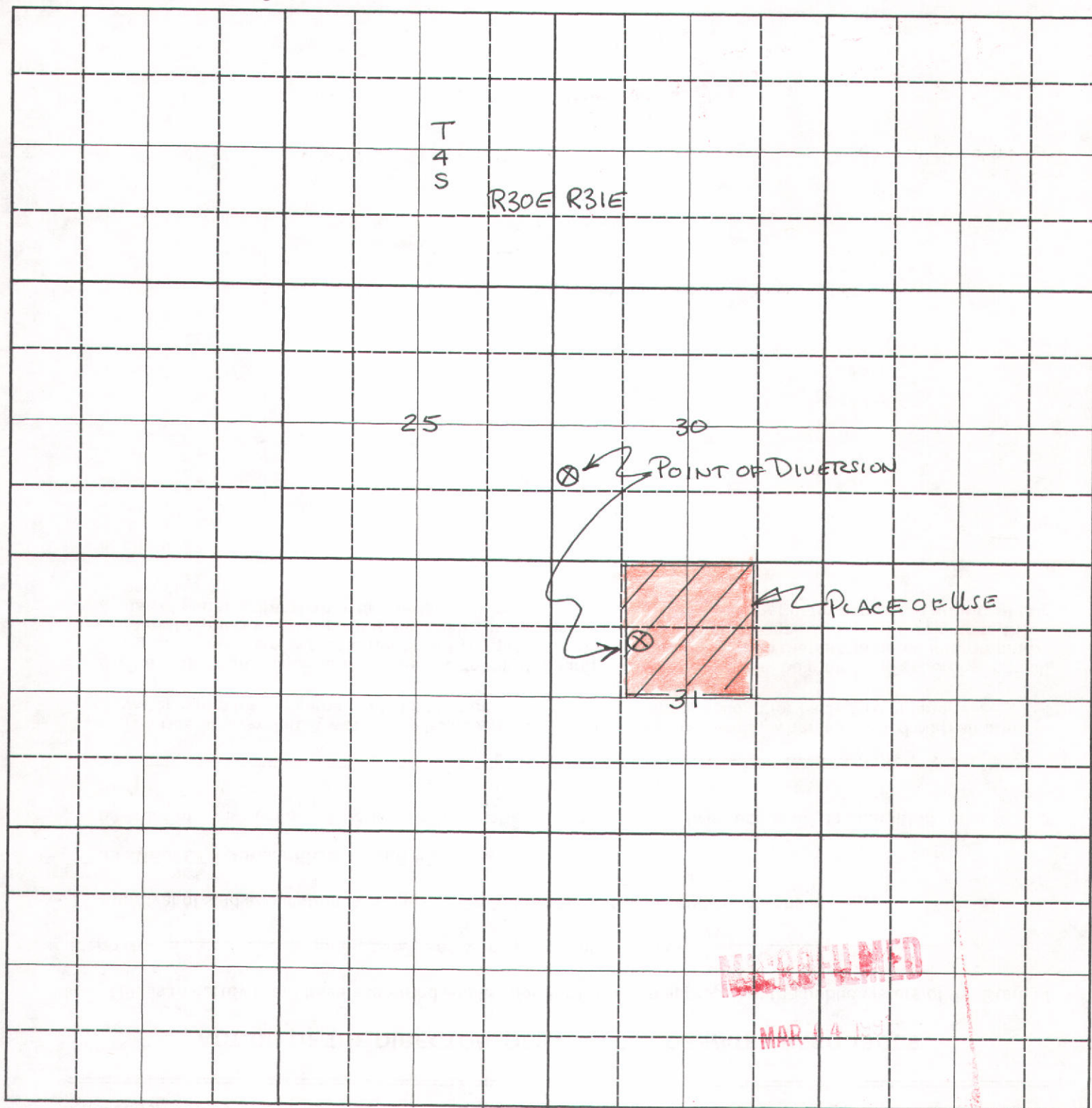


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

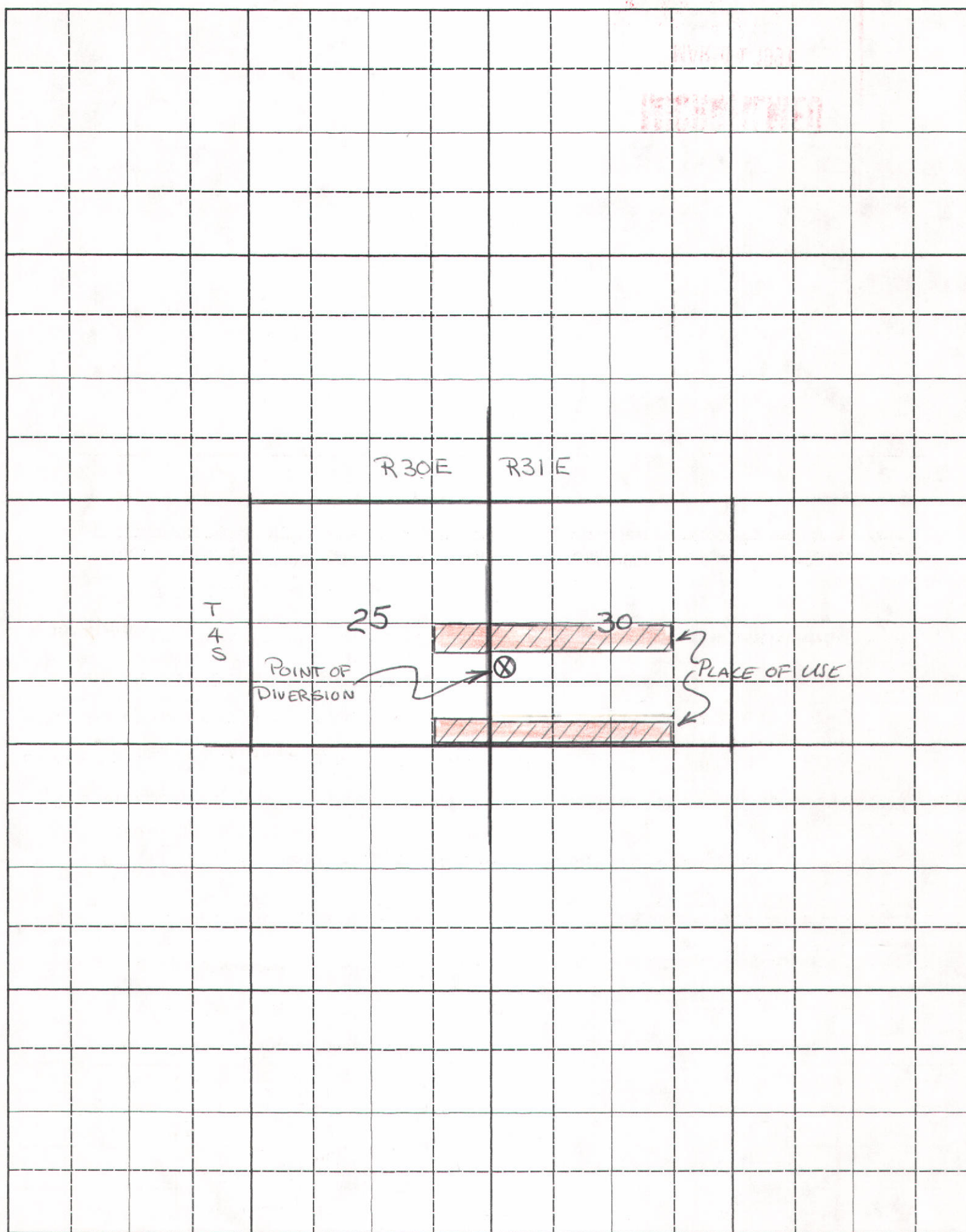


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reid S^G Stewart
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 04 1991

Reid J. Stewart
(Applicant)

RECEIVED
APR 10 1995
Department of Water Resources

T04S R30E S25, R31E S30, S31

R30E | R31E



T
04
S
T
05
S

RECEIVED

MAY 17 1995

35-08626

T2424

CRP

HEW
1-35.2

Irr.
HRS

HEW
2-40.5 MS
40.3

CRP

HEW
3-9.4

#117
Consolidated Farms Inc.
(Read Stewart Dr.)

Irr.
Potatoes

CRP

HEW
5-40.3

Irr.
HRS MS
39.2
36.2

HEW
6-42.2
10-7.4 MS
40.3

CuPay
HEW
7-MS Sumfl
8.8 8.2

HEW
8-143.9 DN
143.3

HEW
9-7.6

T2424

1-	35.2+
2-	40.5+
3-	9.4+
4-	5.5+
5-	40.3+
6-	42.2+
7-	8.8+
8-	143.9+
9-	7.6+
(333.4)*	

T2425

1-	6.2+
2-	5.7+
3-	102.5+
4-	1.1+
5-	5.8+
(121.3)*	

Sumfl
T2425
1-CuPay
6.2

Consolidated Farms Inc.
(Read Stewart Dr.)

Sumfl
CuPay

Sumfl
CuPay
2-5.7

HEW
3-102.5

Sumfl
CuPay
5-5.8

RECEIVED

MAR 6 1995

Department of Natural Resources

MAY 17 1995

R30E R31E

T
4
S

out

2323

POINT OF DIVERSION

HEL 1
CRP 1
40.6

HEL 2
49.4

CRP 3
9.4

CRP 4
5.5

T
4
S

CRP 5
40.3

HEL 5

HEL 6
30.6

HEL 7
8.8

HEL 8
124.5

HEL 9
5.2

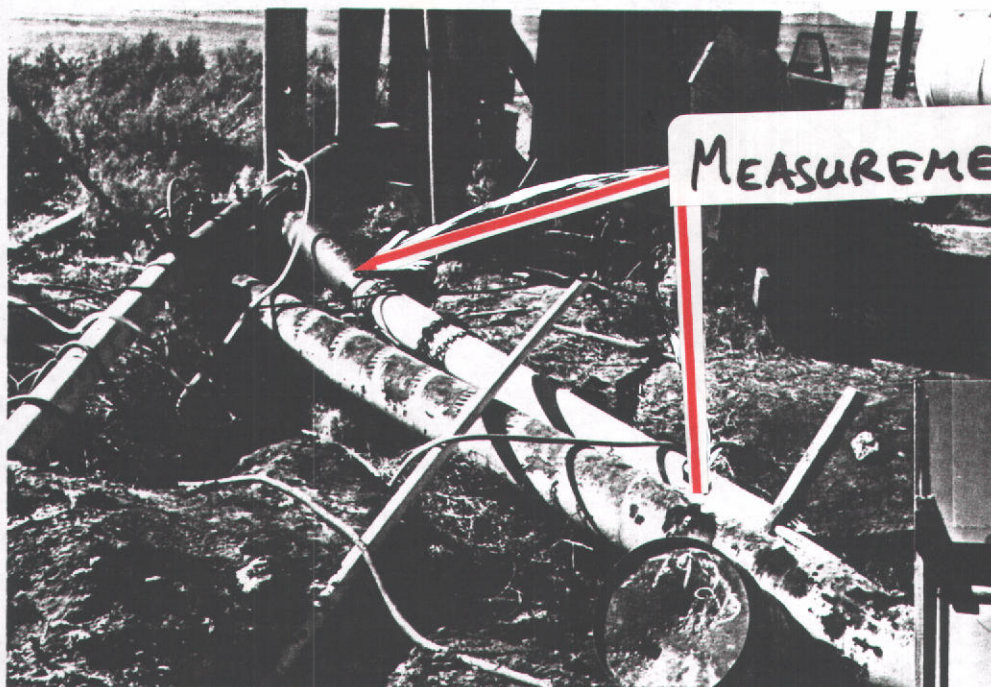
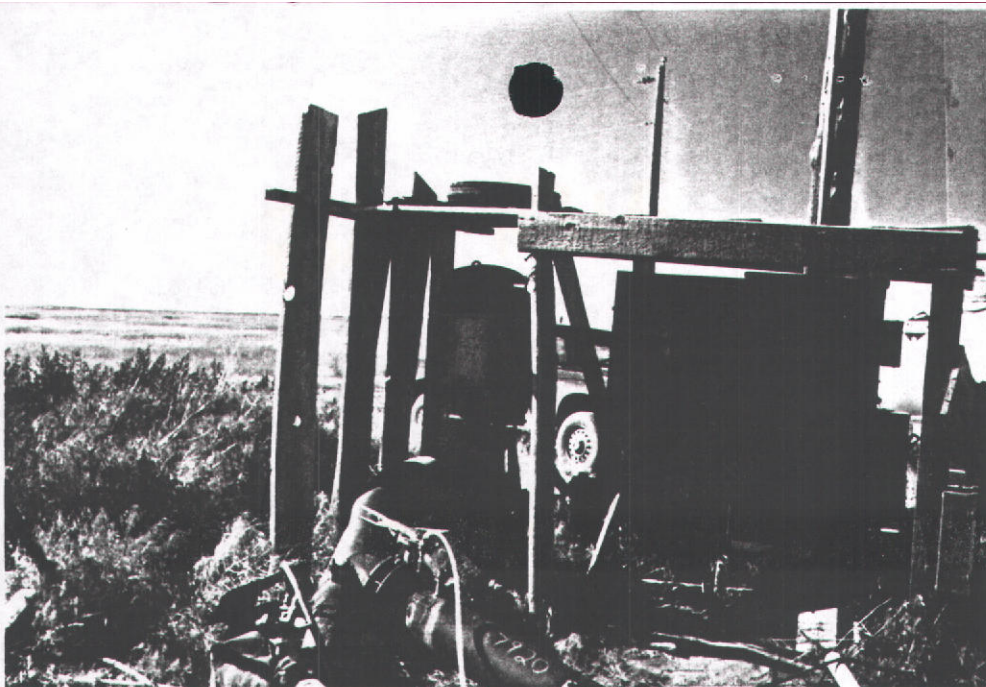
R30E R31E

T
4
S

- # - Total acres irrigated
- # - NUMBER OF Acres under Lic 35-2540
- # - Number of Acres under 35-7920
- # - Number of Acres under 35-8626

U.S.

