------|--------|----------------------------|-----|
| 24 | | | | 427.68 | |
| NOTIFIED
MAR 09 1980 | | | | | |
| SERVICE ADDRESS:
G 23 1 | | | | | |
| Explanation of Symbol: 2072-00898-1
LR - CREDIT
MN - MINIMUM
AV - AVERAGE BILL | | | | Total Amount Due
427.68 | |

AMOUNT

SYM

JEN

1ST

RT

BLA

SERVICE ADDRESS

G 23 1

Explanation of Symbol

2072-00898-1

LR - CREDIT

MN - MINIMUM

AV - AVERAGE BILL

06-13

427.68

Total Amount Due

** SEE REVERSE SIDE

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THE SAME TIME EACH MONTH. IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR PREVIOUS MONTHS
 08-23 BLACKFOOT OFFICE

PRESIDENT
 09-24-79 JENNIE L WILLIAMS

| | | |
|------------------------------|---------------|------------------|
| DATE | PAID | AMOUNT |
| 24 | 511 | 535.46 |
| DEMAND FILED | | |
| MAR 09 1990 | | |
| SERVICE ADDRESS
231 | | |
| Expired 1976
of 3 year 35 | 2072-008998-1 | TOTAL AMOUNT DUE |
| CHARGE
WH-001 R 16 | 10-15 | 535.46 |
| Line | | |

JEN
 1ST
 RT
 BLA

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT RATES OR SERVICE, CALL THE
07-25 BLACKFOOT OFFICE

PRESENT
08-23-79 JENNIE L WILLIAMS

| RATE | HEADINGS | AMOUNT USED | AMOUNT | SIM |
|---|--|--|--------|-----|
| 24 | 9874
DEM
RECEIVED
MAR 09 1980 | 343.17 | | |
| SERVICE ADDRESS
8231 | | | | |
| Explanation of Symbols
FR - C - TIT
MIN MINIMUM
SV - A - PAS - CIL | | CUSTOMER NO. 2072-00699A
TOTAL AMOUNT DUE
343.17 | | |
| PAST DUE ON 09-14 | | | | |

JEN
1ST
RT
BLA

IDAHO POWER COMPANY

P O BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION, BILLING, YOUR
PREVIOUS ACCOUNT, RATES OR VARIOUS CHART THE
06-25 BLACKFOOT OFFICE

PRESENT
07-25-79 JENNIE L WILLIAMS

| PAGE | READING | DATE USED | AMOUNT | C N |
|---------------------------------------|---------|-----------|------------------|-----|
| 24 | 9670 | | 836.99 | |
| RECEIVED
MAR 09 1980 | | | | |
| SERVICE ADDRESS
623 | | | TOTAL AMOUNT DUE | |
| EXTENSION
2072-008998 | | | 836.99 | |
| FOR CREDIT
IN WITH NEW | | | 08-15 | |
| FOR CREDIT | | | 08-15 | |

JEN
1ST
RT
BLA

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT, RATES OR SERVICE, CALL THE

05-09 BLACKFOOT OFFICE

PRESENT

05-24-79 JENNIE L WILLIAMS

24

7253

DEMAND

MICROFILMED

74

MAR 09 1990

6 23 1

2072-008998-1

TOTAL AMOUNT DUE

MINIMUM

PAST DUE ON 06-15

148.74

BY-PAYABLE BILL

PLEASE BRING ENTIRE BILL WITH PAYING IN PERSON

JEN

1ST

RT

BLA

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INCORPORATION BILLING YOUR
PREVIOUS ACCOUNT RATES OR VEHICLE CALL THE
05-24 BLACKFOOT OFFICE

PRESENT

06-25-79 JENNIE L WILLIAMS

24

DEMAND 20-77

MAR 09 1990

6231

2072-008998-1

TOTAL AMOUNT DUE

07-17

820.77

JEN
1ST
RT
BLA

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

FEARLESS FIGHT

FOR INFORMATION REGARDING YOUR
ACCOUNT, RATES OR SERVICE, CALL THE

06-26

BLACKFOOT

OFFICE

07-26-78 C LES WILLIAMS

PRES

24

06067

47280

715.21

C L

MICROFILMED

MAR 09 1980

1ST

RT

BLA

G 23 1

2082-0180-1

UTAH ANNUITY

08-48

715.21

CEMANG

The need to conserve is greater than ever...

An Idaho Power Energy Adviser can help you organize your own conservation program. There's no charge. Just call your local Idaho Power office.

Idaho Power Company

1000 WEST 10TH AVE. BOISE, IDAHO 83702

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

FOR INFORMATION REGARDING YOUR
ACCOUNT, RATES OR SERVICE, CALL THE

OFFICE.

07-26 BLACKFOOT

08-24-78 C LES WILLIAMS

PRES

24

0

NICK WILLIAMS

486.62

DM

C L

1 ST

RT

BLA

MAR 09 1990

G 23 1

2082-0186

TOTAL AMOUNT DUE

09-15

486.62

At Idaho Power Energy Adviser
can help you organize your own
conservation program. There's no
charge. Just call your local Idaho
Power office.

