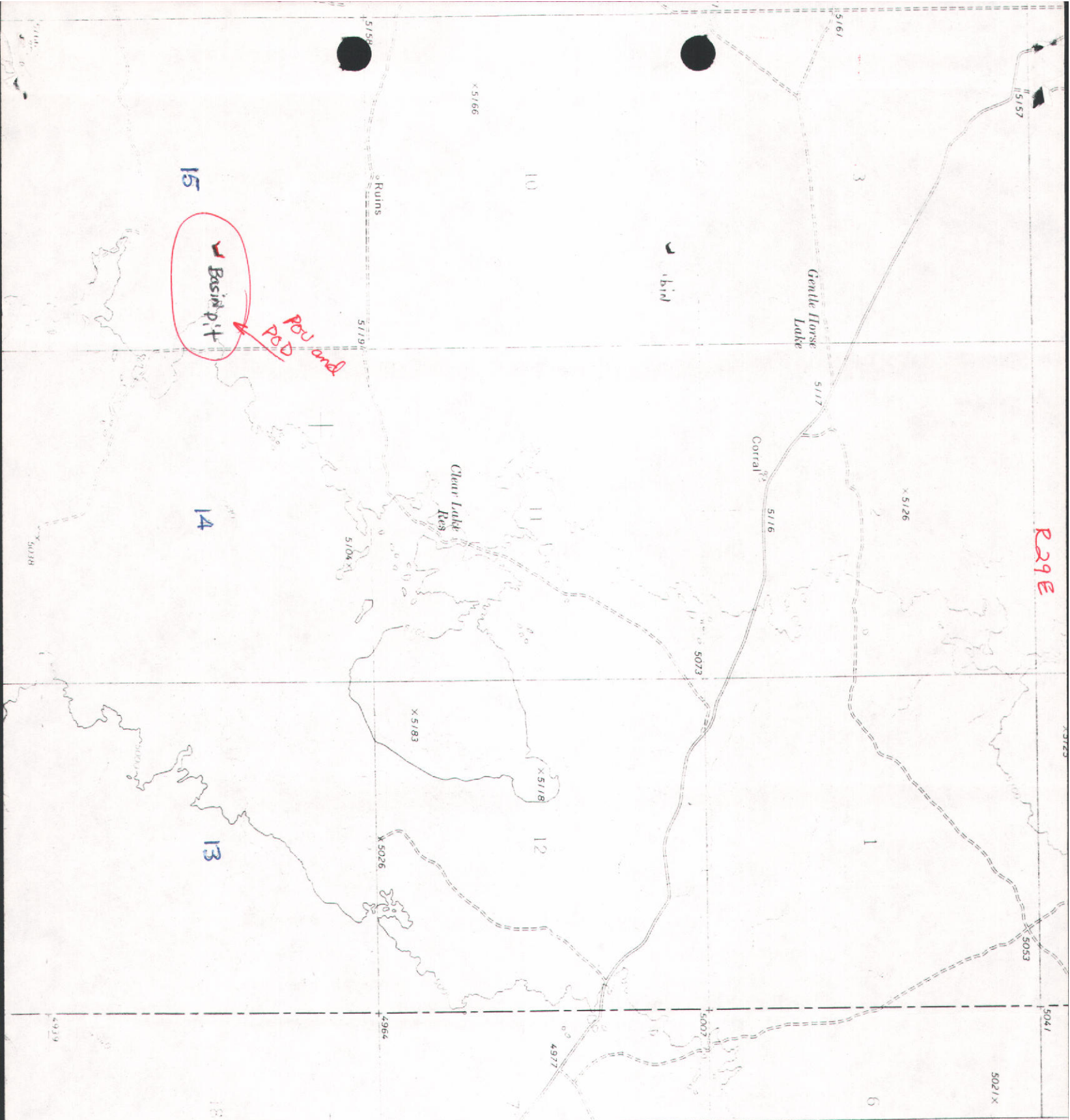




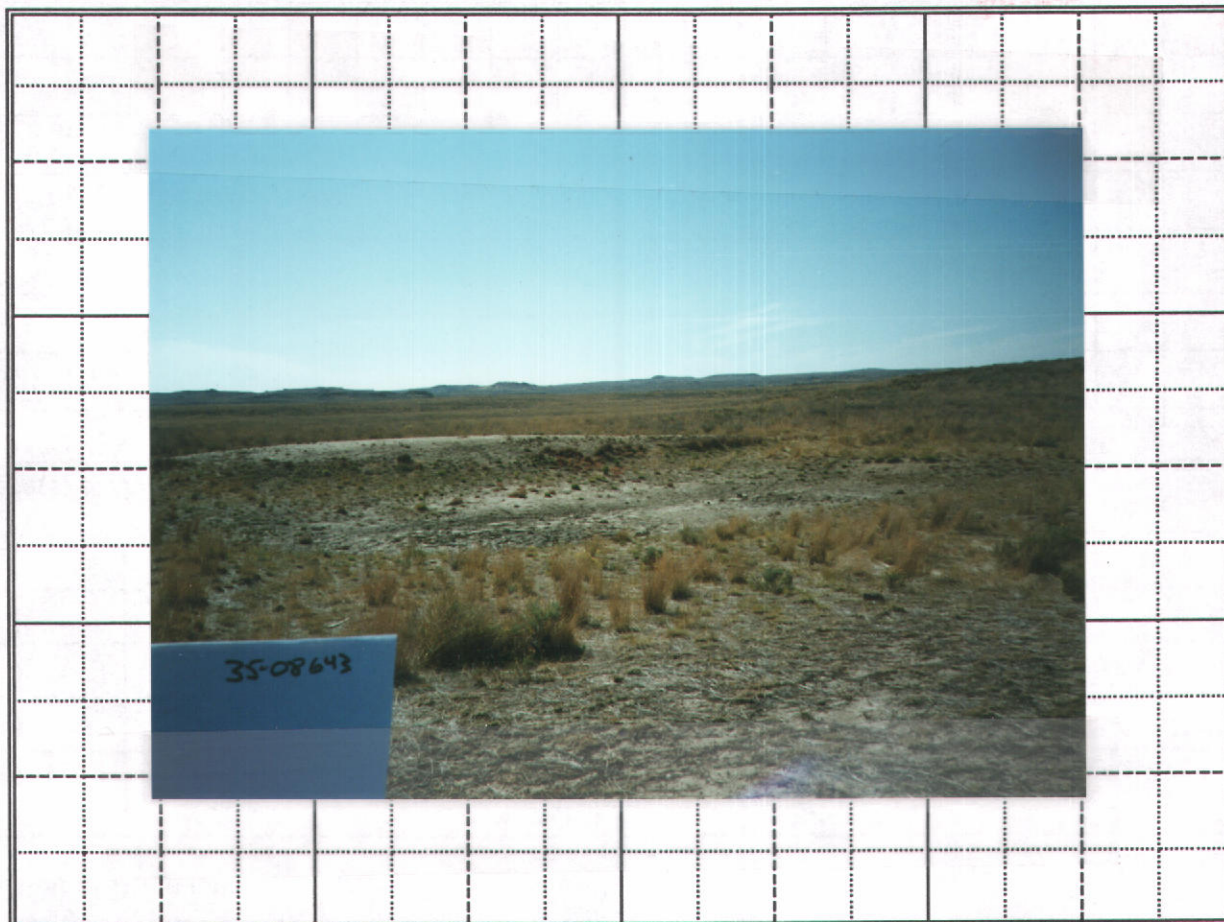
R29E

T3S

MICROFILMED

AUG 18 1987

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
←					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