35-08626
MICROFILMED
MAY 17 1995



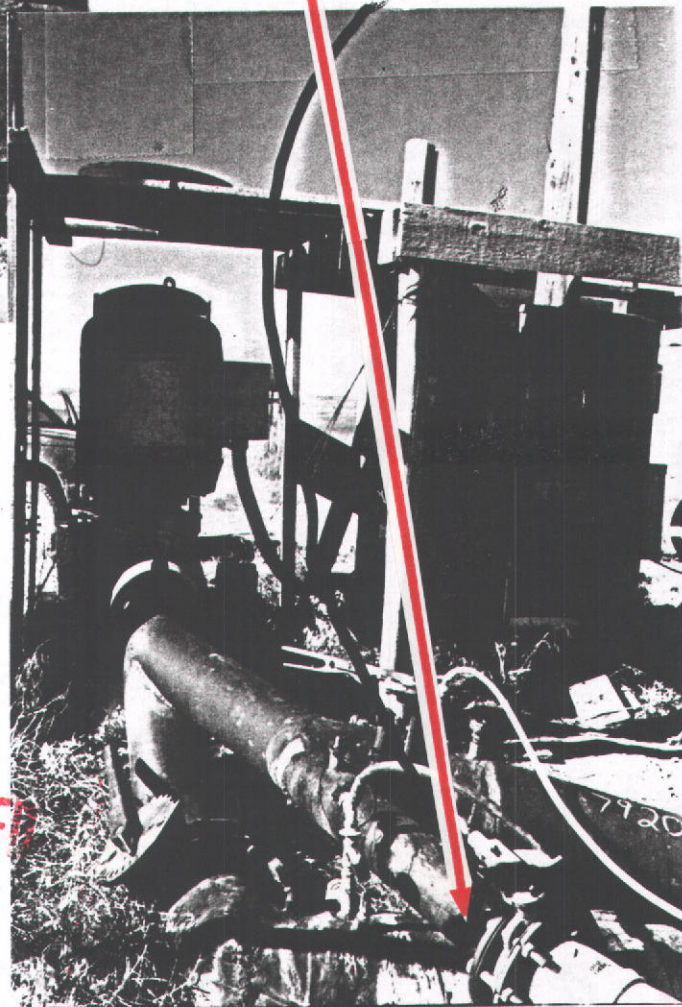
MEASUREMENT PORTS

SEE EXAM FOR
35-7920 FOR ORIGINAL
PHOTOS

35-08626

MICROFILMED

MAY 17 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69806

This is to certify that: RITCHEY TOEVS
2841 W 1800 S
ABERDEEN ID 83210
(208)397-4189

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
35-8626	WR/License	02/13/1986	1.88 cfs	516 af	129.0	543.5	GROUND WATER
35-8606	WR/License	07/01/1985	6.07 cfs	1214 af		543.5	GROUND WATER
35-7920B	WR/License	09/29/1980	0.69 cfs	188 af	47.0	543.5	GROUND WATER
35-7857B	WR/License	05/09/1979	1.28 cfs	256 af	64.0	543.5	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
35-8626	NO	NO	YES	NO	NO	NO
35-8606	NO	NO	YES	NO	NO	NO
35-7920B	NO	NO	YES	NO	NO	NO
35-7857B	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
35-8626	35-8626	1.88 cfs	516 af	129.0	688.5		N/A	N/A	N/A	N/A
35-8606	35-8606	6.07 cfs	1214 af	N/A	688.5		N/A	N/A	N/A	N/A
35-7920B	35-7920B	0.69 cfs	188 af	47.0	688.5		N/A	N/A	N/A	N/A
35-7857B	35-7857B	1.28 cfs	256 af	64.0	688.5		N/A	N/A	N/A	N/A
TOTALS		9.92 cfs	2174 af	543.5	688.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 21st day of October, 2002

MICROFILMED

[Signature]
Chief, Water Allocation Bureau

WATER RIGHT NO. 35-7857B
As Modified by Transfer No. 69806

In accordance with the approval of Transfer No. 69806, Water Right No. 35-7857B is now described as follows.

Right Holder: WILLIAM R TOEVS
 2841 W 1800 S
 ABERDEEN ID 83210

Priority Date: May 09, 1979

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	1.28 CFS	256.0 AF
			1.28 CFS	256.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 9 Twp 06S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	8	38.0	39.0	40.0	39.0	39.0			39.0					39.0	38.0	37.5	38.0	386.5
06S	29E	9					35.0	38.0	36.0	36.0	39.0	40.0	39.0	39.0					302.0

Total Acres: 688.5

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right is limited to the irrigation of 64 acres within the place of use described above in a single irrigation season.
4. Rights 35-7857B, 35-7920B, 35-8606 and 35-8626 when combined shall not exceed the irrigation of 543.5 acres within the place of use described above in a single irrigation season. Prior to the irrigation season each year, the right holder shall inform the department of the location of the 145 acres that will remain fallow.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not confirm the validity of this water right

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21st day of October, 2002

MICROFILMED
 2002-10-24

[Signature]
 Chief, Water Allocation Bureau

WATER RIGHT NO. 35-7920B
As Modified by Transfer No. 69806

In accordance with the approval of Transfer No 69806, Water Right No. 35-7920B is now described as follows

Right Holder: WILLIAM R TOEVS
 2841 W 1800 S
 ABERDEEN ID 83210

Priority Date: September 29, 1980

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01 to	10/31	0.69 CFS	188.0 AF
			0.69 CFS	188.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 9 Twp 06S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	8	38.0	39.0	40.0	39.0	39.0			39.0					39.0	38.0	37.5	38.0	386.5
06S	29E	9					35.0	38.0	36.0	36.0	39.0	40.0	39.0	39.0					302.0

Total Acres 688.5

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. Right Nos. 35-07920B and 35-08626 shall not exceed a total combined diversion rate of 5.75 cfs when combined with Right Nos. 35-02540 and 35-07920C.
4. Rights 35-7857B, 35-7920B, 35-8606 and 35-8626 when combined shall not exceed the irrigation of 543.5 acres within the place of use described above in a single irrigation season. Prior to the irrigation season each year, the right holder shall inform the department of the location of the 145 acres that will remain fallow.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. This right is limited to the irrigation of 47 acres within the place of use described above in a single irrigation season.

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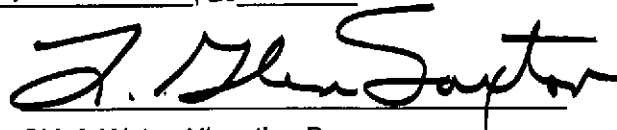
WATER RIGHT NO. 35-7920B
As Modified by Transfer No. 69806

CONDITIONS OF APPROVAL

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21st day of October, 2002


Chief, Water Allocation Bureau

MICROFILMED

2002 10 21

WATER RIGHT NO. 35-8606
As Modified by Transfer No. 69806

In accordance with the approval of Transfer No. 69806, Water Right No. 35-8606 is now described as follows.

Right Holder: WILLIAM R TOEVS
2841 W 1800 S
ABERDEEN ID 83210

Priority Date: July 01, 1985

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01 to	10/31	6.07 CFS	1,214.0 AF
			6.07 CFS	1,214.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 9 Twp 06S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 29E 8	38.0	39.0	40.0	39.0	39.0			39.0					39.0	38.0	37.5	38.0	386.5
06S 29E 9					35.0	38.0	36.0	36.0	39.0	40.0	39.0	39.0					302.0

Total Acres: 688.5

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Rights 35-7857B, 35-7920B, 35-8606 and 35-8626 when combined shall not exceed the irrigation of 543.5 acres within the place of use described above in a single irrigation season. Prior to the irrigation season each year, the right holder shall inform the department of the location of the 145 acres that will remain fallow.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21st day of October, 2002

MICROFILMED

NOV 1 1992

[Signature]
Chief, Water Allocation Bureau

WATER RIGHT NO. 35-8626
As Modified by Transfer No. 69806

In accordance with the approval of Transfer No. 69806, Water Right No. 35-8626 is now described as follows.

Right Holder: WILLIAM R TOEVS
 2841 W 1800 S
 ABERDEEN ID 83210

Priority Date: February 13, 1986

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01 to	10/31	1.88 CFS	516.0 AF
			1.88 CFS	516.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 9 Twp 06S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 29E 8	38.0	39.0	40.0	39.0	39.0			39.0					39.0	38.0	37.5	38.0	386.5
06S 29E 9					35.0	38.0	36.0	36.0	39.0	40.0	39.0	39.0					302.0

Total Acres: 688.5

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Right Nos. 35-07920B and 35-08626 shall not exceed a total combined diversion rate of 5.75 cfs when combined with Right Nos. 35-02540 and 35-07920C.
 This right is limited to the irrigation of 129.0 acres in the place of use described above in a single irrigation season.
6. Rights 35-7857B, 35-7920B, 35-8606 and 35-8626 when combined shall not exceed the irrigation of 543.5 acres within the place of use described above in a single irrigation season. Prior to the irrigation season each year, the right holder shall inform the department of the location of the 145 acres that will remain fallow.

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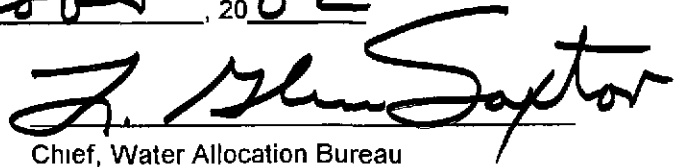
WATER RIGHT NO. 35-7920B
As Modified by Transfer No. 69806

CONDITIONS OF APPROVAL

7. This right is limited to the irrigation of 129 acres within the place of use described above in a single irrigation season.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21st day of October, 2002


Chief, Water Allocation Bureau

MICROFILMED

1997 11 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5670
WATER RIGHT NO(S). 35-07857B/35-07920B/35-08606/35-08626

This is to certify that: **RITCHEY TOEVS**
2841 W 1800 S
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-07857B :			
IRRIGATION	04/01 to 10/31	1.28 CFS	256.0 AF
Priority: 05/09/1979			
Right No. 35-07920B :			
IRRIGATION	04/01 to 10/31	0.69 CFS *	188.0 AF
Priority: 09/29/1980			
Right No. 35-08606 :			
IRRIGATION	04/01 to 10/31	6.07 CFS	1214.0 AF
Priority: 07/01/1985			
Right No. 35-08626 :			
IRRIGATION	04/01 to 10/31	1.88 CFS *	516.0 AF
Priority: 02/13/1986			
	TOTAL:	9.92 CFS	2174.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 06S, Range 29E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	29E	8	NENE 38	NWNE 39	SWNE 40	
			SENE 39	NENW 39	SENW 39	
			NESE 39	NWSE 38	SWSE 37.5	
			SESE 38			386.5
		9	NESW 39	NWSW 40	SWSW 39	
			SESW 39			157
						543.5 **

Total number of acres irrigated:

MICROFILMED

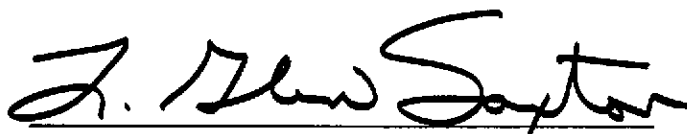
117 1 4 1986

TRANSFER NO. 5670
WATER RIGHT NO(S) . 35-07857B/35-07920B/35-08606/35-08626

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 6. Right Nos. 35-07920B and 35-08626 shall not exceed a total combined diversion rate of 5.75 cfs when combined with Right Nos. 35-02540 and 35-07920C.
- ** 7. Right No. 35-07857B is limited to the irrigation of 64.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right No. 35-07920B is limited to the irrigation of 47.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right No. 35-08626 is limited to the irrigation of 129.0 acres in the place of use described above in a single irrigation season.
10. Rights 35-08606 and 35-08626 are for the use of trust water and are subject to review 20 years after the issuance of the permits to determine availability of water and to re-evaluate the public interest.

Dated this 21st day of June, 2000.


Chief, Water Allocation Bureau

MICROFILMED
JUL 14 2000

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 07/03/97
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
35-08626	TOEVS , WILLIAM R	1.88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4735
WATER RIGHT NO(S). 35-07857B/35-07920B/35-08626

This is to certify that: REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-07857B :			
IRRIGATION	04/01 to 10/31	1.28 CFS	256.0 AF
Priority: 05/09/1979			
Right No. 35-07920B :			
IRRIGATION	04/01 to 10/31	0.69 CFS	188.0 AF
Priority: 09/29/1980			
Right No. 35-08626 :			
IRRIGATION	04/01 to 10/31	1.88 CFS	516.0 AF
Priority: 02/13/1986			
	TOTAL:	* 3.85 CFS	<u>96.0 AF</u> 96.0

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 06S, Range 29E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	29E	8	NENE 38	NWNE 39	SWNE 40	
			SENE 39	NENW 39	NWNW 4	
			SWNW 4	SENW 37		240
				Total number of acres irrigated:		** 240

RECEIVED

JAN 23 1986

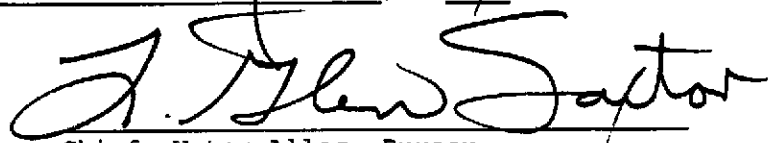
TRANSFER NO. 4735
WATER RIGHT NO(S). 35-07857B/35-07920B/35-08626

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 6. Right No. 35-07857B is limited to the irrigation of 64.0 acres in the place of use described above in a single irrigation season.
- **7. Right No. 35-07920B is limited to the irrigation of 47.0 acres in the place of use described above in a single irrigation season.
- **8. Right No. 35-08626 is limited to the irrigation of 129.0 acres in the place of use described above in a single irrigation season.
- *9. Right Nos. 35-08626 and 35-07920B shall not exceed a total combined diversion rate of 6.53 when combined with Right Nos. 35-02540 and 35-07920A.

