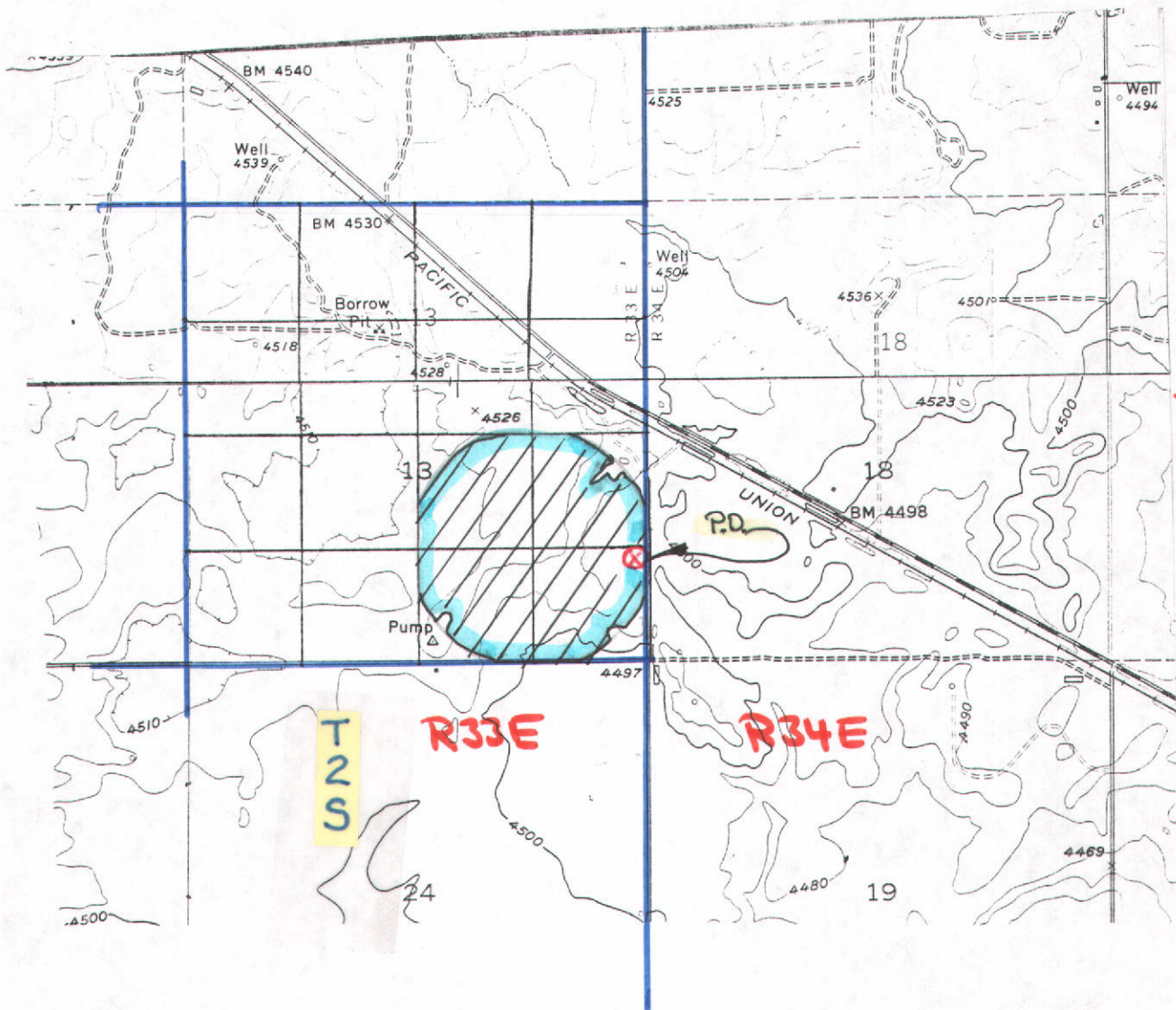




MICROFILMED

APR 11 1994

35-8610

35-8610

$\frac{1}{2}$ rule pivot

R33E
T
2
S

Point of Div.

POINT OF DIVERSION

35-8610

APR 11 1994

13	18	TZ
24	19	S

R33E

R34E



NOTED

APR 11 1994

35-8610



MICROFILMED
APR 11 1984

35-8610

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 35-08610

Priority: June 28, 1985

Maximum Diversion Rate: 2.12 CFS
Maximum Diversion Volume: 517.6 AF

This is to certify, that WILLIAM M WILLIAMS FAMILY LTD
1346 W 300 N
BLACKFOOT ID 83221

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1985; and
has submitted Proof of Beneficial Use on November 7, 1989. An examination indicates
that the works have a diversion capacity of 2.120 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.12 CFS	517.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 13, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 33E 13	NESE 32.4	NWSE 32	SWSE 32	
	SESE 33			129.4

Total number of acres irrigated: 129.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of MARCH, 1994.