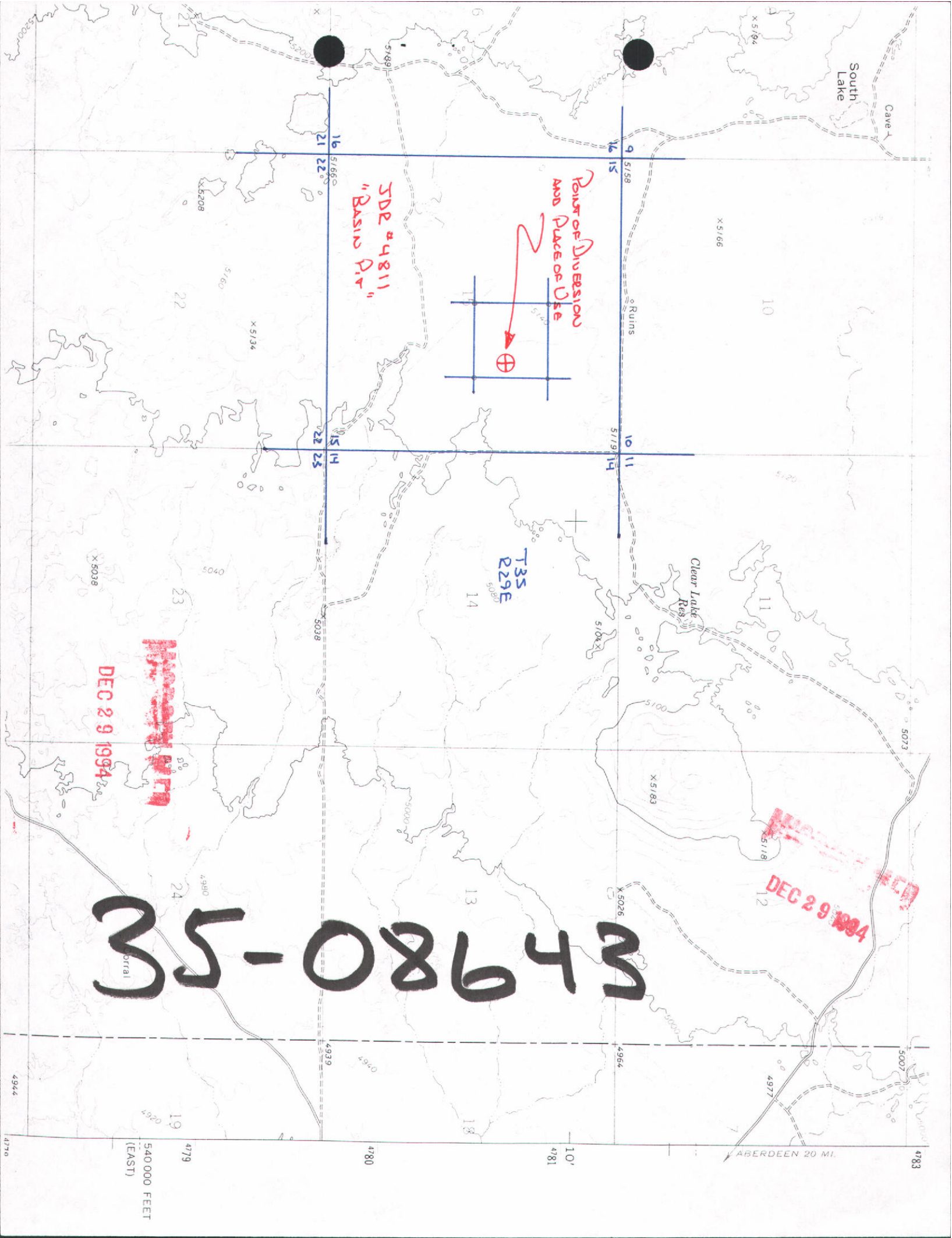
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—						

2. Measurements: _____

MISSOURI M.D.

DEC 29 1994



RECEIVED

AFFIDAVIT of PUBLICATION

JUL 13 1987

RECEIVED

State of Idaho
Department of Water Resources
Eastern District Office

JUL 9 1987

Department of Water Resources
Southern Region Office

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1st day of July 19 87 and the date of the last publication was on the 8th day of July 19 87

Clint Stennett
8th

Subscribed and sworn to before me this 8th day of July 19 87
(SEAL)

Robert M. Fisher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 63
Number of Insertions 2
Lines tabular at 5°/Pica
63 Lines straight at 27.72 4°/Pica
63 Subsequent lines at 20.79 3°/Pica
TOTAL COST 48.51

MICROFILMED

AUG 18 1987

COPY OF NOTICE

(Paste Here)

Not. of Application # 35-8643

35-8644, 35-8645
U.S. Dept. of Interior

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources

BILL TO

BLM applies for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8643
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Diversion Pt: SESWNE Sec 15 T 03S R 29E
Use: STOCKWATER (0.3 AF)
Date Filed: 05/22/1987
In: SWNE Sec 15 T 03S R 29E