Dated this 19th day of

January, 1996.



Chief, Water Alloc. Bureau

JAN 23 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08626

Priority: February 13, 1986 Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume: 516.0 AF

This is to certify, that REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1986; and has submitted Proof of Beneficial Use on December 26, 1991. An examination indicates that the works have a diversion capacity of 6.530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.00 CFS	516.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 30, Township 04S, Range 31E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	31E	31	NWNE 38	SWNE 36	NENW 34	129
			NWNW 1	SENW 20		

Total number of acres irrigated: 129

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.

RECEIVED
MAY 17 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

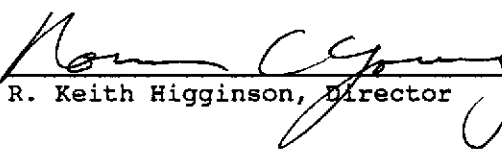
WATER RIGHT NO. 35-08626

CONDITIONS/REMARKS:

8. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
9. This right uses the same well as Rights 35-02540 and 35-07920 and when combined with those rights shall not exceed a diversion rate of 6.53 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of MAY, 1995.

Acting for


R. Keith Higginson, Director

MAY 17 1995

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08626

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MAY 13 1995
Department of Water Resources

Date of Priority: February 13, 1986

Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume: 516.0 AF

Comes now
3100 W 1000 S
ABERDEEN ID 83210

REID G STEWART

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08626, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.00 CFS	516.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 30, Township 04S, Range 31E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	31E	31	NWNE 38	SWNE 36	NENW 34	129
			NWNW 1	SENE 20		

Total number of acres irrigated: 129

RECEIVED

MAY 17 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Aberdeen, this 24 day of April, 1995.

Reid G Stewart
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08626

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50 Received by LT #1032580 Date 5-3-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08626 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
8. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
9. This right uses the same well as Rights 35-02540 and 35-07920 and when combined with those rights shall not exceed a diversion rate of 6.53 cfs.

MAY 17 1995

Witness my hand this 6TH day of MAY, 1995.

Acting for R. Keith Higginson, Director

STATE OF IDAHO

RECEIVED
DEC 26 1991

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08626 Telephone No. 397 4572
2. Name(s) of Permit Holder(s): Reid B Stewart
3. Post Office Address 3100 W 1000 S Albion, ID 83210
4. Source of Water: Groundwater
- a. If ground water, well driller's name: unknown Date drilled: approx 1950
- b. Pump horsepower: see test Pressure (psi): test Dynamic pumping level (ft): test
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 153 approx (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 2.00 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ 125 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Reid B Stewart
Name

397 4572
Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

12-19-91
Date

Reid B Stewart
Signature (and title if on behalf of a company or organization)

JAN 16 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08626

Proposed Priority: February 13, 1986 Maximum Diversion Rate: 3.00 CFS

This is to certify, that REID G. STEWART

3100 W. 1000 S.

ABERDEEN, ID 83210

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	3.00 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 31, Township 04S, Range 31E
NWSW Sec. 30, Township 04S, Range 31E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	31E	31	NWNE 40	SWNE 40	NENW 40	160
			SENE 40			

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAR 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08626

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22nd day of *February*, 19*91*.



R. Keith Higginson, Director

for

RECEIVED

FEB 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Reid G. Stewart Phone 397-4572

Post office address 3100 West 1000 South, Aberdeen Id 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec 30 Township 4S Range 31E B.M. Bingham County; additional
points of diversion if any. SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T4S, R31E

4. Water will be used for the following purposes:

Amount 3.00 for Irrigation purposes from 4/1 to 4/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 3.00 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc Well pump mainline to
laterals with sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive

c. Proposed well diameter is 16 inches, proposed depth of well is 200 feet

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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MAR 04 1991

a Hydropower; show total feet of head and proposed capacity in kW. _____

b Stockwatering; list number and kind of livestock. _____

c Municipality; show name of municipality. _____

d Domestic; show number of households. _____

e Other; describe fully. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols

[illegible]

୧୭୧

NONE

Applicant

Applicant

the

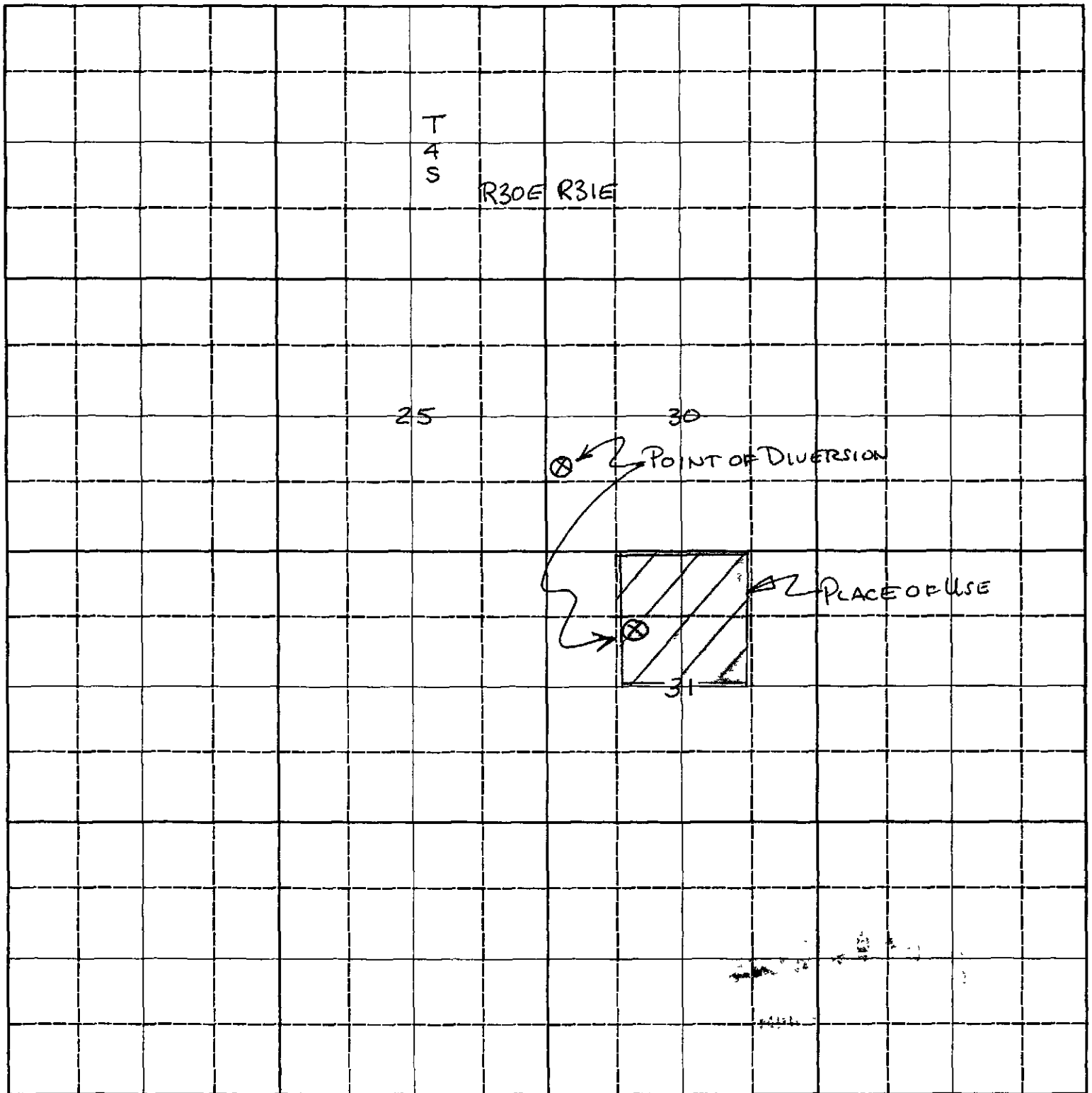
applicant to make this filing

~~P/D in NW 1/4 Sec 30 same as 35-2540 (LIC) 35-7920 (Permit)~~

power easement for well

in SE 1/4 NW 1/4 Sec 31

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Reid S. Stewart
(Applicant)

Assisted By Kew Date 3/21/89 Time 1148hrs Preliminary check by _____
 Received by _____ Date 3/21/89 Fee \$ 85.00
 Received by _____ Date 3-13-89 Received by MD # 35562 Date 2/3/86
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
 1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
 d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 e. Other _____

FROM Keith C Wilson

INTER-DEPARTMENT MEMO — 1

TO Application 35-8626

DATE 21 Mar 1989

SUBJECT Amending Application

Recommend using original received date of 13 Feb 1986 as the proposed priority.

Transfer (35-2540) withdrawn

Amendment (35-7920) amended P/u back to original P/u on Permit (35-7920)

This application (35-8626) amended to P/u of withdrawn Transfer.

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MAR 04 1991

Keith C Wilson

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 13 Feb 1986

TO FILE

SUBJECT NEW APPLICATION FOR PERMIT FOR REID G. STEWART

- (1) Applicant has filed a transfer (35-2540) & an amendment (35-7920) for rights that covered a portion of this ground.
- (2) This application is based on the IRRIGATION of new Land in 1984 & 1985 within the $W\frac{1}{2}NE\frac{1}{4}$ & $E\frac{1}{2}NW\frac{1}{4}$ Sec 30, T4S, R31E. This new land will be irrigated under the transferred right 35-2540
- (3) The land under this new application will be for the less productive land that was previously irrigated by 35-2540 & 35-7920 before the amendment.
- (4) See attached copies of amendment for 35-7920 and application for ~~new~~ transfer 35-2540
- (5) Applicant will supply aerial photos to show new irrigated land.

RECEIVED

MAR 04 1991

Keith C. Wilson
SIGNATURE

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Reid G. Stewart Phone 397-4572
of (address) 3100 West 1000 South, Aberdeen, Idaho 83210, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No 35-7920, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SW 1/4, Section 30, Township 4S, Range 31E, B.M.,
County of Bingham. Other points of diversion: _____
No Change

2. Period and nature of use (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount 3.66 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	30E	25													20			25	45
	31E	30									20	20	26	26		20	26		138

Total number of acres to be irrigated = 183

- 4 a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing _____

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MAR 04 1981

NOTE: Amendment consolidates permit to most productive portion of land.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale. 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 13 day of Feb, 1986.
Reid S. Stewart
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19____.

RECEIVED

MAR 1 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Reid G. Stewart Phone 397-4572
 Post Office address 3100 West 1000 South, Aberdeen, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED**1 Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 35-2540 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchased Property

3 Source of water Groundwater tributary to _____

4 Date of priority June 5, 1958

5 Water is used for the following purposes:

amount 2.74 cfs for Irrigation purposes from Not Specified to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

- 6 Total amount of water under right:** a. 2.74 cubic feet per second
 &/or
 b. _____ acre feet per annum

7 Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30
 Township 4S Range 31E B M, in Bingham County
 Additional points of diversion, if any _____

8 Lands irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	30E	25													12			15	27
	31E	30									9	21	20	27		5	28		110

Total number of acres to be irrigated _____

9 Describe any other water rights used for the same purpose as described above None

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS

MICROFILMED**MAR 04 1991**

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B)

- 1 Amount of water a _____ cubic feet per second
&/or
b _____ acre feet per annum
- 2 Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B M _____ County _____
Additional points _____
3. Place of use _____

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- 1 General Information
- a Amount of water to be diverted 2.74 cfs &/or _____ acre feet
- b Description of diverting works Well pump and sprinklers
- c Describe the reasons for the proposed changes More efficient system for irrigation by consolidating acreages.
- 2 Change in point of diversion
- Point of diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31 Township 4S
Range 31E, B M Bingham County _____
Additional points _____
- 3 Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change
- b Describe the affect on the land now irrigated if the place of use is changed pursuant to the change
None-Application for water to cover lands not under 35-7920 has been made.