Acting for R. Keith Higginson, Director

APR 11 1994

RECEIVED

NOV 07 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 150.00
Date 11-7-89
Receipt # C012729
Receipt by D.K.
Reviewed by 11/24/89 JRS
Sent to region

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8610

Name(s) of Permit Holder: William M. Williams Family Limited Partnership

Post Office Address: 1346 West 300 North, Blackfoot, Idaho 83221

Telephone No. (208) 684-4137

Source of Water: Groundwater

Extent of Uses:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 129.4 (acres) Other/Remark

Total rate and/or value for which proof is submitted 2.59 cfs acre-foot

Show the date water was first diverted and beneficially used under this permit: April 1, 1973

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No
Fee enclosed \$ 150.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

William M. Williams (208) 684-4137
(Name) (Telephone Number)

1346 West 300 North, Blackfoot, Idaho 83221
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 15 1989

11/28/89 Date
William M. Williams General Partner
William M. Williams Family Limited Partnership

Identification No. _____
Application No. 35-8610

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant William M. Williams Family Ltd. Partnership Phone: 684-4137
post office address Route 5, Box 107; Blackfoot, ID 83221
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 2 S
Range 33 E. B.M. Bingham County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Allow 2.59 cfs* cfs
Amount 2,588* for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
Allow 2.59 cfs* *
a 2,588* cubic feet per second and/or *kw 5/18/1989
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

RECORDED
AUG 18 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S	33 E	13			8	7									27	27.4	30	30	129.4

Total number of acres to be irrigated 129.4

c. Describe any other water rights used for the same purposes as described above.

9 a. Who owns the property at the point of diversion William B. Williams Family Ltd. Partnership

b. Who owns the land to be irrigated or place of use William B. Williams Family Ltd. Partnership

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well was drilled in 1973 and the water used for the irrigation of the described land has been used each irrigation season since.

RECORDED

AUG 18 1989

1) Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

T 2 S
R 33 E

13

Place of Use

x Point of Diversion

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

100-443887-20

AUG 18 1989

Jeffrey Williams
(Applicant)

(Applicant)

William M. Williams, by LeGrande R. Williams, trustee for the William M. Williams trust which is the General Partner.

Proposed by 6-28-85

Received by CU Date 6-28-85 Time 4:30P

Preliminary check by W Fee \$ 85.00

Receipted by CU Date 7-01-85 # 35412

Publication prepared by gk Date 8-2-85

Published in Morning News

Publication dates 3-16-87, 87

Publication approved CU Date 4-4-87

Priority reduced to _____ Reason _____

Protests filed by none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8610, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.

c. Other. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of May, 1989.

A. Glen Saxton

RECEIVED

AUG 18 1989

RECEIVED

June 28
JUL 1 1985
cw

Department of Water Resources
Eastern District Office
QUITCLAIM DEED

47E 1200-PS
'83 SEP 6 AM 12 07
310499

Holder, Redwell, Habert + Crapo
POB 17 1/29
IF

THIS INDENTURE, made this 25th day of August, 1983, between JENNIE L. WILLIAMS, a single woman, STEVEN L. WHEELER and LeGRANDE R. WILLIAMS TRUSTEES OF THE WILLIAM M. WILLIAMS TRUST, of Bingham County, State of Idaho, the party of the first part and WILLIAM M. WILLIAMS LIMITED PARTNERSHIP whose mailing address is Route 5, Box 107, Blackfoot, Idaho 83221, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration, to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever all right, title and interest now owned or hereafter acquired by the party of the first part in all the following described real estate, situated in County of Bingham, State of Idaho, to-wit:

Tract 1:

Part of Sections 12 & 13, T 2 S, R 33 EBM, Bingham County, Idaho, described as:

Beginning at the NW corner of said Section 13; and running thence S 00° 21' 53" W 1416.48 feet along the section line; thence S 89° 03' 53" E 2651.30 feet; thence N 00° 23' 39" E 851.73 feet along the North-South half section line to the southerly right-of-way of the Mackay Branch of the UPRR; thence along said right-of-way N 47° 48' 21" W 895.82 feet to its intersection with the North section line of said Section 13; thence continuing on said right-of-way in Section 12 N 47° 48' 21" W 1596.44 feet to the P.C. of a curve to the left (Curve Data: Delta=10° 02' 26", Radius=5629.58', Length=986.53', Chord=985.27', Tangent=494.53'), thence along said curve 986.53 feet to its intersection with the west section line of said Section 12; thence in a non-tangent direction S 00° 24' 34" W 1661.31 feet along the section line to the point of beginning.

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AUG 18 1989

Parcel is subject to a 30' right-of-way along the west side.

Tract 2:

Part of Section 13, T 2 S, R 33 EBM, Bingham County, Idaho, described as:

Beginning at the West 1/4 corner of said Section 13 and running thence N 00° 21' 53" E 1251.76 feet along the section line; thence S 89° 03' 53" E 2651.30 feet; thence S 00° 23' 39" W 1214.00 feet along the North-South half section line to the center section point; thence N 89° 52' 52" W 2646.16 feet along the East-West half section line to the point of beginning.

Parcel is subject to a 30' road right-of-way along the west side.

Tract 3:

Part of Section 13, T 2 S, R 33 EBM, Bingham County, Idaho, described as:

Beginning at a point on the south line of the Union Pacific Railroad right-of-way that is S 89° 49' 03" E 2647.52 feet along the section line to the N 1/4 corner of said Section 13 and S 00° 23' 39" W 599.56 feet along the North-South half section line from the NW corner of said Section 13, and running thence S 00° 23' 39" W 2065.72 feet along said North-South half section line to the center section point; thence S 89° 52' 52" E 2535.27 feet along the East-West half section line to its intersection with the southerly right-of-way of the Mackay Branch of the UPRR; thence along said right-of-way N 60° 42' 21" W 376.81 feet to the P.C. of a curve to the right (Curve Data: Delta=12° 54' 00", Radius=2965.03', Length=667.58', Chord=666.17', Tangent=335.20'); thence along said curve 667.58 feet; thence N 47° 48' 21" W 2229.45 feet along said right-of-way to the point of beginning.