Idaho Power Company

1000 West Washington, Boise, Idaho 83725

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

FOR INFORMATION REGARDING YOUR
ACCOUNT, RATES OR SERVICE, CALL THE
05-25 BLACKFOOT OFFICE

06-26-78 C L E S W I L L I A M S E

PRES.

24

04885

39568

644.96

DM

C L

1ST

RT

BLA

NOT RECORDED

MAR 09 1980

G 23 1

2082-0180-1

TOTAL AMOUNT DUE

07-18

644.96

The need to conserve is greater than ever...

An Idaho Power Energy Adviser
can help you organize your own
conservation program. There's no
charge. Just call your local Idaho
Power office.

Idaho Power Company

1000 N. 10th Street
Boise, Idaho 83702

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

FOR INFORMATION REGARDING YOUR
ACCOUNT RATES OR SERVICE, CALL THE

05-04

BLACKFEET

OFFICE

05-25-78

C L E S W A L L A M S E

PRES

24

03896

7-4 2MN

C L

MAR 08 1980

1ST

3DX

9LA

6 23 1

2082-0180-1

TOTAL AMOUNT DUE

06-16

7-42

The need to conserve is greater than ever...

An Idaho Power Energy Adviser
can help you organize your own
conservation program. There's no
charge. Just call your local Idaho
Power office.

Idaho Power Company

AN EQUAL OPPORTUNITY EMPLOYER

Let's see how we can help you organize your own conservation program. There's no charge. Just call your local Metro Tower office.

Let's see how we can help you organize your own conservation program. There's no charge. Just call your local Metro Tower office.

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83721

READING DATES

PREVIOUS

23-25

BLACKFULT

OFFICE

PRESENT

23-25 JENNIE L WILLIAMS

PAID

READING

Amount and

AMOUNT

\$M

24

23-25

NOT FILMED

9.15VN

MAK 09 1980

15-23-1

Explanation

of Symbols

CR - CREDIT

MIN - MINIMUM

AV - AVERAGE BILL

CUSTOMER NO

2272-CC699C-1

Total Amount Due

9.15

PAST DUE 10-12

ON

PLEASE PRINT ENTIRE BILL WHEN PAYING IN PERSON

** - SEE REVERSE SIDE

PLEASE PRINT ENTIRE BILL WHEN PAYING IN PERSON

**** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.**



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL
785-3600

OR

CONTACT YOUR LOCAL OFFICE AT
420 W BRIDGE, BLACKFOOT

CUSTOMER IDENTIFICATION

CUSTOMER NAME

JENNIE L WILLIAMS

SERVICE LOCATION

G 23 1

CUSTOMER NUMBER

2072-008998-1

TYPE OF SERVICE

IRRIGATION

ACCOUNT INFORMATION AS OF NOVEMBER 02, 1981

BALANCE FORWARD ►

14.97

METER NUMBER
OR
NUMBER OF LAMPS

07005X

RATE

SERVICE

FROM

TO

DAYS

METER READING

PREVIOUS

PRESENT

METER
CONSTANTBILLING
DEMANDBILLING ENERGY
KILOWATT HOURS

300MN

CLOSING BILL

ACCOUNT BALANCE

17.97

NOT REPAID

MAR 09 1990

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR

| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
|------|----------------------|------------|-------------|
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

LEVEL PAY
AMOUNTPLEASE PAY
THIS AMOUNT

17.97

*0 —REGULAR READING

**CR—CREDIT

1—CUSTOMER READING

AV—AVERAGE

2 OR 3—ESTIMATED READING

MN—MINIMUM

CUSTOMER COPY — PLEASE RETAIN

**Idaho
Power**

PLEASE BRING ENTIRE BILL WITH PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL
785-3600

OR CONTACT YOUR LOCAL OFFICE AT
420 W BRIDGE, BLACKFOOT

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 23 1 |
| CUSTOMER NUMBER
2072-008998-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF OCTOBER 28, 1981

| BALANCE FORWARD ▶ | | | | | | | | | |
|---------------------------------------|------------------|------------|-------------|------------------|---------------|---------------|-------------------|-------------------|----------------------------------|
| METER NUMBER
OR
NUMBER OF LAMPS | P
A
Y
E | SERVICE | | D
A
Y
S | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS |
| | | FROM | TO | | PREVIOUS | PRESENT | | | |
| 07005X | 24 | 923 | 1022 | | 000714 | 000714 | 40 | | 1497MN |
| ACCOUNT BALANCE | | | | | | | | | 14.97 |

RECORDED

MAR 08 1982

| COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR | | | |
|---|----------------------|------------|-------------|
| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

| LEVEL PAY
AMOUNT |
|---------------------|
| |

| PLEASE PAY
THIS AMOUNT |
|---------------------------|
| 14.97 |

*0 —REGULAR READING
**CR—CREDIT

1—CUSTOMER READING
AV—AVERAGE

2 OR 3—ESTIMATED READING
MN—MINIMUM

CUSTOMER COPY — PLEASE RETAIN

**Idaho
Power**

PLEASE BRING FULL PAYMENT WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL
785-3600OR CONTACT YOUR LOCAL OFFICE AT
420 W BRIDGE, BLACKFOOT**CUSTOMER IDENTIFICATION**