35-8644
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Diversion Pt: NENWNE Sec 10 T 03S R 29E
Use: STOCKWATER (0.3 AF)
Date Filed: 05/22/1987
In: NWNE Sec 10 T 03S R 29E

35-8645
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Diversion Pt: SESWNE Sec 34 T 02S R 29E
Use: STOCKWATER (1.0 AF)
Date Filed: 05/22/1987
In: SWNE Sec 34 T 02S R 29E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before JULY 20, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal-July 1 & 8, 1987.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08643

Priority: May 22, 1987

Maximum Storage Volume:

0.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD

IDAHO FALLS ID 83401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and
has submitted Proof of Beneficial Use on February 28, 1989. An examination indicates
that the works have a storage capacity of .300 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/21 to 06/30		0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 15, Township 03S, Range 29E
BLAINE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

03S 29E 15

SWNE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Place of use is known as JDR No. 4811, Basin Pit.
6. Stockwater storage use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of DECEMBER, 1994.

Acting for R. Keith Higginson, Director

DEC 29 1994

03/86

RECEIVED

FEB 28 1989

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS

Sent to region _____

MAR 02 1989

no # enclosed KSY
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8643Name(s) of Permit Holder: USDI Bureau of Land ManagementPost Office Address: 940 Lincoln Rd. Idaho Falls, Idaho #83401Telephone No. 208 529-1020Source of Water: Unnamed Stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark Wildlife will also use this water.Total rate and/or volume for which proof is submitted _____ cfs 0.30 acre-feetShow the date water was first diverted and beneficially used under this permit: 5-22-87Measuring Device: Required? Yes X No
Installed? Yes Yes NoFee enclosed \$ N/A
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

Mike McQueen208 529-1020

(Name)

(Telephone Number)

940 Lincoln Rd. Idaho Falls, Idaho #83401

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 16 1989

District Manager

Signature of Permit Holder (and title, if appropriate)

RECEIVED

MAY 22 1987

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No _____
#4811
Basin Pit

35-8643

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply UNNAMED STREAM which is a tributary of sinks.

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt Lot _____

Sec 15 Township 3S Range 29E B.M. Blaine County; additional
points of diversion if any. _____

4. Water will be used for the following purposes

Amount .30 AF for livestock purposes from 4/21 to 6/30 (both dates inclusive)
(~~cfs~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) .30
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30'x100'x4' stock pond

b. Height of storage dam 4 feet, active reservoir capacity .30 acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed irrigation use is
2 years (minimum 1 year)

FILED

AUG 18 1987

a Hydropower, show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock

200 cattle

Description of place of use.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE%				NW%				SW%				SE%			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%
3S	29E	15			S													
TOTALS			NE%				NW%				SW%				SE%			

_____ Total number of acres to be irrigated

10 Describe any other water rights used for the same purposes as described above.

11 a Who owns the property at the point of diversion? USDI, Bureau of Land Management

b Who owns the land to be irrigated or place of use? USDI - BUREAU OF LAND MANAGEMENT