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MAR 04 1991

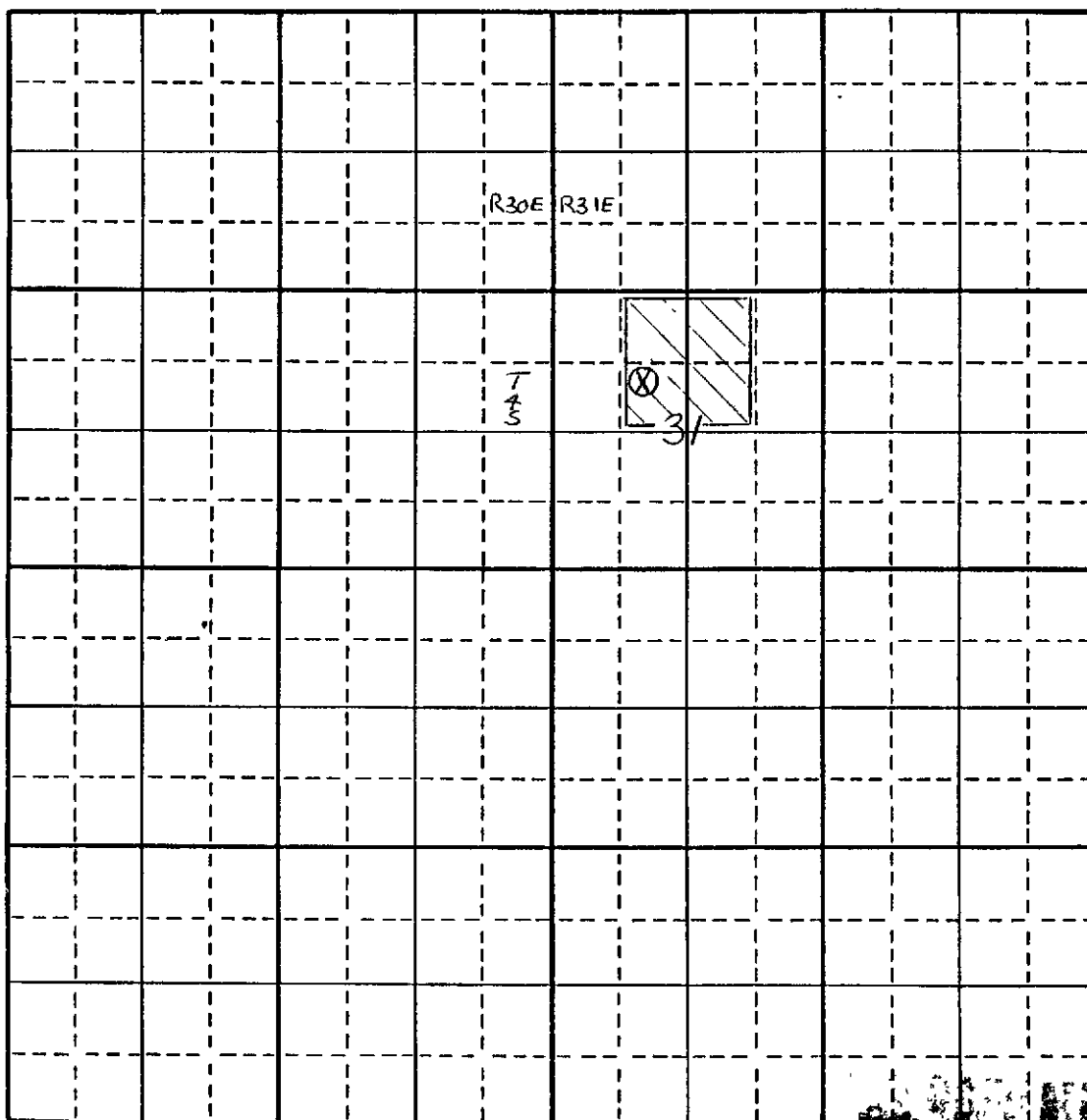
c Describe the lands or place of use to which the right will be transferred

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	31E	31		37	33		34			33									137

Total number of acres to be irrigated 137

4 Describe any other water rights used for the same purpose as described above None

5 Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE 2 inches equal 1 mile Draw plan in ink

D REMARKS

Applicant is consolidating water right on more productive ground.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right The information contained in this application is true to the best of my knowledge

I understand that any willfull misrepresentations made in this application may result in voiding its approval

Reid B. Stewart
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of September, 19 86

William Wray
(Notary Public)

My commission expires 5/29/97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____ and said application is hereby _____, subject to the following limitations and conditions.

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Protest filed by _____

Prelim check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd _____ by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Reid G. Stewart Phone 397-4572

Post office address 3100 West 1000 South, Aberdeen, Idaho 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 4S

Range 31E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.74 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.74 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump mainline with sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MAR 04 1981

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 137

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

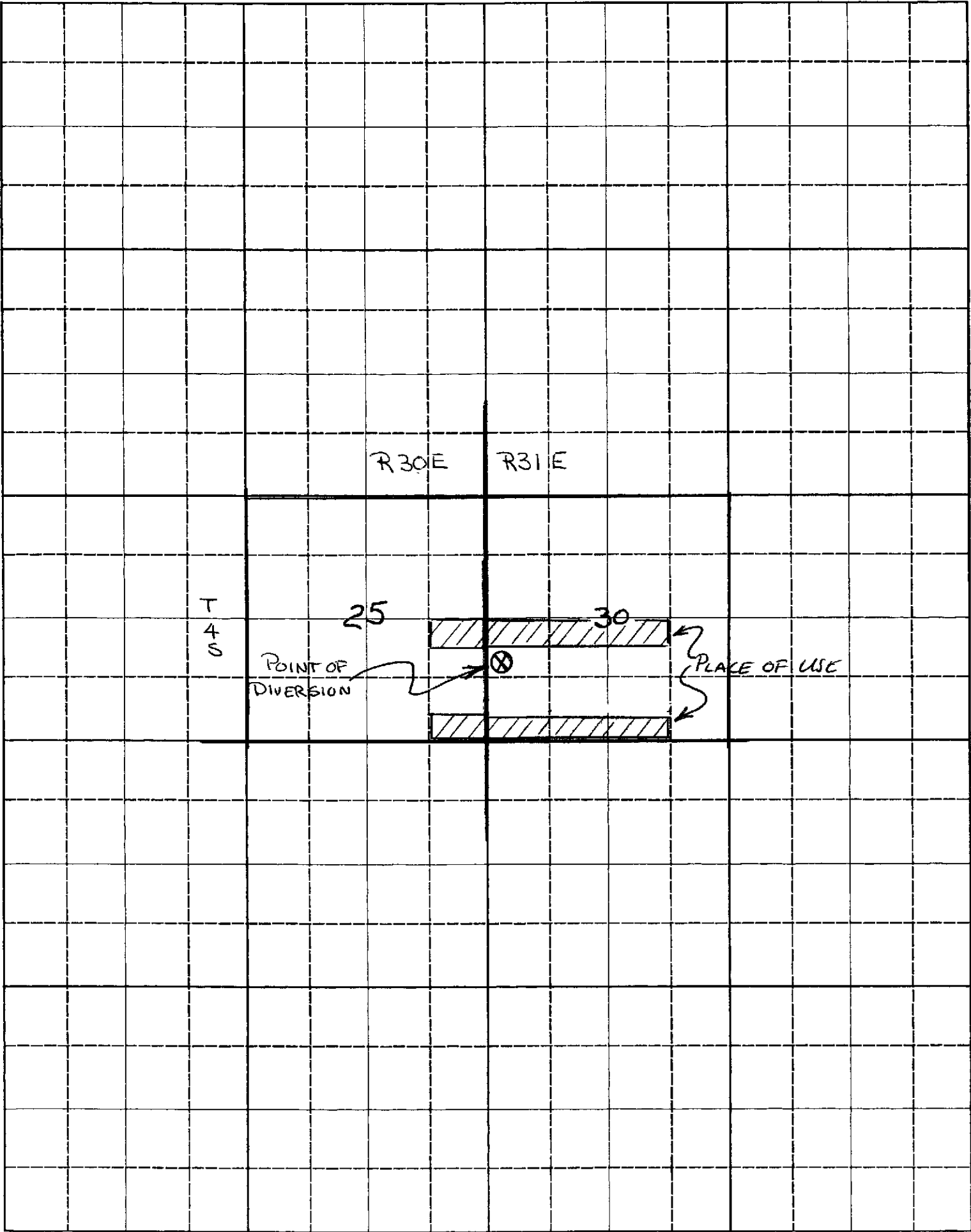
10. Remarks	Water rights 35-2540 & 35-7920 will be transferred from
-------------	---

place of use to more productive portion of land.

1000

MEMORANDUM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED
MAR 04 1951

Paul J. Stewart
(Applicant)

RECEIVED
MAR 04 1981

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Assisted by KW Date 13 Feb 86 Time 1600 hrs

Received by HWS Fee \$ 85.00

Received by MO Date 2/13/86 # 35562

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

MEMORANDUM

TO: FILE 35 -08626
FROM: VAULT
RE: TRANSFER # 69806
DATE: 6-12-02

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 35-07857

MICROFILMED

NOV 18 2002

MEMORANDUM

TO: FILE 35-08626

FROM: VAULT

RE: TRANSFER # 5670

DATE: 3/9/00

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 35-07857

MICROFILMED
JUL 14 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 3, 1997

PHILIP E. BATT
GOVERNOR

WILLIAM R TOEVS
2841 W 1800 S
ABERDEEN ID 83210

KARL J. DREHER
DIRECTOR

RE: Water Right No. 35-07857B/35-07920B/35-08626 (Transfer No. 4962)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer No. 4962). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a preliminary order of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to Preliminary Orders if you are in disagreement with the approved transfer.

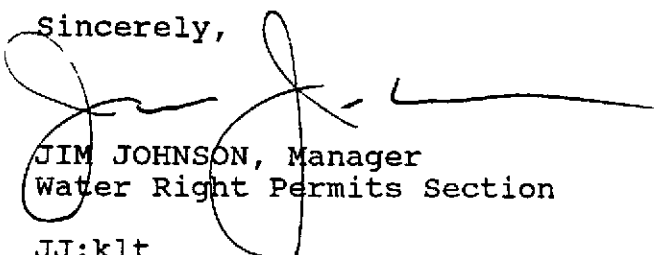
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

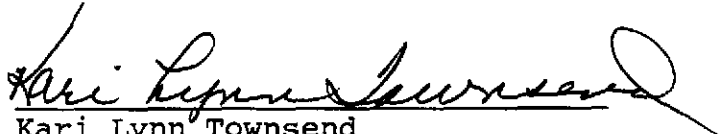
Enclosures

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NO. 35-07857B/35-07920B/35-08626 (Transfer No. 4962)

WILLIAM R TOEVS
2841 W 1800 S
ABERDEEN ID 83210


Kari Lynn Townsend
Secretary

MEMORANDUM

TO: FILE NOS. 35-07857B, 35-07920B & 35-08626

FROM: PAM SKAGGS⁷⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4962

DATE: June 18, 1997

===== *dc J* =====
Transfer No. 4962 changes the place of use under Right Nos.
35-07857B, 35-07920B and 35-08626.

The proposed place of use is adjacent property and will be served by the same well and linear system. The applicant proposes to file a new application for transfer to include both old and new parcels of land as a combined permissible place of use for future use.

Recommended conditions include measuring device & annual reporting, combined right diversion rate limit for Right Nos. 35-07920B & 35-08626, irrigation overlap and standard transfer conditions.

MEMORANDUM

TO: FILE 35-08626

FROM: PAM SKAGGS 28

RE: TRANSFER # 4962

DATE: 06-16-97

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 35-07857B.

MICROFILMED
JUL 18 1997

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat _____ Long _____

1. DRILLING PERMIT NO. 35-96 - E-0001 - 000
Other IDWR No T4735 35#08626 35-07857B

2. OWNER:

Name REID G. STEWART
Address 3100 W 1000 S
City ABERDEEN IDAHO State _____ Zip 83210

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N
W E S
Twp 6 North ☐ or South ☒
Rge. 29 East ☒ or West ☐
Sec. 9 1/4 SE 1/4 SW 1/4
Gov't Lot _____ County _____
Lat _____ Long _____
Address of Well Site _____
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt _____ Blk. _____ Sub Name _____

4. USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

- ☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>cement</u>	<u>+1</u>	<u>4.5</u>	<u>14 yds</u>	<u>mixer</u>	

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>20</u>	<u>+1</u>	<u>9</u>	<u>250</u>	<u>steel</u>	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

448 ft below ground Artesian pressure _____ lb
Depth flow encountered _____ ft Describe access port or control devices. _____

11. WELL TESTS:

- ☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
<u>2000</u>			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
<u>20</u>	<u>0</u>	<u>4</u>	<u>topsoil & clay</u>			
	<u>4</u>	<u>29</u>	<u>gray lava hard</u>			
	<u>29</u>	<u>39</u>	<u>brown lava solid</u>			
	<u>39</u>	<u>57</u>	<u>gray lava hard</u>			
	<u>57</u>	<u>69</u>	<u>brown broken lava</u>			
	<u>69</u>	<u>78</u>	<u>clay cinders & ash</u>			
	<u>78</u>	<u>85</u>	<u>brown clay & boulders</u>			
	<u>85</u>	<u>88</u>	<u>brown lava loose & broken</u>			
	<u>88</u>	<u>110</u>	<u>brown lava solid</u>			
	<u>110</u>	<u>114</u>	<u>brown lava soft</u>			
	<u>114</u>	<u>141</u>	<u>brown lava solid</u>			
	<u>141</u>	<u>147</u>	<u>brown lava firm</u>			
	<u>147</u>	<u>166</u>	<u>brown lava hard</u>			
	<u>166</u>	<u>173</u>	<u>brown lava broken</u>			
	<u>173</u>	<u>183</u>	<u>gray lava hard</u>			
	<u>183</u>	<u>187</u>	<u>brown lava broken</u>			
	<u>187</u>	<u>201</u>	<u>red lava solid</u>			
	<u>201</u>	<u>234</u>	<u>brown lava solid</u>			
	<u>234</u>	<u>254</u>	<u>brown lava hard</u>			
	<u>254</u>	<u>263</u>	<u>red & brown cinders & broken lava</u>			
	<u>263</u>	<u>278</u>	<u>brown lava hard</u>			
	<u>278</u>	<u>282</u>	<u>brown lava soft</u>			
	<u>282</u>	<u>290</u>	<u>gray lava solid</u>			
	<u>290</u>	<u>300</u>	<u>gray & red lava solid</u>			
	<u>300</u>	<u>327</u>	<u>brown lava solid</u>			
	<u>327</u>	<u>331</u>	<u>brown lava broken</u>			
	<u>331</u>	<u>340</u>	<u>brown lava solid</u>			
	<u>340</u>	<u>343</u>	<u>brown lava soft</u>			
	<u>343</u>	<u>362</u>	<u>brown lava hard</u>			
	<u>362</u>	<u>366</u>	<u>brown clay</u>			
	<u>366</u>	<u>405</u>	<u>brown lava hard</u>			
	<u>405</u>	<u>420</u>	<u>red lava solid</u>			