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 23 1 |
| CUSTOMER NUMBER
2072-008998-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF SEPTEMBER 29, 1981**BALANCE FORWARD ►**

| METER NUMBER
OR
NUMBER OF LAMPS | RATE | SERVICE | | DAYS | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS | |
|---------------------------------------|-----------|------------|------------|------|---------------|---------------|-------------------|-------------------|----------------------------------|---------------|
| | | FROM | TO | | PREVIOUS | PRESENT | | | | |
| 07005X | 24 | 824 | 923 | | 000714 | 000714 | 40 | | | 1489MN |
| ACCOUNT BALANCE | | | | | | | | | | 1489 |

MICROFILMED**MAR 09 1990**

| COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR | | | |
|--|----------------------|------------|-------------|
| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

| LEVEL PAY
AMOUNT |
|-----------------------------|
| |

| PLEASE PAY
THIS AMOUNT |
|-----------------------------------|
| 14.89 |

*0 —REGULAR READING
**CR—CREDIT1—CUSTOMER READING
AV—AVERAGE2 OR 3—ESTIMATED READING
MN—MINIMUM**CUSTOMER COPY — PLEASE RETAIN**

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 23 1 |
| CUSTOMER NUMBER
2072-008998-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF AUGUST 28, 1981

| BALANCE FORWARD ► | | | | | | | | | |
|---------------------------------------|---------------------------------|---------|-----|------------------|---------------|---------|-------------------|-------------------|----------------------------------|
| METER NUMBER
OR
NUMBER OF LAMPS | P
A
Y
M
E
N
T | SERVICE | | D
A
Y
S | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS |
| | | FROM | TO | | PREVIOUS | PRESENT | | | |
| 07005X | 24 | 724 | 824 | | 000213 | 00714 | 40 | 103 | 20040 |
| ACCOUNT BALANCE | | | | | | | | | 64982 |

MICROFILMED

MAR 09 1990

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR

| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
|------|----------------------|------------|-------------|
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

**LEVEL PAY
AMOUNT**

**PLEASE PAY
THIS AMOUNT**

649.82

*0 —REGULAR READING
**CR —CREDIT

1 —CUSTOMER READING
AV —AVERAGE

2 OR 3 —ESTIMATED READING
MN —MINIMUM

CUSTOMER COPY — PLEASE RETAIN

Idaho Power

FOR ACCOUNT INQUIRIES CALL
785-3600

OR

CONTACT YOUR LOCAL OFFICE AT
420 W BRIDGE, BLACKFOOT

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 23 1 |
| CUSTOMER NUMBER
2072-008 998-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF JULY 30, 1981

BALANCE FORWARD ►

| METER NUMBER
OR
NUMBER OF LAMPS | RATE | SERVICE | | DAYS | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS | |
|---------------------------------------|------|---------|-----|------|---------------|---------|-------------------|-------------------|----------------------------------|-------|
| | | FROM | TO | | PREVIOUS | PRESENT | | | | |
| 07005X | 24 | 624 | 724 | | 009089 | 00213 | 40 | 103 | 44960 | 97176 |
| ACCOUNT BALANCE | | | | | | | | | | 97176 |

RECORDED & FILMED

MAR 09 1990

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR

| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
|------|----------------------|------------|-------------|
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

**LEVEL PAY
AMOUNT**

**PLEASE PAY
THIS AMOUNT**

971.76

*0 —REGULAR READING
*CR —CREDIT

1 —CUSTOMER READING
AV —AVERAGE

2 OR 3 —ESTIMATED READING
MN —MINIMUM

CUSTOMER COPY — PLEASE RETAIN

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES
PREVIOUS

FOR INFORMATION REGARDING YOUR
ACCOUNT, RATES OR SERVICE, CALL THE

05-23

BLACKFOOT

OFFICE

PRESENT

06-22-79 JENNIE L WILLIAMS

JEN

1ST

RT

BLA

MICROFILMED
2504
DEMAND

MAR 09 1980

SERVICE ADDRESS
614

of Symbols

TOWER NO. 2-008835-1

TOTAL AMOUNT DUE

RATE

READING

WH USED/DEMAND

AMOUNT

SYM

31360

586.05

84

CR CREDIT

MIN MINIMUM

SV-AFFRST 311

PAST DUE 07-16

586.05

PLEASE BRING FUTURE BILL WHEN PAYING IN PERSON

00-012165-0

10 1152

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT, RATES OR SERVICE, CALL THE

10-23 BLACKFOOT OFFICE.

PRESENT

RETURN
POSTAGE
GUARANTEED

10-24-78 C LES WILLIAMS

| RATE | READING | KWH USED/DEMAND | AMOUNT | CTM |
|--------------------|---------|-----------------|--------|-----|
| 24 | 152 | | 160.92 | |
| ENDING BILL | | | | |
| MAK 09 1990 | | | | |
| SERVICE ADDRESS | | | | |
| G 14 4 | | | | |
| TOTAL AMOUNT DUE | | | 161.27 | |

10-22-008635-1

CH - CPE 21
L - LUPATH SERV
M - METER CHANGE
C - CREDITED AMT
P - PAYMENTS BY 11/15
E - ELECTRIC HEAT CONTACT
DM A

PAST FILE 11-15

PLEASE ENCLOSE ENTIRE BILL WHEN PAYING IN PERSON

C L
1ST
BOX
BLA

... is greater than ever...