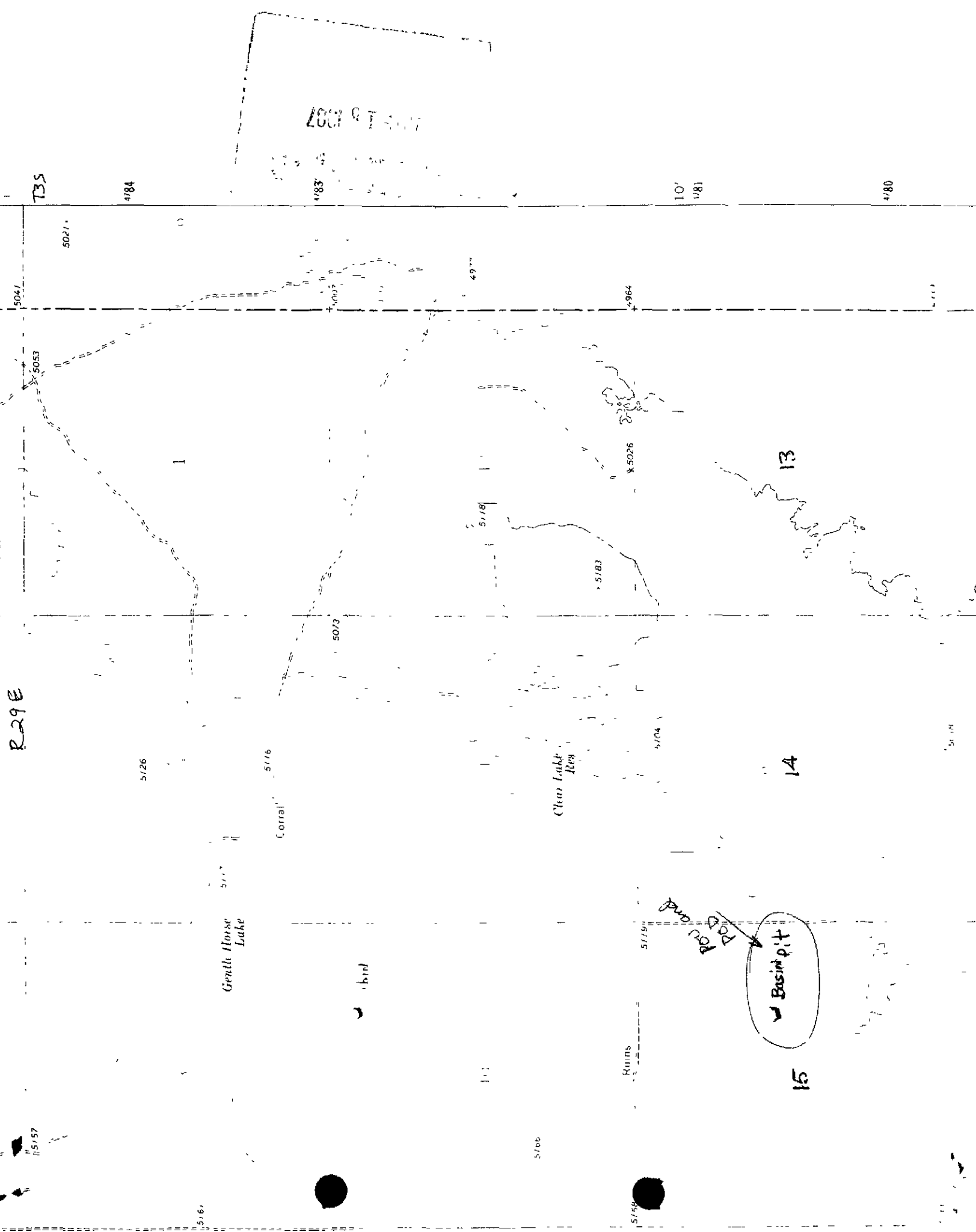
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

12 Remarks Wildlife will also use this water.

R29E

1887



Basin pit

Two 20' pits

Clear Lake Res

Gentle House Lake

Corral

[illegible]

District Manager (Applicant)

MICROFILMED

AUG 18 1987

J. Allen Saylor
Chief, Operations Bureau

Witness my hand this 16th day of August, 1987.

- e Other. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit
- c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

September 1, 1989

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS

- 1 Approval of said application is subject to the following limitations and conditions

Idaho No 35-8643, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by QJ Date 6-10-87 Time 8:30 Preliminary check by HUT Proposed Priority 5/22/87

Received by QJ Date 6-10-87 Time 8:30 Preliminary check by HUT Proposed Priority 5/22/87

Fee \$ 80.00 Received by QJ Date 6-10-87 Time 8:30 Preliminary check by HUT Proposed Priority 5/22/87

Publication prepared by QJ Date 6-24-87 Published in Good River

Publication approved QJ Date 7-14-87



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 27, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08643

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure



DEC 29 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08643 DATE 12-20-94

NAME Yes No ✓ Or Address Change? CHECK

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NA

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed?
 ✓ Overlaps?