Tract 4:

The SW 1/4 of Section 13, T 2 S, R 33 EBM, Bingham County, Idaho, described as:

2 - QUITCLAIM DEED

RECORDED

AUG 18 1989

Beginning at the SW corner of said Section 13 and running thence N 00° 21' 53" E 2668.23 feet along the section line to the W 1/4 corner of said Section 13; thence S 89° 52' 52" E 2646.16 feet along the East-West half section line to the center section point; thence S 00° 23' 39" W 2661.91 feet along the North-South half section line to the south 1/4 corner of said Section 13; thence S 89° 58' 55" W 2644.83 feet to the point of beginning.

Parcel is subject to a 30' road right-of-way along the south and west sides.

Tract 5:

Part of Section 13, T 2 S, R 33 EBM, Bingham County, Idaho, described as:

Beginning at the SE corner of Section 13 and running thence S 89° 58' 55" W 2644.84 feet along the section line to the South 1/4 corner of said Section 13; thence N 00° 23' 39" E 2661.91 feet to the center section point of said Section 13; thence S 89° 52' 52" E 2535.27 feet along the East-West 1/2 section line to its intersection with the southerly right-of-way of the Mackay Branch of the UPRR; thence S 60° 42' 21" E 119.62 feet along said right-of-way to its intersection with the west section line of said Section 13; thence S 00° 17' 77" W 2597.27 feet along the section line to the point of beginning.

Parcel is subject to a 30' road right-of-way along the east and south sides.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

RECORDED

3 - QUITCLAIM DEED

AUG 18 1989

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Jennie L. Williams
Jennie L. Williams

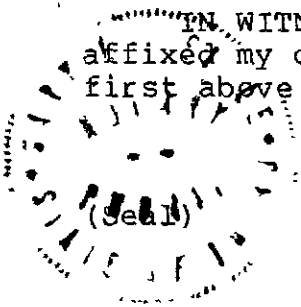
LeGrande Williams trustee
LeGrande Williams, Trustee of the
William M. Williams Trust

Steven L. Wheeler
Steven L. Wheeler, Trustee of the
William M. Williams Trust

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 25th day of August, in the year 1983, before me the undersigned, a Notary Public in and for said State, personally appeared JENNIE L. WILLIAMS, known or identified to me to be the person whose name is subscribed to the within Quitclaim Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

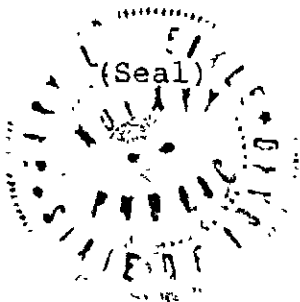


Gary J. Meikle
Notary Public for the State of Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Non-Expiring

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 25th day of August, 1983, before me, a Notary Public, appeared LeGRANDE WILLIAMS, known or identified to me to be the person whose name is subscribed to the Quitclaim Deed, as Trustee of the William M. Williams Trust, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Gary J. Meikle
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: Non-Expiring

5 - QUITCLAIM DEED

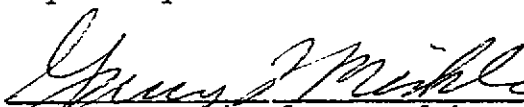
MICROFILMED

AUG 18 1983

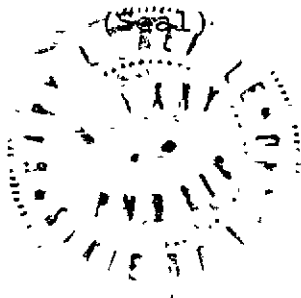
STATE OF IDAHO)
) ss.
County of Bonneville)

On the 3rd day of September, 1983, before me, a Notary Public, appeared STEVEN L. WHEELER, known or identified to me to be the person whose name is subscribed to the Quitclaim Deed, as Trustee of the William M. Williams Trust, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: Idaho Falls
My commission expires: Life



UNRECORDED

AUG 18 1989

6 - QUITCLAIM DEED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
USE TYPEWRITER OR
BALLPOINT PEN

JUL 16 1984

WELL DRILLER'S REPORT

JUN 29 1984

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.
Department of Water Resources Eastern District Office

1. WELL OWNER

Name C.L. Williams Estate
Address MORELAND- 83256
Owner's Permit No. 35-84-C-0017-200

7. WATER LEVEL

Static water level 75' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below _____

2. NATURE OF WORK

W.R. 35-08610

- ☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

4" - Cap - we look on solid -

8 WELL TEST DATA

- ☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	4'	clay		XX
	4'	60'	gray basalt		XX
	60'	66'	gray cinders		XX
	66'	72'	gray basalt		XX
	72'	85'	clay some broken gray basalt		XX
	85'	95'	broken gray basalt	XX	
	95'	115'	gray basalt		XX
	115'	123'	lost cuttings	XX	
	123'	175'	reddish gray basalt		XX
	175'	202'	red cinders filled with clay		XX
	202'	212'	lost cuttings	XX	
	212'	215'	gray basalt		XX
	215'	220'	lost cuttings	XX	

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 16 inches + 1 feet 18 feet
.250 inches 12 inches 150 feet 215 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation .250 inches by 5 inches

Number From To
48 perforations 209 feet 215 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No _____
Diameter Slot size Set from _____ feet to _____ feet
Diameter Slot size Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____

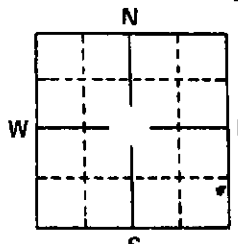
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata

Describe access port 1 1/2" pipe on a 30° angle

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Bingham

S 1/4 Sec. 13, T. 2 N, R. 33 E.

10.

