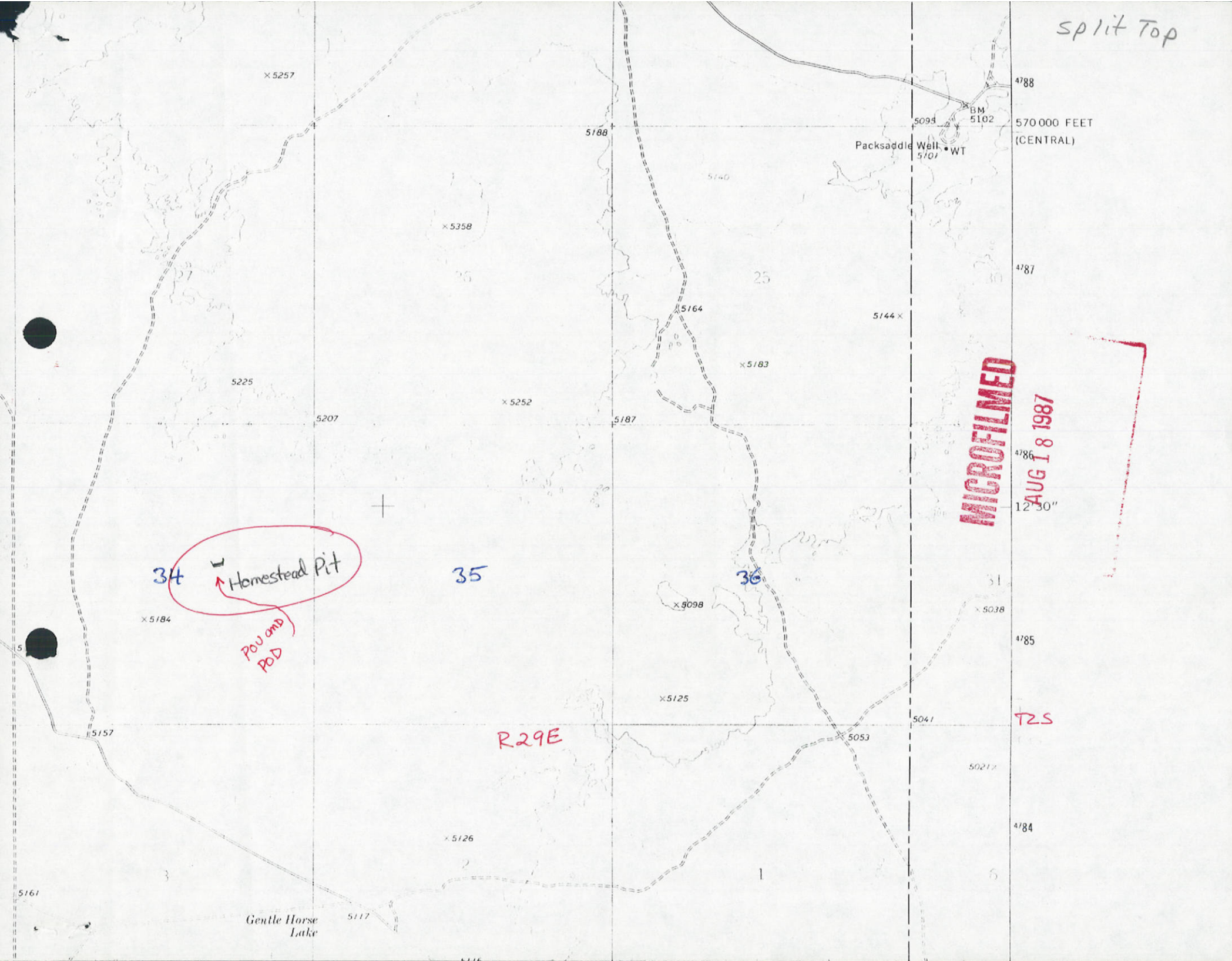


split Top





### BML-IDENT Numbers

- |                  |                  |                  |
|------------------|------------------|------------------|
| 3503488045 88045 | 3503488058 88058 | 3503488080 88080 |
| 3503488115 88115 | 3503488041 88041 | 3503488030 88030 |
| 3503488114 88114 | 3503488024 88024 | 3503488113 88113 |
| 3503488112 88112 | 3503488103 88103 | 3503488020 88020 |
| 3503480228 80228 | Late Claim LATE  | Late Claim LATE  |