An Idaho Power Energy Adviser can help you organize your own conservation program. There's no charge. Just call your local Idaho Power office.

Idaho Power Company

A CITIZEN WHEREVER IT SERVES

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES
PREVIOUS

FOR INFORMATION REGARDING YOUR
ACCOUNT, RATES OR SERVICE, CALL THE

07-25

BLACKFOOT

OFFICE

RETURN
TO FACE
CLAREN ETO

PRESENT

08-23-78 C LES WILLIAMS

PRES

| RATE | READING | (WH. USED DEMAN.) | AMOUNT |
|------|---------|-------------------|--------|
| 24 | 00924 | | |

NOT RECORDED

6 DM

C L

1ST

BOX

BLA

MAR 09 1980

SERVICE ADDRESS
6144

Explanation
of Symbols

1982-12-30-1 TOTAL AMOUNT DUE

09-14

223.26

EXPIRATION DATE
OFFICE
09-14

PLEASE PAY BY DATE IN PERS N

The need to conserve is greater than ever...

An Idaho Power Energy Adviser can help you organize your own conservation program. There's no charge. Just call your local Idaho Power office.

Idaho Power Company

A CITIZEN WHEREVER IT SERVES

The need to conserve is greater than ever...

An Idaho Power Energy Adviser can help you organize your own conservation program. There's no charge. Just call your local Idaho Power office.

Idaho Power Company

A CITIZEN WORKS VOLUME

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES
PREVIOUS

FOR INFORMATION REGARDING YOUR
ACCOUNT, RATES OR SERVICE, CALL THE

RETURN
POSTAGE
GUARANTEED

05-30

BLACKFOOT

OFFICE

RETURN
POSTAGE
GUARANTEED

PRESENT

06-23-78

C L E S W I L L I A M S E

PRES

| RATE | READING | KWH USED/DEMAND | AMOUNT | SYM |
|------|---------|-----------------|--------|-----|
|------|---------|-----------------|--------|-----|

24

09808

17640

344.65

C L

84

DM

1ST

MICROFILMED

BOX

BLA

MAR 09 1990

SERVICE ADDRESS
G 14 4

Explanation of Symbols
CUSTOMER NO.
1982-1270-1

TOTAL AMOUNT DUE

PAST DUE
ON 07-17

344.65

CR - CREDIT
SC - REPAIR SERVICE
MD - MERCHANDISE
FS - ESTIMATED USE
PB - PREVIOUS BILLING
EH - ELECTRIC HEAT CONTRACT

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

**The need to conserve
is greater than ever...**

An Idaho Power Energy Adviser can help you organize your own conservation program. There's no charge. Just call your local Idaho Power office.

Idaho Power Company

A CITIZEN WHEREVER IT SERVES

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83721

READING DATES

FOR INFORMATION REGARDING YOUR
ACCOUNT RATES OR SERVICE CALL THE

PREVIOUS

OFFICE

07-22

BLACKFOOT

PRESENT
08-12-80 JENNIE L WILLIAMS

| RATE | READING | KWH Used Demand | AMOUNT | SYM |
|------|---------|-----------------|--------|-----|
|------|---------|-----------------|--------|-----|

24

06385

115.35

5.35

DEMAND
CLOSING

PAID OFFLINE

MAR 09 1990

G 14 4

Explanation
of SymbolsCUSTOMER NO
1972-008835-1

Total Amount Due

CR -- CREDIT

MN -- MINIMUM

AV -- AVERAGE BILL

PAST DUE

ON 09-02

525.35

** -- SEE REVERSE SIDE

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

JEN
1ST
RT
BLA

**** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH. IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.**

IDAHO POWER COMPANY

P O BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR

PREVIOUS ACCOUNT RATES OR SERVICE, CALL THE

OFFICE.

06-20 BLACKFOOT

PRESENT

07-22-80 JENNIE L WILLIAMS

| RATE | READING | KWH Used Demand | AMOUNT | SYM |
|------|---------|-----------------|--------|-----|
| 24 | 05836 | DEMAND | 8-11 | |

MICROFILMED 8-11

MAR 09 1990

SERVICE ADDRESS

6144

CUSTOMER NO

Explanation of Symbols 1972-008835-1

CR — CREDIT

MIN — MINIMUM PAST DUE

AV — AVERAGE BILL ON

08-12

898.11

Total Amount Due

JEN

1ST

RT

BLA

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

** — SEE REVERSE SIDE

**** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE**

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT RATES OR SERVICE CALL THE
05-21 BLACKFLCT OFFICE

PRESENT

06-20-80 JENNIE L WILLIAMS

| RATE | READING | KWH Used Demand | AMOUNT | SYM |
|------------------------|-----------------|-----------------|------------------|-----|
| 24 | 04779
DEMAND | | 561.58 | |
| MICROFILMED | | | | |
| MAR 09 1990 | | | | |
| J | | | | |
| SERVICE ADDRESS | | | Total Amount Due | |
| G 14 4 | | | 561.58 | |
| Explanation of Symbols | | CUSTOMER NO | | |
| CR — CREDIT | | 1972-008835-1 | | |
| MN — MINIMUM | | PAST DUE | | |
| AV — AVERAGE BILL | | ON 07-14 | | |