Work started 4-9-84 finished 4-29-84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Barrus Drilling Firm No. 23

Address Box 558 Basalt, CO. Date 6-29-84

Signed by (Firm Official) LaMar A. Barrus

and
(Operator) Lonnie A. Butler



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 14, 1994

WILLIAM M WILLIAMS FAMILY LTD
1346 W 300 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08610

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 11 1994

WR0749NP
No. L35-08610

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/09/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM M WILLIAMS FAMILY LTD 1346 W 300 N BLACKFOOT ID 83221 (208) 684-4137	06/28/1985	IRRIGATION	04-01 10-31	2.12 CFS	517.60 AFA
TOTAL DIVERSION:					2.12 CFS	517.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.12 CFS

Point(s) of Diversion: T02S R33E S13 SESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	---
02S	33E	13	:					:					:					:	32	32	32	33	:	129.4			
																							TOTAL ACRES		129.4		

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-08610

Other Water Rights Listing Overlapping Place(s) of use:
35-08610

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	06/28/1985	Priority Date:	06/28/1985
	Proof Due Date:	06/01/1990	Proof Made Date:	11/07/1989
	Exam Made Date:	08/10/1991	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/09/94 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3508610	T02S R33E S13 GROUNDWATER																	
	:																	
3502567C	GROUNDWATE :																	50
A3502567C	GROUNDWATE :																	50
R3502567C	GROUNDWATE :																	50
3507557	GROUNDWATE :																	153
A3507557	GROUNDWATE :																	153
R3507557	GROUNDWATE :																	153
3507938	GROUNDWATE : 05																	5
A3507938	GROUNDWATE : 05																	5
R3507938	GROUNDWATE : 05																	5
3508610	GROUNDWATE :																	129
3508611	GROUNDWATE :																	65
3508866	GROUNDWATE :																	4
3509004	GROUNDWATE :																	38

No overlaps

LICENSE REVIEW CHECKLIST

Permit # 35-8610 Date 3-9-94 Brenda Chapman

NAME	Yes ☒ No ☐	Or <u>Address</u> Change? <u>Check</u>
PRIORITY DATE	☐ ☒ ☐ ☒ ☐ ☒	Advance? ☐ Advanced to: ☐ Order to Reinstate Needed? ☐ Incorrect Fee for rate recommended? ☐
SOURCE	☐ ☒ ☐ ☒	Changes? Clarification of Originally Intended source ☐ Notice of Intent to Void - Source change. ☐
P/D	☐ ☒ ☐ ☒	Amendment Needed? ☐ Overlap(s) ☐
P/U	☐ ☒ ☐ ☒	Amendment Needed? ☐ Overlap(s) ☐
TOTAL CFS	☐ ☐	Measurement ☒ Theoretical only ☐ <u>Flow meter</u> $Q = 2.12 \text{ CFS}$ $129.4 \times .02 = 2.59$ Allowable Amount: <u>CAPACITY @ 2.12 CFS</u> Capacity of System: <u>2.12</u>
TOTAL VOLUME	☐ ☒	Season of Use: <u>C/4.0 (4-1 to 10-31)</u> Calculations: <u>$129.4 \times 4 = 517.6$</u> Flow limit: <u>$2.12 \times 214 \times 1.9835 = 899$</u>
USES	☐ ☒ ☐ ☒	Change(s) in Nature of Use? ☐ Amendment Needed? ☐
REMARKS	☐ ☒ ☐ ☒	Multiple P/Ds in 1/4 1/4? ☐ Special Overlap ☐
CONDITIONS	☐ ☒ ☐ ☒ ☐ ☒ ☐ ☒	Measuring/Locking Devices ☐ W/Master Control - District ☐ <u>R31</u> Irrigation Overlap ☐ Water Quality ☐ Other ☐
COMMENTS:	<u>Reduce rate</u>	

RECOMMENDED <u>Irrigation</u>	CFS <u>2.12</u>	DIV VOL <u>517.6</u>	LICENSE ☒
☐	☐	☐	1ST AMEND LETTER ☐
☐	☐	☐	2ND AMEND LETTER ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 31 1994
Department of Water Resources