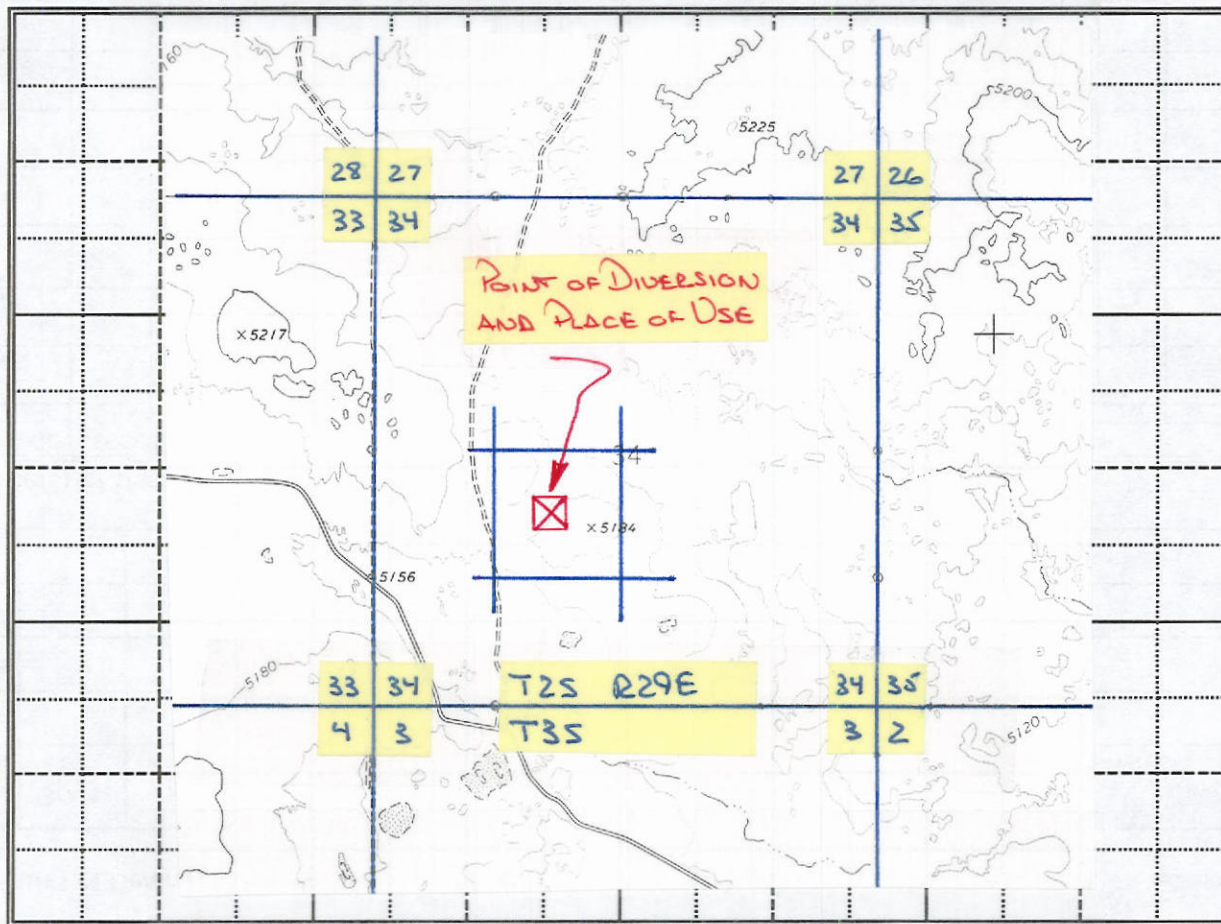
35-08645

MICROFILMED  
JUL 31 1998

- 

PRODUCED BY THE BLM, IDAHO FALLS DISTRICT.  
Projection.....Universal Transverse Mercator  
Zone 12.....Datum NAD27  
No warranty is made by the BLM as to the accuracy,  
reliability, or completeness of this data for individual  
use or aggregate use with other data.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| —                                     |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| —                     |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

UNRECORDED

JUL 31 1998

State of Idaho  
Department of Water Resources

# Water Right License

WATER RIGHT NO. 35-08645

Priority: May 22, 1987

Maximum Storage Volume:

0.5 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and  
has submitted Proof of Beneficial Use on February 28, 1989. An examination indicates  
that the works have a storage capacity of 0.000 af of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER STORAGE    | 04/21 to 06/30       |                          | 0.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 34, Township 02S, Range 29E  
BLAINE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

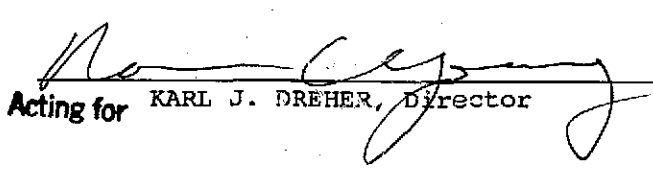
02S 29E 34

SENEW

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup>  
day of JULY, 1998.