*** SEE REVERSE SIDE

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

JEN
1ST
RT
BLA

** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES. FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH. IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT RATES OR SERVICE CALL THE05-05 BLACKFOOT OFFICE
PRESENT

| 05-21-80 | JENNIE L WILLIAMS | AMOUNT | SYM |
|------------------------|-------------------|------------------|-----|
| RATE | READING | FWH Used Demand | |
| 24 | 04304
DEMAND | MICROFILMED | 2 |
| MAR 09 1990 | | | |
| SERVICE ADDRESS | | | |
| G 14 4 | CUSTOMER NO | Total Amount Due | |
| Explanation of Symbols | 1972 | 245.72 | |
| CR - CREDIT | | | |
| MIN - MINIMUM | PAST DUE | | |
| AV - AVERAGE BILL | ON | | |
| 06-12 | | | |

** - SEE REVERSE SIDE

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

JEN
1ST
RT
BLA

**** YOUR ELECTRIC BILL HAS ARRIVED AT A DIFFERENT TIME OF THE MONTH BECAUSE IT WAS NECESSARY FOR US TO REARRANGE OUR METER READING SCHEDULES FUTURE BILLS WILL REACH YOU AT APPROXIMATELY THIS SAME TIME EACH MONTH IF THIS CHANGE CAUSES DIFFICULTY WITH YOUR NORMAL PAYMENT DATE, PLEASE CONTACT THE LOCAL OFFICE.**

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT, RATES OR VEHICLE CALL THE
OFFICE.

08-22

BLACKFOOT

PRESENT

09-21-79 JENNIE L WILLIAMS

JEN
1ST
RT
ALA

| RATE | READING | KWH USED/DEMAND | AMOUNT | SYM |
|-------------------------|-------------|-----------------|------------------|---------|
| 24 | MICROFILMED | | | 12.12MN |
| MAR 09 1990 | | | | |
| SERVICE ADDRESS | | | TOTAL AMOUNT DUE | |
| 1972-0088 35-1 | | | 12.12 | |
| Exploration of Symptoms | | | 12.12 | |
| COST CENTER NO. | | | 12.12 | |
| PAST DUE | | | 10-12 | |
| CREDIT | | | 10-12 | |

Exploration
of Symbols
C₂ - RECI
MIN - MINIMUM
AV AVERAGE BILL

PAST DUE 10-12

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT, RATES OR SERVICE CALL THE
07-24 BLACKFOOT OFFICE

PRESENT
08-22-79 JENNIE L WILLIAMS

| RATE | READING | KWH USED/DEMAND | AMOUNT | SYM |
|-------------------|--------------------|-----------------|------------------|-----|
| 24 | MACROFILMED | | 468.93 | |
| MAR 09 1980 | | | | |
| SERVICE ADDRESS | | | | |
| Exp. of Sym. | | | TOTAL AMOUNT DUE | |
| CR - CREDIT | | | 468.93 | |
| MIN MINIMUM | | | | |
| AV - AVERAGE BILL | | | | |

JEN
1ST
RT
BLA

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT, RATES OR SERVICE CALL THE
06-22 **BLACKFOOT** OFFICE

PRESENT

07-24-79 **JENNIE L WILLIAMS**

| RATE | READING | KWH USED/DEMAND | AMOUNT | SYM |
|------------------------|--------------------------------|-----------------|--------|-----|
| 24 | 3494
DEMAND | | 65.26 | |
| MICROFILMED | | | | |
| MAR 09 1990 | | | | |
| SERVICE ADDRESS | | | | |
| 614 | | | | |
| Explanation of Symbols | 1572-008635-1 TOTAL AMOUNT DUE | | | |
| CR CREDIT | PST DUE 08-14 | | | |
| MIN MINIMUM | 675.26 | | | |
| AV - AVERAGE BILL | | | | |

JEN
1ST
RT
BLA

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

IDAHO POWER COMPANY

P.O. BOX 30, BOISE, IDAHO 83721

READING DATES FOR INFORMATION REGARDING YOUR
PREVIOUS ACCOUNT, RATES OR SERVICE CALL THE

05-02 BL ACKFDDT OFFICE

PRESENT

05-23-79 JENNIE L WILLIAMS

| DATE | READING | KWH USED/DEMAND | AMOUNT | SYM |
|------|---------|-----------------|--------|-----|
|------|---------|-----------------|--------|-----|

24 1720 7840 120.97

DEMAND
MICROFILMED

MAR 09 1980

SERVICE ADDRESS
G 14 4

Explanation of Symbols 1972-008835-1 (CUSTOMER NO.) TOTAL AMOUNT DUE

CR - CREDIT

MIN MINIMUM

AV - AVERAGE

PAST DUE 06-14

120.97

JEN
1ST
RT
BLA

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 14 4 |
| CUSTOMER NUMBER
1972-008835-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF **JUNE 29, 1981**

**

| BALANCE FORWARD ▶ | | | | | | | | | | |
|---------------------------------------|----------|---------|--------|------|---------------|---------|-------------------|-------------------|----------------------------------|--------------|
| METER NUMBER
OR
NUMBER OF LAMPS | RATE | SERVICE | | DAYS | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS | |
| | | FROM | TO | | PREVIOUS | PRESENT | | | | |
| 06464X | 24
00 | 527 | 623270 | | 063850 | 06942 | 40 | 88 | 22280 | 59013 |
| | | | | | REFUND | | | | | 6326CR |
| ACCOUNT BALANCE | | | | | | | | | | 52687 |