DIV RATE NA Permit/fee limits:
 Meas Q = Theo Q = Recommend:

 Combined rates exceed capacity

ANNUAL VOLUME ✓ Season of use:
 Calculations: Pond CAPACITY ~ .25 af
allow permitted .30 af
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

REMARKS ✓ Multiple p/d(s) in ¼ ¼?
W02 Other 200 Cattle

CONDITIONS ✓ Measuring/Locking Devices
NA/SINKS Watermaster control - District Q1
 ✓ Irrigation Overlap
 ✓ Water Quality
R37 Other STANDARD BUN Heat/Cool/ Fish verified
STOCK CONDITION

COMMENTS: KNOWN AS JDR NO 4811, BASIN PIT

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>YES</u>
<u>Stock Storage</u>	<u> </u>	<u>.30</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 07 1994

Department of Water Resources

"BASIN D.R."

JDR # 41811

A. GENERAL INFORMATION

Permit No. 35-08643

United States Department of Interior
Bureau of Land Management
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: —

EXAM DATE: 9-28-94

Address: —

Phone No. —

Relationship to Permit Holder: —

3. Source: UNNAMED STREAM

tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Method of Determination/Remarks
		SE	SW	NE	15	3S	29E	BLAINE	USGS, NAPP, ONSITE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	29E	15			S														

DEC 29 1994

DEC 29 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

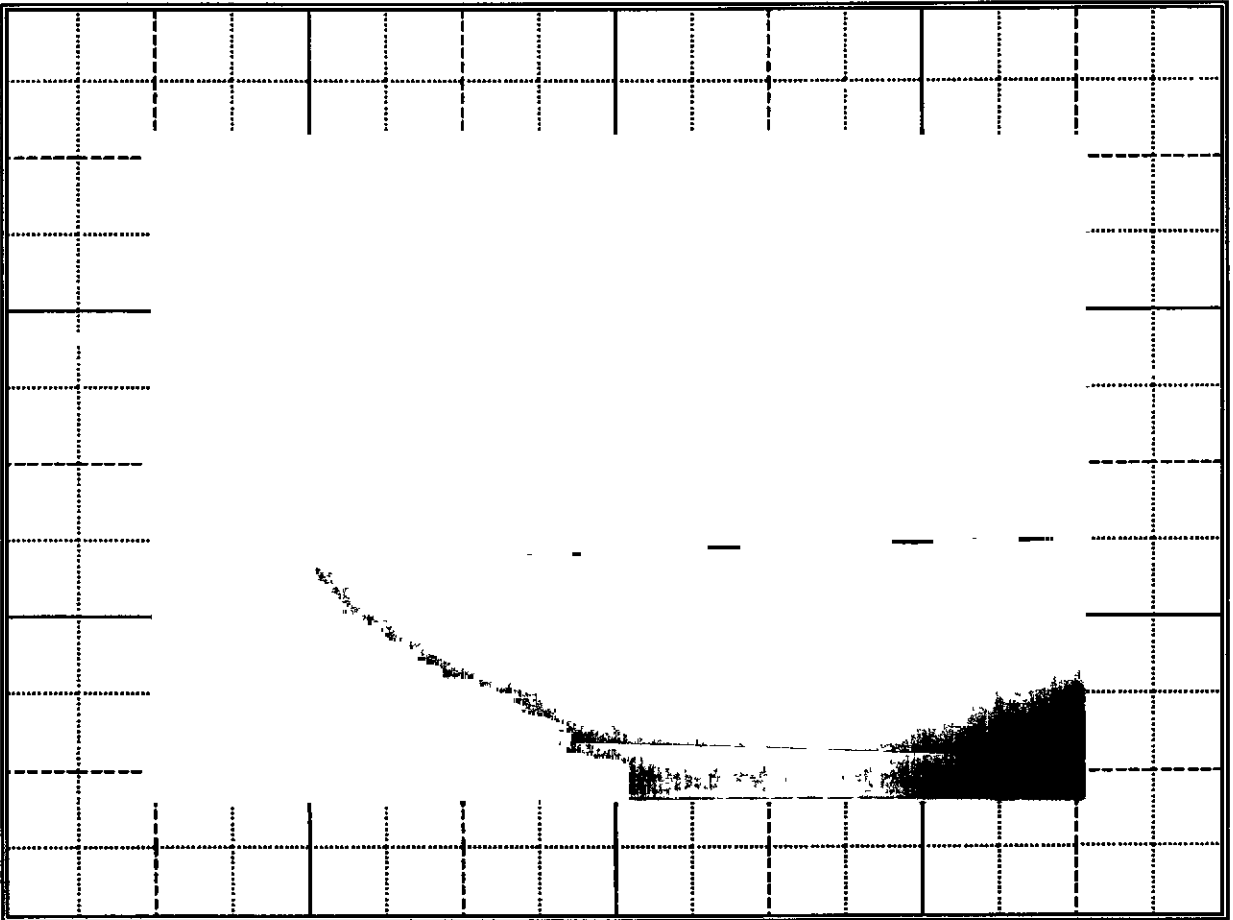
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