A. GENERAL INFORMATION

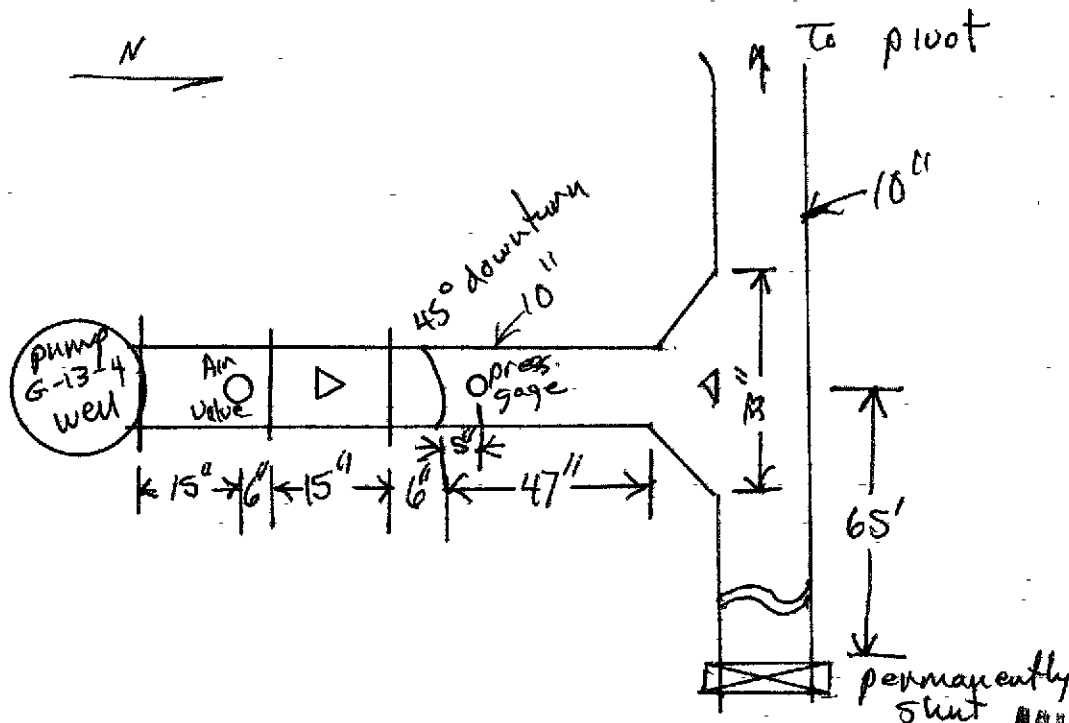
1. Owner: William M Williams Family LTD Partnership Permit No. 35-8610
Phone No. 684-457
Current Address: Route 5 Box 107 BLACKFOOT ID 83221
2. Accompanied by: John D Williams EXAM DATE 08/10/91
Address: 1150 W 200 N Phone No. 684-3776
Relationship to Permit Holder: Brother
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
None ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, $\frac{1}{4}$ mile pivot

1. *Phragmites australis* (Common Reed)
 2. *Spartina patens* (Cordgrass)
 3. *Scirpus americanus* (Burreed)
 4. *Distichlis spicata* (Spartan)
 5. *Eleocharis acicularis* (Spikerush)
 6. *Eleocharis obtusa* (Spikerush)
 7. *Eleocharis palustris* (Spikerush)
 8. *Eleocharis tenuis* (Spikerush)
 9. *Eleocharis acicularis* (Spikerush)
 10. *Eleocharis obtusa* (Spikerush)
 11. *Eleocharis palustris* (Spikerush)
 12. *Eleocharis tenuis* (Spikerush)
 13. *Eleocharis acicularis* (Spikerush)
 14. *Eleocharis obtusa* (Spikerush)
 15. *Eleocharis palustris* (Spikerush)
 16. *Eleocharis tenuis* (Spikerush)
 17. *Eleocharis acicularis* (Spikerush)
 18. *Eleocharis obtusa* (Spikerush)
 19. *Eleocharis palustris* (Spikerush)
 20. *Eleocharis tenuis* (Spikerush)

☐ See Remarks on page 4 for continuation

Well or Division Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gen Elec	100	HKT 807133	Toluxton	8" discharge

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

1024

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

APR 1 1964

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage	olympic	Ashcroft	500		0-100 psig	
Cox Hallmeter	Pitot	Cox		120386	10"	

2. Measurements:

operating pressure - 83 psig (test gage)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 129.4 \text{ ac} \times 4.0 \text{ af/ac} = 517.6 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.12 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 899.9 \text{ af}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 517.6 \text{ af}$

2. Volume Calculations for Other Uses:

APR 11 1994

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RECEIVED

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

Field Examiner's Name
Signature
Certification Date
Field Report Preparation Date

J. AUTHENTICATION

2. Recommended Amendments
- ☐ Change P.D. as reflected above
 - ☐ Change P.U. as reflected above
 - ☐ Add P.D. as reflected above
 - ☐ Add P.U. as reflected above
 - ☒ None
 - ☐ Other

Totals:			
Annual Volume V (cfs)	Rate of Diversion Q (cfs)	Period of Use From To	Beneficial Use
517.6 cfs	2.12 cfs	4-1 10-31	Irrigation

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Remarks: to 15% plus some more 132 and from 11.5%

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE:

08/10/91

PERMIT #

35-8610

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
1	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
2	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
3	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
4	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
5	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
6	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
7	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
8	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
9	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
10	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
11	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
12	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
13	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
14	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
15	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
16	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
17	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
18	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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21	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
22	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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25	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
26	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
27	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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32	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
33	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
34	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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36	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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42	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
43	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
44	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
45	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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47	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
48	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
49	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
50	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
51	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
52	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
53	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
54	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
55	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
56	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
57	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
58	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
59	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
60	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
61	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
62	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
63	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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65	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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67	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
68	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
69	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
70	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
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78	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
79	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
80	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
81	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
82	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
83	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000

COX/HALL
METER #

120386

SYSTEM NAME/NUMBER

Q-13-4

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = $31 \frac{13}{16}$ CIR 31.81"

Thickness in Inches = .125" T

ID = (0.3183 X CIR) - (2 T) = 9.88" ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

(26.30) - (19.40) = 6.90 H

(26.30) - (19.40) = 6.90 H

(26.25) - (19.45) = 6.80 H

(26.28) - (19.42) = 6.86 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 12.4 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(PI/4) X (ID)² X Vh] / 448.8

(ID) (Vh)