MICROFILMED

MAR 09 1990

| COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR | | | |
|---|----------------------|------------|-------------|
| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

| LEVEL PAY
AMOUNT |
|---------------------|
| |

| PLEASE PAY
THIS AMOUNT |
|---------------------------|
| 526.87 |

0 —REGULAR READING 1 —CUSTOMER READING 2 OR 3 —ESTIMATED READING
* CR —CREDIT AV —AVERAGE MN —MINIMUM

CUSTOMER COPY — PLEASE RETAIN

Idaho Power

PLEASE PRINT ENTIRE BILL WHEN PAYING IN FULL
FOR ACCOUNT INQUIRIES CALL 785-3600 OR CONTACT YOUR LOCAL OFFICE AT 420 W BRIDGE, BLACKFOOT

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 14 4 |
| CUSTOMER NUMBER
1972-008835-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF OCTOBER 27, 1981

| BALANCE FORWARD ▶ | | | | | | | | | | |
|---------------------------------------|-----------|------------|-------------|------|---------------|---------------|-------------------|-------------------|----------------------------------|---------------|
| METER NUMBER
OR
NUMBER OF LAMPS | RATE | SERVICE | | DAYS | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS | |
| | | FROM | TO | | PREVIOUS | PRESENT | | | | |
| 06464X | 24 | 922 | 1021 | | 008080 | 008080 | 40 | | | 1497MN |
| ACCOUNT BALANCE | | | | | | | | | | 1497 |

MICROFILMED

MAR 09 1990

IDAHO POWER CO.

NOV -9 1981

| COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR | | | |
|---|----------------------|------------|-------------|
| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

| |
|---------------------|
| LEVEL PAY
AMOUNT |
|---------------------|

| |
|---------------------------|
| PLEASE PAY
THIS AMOUNT |
| 14.97 |

*0 —REGULAR READING
**CR —CREDIT

1 —CUSTOMER READING
AV —AVERAGE

2 OR 3 —ESTIMATED READING
MN —MINIMUM

CUSTOMER COPY — PLEASE RETAIN

INQUIRIES CALL 785-3600 OR CONTACT YOUR LOCAL OFFICE AT 420 W BRIDGE, BLACKFOOT

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 14 4 |
| CUSTOMER NUMBER
1972-008835-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF **AUGUST 27, 1981**

| | | | | | | | | | | |
|--|-------------------|--------------------|--------------------|-------------------|--------------------------|-------------------------|--------------------------------|-------------------------------|--|-----------------|
| BALANCE FORWARD ▶ | | | | | | | 52687CR | | | |
| METER NUMBER
OR
NUMBER OF LAMPS
06464X | RATE
24 | SERVICE | | DAYS
30 | METER READING | | METER
CONSTANT
40 | BILLING
DEMAND
0 | BILLING ENERGY
KILOWATT HOURS
0 | 14 89 mn |
| | | FROM
723 | TO
08 21 | | PREVIOUS
08080 | PRESENT
08080 | | | | |
| ACCOUNT BALANCE | | | | | | | | | (51198) CR | |

MICROFILMED
MAR 09 1990

| COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR | | | |
|---|----------------------|------------|-------------|
| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

| LEVEL PAY
AMOUNT |
|---------------------|
| |

| PLEASE PAY
THIS AMOUNT |
|---------------------------|
| 0 |

*0 —REGULAR READING 1—CUSTOMER READING 2 OR 3—ESTIMATED READING
 **CR—CREDIT AV—AVERAGE MN—MINIMUM
CUSTOMER COPY — PLEASE RETAIN

Idaho Power

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL 785-3600 OR CONTACT YOUR LOCAL OFFICE AT 420 W BRIDGE, BLACKFOOT

CUSTOMER IDENTIFICATION

| | |
|---|--------------------------------------|
| CUSTOMER NAME
JENNIE L WILLIAMS | SERVICE LOCATION
G 14 4 |
| CUSTOMER NUMBER
1972-008835-1 | TYPE OF SERVICE
IRRIGATION |

ACCOUNT INFORMATION AS OF **SEPTEMBER 28, 1981**

BALANCE FORWARD ►

| METER NUMBER
OR
NUMBER OF LAMPS | RATE | SERVICE | | DAYS | METER READING | | METER
CONSTANT | BILLING
DEMAND | BILLING ENERGY
KILOWATT HOURS | |
|---------------------------------------|-----------|------------|------------|------|---------------|--------------|-------------------|-------------------|----------------------------------|---------------|
| | | FROM | TO | | PREVIOUS | PRESENT | | | | |
| 06464X | 24 | 821 | 922 | | 008080 | C8080 | 40 | | | 1489MN |

ACCOUNT BALANCE

1489

MICROFILMED

MAR 09 1990

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR

| DAYS | BILLING PERIOD | KWH BILLED | KWH PER DAY |
|------|----------------------|------------|-------------|
| | THIS MONTH THIS YEAR | | |
| | THIS MONTH LAST YEAR | | |