Acting for  KARL J. DREHER, Director

MICROFILMED

JUL 21 1998

State of Idaho  
Department of Water Resources

RECEIVED  
JUL 20 1998  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 35-08645**

Date of Priority: May 22, 1987 Maximum Storage Volume: 0.5 AF

Comes now US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08645, and requests that the permit be changed as follows:

Source: UNNAMED STREAM tributary to SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER STORAGE    | 04/21 to 06/30       |                          | 0.5 AF               |

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 34, Township 02S, Range 29E  
BLAINE County

PLACE OF USE: STOCKWATER STORAGE  
TWN RGE SEC  
02S 29E 34 SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 16<sup>th</sup> day of July, 1998.

MICROFILMED  
JUL 31 1998

Deana Lee  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 35-08645**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by \_\_\_\_\_ Fee = 50.00 Receipted by KLW # E022016 Date 4.1.96

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 35-08645 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Water used under this right also includes water for wildlife.

Witness my hand this 24<sup>TH</sup> day of July, 1998.

  
Acting for KARL J. DREHER, Director

MICROFILMED

JUL 31 1998

REC'D

MAR 02 1989

no \$ enclosed KSY  
Department of Water Resources

RECEIVED

STATE OF IDAHO

FEB 28 1989

Department of Water Resources  
Eastern District Office

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by JS  
Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8645  
Name(s) of Permit Holder: USDI Bureau of Land Management  
Post Office Address: 940 Lincoln Rd. Idaho Falls, Idaho #83401  
Telephone No. 208 529-1020  
Source of Water: Unnamed Stream  
Extent of Use:  
Domestic \_\_\_\_\_ (number of households) Stockwater 200 cattle (number and type of stock)  
Irrigation \_\_\_\_\_ (acres) Other/Remark Wildlife will also use this water.

Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs 1.0 acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-22-87

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Mike McQueen

(Name)

208 529-1020

(Telephone Number)

940 Lincoln Rd. Idaho Falls, Idaho #83401

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 16 1989

2-22-89  
Date

[Signature]  
Signature of Permit Holder (and title, if appropriate)

District Manager

RECEIVED

Form 202  
6/85

MAY 22 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources APPLICATION FOR PERMIT

Ident. No.

35-8645

#4790

Homestead

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed Stream which is a tributary of sinks.

3. Location of point of diversion is NSE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot

Sec. 34 Township 2S Range 29E B.M. Blaine County; additional  
points of diversion if any:

4. Water will be used for the following purposes:

Amount 1.0AF for livestock purposes from 4/21 to 6/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) 1.0  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100'x100'x4' stock pond

b. Height of storage dam 4' feet; active reservoir capacity 1.0 acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application for the proposed beneficial use is

2 years (minimum 1 year).

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AUG 18 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 200 cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2S  | 29E   | 34   |     |     | S   |     |     |     |     |     | S   |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? USDI, Bureau of Land Management

b. Who owns the land to be irrigated or place of use? USDI, BUREAU OF LAND MANAGEMENT