Q cfs = [0.78539 (9.88)² (12.4)] / 448.8

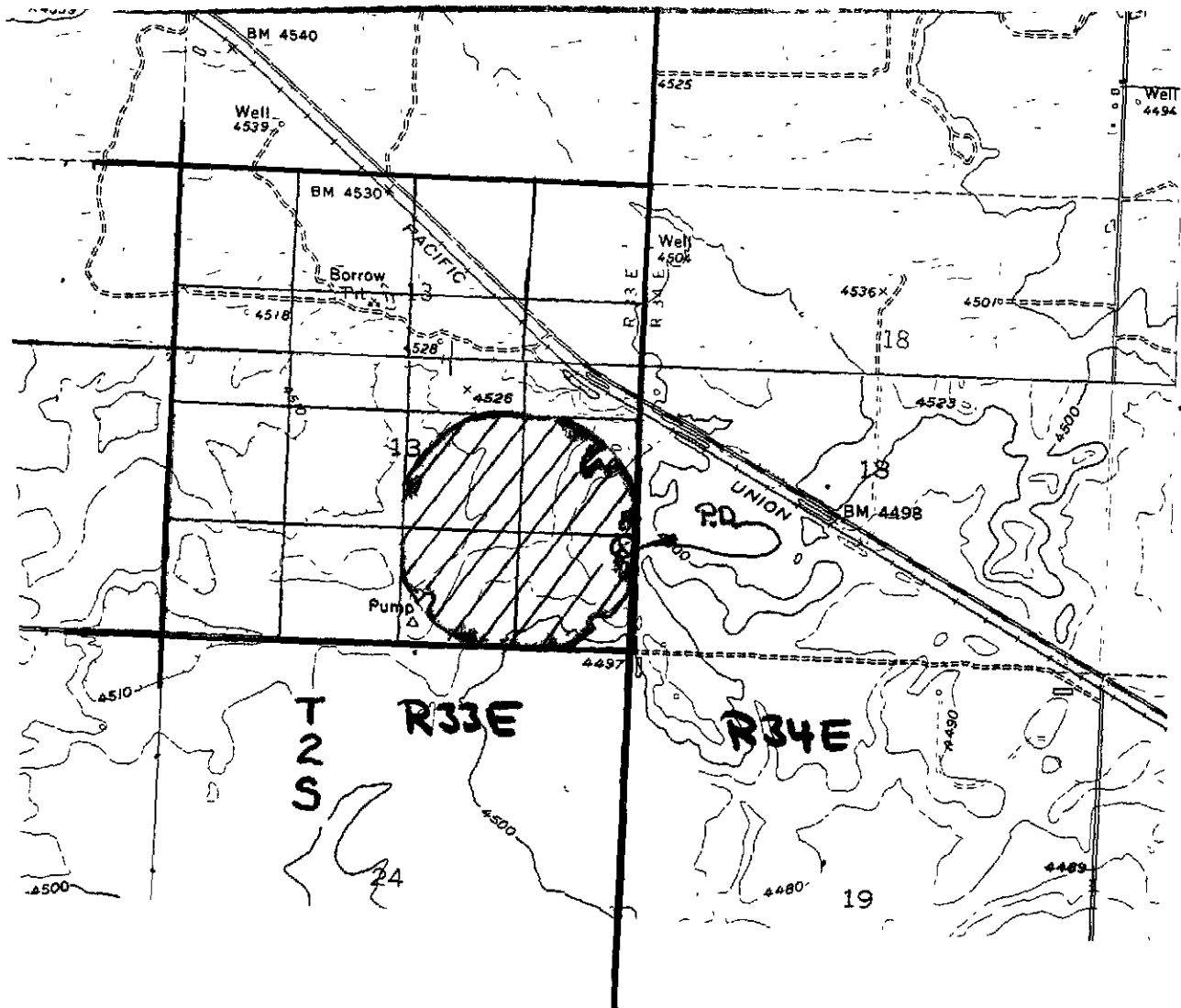
Q cfs = 2.118206 cfs

Q cfs = 2.12 cfs

APR 11 1994

ALAN W PARS

MEASURED BY



MP

APR 11 1994

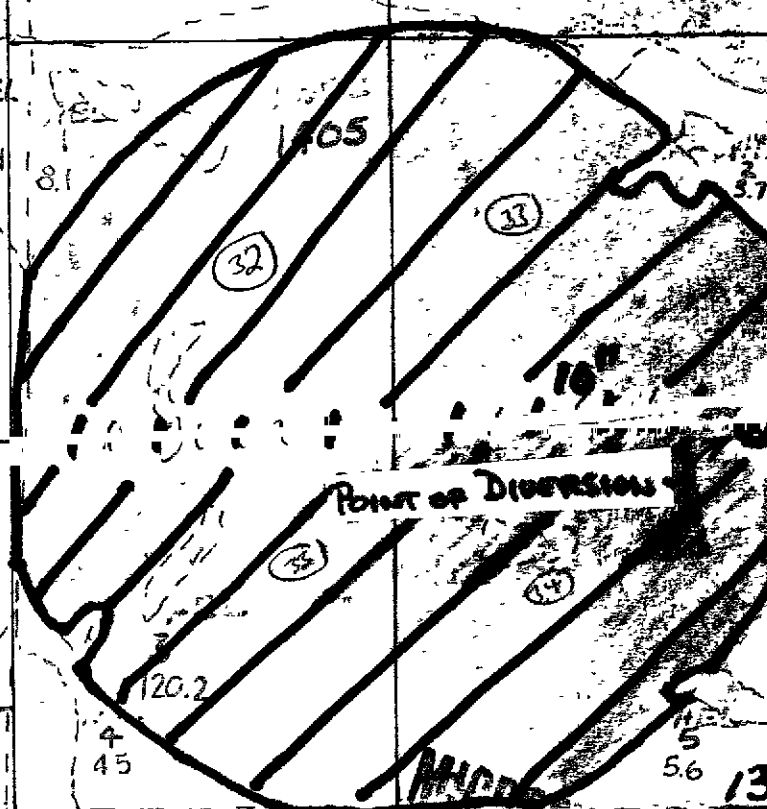
35-8610

12 7
13 18

1/4 mile point

R33E
T2S

WHEL
3
5.1



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8610

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2S, Rge 33E, Sec. 13, SE 1/4 SE 1/4 or Lot _____.