HANDMADE STOCKWATER POND APPROX 410' x 70' x 8'

USED FOR STOCKWATER STORAGE 4-21 thru 6-30.

JDR # 4811 "BASIN D.T."

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 29 1994

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V =$ Smaller of V_{IR} and $V_{DR} =$

2. Volume Calculations for Other Uses:

$$P_A = \frac{1}{2} (P_1 + P_2) = \frac{1}{2} (10 + 20) = 15$$

$$343002'11 =$$

$$1 \Delta E = 43,560 \text{ Hz}$$

$$55 \text{ } 652.0 = 09584 / 474 \text{ } 00241$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

SOCKWATER STORAGE

From

Period of Use
To

7-5

(S) Q

Rate of Diversion

(b)(7) A

Annual Volume

Totals:

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None ☒

Other _____

I. AUTHENTICATION

Field Examiner's Name:

2017-18

Date 10-27-94

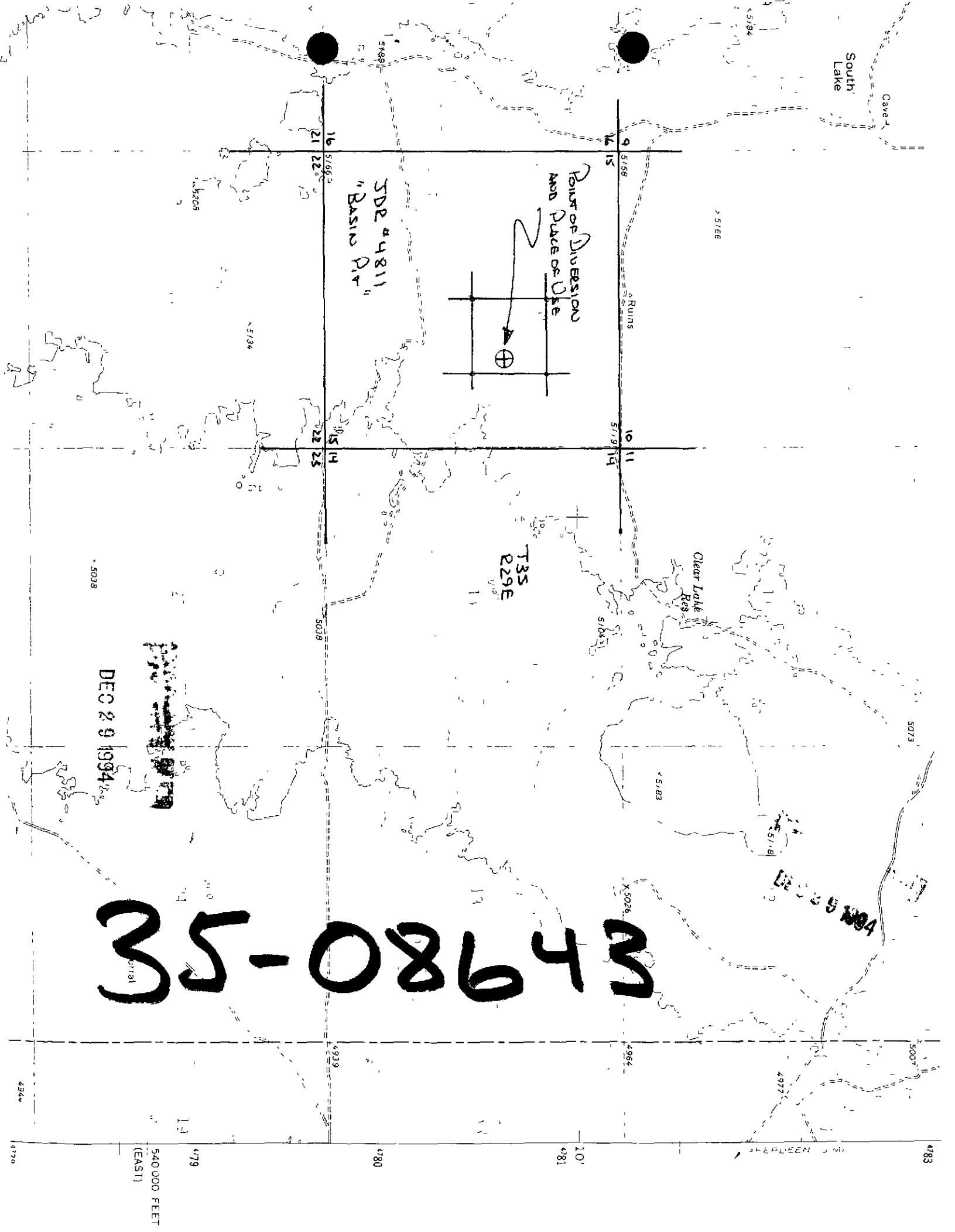
Reviewer

Date _____

6/2/11

SEAL

DEC 29 1994



35-08643

DEC 29 1994

DEC 29 1994

540,000 FEET
(EAST)

April 7, 1989

RE: Permit No. 35-8643

USDI Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED

DEC 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 10, 1987

RE: Permit Nos. 13-7440, 23-7113, 31-7483/7485/7487, 32-7153/7154/
7155/7156/7157, 34-7495/7496, 35-8640/8641/8643/
8644/8645/8646/8647/8648/8649/8650/8651

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

June 25, 1987

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

RE: Application for Permit No. 34-7496, 35-8643, -8644, -8645,
-8646, -8647, -8648, -8649, -8650, -8651, -8652

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification no. 34-7496, 35-8643, 35-8644, 35-8645, 35-8646, 35-8647, 35-8648, 35-8649, 35-8650, 35-8651, 35-8652. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Arco Advertiser and the Wood River Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dg

MICROFILMED

AUG 18 1987

AFFIDAVIT of PUBLICATION

JUL 13 1987

State of Idaho
Department of Blaine
Eastern District Office

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement, that the date of the first publication

of said advertisement was on the 13 day of July

1987, and the date of the last publication was on the 13