**LEVEL PAY
AMOUNT**

**PLEASE PAY
THIS AMOUNT**

14.89

*0 —REGULAR READING
**CR —CREDIT

1 —CUSTOMER READING
AV —AVERAGE

2 OR 3 —ESTIMATED READING
MN —MINIMUM

CUSTOMER COPY — PLEASE RETAIN

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

ATTORNEYS AT LAW
142 3RD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, ID 83303-1906
TELEPHONE (208) 734-0700

BOISE OFFICE
1020 MAIN ST., SUITE 320
P.O. BOX 1805
BOISE, ID 83702-1805
(208) 336-0700

TERRY T. UHLING
F. BRUCE COVINGTON
LAIRD B. STONE
GARY D. SLETTE
JERRY JENSEN

April 24, 1986

RECEIVED
APR 28 1986

Department of Water Resources

Mr. A. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ken:

Enclosed herewith is a copy of a letter I received from Mr. Carlsen of your Eastern Region office. The reason for forwarding this to you is to inform you that those two applications were being advertised. We have checked the information which we have received from the Department pursuant to our request and we did not find that we were given notice of the fact that these two applications were being advertised. I bring this to your attention with the question whether we need to do something else in order to make sure that we receive notice so we can address these applications as they come up.

Best personal regards.

Yours very truly,



Thomas G. Nelson

TGN:tpk

Enclosure

MICROFILMED

MAR 09 1986



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

April 14, 1986

Teresa Kalange
Nelson, Rosholt, Robertson, Tolman & Tucker
Attorneys at Law
P.O. Box 1906
Twin Falls, Idaho 83303

Re: Applications for Permits 35-8607 & 35-8608; LeGrande R.
Williams Family Ltd. Partnership.

Dear Ms. Kalange:

This letter is to advise you the Department has decided to proceed with processing of the above applications.

Our decision is based on several factors. First - available records indicate these two applications were not joined in Idaho Power Company vs. Idaho Department of Water Resources. Second - representations made by the applicant indicate the applications comply with the provision of paragraph D, item 7, of the Final Swan Falls agreement and therefore would not be subordinate to Idaho Power Company's water rights. Third - present hydrologic data for the area where the wells are located shows ground water being tributary to the Snake River above Milner Dam. Diversion of water from the wells would therefore not be subject to the provisions of trust water.

Notices of these applications are now being published with the last date of protest expected to be April 28, 1986. Failure to submit a written protest by that date will indicate Idaho Power Co. does not want an administrative hearing on these permits prior to final administrative action by the Department.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

MAR 09 1990

Kent Foster

1 Thomas G. Nelson
2 NELSON, RSHOLT, ROBERTSON,
3 TOLMAN & TUCKER
4 P. O. Box 1906
5 Twin Falls, Idaho 83303-1906
6 Telephone: (208) 734-0700
7 4696p/tpk/4-23-86

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APR 24 1986

Department of Water Resources
Eastern District Office

8 STATE OF IDAHO
9 IN THE DEPARTMENT OF WATER RESOURCES

10 * * * * *

11 IN THE MATTER OF THE APPLICATION OF

12 LE GRANDE R. WILLIAMS FAMILY
13 LIMITED PARTNERSHIP

PROTEST OF
IDAHO POWER COMPANY

14 APPLICATION NO. 35-8608

15 * * * * *

16 Idaho Power Company, hereinafter referred to as
17 protestant, hereby protests the above application, and in
18 support of its protest, states:

19 1. Protestant is a corporation authorized to do and
20 doing business in the State of Idaho as a public utility.

21 2. Protestant is the holder of water rights for
22 hydroelectric projects on the Snake River in the State of
23 Idaho, below Milner Dam.

24 3. The water sought to be appropriated by the
25 application above referred to is or may be tributary to the
26 Snake River below Milner Dam and above protestant's projects,
27 and use of the water as proposed by the application has the
28 potential for interfering with protestant's water rights, all
of which are senior in priority to the above application.

MEMO

TO: Files (Application for ^{PERMITS} ~~transfers~~) 35-8607 And 35-8608
LeGrand R. Williams Family Ltd., Partnership

FROM: Ernest Carlson *me*

Tom Nelson, Attorney for Idaho Power Company, telephoned to advise the department he would be submitting a protest on behalf of his client against approval of the above captioned applications. He stated his clients protest may be withdrawn once the final Swan Falls agreement was implemented or the area in which the wells are located had been officially designated as containing groundwater tributary to the Snake River above Milner Dam.

MICROFILMED

MAR 09 1990

April 14, 1986

Teresa Kalango
Nelson, Rosholt, Robertson, Tolman & Tucker
Attorneys at Law
P.O. Box 1906
Twin Falls, Idaho 83303

Re: Applications for Permits 35-8607 & 35-8608: LeGrande R.
Williams Family Ltd. Partnership.

Dear Ms. Kalango:

This letter is to advise you the Department has decided to proceed with processing of the above applications.

Our decision is based on several factors. First - available records indicate these two applications were not joined in Idaho Power Company vs. Idaho Department of Water Resources. Second - representations made by the applicant indicate the applications comply with the provision of paragraph D, item 7, of the Final Swan Falls agreement and therefore would not be subordinate to Idaho Power Company's water rights. Third - present hydrologic data for the area where the wells are located shows ground water being tributary to the Snake River above Milner Dam. Diversion of water from the wells would therefore not be subject to the provisions of trust water.