Completed Depth _____ (Measurable)

Date Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

Firm Name _____

Firm Official _____ Date _____

and _____ Department of Water Resources

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4 _____ 1/4		_____ 1/4	
Lat _____		Long _____	
☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian			

1. DRILLING PERMIT NO. 35-96-E-0001-000
Other IDWR No _____

2. OWNER:

Name REID G. STEWARD
Address 3100 W 1000 S
City ABERDEEN IDAHO State _____ Zip 83210

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N			
W			
E			
S			

Twp. 6 North ☐ or South ☒
Rge 29 East ☒ or West ☐
Sec. 9 _____ 1/4 SE 1/4 SW 1/4
Gov't Lot _____ County _____
Lat: _____ Long: _____
Address of Well Site _____
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk _____ Sub. Name _____

4. USE:

- ☐
- Domestic
- ☐
- Municipal
- ☐
- Monitor
- ☐
- Irrigation
-
- ☐
- Thermal
- ☐
- Injection
- ☐
- Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☐
- New Well
- ☐
- Modify
- ☐
- Abandonment
- ☐
- Other _____

6. DRILL METHOD

- ☐
- Air Rotary
- ☐
- Cable
- ☐
- Mud Rotary
- ☐
- Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐
- Perforations Method _____
-
- ☐
- Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft Describe access port or control devices _____

11. WELL TESTS:

Yield gal/min	Drawdown	Pumping Level	Time

Water Temp _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	420	432	brown lava solid		
	432	434	brown lava soft		
	434	457	brown lava solid (some water)		
	457	460	brown lava soft	x	
	460	462	brown lava solid		
	462	467	brown clay		
	467	480	brown lava solid		
	480	501	red & brown broken lava	x	
	501	505	big crevice in rock	x	
	505	531	gray & brown lava hard		
	531	535	red & brown broken lava & cinders	x	
	535	544	red cinders & broken lava	x	
10	544	558	brown lava solid		
	558	561	brown lavasoft	x	
	561	569	brown lava solid		
	569	572	brown lava soft	x	
	572	580	brown lava hard		
			sealing procedure on well with 10 ft. of 20" casing.		
			dug soil out from around casing with backhoe		
			2' on all 4 sides down to bed rock & cemented with pump pad		
			approved by dennis dunn		

Completed Depth 580 (Measurable)
Date Started 1-12-96 Completed 5-20-96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name SHERMAN COUCH WELL DRILLING No 161Firm Official Sherman Couch Date 5-26-96

and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANUARY 19, 1996

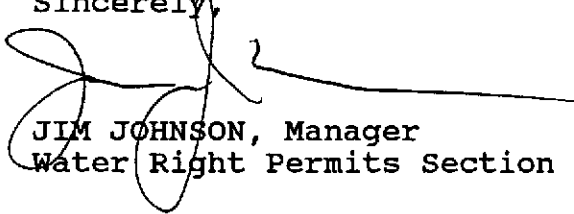
REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

RE: Transfer of Water Right Nos. 35-07857B/35-07920B/35-08626

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4735). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

JAN 23 1996

MEMORANDUM

TO: FILE 35-08626

FROM: PAM SKAGGS

RE: TRANSFER # 4735

DATE: 11/24/95

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within File # 35-07857.

RECEIVED

JAN 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 1995

REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

RE: WATER RIGHT NOS. 35-07920 AND 35-08626

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment.

Should you have any questions regarding these documents, please contact me at (208) 327-7946.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECEIVED
MAY 17 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 18, 1995

Reid Stewart
3100 W 1000 S
Aberdeen, ID 83210

RE: Permit Nos. 35-08626 and 35-07920

Dear Mr. Stewart:

Thank you for calling this morning. As we discussed, I have looked at some additional aerial photography to determine the acreage irrigated under permits 35-08626 and 35-07920. My findings are reflected in the enclosed applications for amendment.

Please check the amendment forms carefully. If you agree with the descriptions of your water rights, please sign them and send them to me with the filing fee. The fee is \$50.00 per amendment.

The second page of each amendment form lists some conditions and remarks proposed for your water right. These conditions and remarks may be modified upon further administrative review.

I will hold these two files for 30 days while awaiting your response. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK

Enclosures:

Application for Amendment of 35-07920

Application for Amendment of 35-08626

RECEIVED
MAY 17 1995

WR0749NP
No. L35-08626

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/18/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REID G STEWART 3100 W 1000 S ABERDEEN ID 83210 (208) 397-4572	02/13/1986	IRRIGATION	04-01 10-31	2.000 CFS	516.00 AFA
TOTAL DIVERSION:					2.000 CFS	516.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 6.53 CFS

Point(s) of Diversion: T04S R31E S30 NWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	31E	31	:			38		36				34		01		20				:	129.0
																				TOTAL ACRES	129.0

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-02540 35-07920 35-08626 L35-07920

Other Water Rights Listing Overlapping Place(s) of use:
35-08626

Conditions of Approval:

- R55 - This right is for the use of trust water and is subject to review
- 20 years after the issuance of the permit to determine
- availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to
- change, add or remove any requirement as determined to be
- appropriate.
- R26 - This right when combined with all other rights shall provide no
- more than 4.0 afa per acre for the lands above.

Remarks: This right uses the same well as Rights 35-02540 and 35-07920
and when combined with those rights shall not exceed a
diversion rate of 6.53 cfs.

Dates: App. Received: 02/13/1986 Priority Date: 02/13/1986
Proof Due Date: 02/01/1992 Proof Made Date: 12/26/1991
Exam Made Date: 07/16/1991 Exam Sent to S.O.: 10/31/1994
Licensed Date:

M E M O R A N D U M

DATE: April 18, 1995

TO: Files 35-07920 and 35-08626

FROM: Shelley W. Keen *SWK*

RE: Place of Use

=====

Using the color copies of the NAPP infrared aerial photography provided by Eastern Region, along with the ASCS information submitted by the permit holder, I have revised the place of use description for these two rights. The number of acres was revised upward, mainly to reflect pivot corners that appear to have been irrigated during the development period, even though they may not have been irrigated during the 1991 field examination.

I have also relied on the notes received 3-16-95 from the Power County CFSA office to verify that all the acres under each right were irrigated simultaneously.

UNRECORDED

MAY 17 1995

RECEIVED
APR 10 1995
Department of Water resources

T04S R30E S25, R31E S30, S31

R30E | R31E

24
25 30

30
31

T
P4
15
T
D5
15

MAY 17 1995

35-08626

To: Shelley W Keen

RECEIVED

MAR 16 1995

Department of Land & Forest Survey

Dear Shelley,

I spent considerable time today with the FSA getting the Crop report corrected. We were able to verify all fields in tracts 2424 & 2425 are Irrigated and should have been Identified as such.

The CED made some notes on the Report for you, as he is aware of your use of those slides. If you need any further info please let me know.

Thank You

Reil J Stewart

MICROFILMED

MAY 17 1995

Inst Number	Field Number	Int Proc	Var Group	Int Type	Int Use	Int Use	Reported Accesses	Determined Accesses	Op Code	Op Class	Plat Proc	Kind Share	Flag in
----------------	-----------------	-------------	--------------	-------------	------------	------------	----------------------	------------------------	------------	-------------	--------------	---------------	------------

Department of Water Resources

RECEIVED
MAR 16 1995

Likes are available in the Power County C.F.A office
if you need to inspect / H

Footc Number Legal Description: N-3, 147 PROIE Sec. 14

Creep Rate	155.7	Direction	13.1	Difference	15	Prepared by	J.P.A.	10
------------	-------	-----------	------	------------	----	-------------	--------	----

[illegible]

Category	Value	Unit	Category	Value	Unit	Category	Value	Unit
Energy	15.6	Wh/ft ²	Energy	15.6	Wh/ft ²	Energy	15.6	Wh/ft ²
Water	70.5	liters	Water	70.5	liters	Water	70.5	liters
Time	111	min	Time	111	min	Time	111	min
Cost	0.00	\$/hr	Cost	0.00	\$/hr	Cost	0.00	\$/hr
Area	111.3	m ²	Area	111.3	m ²	Area	111.3	m ²

File: P:\mbc\Legal\Hosch\107011 - 140 R01E 520.20 1 30

Component	Reported	Difference	Reported D.D.S.F.A.
1. Personnel	100	0	100
2. Materials	100	0	100
3. Equipment	100	0	100
4. Facilities	100	0	100
5. Transportation	100	0	100
6. Communications	100	0	100
7. Security	100	0	100
8. Miscellaneous	100	0	100
9. Total	100	0	100

DATE	TIME	TYPE	LOCATION	TIME	TIME	TIME	TIME
1	12	12	12	12	12	12	12
2	12	12	12	12	12	12	12
3	12	12	12	12	12	12	12
4	12	12	12	12	12	12	12
5	12	12	12	12	12	12	12

$$1.4 \times 10^4 \times 10^3 = 1.4 \times 10^7$$

MAY 17^I 1965

All fields on T-2424 & T-2425 were
irrigated during years 1985-1989 - Verified
by aerial slides - *dm* 3/13/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1995

Reid Stewart
3100 W 1000 S
Aberdeen, ID 83210

RE: Permit Nos. 35-08626 and 35-07920

Dear Mr. Stewart:

Thank you for your phone call earlier today concerning the above referenced permits.

I have enclosed a copy of the Report of Acreage you previously provided. Please note that the column labeled Ni represents acreage **not irrigated** and Ir represents **irrigated** acreage.

I will continue to hold these two files for 15 days to allow you to review this information. If you have any further questions, feel free to give me a call.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

SHELLEY W. KEEN
Water Rights Supervisor

SWK:sc

Enclosure

RECEIVED

MAY 17 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1995

Reid Stewart
3100 W 1000 S
Aberdeen, ID 83210

RE: Permit Nos. 35-08626 and 35-07920

Dear Mr. Stewart:

Thank you for the crop report information you sent me. I have looked at it, and I have the following two concerns.

First, when licensing a water right, the Department cannot take into account any development that may have occurred after proof of beneficial use was submitted for that right. The crop report information you sent is for the 1991 program year. Proof of beneficial use was submitted for 35-08626 on December 23, 1991. Therefore, 1991 information can be considered for it. However, proof of beneficial use for 35-07920 was submitted on November 11, 1990. Therefore, information predating November of 1990 will be needed for 35-07920.

Second, the crop report you submitted shows that in 1991 none of the place of use for 35-08626 was irrigated and only about 219.8 acres of the place of use for 35-07920 was irrigated. When we calculate a total diversion volume for an irrigation right, the calculation is usually based on the maximum number of acres irrigated in a single irrigation season. Therefore, in order to establish a reasonable estimate of the volume of water you have actually applied to beneficial use, I need additional information to show the maximum number of acres irrigated under permit 35-07920 in a single irrigation season prior to November of 1990. I also need information showing the maximum number of acres irrigated under permit 35-08626 in a single irrigation season prior to December of 1991.

I will hold these two files for 30 days while awaiting the additional information. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

A faint, rectangular stamp, possibly a date or processing mark, located below the signature.

MAY 17 1995

Re # 3507920 + 35-08626

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to: Shelly W Keen

MAR 06 1995

Department of Water Resources

I am enclosing maps & copies of U.S.D.A. ASCS Crop Report for crop year 1991, As you can see field #2424 shows 333.4 acres, This ASCS Definition includes a Crop history of prior years farming and irrigation. If you need further history or definition, Let me know.

The 333.4 acres referenced should have 10.4 acres irrigated by the system in #2425 for a total of 323 acres (320 applied for) and the field #2425 shows 121.3 acres should include the 10.4 for a total of 131.7 (160 applied, The map you have in your possession (the one you faxed me last month) better defines the boundary farther-north. Please issue Licenses for the 323 acres + 131.7 acres.