2. Owner: William M Williams Family Ltd. Partnership
Address 1150 W 200 N, city BLACKFOOT, st ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 75'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 16"
Flowing: Yes ☐ No ☒ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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35-8610



RECORDED
INDEXED

APR 11 1964

35-8610

December 1, 1989

WILLIAM M. WILLIAMS FAMILY LTD.
RT. 5 BOX 107
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08610

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED
DEC 13 1989

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

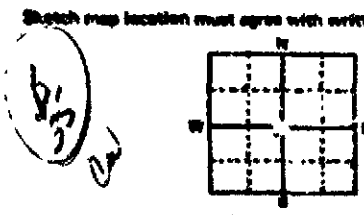
The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>C. E. (Les) Hill</u> Address <u>Rt. 2 Box 263 Blackfoot Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>82</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																											
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Sailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																																											
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Total Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>14</td><td>0</td><td>5</td><td>Clay</td><td></td><td></td></tr><tr><td>15</td><td>5</td><td>15</td><td>Gray Basalt</td><td></td><td></td></tr><tr><td>16</td><td>15</td><td>25</td><td>Clay</td><td></td><td></td></tr><tr><td>18</td><td>25</td><td>40</td><td>Gray Basalt</td><td></td><td></td></tr><tr><td>40</td><td>40</td><td>50</td><td>Clinders, yellow basalt</td><td></td><td></td></tr><tr><td>50</td><td>50</td><td>71</td><td>Gravel, no cuttings</td><td></td><td></td></tr><tr><td>57</td><td>71</td><td>77</td><td>Gray Basalt</td><td></td><td></td></tr><tr><td>71</td><td>77</td><td>79</td><td>Cluttering</td><td></td><td></td></tr><tr><td>79</td><td>79</td><td>87</td><td>Reddish gray basalt</td><td></td><td></td></tr><tr><td>87</td><td>87</td><td>97</td><td>Hard Gray Basalt</td><td></td><td></td></tr><tr><td>97</td><td>97</td><td>115</td><td>Red clay and clinders</td><td></td><td></td></tr><tr><td>115</td><td>115</td><td>150</td><td>red and gray basalt</td><td></td><td></td></tr><tr><td>150</td><td>150</td><td>174</td><td>gray red clay</td><td></td><td></td></tr><tr><td>174</td><td>174</td><td>175</td><td>Gray Basalt</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>Hard Gray Basalt</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>red clinders</td><td></td><td></td></tr></tbody></table>		Total Depth	Depth		Material	Water		From	To	Yes	No	14	0	5	Clay			15	5	15	Gray Basalt			16	15	25	Clay			18	25	40	Gray Basalt			40	40	50	Clinders, yellow basalt			50	50	71	Gravel, no cuttings			57	71	77	Gray Basalt			71	77	79	Cluttering			79	79	87	Reddish gray basalt			87	87	97	Hard Gray Basalt			97	97	115	Red clay and clinders			115	115	150	red and gray basalt			150	150	174	gray red clay			174	174	175	Gray Basalt						Hard Gray Basalt						red clinders		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																													
5. WELL CONSTRUCTION Diameter of hole: <u>15</u> inches Total depth <u>175</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness <u>0.250</u> inches Diameter <u>15.0</u> inches From <u>1</u> feet To <u>60</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth _____ feet Material used to seal ☐ Cement grout ☐ Pudding clay																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  County _____ Section _____ T. _____ S. _____ R. _____ E. _____ <u>S. 4 N. 5 E. Sec. 23 T. 2 S. R. 2 E. 4 N</u>		10. Work started <u>9-2-73</u> finished <u>10-23-73</u>																																																																																																											
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. _____ Driller's or Firm's Name _____ Number _____ _____ 146. Basalt, Idaho 83218 Signed By <u>Mr. M. J. B...</u> Date <u>11-28-73</u>																																																																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

R. VERN KIDWELL, OF COUNSEL

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
CURT R. THOMSEN
MICHAEL D. CRAPO
JAMES D. HOLMAN
GAYLE A. SORENSON
DONALD L. HARRIS
GREGOR S. CHVISUK
RANDALL B. REED
G. LANCE NALDER
J. MICHAEL WHEELER
MARIE T. FEELEY
ROBERT M. FOLLETT

November 3, 1989

RECEIVED
NOV 07 1989

Idaho Department of
Water Resources

Department of Water Resources

ATTENTION: Gary Spackman, Supervisor
Water Rights Permit Section
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RE: Permit No. 35-8610

Dear Mr. Spackman:

We are enclosing with this letter a completed form "Proof of Beneficial Use" together with our check in the amount of \$150.00 for the examination fee. We will look forward to hearing from you on this matter as soon as possible.

Yours very truly,


Kent W. Foster

#0471.00/srr

Enclosure

MICROFILMED

DEC 13 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

WILLIAM M. WILLIAMS FAMILY LTD. PTSHP.
RT. 5 BOX 107
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08610

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

AUG 18 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
AUG 18 1983

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P O BOX 129

IDAHO FALLS, IDAHO 83402

TELEPHONE 523-0820

AREA CODE 208

WILLIAMS HOLDEN
R VERN KIDWELL, P.A.
FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
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ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)

RECEIVED

NOV 13 1985

Department of Water Resources
Eastern District Office

November 11, 1985

Mr. Keith C. Wilson
Senior Resource Agent
Idaho Department of Water Resources
Eastern Region Office
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Dear Keith:

As I indicated in our recent telephone contact, we need copies of the documents filed last summer by our office for the Williams family, now that the identification numbers and filing information has been put on them. We filed ten applications for permit, four claims, and five applications for transfer on the same day and only one receipt was made for the entire filing fee.