day of July, 1987

Subscribed and sworn to before me this 8

day of July, 1987
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 12

Number of Lines in Notice 1

Number of Insertions 1

Lines tabular at 5/Pica

Lines straight at 4/Pica

Subsequent lines at 3/Pica

TOTAL COST 17.00

COPY OF NOTICE

(Paste Here)

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

FILE TO

BLM applies for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8643

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source, UNNAMED STREAM
trib to SINKS

Diversion Pt SESWNE Sec 15 T
03S R 29E

Use STOCKWATER (0.3 AF)

Date Filed: 05/22/1987

In SWNE Sec 15 T 03S R 29E

35-8644

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source, UNNAMED STREAM
trib to SINKS

Diversion Pt NENWNE Sec 10 T
03S R 29E

Use STOCKWATER (0.3 AF)

Date Filed: 05/22/1987

In NWNE Sec 10 T 03S R 29E

35-8645

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source, UNNAMED STREAM
trib. to SINKS

Diversion Pt SESWNE Sec 34 T
02S R 29E

Use STOCKWATER (1.0 AF)

Date Filed: 05/22/1987

In: SWNE Sec 34 T 02S R 29E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before JULY 20, 1987.

KEN DUNN, Dir

Publish Wood River Journal-July 1 & 8, 1987.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 24, 1987

Wood River Journal
P.O. Box 555
Haller, Idaho 83007

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weeks; issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1987.

Yours truly,

Dana Green

~~Myrtle E. Smith~~
Office Secretary

*TT paper
6-25*

Patti

Encl.

MICROFILMED

AUG 18 1987

37-8643

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT. IDAHO STATE OFFICE 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

- Diversion Pt. SESWNE Sec 15 T 03S R 29E

Use: STOCKWATER 0.3 AF

Date Filed: 05/22/1987

In: SWNE Sec 15 T 03S R 29E

BLM applies for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

37-8643

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

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Ken Dunn

Director

Published July 2, and July 16, 1987

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