Thank you
Riel Stuart

MIRBOROUGH

MAY 17 1995

0560-570001-01-911

REPORT OF ACREAGE

PROGRAM YEAR 1994

FARM NUMBER: 1170

FARM AND TRACT DETAIL LISTING

DATE: 03-14-95

Tract Number	Field Number	Irr Pct	Crop	Var/ Type	Int Use	Land Use	Reported Acreage	Determined Acreage	O/h	Crop Stat	Plant Acres	Prod Acres	Prod ID
~~2423~~	~~2~~	~~N1~~	~~CRP~~		~~1~~		~~5.8~~			~~I~~		~~1.0000~~	~~1344~~
	~~1~~	~~N1~~	~~CRP~~		~~1~~		~~8.2~~					~~1.0000~~	~~1344~~
		~~Crop~~	~~Nirr~~		~~Irr~~								
		~~CRP~~	~~152.7~~										
~~Photo Number/Legal Description: N-3; T4S R631E Sec. 18~~													
~~Cropland: 152.7 Reported: 152.7 Difference: .0 Reported D,B,S,R,A: .0~~													

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MAR 6 1995

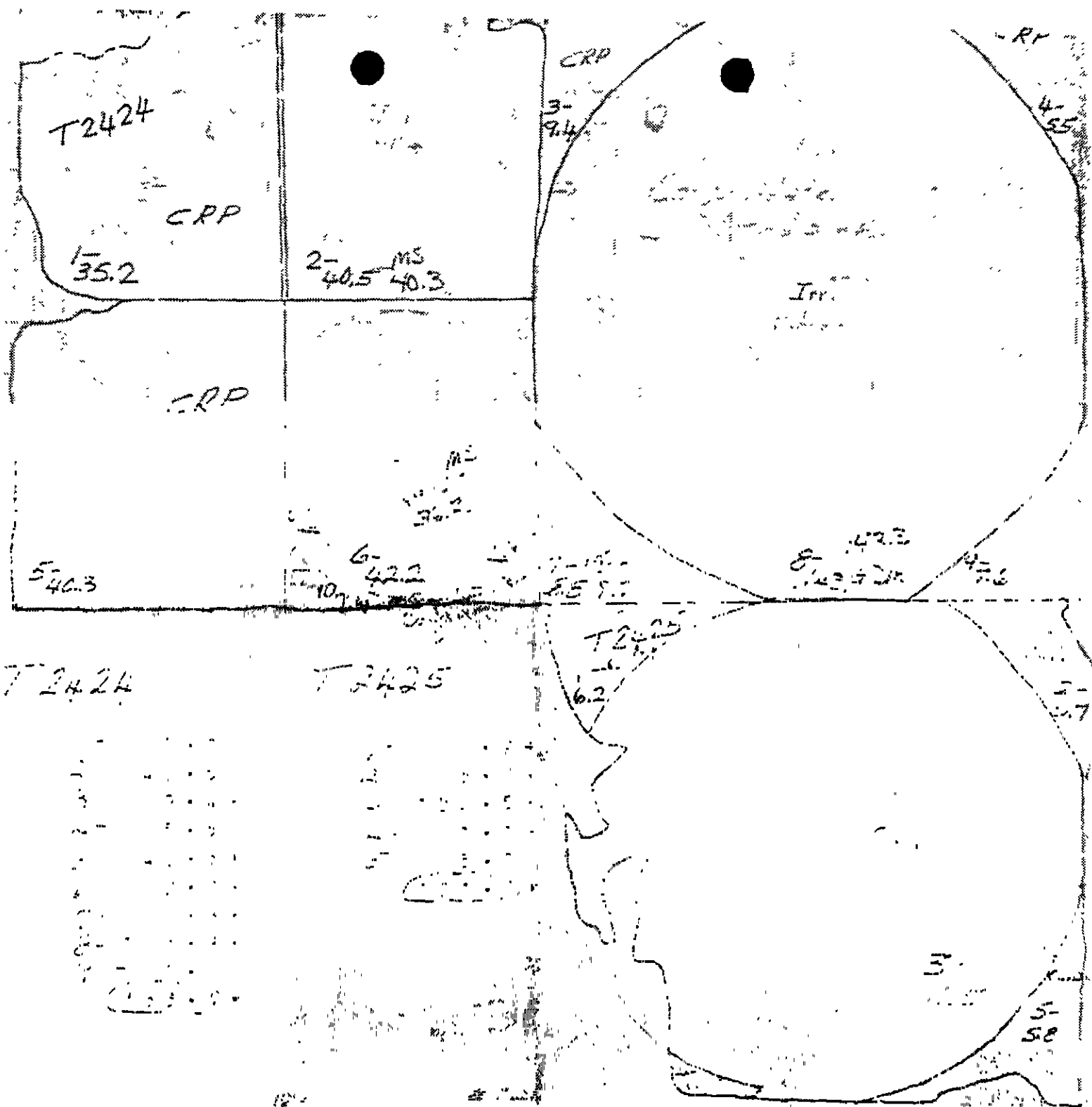
Department of Water Resource.

2424	* 1	N1	CRP		1		55.2			I		1.0000	5070
	* 3	N1	CRP		1		9.4			I		1.0000	5070
	* 4	N1	CRP		1		5.5			I		1.0000	5070
	* 5	N1	CRP		1		40.3			I		1.0000	5070
	* 9	N1	CRP		1		7.6			I		1.0000	5070
	* 2	Ir	WHEAT	HRS	Grain		40.3			I		.4500 .5500	2504 5070
	* 6	Ir	WHEAT	HRS	Grain		36.2			I		.4500 .5500	2504 5070
	* 10	N1	SUMFL			CUPAY	7.4			I		.4500 .5500	2504 5070
	* 7	N1	SUMFL			CUPAY	8.2			I		.4500 .5500	2504 5070
	* 8	Ir	PTATE				143.3			I		.4500 .5500	2504 5070
		Crop	Nirr		Irr	Crop	Nirr		Irr	Crop	Nirr		Irr
		WHEAT				CRP	93.0			OFAN	143.2		
		CUPAY	15.0										
Photo Number/Legal Description: L-4; T4S R631E Sec. 25 & 30													
Cropland: 333.4 Reported: 333.4 Difference: .0 Reported D,B,S,R,A: .0													

2125	1	N1	SUMFL			CUPAY	6.2			I		.4500 .5500	2504 5070
	2	N1	SUMFL			CUPAY	5.7			I		.4500 .5500	2504 5070
	3	N1	SUMFL			CUPAY	102.5			I		.4500 .5500	2504 5070
	4	N1	SUMFL			CUPAY	1.1			I		.4500 .5500	2504 5070
	5	N1	SUMFL			CUPAY	3.8			I		.4500 .5500	2504 5070

213

MAY 17 1995



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MAR 6 1995
Department of Resources

MAR 10 1995

MEMORANDUM

DATE: February 28, 1995

TO: Files 35-08626 and 35-07920

FROM: Shelley W. Keen *(SUK)*

RE: Applications for Amendment

=====

The holder of these permits, Reid Stewart, called today to reiterate that he disagrees with the acreage determinations represented in the Beneficial Use Field Reports. He agreed to provide additional evidence relating to the developed places of use for these rights. I told him I would review any information he submits.

RECEIVED

MAY 17 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1995

Reid G Stewart
3100 W 1000 S
Aberdeen ID 83210

RE: WATER RIGHT NOS. 35-07920/35-08626

Dear Water Right Holder:

I previously forwarded to you Applications of Amendment so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, I have not received these amendments. If I do not receive the amendments within fourteen (14) days, I will issue Water Right Licenses for less than could have been allowed. In case the amendment forms I sent you have been misplaced, new ones are enclosed.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

SK:rl

Enclosure

MAY 17 1995

M E M O R A N D U M

DATE: January 11, 1995

TO: Files 35-07920 and 35-08626

FROM: Shelley W. Keen *SWK*

RE: Additional time to reply to licensing amendment request

=====

Reid Stewart called me from IDWR in Idaho Falls today to discuss the place of use for rights 35-07920 and 35-08626. He believes that he irrigates more land than is represented in the field exam reports in these files. Mr. Stewart indicated that he would like some additional time to prepare a response to our findings. I faxed to Mr. Stewart copies of the maps in the field reports, and I agreed to hold these files for 30 days beginning today.

MPY - 7



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 6, 1995

REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08626

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

WR0749NP
No. L35-08626

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/06/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REID G STEWART 3100 W 1000 S ABERDEEN ID 83210 (208) 397-4572	02/13/1986	IRRIGATION	04-01 10-31	2.00 CFS	460.00 AFA
TOTAL DIVERSION:					2.00 CFS	460.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 6.53 CFS

Point(s) of Diversion: T04S R31E S30 NWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
04S	31E	31	:		31		30	:	34		01		19	:					:					:	115.0
TOTAL ACRES																							:	115.0	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-02540 35-07920 35-08626 L35-07920

Other Water Rights Listing Overlapping Place(s) of use:
35-08626

Conditions of Approval:

- R55 - This right is for the use of trust water and is subject to review
 - 20 years after the issuance of the permit to determine
 - availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an
 - annual use fee if rules are subsequently promulgated which
 - provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to
 - change, add or remove any requirement as determined to be
 - appropriate.
- R26 - This right when combined with all other rights shall provide no
 - more than 4.0 afa per acre for the lands above.

Remarks: This right uses the same well as Rights 35-02540 and 35-07920
and when combined with those rights shall not exceed a
diversion rate of 6.53 cfs.

Dates: App. Received: 02/13/1986 Priority Date: 02/13/1986
Proof Due Date: 02/01/1992 Proof Made Date: 12/26/1991
Exam Made Date: 07/16/1991 Exam Sent to S.O.: 10/31/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. L35-08626

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/06/95
PAGE: 2

=====

Comments: Date: 12/26/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 01/03/95 BCHAPMAN 01/06/95 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3508626	T04S R31E S31 GROUNDWATER																	
	:			31	30			34	01			19	:					115
3502312	GROUNDWATE :											35	40	35	35	02	05	192
A3502312	GROUNDWATE :											35	40	35	35	02	05	192
A3502312A	GROUNDWATE :													05	05	02	05	52
R3502312A	GROUNDWATE :													05	05	02	05	52
A3507882	GROUNDWATE :											40	40	40	40		40	240
L3507882	GROUNDWATE :											05		01	05		35	51
~~3508626~~	~~GROUNDWATE :~~			~~40~~	~~40~~			~~40~~				~~40~~	:					~~160~~

no overlaps

POU COMPARISON

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08626 DATE 1-3-95

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒	Amendment needed? <u>DELETE SEC 31 WELL</u> Overlaps? <u>35-07920 + 35-02540</u>
PLACE OF USE	☒ ☐	Amendment needed? <u>ADD 1 ACRE IN NWNW</u> Overlaps? <u>ONLY ADJACENT ACRES</u>
DIV RATE	☒ ☐	Permit fee limits: <u>2 CFS</u> Meas Q = <u>0.53</u> Theo Q = <u>0.55</u> Recommend: <u>2.0 CFS</u> <u>115 x .02 = 2.3 CFS</u> (SYSTEM / 4.23 acres) (Allow fee limit) COVERS Combined rates exceed capacity <u>YES - CONDITION</u>
CAPACITY = <u>0.53</u> 35-02540 @ <u>2.74</u> @ .02 PER ACRE 35-7920 = <u>3.42</u> AVAILABLE <u>.37</u> ANNUAL VOLUME		Season of use: <u>0/4 4-1 to 10-31</u> <u>NEW</u> Calculations: <u>115 x 4 = 460 gP</u> Flow limit: <u>0.53 cfs x 214 x 1.9835 = 2771</u> Combined volumes exceed capacity/allowable <u>NO</u>
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	<u>W41/edit</u> ☒	Multiple p/d(s) in 1/4 1/4? ☐ Other <u>35-02540 and 35-7920 / 4.0 AF</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ <u>add</u> <u>R26</u> ☒ Irrigation Overlap ☐ ☒ Water Quality ☐ ☒ Other <u>TRUST CONDITIONS</u> Heat/Cool/ Fish verified ☐
COMMENTS:	<u>See adjustment memo for rate recommendation adjustment. Don't know if this is part #1 or 2. (8" @ 2.68)</u> <u>Reduce acres and rate. (10" @ 2.67) (INCRD P/L)</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>2.0</u>	<u>460</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	
_____	_____	_____	1ST AMENDMENT LETTER	<u>p41+p38</u>
_____	_____	_____	FINAL AMENDMENT LETTER	<u>p42</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

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NOV 01 1994

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index CB 7-16-91 (initial & date)
- ☒ Overlap ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index CB 7-16-91 (initial & date)
- ☒ Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed CB 7-16-91 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent HWJ 5/19/94 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Reid G. Stewart Permit No. 35-08626
Current Address: 3100 w 1000 s Aberdeen, Id 83210 Phone No. 397-4572
2. Accompanied by: Reid Stewart EXAM. DATE: 7-16-91
Address: Same Phone No. Same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

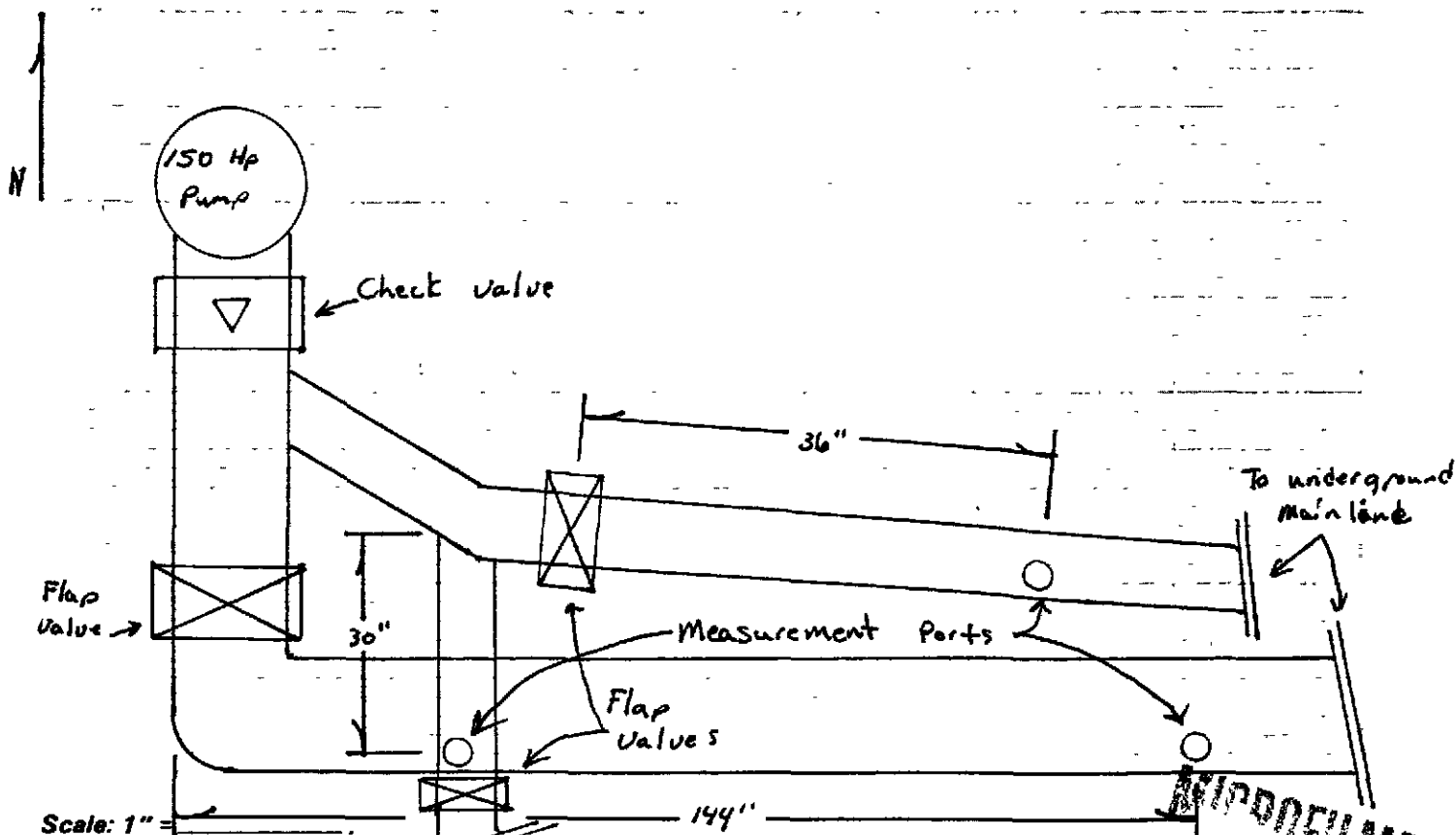
1. Other water rights with same place of use: 35-07920 + 35-02540 on adjacent acres.