I see that we put the address for the applicant on each filing, rather than our firm's address. We should have at least requested that all contacts and correspondence be directly with the firm rather than with the clients since they are expecting us to handle these matters to completion. So far, you, Harold Jones and Jerry Ramsey have been kind enough to contact us with most questions. Perhaps as you locate each file, you could insert a note so that any future contacts will be with us. Hopefully we can avoid substantial confusion.

For each of the filings, we have included the name of the applicant or claimant, the amount of water, and the point of diversion. Hopefully this will be adequate for you to locate each file. Since there is already a number on the applications for transfer, we will get that as well. Because of your recent contact on No. 35-2097, we will not need another copy, and we have omitted it from this list. The information for each is as follows:

35-8610

MicroFILMED

AUG 18 1989

March 15, 1989

William M. Williams Family Ltd. Partnership
Rt. 5, Box 107
Blackfoot, ID 83221

Application for Permit No. 35-8610 & 35-8611

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned identification No. 35-8610 & 35-8611. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 18 1989

35-08600
RICKS BROTHERS
Route 4, Box 76-A
Rexburg, Idaho 83440
Source GROUNDWATER
Diversion Pt SWSE, Sec 8 T, 01N, R 31E;
SENW, Sec 9, T 01N, R 31E.
Use: IRRIGATION (600 CFS)
Date Filed: 6/28/1985.

In: T01N
R31E S04 NESW SESW NESE NWSE
SWSE SESE
S05 NESW NWSW SWSW SESW
S06 NESE NWSE SWSE SESE
S07 NENE NWNE SENE NESE
S08 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW NWSW NESE NWSE
S09 NENE NWNE SWNE SWNW
SENW NESW NWSW SWSW
SESW
S17 SWNE SWNW SENW
S18 SENE

1614.0 ACRES TOTAL

35-08610
WILLIAM M WILLIAMS FAMILY
LTD. PTSHIP
Route 5, Box 107
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt SESE, Sec 13, T 02S, R
33E.
Use IRRIGATION (2 588 CFS)
Date Filed: 6/28/1985
In T02S, R33E, S13, SWNE, SENE, NESE,
NWSE, SWSE, SESE — 129.0 ACRES TOTAL

35-08611
WILLIAM M WILLIAMS LTD PTSHIP
Route 5, Box 107
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt SWNW, Sec 13, T 02S, R
33E
Use: IRRIGATION (1 300 CFS).
Date Filed: 6/28/1985

In T02S, R33E, S13, SWNW, SENW —
65.0 ACRES TOTAL.

35-08613
WILLIAMS, Jennie L.
WILLIAMS, Est of C L
Route 5, Box 17
Blackfoot, Idaho 83221
Source GROUNDWATER
Diversion Pt NWSW, Sec 11, T 02S, R
33E
Use: IRRIGATION (3 300 CFS)
Date Filed: 6/28/1985
In: T02S, R33E, S11, NWNW, SWNW,
SENW, NESW, NWSW, SWSW, SESW —
160.0 ACRES TOTAL

35-08702
FURNISS BROTHERS FARMS
131 N Oak
Blackfoot, Idaho 83221
Source GROUNDWATER
Diversion Pt NWNWNE, Sec 1, T 03S, R
32E
Use COMMERCIAL (040 CFS)
Date Filed: 2/27/1989
In: T03S, R32E, S01, NWNW

35-08703
FURNISS BROTHERS FARMS
131 N. Oak
Blackfoot, Idaho 83221
Source GROUNDWATER
Diversion Pt: NWNWNE, Sec 1, T 03S, R,
32E
Use COMMERCIAL (.040 CFS)
Date Filed: 2 27/1989
In: T03S, R32E, S01, NWNW

RECEIVED

APR 3 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive week,

the first publication having been made on the

16th day of March, 1989;

and the last publication having been made on the
23rd day of March, 1989
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 30th day of March, in
the year 1989, before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

MICROFILMED

AUG 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 8, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 18 1989

35-08610

WILLIAM M. WILLIAMS FAMILY LTD. PTSHP.
RT. 5 BOX 107
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SESE Sec 13 T 02S R 33E

Use: IRRIGATION (2.588 CFS)

Date Filed: 6/28/1985

In: T02S R33E S13	SWNE	SENE	NESE	NWSE
	SWSE	SESE		

129.0 ACRES TOTAL

MICROFILMED

AUG 18 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/16/1989 & 3/23/1989

MICROFILMED

AUG 18 1989

January 23, 1989

WILLIAM M. WILLIAMS FAMILY LTD. PTSHP.
RT. 5, BOX 107
BLACKFOOT, ID 83221

RE: APPLICATION FOR PERMIT NO. 35-8610, 35-8611

Dear Applicant:

The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have any questions.

Sincerely,

Ronald D. Carlson
EASTERN REGIONAL MANAGER

RDC/rb

MICROFILMED

AUG 18 1989

35-8610-

WILLIAM M. WILLIAMS FAMILY LTD. PTSHP.

RT. 5 BOX 107, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SESE Sec 13 T 02S R 33E

Use: IRRIGATION (2.5880 CFS)

In: SWNE SENE NESE NWSE SWSE SESE Sec 13 T 02S R 33E FOR 129 ACRES

MICROFILMED
AUG 18 1989