Notices of these applications are now being published with the last date of protest expected to be April 28, 1986. Failure to submit a written protest by that date will indicate Idaho Power Co. does not want an administrative hearing on these permits prior to final administrative action by the Department.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

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MAR 09 1990

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

ATTORNEYS AT LAW
142 3RD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, ID 83303-1906
TELEPHONE (208) 734-0700

BOISE OFFICE
1020 MAIN ST., SUITE 320
P.O. BOX 1805
BOISE, ID 83702-1805
(208) 336-0700

TERRY T. UHLING
F. BRUCE COVINGTON
LAIRD B. STONE
GARY D. SLETTE
JERRY JENSEN

April 4, 1986

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APR 7 1986

Department of Water Resources
Eastern District Office

Mr. Ernest Carlsen
Assistant Regional Supervisor
Eastern Region
Idaho Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Re: Idaho Power Company v. Idaho Department of Water Resources
Case No. 81375 (LeGrande R. Williams Family Ltd.
Partnership - Application Nos. 35-8607 and 35-8608)

Dear Mr. Carlsen:

Pursuant to your telephone call of last week, I have reviewed the above applications and discussed them with Mr. Tom Nelson.

The contract between the State of Idaho and the Idaho Power Company, pursuant to the provisions of Senate Bill No. 1180, 1983 Idaho Session Laws, Chapter 259, states in part:

2. Mutual Covenants (a)... and all consumptive water users who have beneficially used water prior to November 19, 1982, pursuant to a valid permit, license or decreed right existing prior to November 19, 1982, or valid beneficial use claim, and any persons who have previously made substantial investments in irrigation wells or equipment for use pursuant to a water right application filed prior to November 19, 1982,...

Since these applications were filed after November 19, 1982, I will not be able to dismiss them from the captioned lawsuit.

Most sincerely,

Teresa P. Kalange

Teresa P. Kalange
Legal Assistant

MICROFILMED

MAR 09 1990

April 4, 1986

Kent Foster
Holdon, Kidwell, Hahn & Crapo
P.O. Box 129
Idaho Falls, Idaho 83402

Re: Permit applications 35-8607, 35-8608, LaGrand William
Family Ltd., Partnership.

Dear Kent:

Prior to forwarding the above captioned applications to our State Office for final administrative action there are two matters needing consideration.

First notice of the applications still needs to be published. We have contacted the Blackfoot News and taken the necessary steps for publication to begin next week. Barring unforeseen problems the last date of protest would be April 28th.

Second, we ask that documentation be provided demonstrating water was beneficially used prior to October 1, 1984. This will require documents showing the wells were in use such as billings from the power company, well logs or receipts for purchase of the irrigation system components. Documentation confirming the place of use was being irrigated will also be needed. Aerial photos, and affidavits from individuals knowledgeable of the farming operation would be acceptable.

Final regional review could occur on April 28, 1986 provided the above information has been submitted, we have received the publication affidavit, and there are no protests.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

MAR 09 1990

April 4, 1986

LeGrande R. Williams Family Ltd.. Partnership
Route 5, Box 107
Blackfoot, Idaho 83221

Re: Applications for permits Nos. 35-8607 & 35-8608

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 35-8607 & 35-8608. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in The Blackfoot News. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protests must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When the permits are issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

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MAR 09 1990

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APR 22 1986

Department of Water Resources
Eastern District Office

MAR 09 1990

THE MORNING NEWS
PUBLISHED DAILY EXCEPT SUNDAY
AT BLACKFOOT, IDAHO
BY CATHERINE C. BROWN
PUBLISHER

NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT BLACKFOOT, IDAHO
MY COMMISSION EXPIRES OCT. 20, 1988

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Catherine C Brown do

solemnly

Publisher

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 164 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
10th day of April, 19 86

and the last publication having been made on the
17th day of April, 19 86

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Catherine C Brown

Subscribed and sworn to before me this 21st

day of April, 19 86

Patricia A Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 4, 1986

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 28, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

MAR 09 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

25-2528-

LE GRANDE R. WILLIAMS FAR. LTD. PTEHF.

ROUTE 5 BOX 107, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/22/1985

Diversion Pt: SWNE Sec 14 T 02S R 33E

Use: IRRIGATION (2.21 CFS)

In: NENE NWNE SWNE SENE Sec 14 T 02S R 33E FOR 110 ACRES

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before April 28, 1986.

KEN DUNN

Director

Published 4/11/86 & 4/18/86.

NOT FILMED

MAY 04 1986

MICROFILMED

MAR 09 1990

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8608

LEGANDE R. WILLIAMS

FAM, LTD PTSHR,

Route 5, Box 107

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SWNE, Sec. 14, T. 02S, R

33E,

Use: IRRIGATION (2 21 CFS).

In: NENE, NWNE, SWNE, SENE, Sec. 14, T

02S, R. 33E, for 110 ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave, Suite 15, Idaho Falls, Idaho, 83402, on or before April 28, 1986.

KEN DUNN

Director

(9013)
Pub.: 0110, 17