☐ Copies Attached
2. Other water rights with same point of diversion: 35-07920 + 35-02540

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

150 Hp pump to 10" pipe to 6", 8", and 10" underground main line to split three ways. 6" to small center pivot #3, 8" to #2 center pivot, and 10" to #1 center pivot and 2-1/4 mile wheel lines with 32-5 gpm Flow control birds operating at 42 psi.

* according to Reid Pumping Depth is 70' and according to Funk Irrigation Pump operating at 83% efficient. And #1 pivot Rated at 1000 gpm, #2 rated at 1000 gpm, and #3 rated at 600 gpm

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Electric	150	887691	Peerless	10" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	30	4S	31E	Bingham	Qued map & onsite Inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	31E	31		31	30		34	1		19									115

MISSOURI
MAY 17 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Hall meter	Pitot	cox	-	120387	6.810"	-
Flow Indicator	Manometer	IDWR	-	-	60"	-
pressure Gage	Fluid	Rainbird	-	-	8-60"	-

2. Measurements:

operating pressure at pump 42 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$2600 \text{ gpm} + 320 = 2920 \text{ gpm} \quad \frac{150 \text{ HP} (8.814) (.83)}{70' + (42 \text{ psi} \times 2.308)} = 2950.2 \text{ gpm}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 115 \text{ acres} \times 4 \text{ af} = 460 \text{ af}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.77 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 751.3 \text{ af}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 460 \text{ af}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

a/ System Capacity = 6.53 cfs

b/ Total acres under 35-02540, 35-07920 + 35-08626 = 423 acres

c/ $6.53 \text{ cfs} / 423 \text{ acres} = 0.0154 \text{ cfs/acre}$

d/ 115 acres under 35-08626 $\times 0.0154 \text{ cfs} = 1.77 \text{ cfs}$

Conditioned that when Rts 35-02540, 35-07920 + 35-08626 are used in conjunction, the diversion rate shall not exceed 6.53 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	4-1	10-31	1.77 cfs	460
Totals:			1.77 cfs	460 cfs

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature [Signature]

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo. BC

RECEIVED
MAY 17 1995

MEMORANDUM

TO: File 35-08626 / Reid G. Stewart
FROM: Brenda Chapman
DATE: January 4, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The rate per acre for the acres covered by the two other rights [35-02540 and 35-07920] irrigated by this well is .02 cfs; therefore, the recommended rate per acre under this permit could be the same ($115 \times .02 = 2.30$ cfs). However, because the permit holder filed proof for only 2.0 cfs, the recommended rate of diversion will be 2.0 cfs.

A remark addressing the combined maximum diversion rate limitation of 6.53 cfs will be added.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	2.0	460.0

See item H.

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☒ Add P.U.	☐ Other

The exam confirms there is an additional $\frac{1}{4}$ [1 acre in the NWNW] added to the place of use; therefore, an amendment is necessary.

APPROVED
MAY 17 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 7-16-91

35-08625
PERMIT # 35-7920

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

COX/HALL METER # 120387

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.4	4.8	5.3	5.8	6.2	6.5	6.9	7.3	7.7	8.0
2	8.4	8.8	9.3	9.8	10.2	10.5	10.9	11.3	11.7	12.0
3	12.4	12.8	13.3	13.8	14.2	14.5	14.9	15.3	15.7	16.0
4	16.4	16.8	17.3	17.8	18.2	18.5	18.9	19.3	19.7	20.0
5	20.4	20.8	21.3	21.8	22.2	22.5	22.9	23.3	23.7	24.0
6	24.4	24.8	25.3	25.8	26.2	26.5	26.9	27.3	27.7	28.0
7	28.4	28.8	29.3	29.8	30.2	30.5	30.9	31.3	31.7	32.0
8	32.4	32.8	33.3	33.8	34.2	34.5	34.9	35.3	35.7	36.0
9	36.4	36.8	37.3	37.8	38.2	38.5	38.9	39.3	39.7	40.0
10	40.4	40.8	41.3	41.8	42.2	42.5	42.9	43.3	43.7	44.0
11	44.4	44.8	45.3	45.8	46.2	46.5	46.9	47.3	47.7	48.0
12	48.4	48.8	49.3	49.8	50.2	50.5	50.9	51.3	51.7	52.0
13	52.4	52.8	53.3	53.8	54.2	54.5	54.9	55.3	55.7	56.0
14	56.4	56.8	57.3	57.8	58.2	58.5	58.9	59.3	59.7	60.0
15	60.4	60.8	61.3	61.8	62.2	62.5	62.9	63.3	63.7	64.0
16	64.4	64.8	65.3	65.8	66.2	66.5	66.9	67.3	67.7	68.0
17	68.4	68.8	69.3	69.8	70.2	70.5	70.9	71.3	71.7	72.0
18	72.4	72.8	73.3	73.8	74.2	74.5	74.9	75.3	75.7	76.0
19	76.4	76.8	77.3	77.8	78.2	78.5	78.9	79.3	79.7	80.0
20	80.4	80.8	81.3	81.8	82.2	82.5	82.9	83.3	83.7	84.0
21	84.4	84.8	85.3	85.8	86.2	86.5	86.9	87.3	87.7	88.0
22	88.4	88.8	89.3	89.8	90.2	90.5	90.9	91.3	91.7	92.0
23	92.4	92.8	93.3	93.8	94.2	94.5	94.9	95.3	95.7	96.0
24	96.4	96.8	97.3	97.8	98.2	98.5	98.9	99.3	99.7	100.0
25	100.4	100.8	101.3	101.8	102.2	102.5	102.9	103.3	103.7	104.0
26	104.4	104.8	105.3	105.8	106.2	106.5	106.9	107.3	107.7	108.0
27	108.4	108.8	109.3	109.8	110.2	110.5	110.9	111.3	111.7	112.0
28	112.4	112.8	113.3	113.8	114.2	114.5	114.9	115.3	115.7	116.0
29	116.4	116.8	117.3	117.8	118.2	118.5	118.9	119.3	119.7	120.0
30	120.4	120.8	121.3	121.8	122.2	122.5	122.9	123.3	123.7	124.0
31	124.4	124.8	125.3	125.8	126.2	126.5	126.9	127.3	127.7	128.0
32	128.4	128.8	129.3	129.8	130.2	130.5	130.9	131.3	131.7	132.0
33	132.4	132.8	133.3	133.8	134.2	134.5	134.9	135.3	135.7	136.0
34	136.4	136.8	137.3	137.8	138.2	138.5	138.9	139.3	139.7	140.0
35	140.4	140.8	141.3	141.8	142.2	142.5	142.9	143.3	143.7	144.0
36	144.4	144.8	145.3	145.8	146.2	146.5	146.9	147.3	147.7	148.0
37	148.4	148.8	149.3	149.8	150.2	150.5	150.9	151.3	151.7	152.0
38	152.4	152.8	153.3	153.8	154.2	154.5	154.9	155.3	155.7	156.0
39	156.4	156.8	157.3	157.8	158.2	158.5	158.9	159.3	159.7	160.0
40	160.4	160.8	161.3	161.8	162.2	162.5	162.9	163.3	163.7	164.0
41	164.4	164.8	165.3	165.8	166.2	166.5	166.9	167.3	167.7	168.0
42	168.4	168.8	169.3	169.8	170.2	170.5	170.9	171.3	171.7	172.0
43	172.4	172.8	173.3	173.8	174.2	174.5	174.9	175.3	175.7	176.0
44	176.4	176.8	177.3	177.8	178.2	178.5	178.9	179.3	179.7	180.0
45	180.4	180.8	181.3	181.8	182.2	182.5	182.9	183.3	183.7	184.0
46	184.4	184.8	185.3	185.8	186.2	186.5	186.9	187.3	187.7	188.0
47	188.4	188.8	189.3	189.8	190.2	190.5	190.9	191.3	191.7	192.0
48	192.4	192.8	193.3	193.8	194.2	194.5	194.9	195.3	195.7	196.0
49	196.4	196.8	197.3	197.8	198.2	198.5	198.9	199.3	199.7	200.0
50	200.4	200.8	201.3	201.8	202.2	202.5	202.9	203.3	203.7	204.0
51	204.4	204.8	205.3	205.8	206.2	206.5	206.9	207.3	207.7	208.0
52	208.4	208.8	209.3	209.8	210.2	210.5	210.9	211.3	211.7	212.0
53	212.4	212.8	213.3	213.8	214.2	214.5	214.9	215.3	215.7	216.0
54	216.4	216.8	217.3	217.8	218.2	218.5	218.9	219.3	219.7	220.0
55	220.4	220.8	221.3	221.8	222.2	222.5	222.9	223.3	223.7	224.0
56	224.4	224.8	225.3	225.8	226.2	226.5	226.9	227.3	227.7	228.0
57	228.4	228.8	229.3	229.8	230.2	230.5	230.9	231.3	231.7	232.0
58	232.4	232.8	233.3	233.8	234.2	234.5	234.9	235.3	235.7	236.0
59	236.4	236.8	237.3	237.8	238.2	238.5	238.9	239.3	239.7	240.0
60	240.4	240.8	241.3	241.8	242.2	242.5	242.9	243.3	243.7	244.0
61	244.4	244.8	245.3	245.8	246.2	246.5	246.9	247.3	247.7	248.0
62	248.4	248.8	249.3	249.8	250.2	250.5	250.9	251.3	251.7	252.0
63	252.4	252.8	253.3	253.8	254.2	254.5	254.9	255.3	255.7	256.0
64	256.4	256.8	257.3	257.8	258.2	258.5	258.9	259.3	259.7	260.0
65	260.4	260.8	261.3	261.8	262.2	262.5	262.9	263.3	263.7	264.0
66	264.4	264.8	265.3	265.8	266.2	266.5	266.9	267.3	267.7	268.0
67	268.4	268.8	269.3	269.8	270.2	270.5	270.9	271.3	271.7	272.0
68	272.4	272.8	273.3	273.8	274.2	274.5	274.9	275.3	275.7	276.0
69	276.4	276.8	277.3	277.8	278.2	278.5	278.9	279.3	279.7	280.0
70	280.4	280.8	281.3	281.8	282.2	282.5	282.9	283.3	283.7	284.0
71	284.4	284.8	285.3	285.8	286.2	286.5	286.9	287.3	287.7	288.0
72	288.4	288.8	289.3	289.8	290.2	290.5	290.9	291.3	291.7	292.0
73	292.4	292.8	293.3	293.8	294.2	294.5	294.9	295.3	295.7	296.0
74	296.4	296.8	297.3	297.8	298.2	298.5	298.9	299.3	299.7	300.0
75	300.4	300.8	301.3	301.8	302.2	302.5	302.9	303.3	303.7	304.0
76	304.4	304.8	305.3	305.8	306.2	306.5	306.9	307.3	307.7	308.0
77	308.4	308.8	309.3	309.8	310.2	310.5	310.9	311.3	311.7	312.0
78	312.4	312.8	313.3	313.8	314.2	314.5	314.9	315.3	315.7	316.0
79	316.4	316.8	317.3	317.8	318.2	318.5	318.9	319.3	319.7	320.0
80	320.4	320.8	321.3	321.8	322.2	322.5	322.9	323.3	323.7	324.0
81	324.4	324.8	325.3	325.8	326.2	326.5	326.9	327.3	327.7	328.0
82	328.4	328.8	329.3	329.8	330.2	330.5	330.9	331.3	331.7	332.0
83	332.4	332.8	333.3	333.8	334.2	334.5	334.9	335.3	335.7	336.0

SYSTEM NAME/NUMBER

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 18.84 CIR
Thickness in Inches = .78 T

ID = (0.3183 X CIR) - (2 T) = 5.85 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

() - () = H
() - () = H
() - () = H

(33.2) - (16.1) = 17.1 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 20.1 Vh
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(PI/4) X (id)² X Vh] / 448.8

(id) (Vh)

Q cfs = [0.78539 (5.85)² (20.1)] / 448.8

Q cfs = 1.20 cfs

42 psi

Q cfs = 540.2 %

6" Pipe
MAY 17 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 7-16-91

35-08626
PERMIT # 35-7920

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

COX/HALL METER # 120387

SYSTEM NAME/NUMBER

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 27 CIR

Thickness in Inches = .105 T

ID = (0.3183 X CIR) - (2 T) = 8.41 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

() - () = H

() - () = H

() - () = H

(34.1) - (14.5) = 19.6 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 21.6 Vh
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

$$Q \text{ cfs} = [(T/4) \times (id)^2 \times Vh] / 448.8$$

(id) (Vh)

$$Q \text{ cfs} = [0.78539 (8.41)^2 (21.6)] / 448.8$$

42 psi

$$Q \text{ cfs} = 2.67 \text{ cf}$$

$$Q \text{ gpm} = 1199.9 \text{ gpm}$$

8" Pipe
MAY 17 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE:

7-16-91

PERMIT #

35-08624
35-7920

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

COX/HALL
METER #

SYSTEM NAME/NUMBER

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 33.76 CIR

Thickness in Inches = .105 T

ID = (0.3183 X CIR) - (2 T) = 10.54 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O

() - () = H

() - () = H

() - () = H

(31.7) - (23.4) = 8.3 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 13.7 Vh
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(π/4) X (id)² X Vh] / 448.8

(id) (Vh)

Q cfs = [0.78539 (10.54)² (13.7)] / 448.8

Q cfs = 2.66

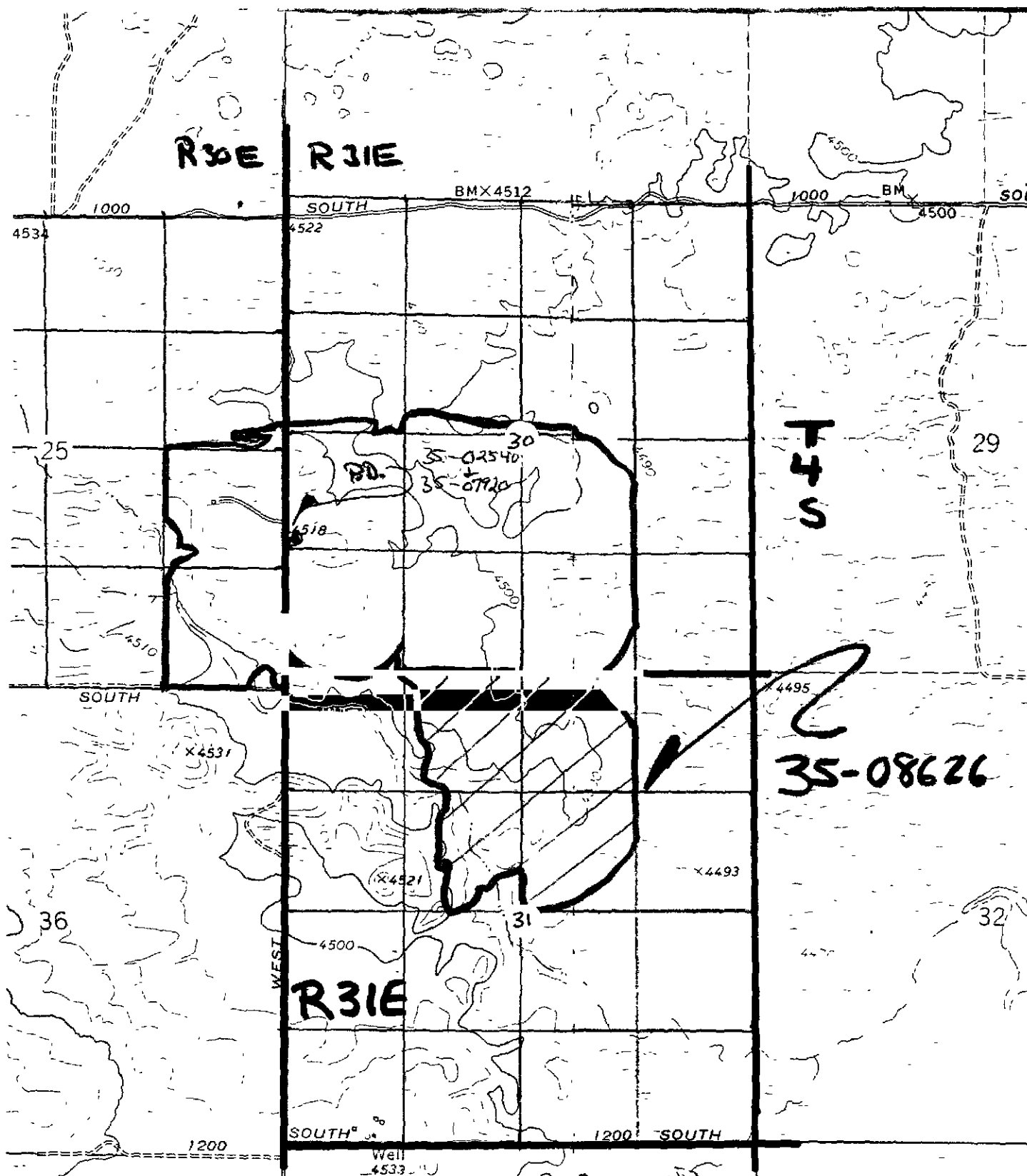
Q cfs = 1195.3

42 ps.

10" Pipe

RECORDED

MAY 17 1995



35-8626
MAY 17 1995

R30E R31E

T4S

out

2323

POINT OF DIVERSION

HEL

CRP

40.6

HEL

49.4

T4S

40.3

R30E R31E

T4S

- # - Total acres irrigated
- # - Number of Acres under Lic 35-2540
- △ - Number of Acres under 35-7920
- # - Number of Acres under 35-8626

35-086260
MIDDESEX
MAY 17 1995



MEASUREMENT PORTS

SEE EXAM FOR
35-7920 FOR ORIGINAL
PHOTOS

35-08626

ENCLOSURE

MAY 17 1995



December 31, 1991

REID G. STEWART
3100 W. 1000 S.
ABERDEEN ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08626

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 16 1992

138263
November 30, 1991

REID G. STEWART
3100 W. 1000 S.
ABERDEEN ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08626

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

JAN 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 1, 1991

REID G. STEWART
3100 W. 1000 S.
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08626

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

NOT FILMED

MAR 04 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

MAR 04 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 35-8626/Trust Water Processing

DATE: 12-28-90

This application is a trust water filing which has come up for sequential processing under the appropriate rules and statutes. The applicant returned a trust water questionnaire claiming partial development prior to 1984.

A place of use overlap report in the file shows that most of the land under the application was classified as irrigated by the department for the 1986 irrigation season. My review of a 1983 infrared photo on file at the department however shows no irrigation of any of the lands in question. There is no 1984 aerial coverage available for this same land.

Due to the limited available information, I would accept the comments of the applicant that 50 acres under the application was irrigated prior to 10/1/1984. The remaining 110 acres should count as trust acreage.

RECEIVED

MAR 14 1991

RECEIVED
DEC 28 1990

DEPT. OF WATER RESOURCES
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

35-08606

HINCKS, Roy E.
2851 W 900 S
Sterling, Idaho 83279
Source: GROUNDWATER
Diversion Pt: SENW, SEC. 16, T. 04S, R. 31E.
Use: IRRIGATION (6 400 CFS).
Total Diversion: (6.400 CFS)
Date Filed 7/1/1985
In: T04S, R31E, S16, NENE, NWNE, SWNE, SENE, NENW, NWNW, SWNW, SENW
320 0 ACRES TOTAL

35-08626

STEWART, Reid G.
3100 West 1000 South
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWSW, Sec 30, T. 04S, R. 31E.
SENE, Sec. 31, T. 04S, R. 31E.
Use: IRRIGATION (3.000 CFS)
Total Diversion (3 000 CFS)
Date Filed 2/13/1986
In: T04S, R31E, S31, NWNE, SWNE, NENW, SENW
160 0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho, 83720, on or before DECEMBER 24, 1990.

R. KEITH HIGGINSON
Director

(1001)
Pub.: 12/6, 13

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Jacqueline Graham
solemnly

swear that I am the Legal Coordinator of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the 6th day of December, 19 90 and the last publication having been made on the 13th day of December, 19 90; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 18th day of December, in the year 1990 before me a Notary Public of said State, personally appeared

Jacqueline Graham
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true and acknowledged to me that he executed the same.

Roy E. Hincks
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

NOVEMBER 28, 1990

The Morning News
Box 70
Blackfoot, ID 83221

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1990.

Yours truly,



BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED
MAR 04 1991

35-08626

STEWART, REID G.
3100 WEST 1000 SOUTH
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWSW Sec 30 T 04S R 31E
 SENE Sec 31 T 04S R 31E

Use: IRRIGATION (3.000 CFS)
 Total Diversion: (3.000 CFS)

Date Filed: 2/13/ 1986

In: T04S R31E S31 NWNE SWNE NENW SENW

160.0 ACRES TOTAL

RECEIVED

MAR 04 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before DECEMBER 24, 1990.

R. Keith Higginson, Director

Published 12/ 6/1990 & 12/13/1990

RECEIVED

MAR 14 1991

1/14-90

Tim Luke
Sr. Water Resource Agent

NOV 19 1990

Department of Water Resources

Dear Mr. Luke,

Thanks for your consideration
of my questions on our recent
telephone conversation.

I am interested in
persuing with diligence the
water right 35-8626 and
would like to know if there
is anything I can do to
expidite its approval.

Thank you

Reid B Stewart

RECEIVED
MAR 6 1991

MAR 6 1991

REID B STEWART
3100 WEST 1000 SOUTH
ABERDEEN, ID 83210

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

NOV 19 1990
Department of Water Resources

Application No. 35-8626

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No
b. If you are not the propoerty owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

Buried mainline installed, Handlines in use on approx 50 acres prior to Oct 1, 1984 (I have a Certified Aerial Photograph)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984.

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Reid B. Stewart

Date 11-12-90

NOT FILMED

MAR 04 1991

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
3508626	COBURN	L	GROUNDWATER	04S	31E	31	:	:	:	:	5	2	5	35	52
3502312A	STEWART	A	GROUNDWATER	04S	31E	31	40	40	:	40	:	:	:	:	160
3508626	1986 MAPPING DATA	---	COUNTY 11 QUAD Z	86	04S	31E	31	7	40	39	8	33	11	9	21
												38	41	44	41
												12	18	40	34
															436

1983 photo shows no irrigation in $n\frac{1}{2}$ of sec 31.

1984 MAP Coverage not available.

Accept comments of Mr. Stewart and Buesch for WAIRE - 50 acres developed prior to 10/1/84. Count 10 acres to Forest Acres

T.J. Burke

11-19-90

RECEIVED

MAR 04 1991

ACTION REQUIRED

FROM: Tim 11-14-90

TO: File

I spoke w/ Mr. Stewart this morning (he called) & discussed this Application. He was a little confused about the history of the filing & amendment. He was very adamant about retaining the 1986 priority. Because the transfer & permit amendment of other rights were never approved, & because Keith Wilson's memo of 3-21-89, I finally agreed to let him have the '86 priority.

He will send questionnaire ASAP.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

November 7
~~October 22~~, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RE: APPLICATION FOR PERMIT NO. 35-8626

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

MAR 04 1991

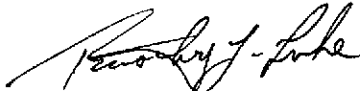
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tim Luke", written in a cursive style.

TIM LUKE
Sr. Water Resource Agent

Enclosures

RECEIVED

NOV 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 15, 1988

Jack L. Allen
County Supervisor
Farm Home Administration
745 West Bridge
Blackfoot, Idaho 83221

RE: Application for Transfer of Water Right 35-2540

Dear Mr. Allen:

Prior to issuing a decision on the above captioned application, the Department needs documentation stating your agency's position concerning the requested change. The needed documentation must be in affidavit form and can be either a letter or one of the enclosed forms.

Traditionally, this right has been used in conjunction with permit 35-7920 to irrigate 320 acres in the E1/2SE1/4, Sec. 25, T. 4S, R. 30E, and the SW1/4, W1/2SE1/4, Sec. 30, T. 4S, R. 31E.

It is our understanding that Mr. Stewart has used this land as collateral for mortgage he has obtained thru the Farm Home Administration. Because of this encumbrance, the Department must insure that the interests of Farm Home Administration will not be adversely affected by granting the proposed change. Thus it is necessary for you to furnish an affidavit stating the position of Farm Home Administration.

Concurrently with filing the enclosed application for transfer, Mr. Stewart also submitted an application to amend permit 35-7920 and filed application for permit No. 35-8626. A copy of each document is enclosed for your review. The Department did approve the amendment of permit 35-7920. However, because of the Swan Falls suit, there has been no administrative action on application 35-8626. It will be acted on once the criteria for evaluating new applications has been established. This application is intended to provide a water right for the land being dewatered as a result of the amendment of permit 35-7920 and the change in place of use for license 35-2540 as proposed by the transfer application.

RECEIVED

MAR 04 1988

Mr. Jack L. Allen
January 15, 1988
Page 2

Naturally, if you have any questions concerning any of the applications submitted by Mr. Stewart, I will be glad to discuss them with you. Since the Department has been deferring administrative action on the transfer application for a considerable time, we would appreciate you giving prompt attention to this matter.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg
Enclosure

MAR 14 1988

MAR 14 1988

35-8626

STEWART, REID G.

3100 WEST 1000 SOUTH, ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWSW Sec 30 T 04S R 31E

Use: IRRIGATION (2.740 CFS)

Date Filed: 02/13/1986

In: NESE SESE Sec 25 T 04S R 30E NESW NWSW SWSW SESW NWSE SWSE
Sec 30 T 04S R 31E FOR 137 ACRES

RECEIVED

MAR 1 1986