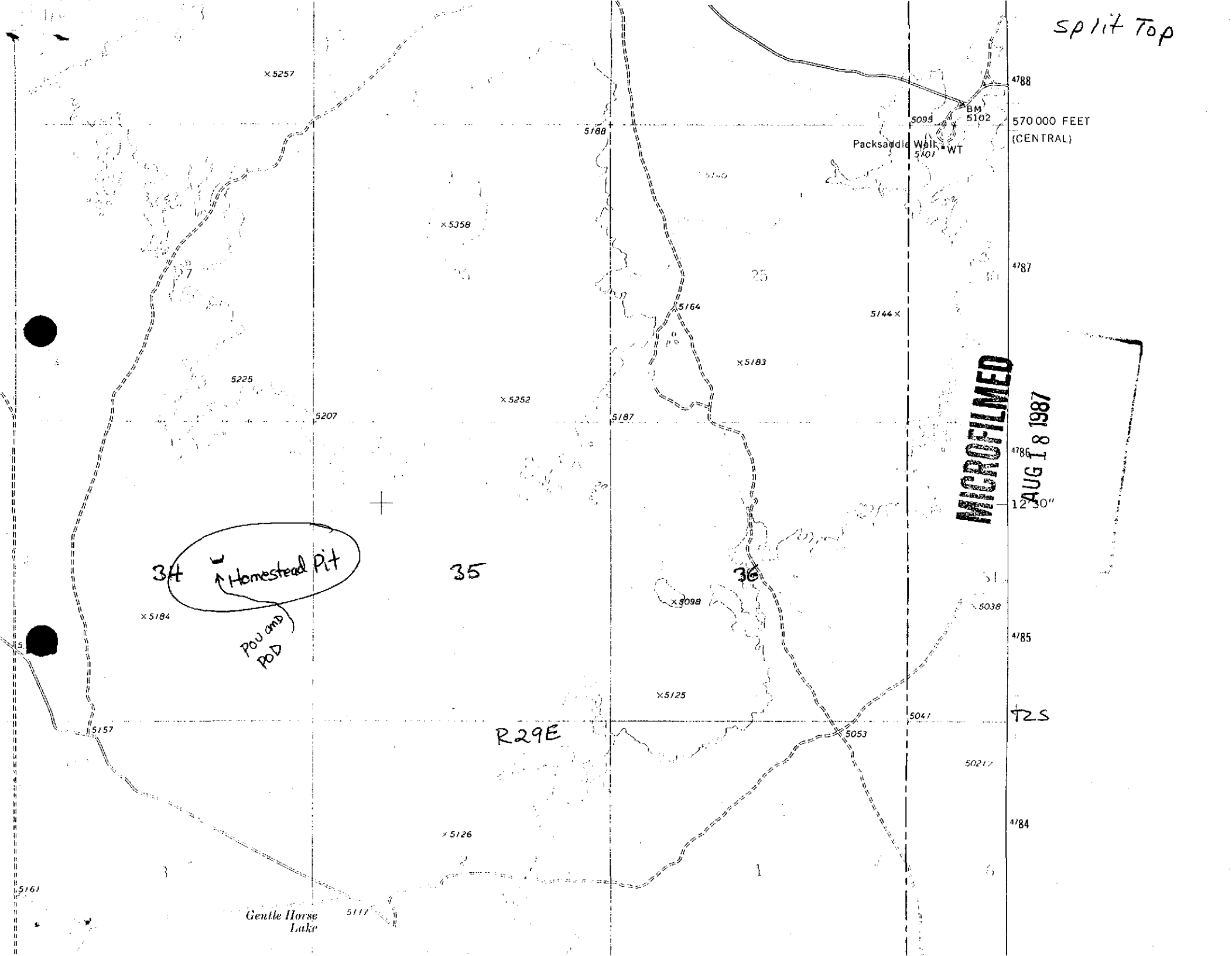
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Wildlife will also use this water.

**MICROFILMED**

AUG 18 1987

split Top



570 000 FEET  
(CENTRAL)

MICROFILMED

AUG 18 1987

T2S

34

Homestead Pit

POU and  
POD

35

36

R29E

Gentle Horse  
Lake

**MICROFILMED**

**MICROFILMED**

AUG 18 1987

  
District Manager (Applicant)

Received by QJ Date 6-10-87 Time 1:30P Proposed Priority 5/22/87  
Fee \$ 30.00 Received by tg ID - 910-007-0015 Preliminary check by HWS  
Publication prepared by dfg Date 6-24-87 Published in Wood River Sentinel  
Publication approved dfg Date 7-14-87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8645, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 10<sup>th</sup> day of August, 1987.

J. Allen Saxton  
Chief, Operations Bureau

**MICROFILMED**

AUG 18 1987

RECEIVED

# AFFIDAVIT of PUBLICATION

JUL 13 1987

State of Idaho  
Department of Water Resources  
Eastern District Office

RECEIVED

JUL 9 1987

Department of Water Resources  
Southern Region Office

**CLINT STENNETT**

being first duly sworn,

deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 1<sup>st</sup> day of July

19 87 and the date of the last publication was on the 8<sup>th</sup>

day of July 19 87

Subscribed and sworn to before me this 8<sup>th</sup>

day of July 19 87  
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 11

Number of Lines in Notice 63

Number of Insertions 2

Lines tabular at 5"/Pica

63 Lines straight at 27.72 4"/Pica

63 Subsequent lines at 20.79 3"/Pica

**MICROFILMED**

TOTAL COST 48.51

AUG 18 1987

## COPY OF NOTICE

(Paste Here)

Not. of Application # 35-8643

35-8644, 35-8645  
U.S. Dept. of Interior

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

## BLM applies for water rights

### NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8643  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS  
Diversion Pt: SESWNE Sec 15 T  
03S R 29E  
Use: STOCKWATER (0.3 AF)  
Date Filed: 05/22/1987  
In: SWNE Sec 15 T 03S R 29E

35-8644  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Diversion Pt: NENWNE Sec 10 T  
03S R 29E  
Use: STOCKWATER (0.3 AF)  
Date Filed: 05/22/1987  
In: NWNE Sec 10 T 03S R 29E

35-8645  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Diversion Pt: SESWNE Sec 34 T  
02S R 29E  
Use: STOCKWATER (1.0 AF)  
Date Filed: 05/22/1987  
In: SWNE Sec 34 T 02S R 29E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before JULY 20, 1987.

KEN DUNN, Dir.  
Publish: Wood River Journal-July 1 & 8, 1987.

RECEIVED

SEP 28 1998

Department of Water Resources  
Eastern Region

RECEIVED

SEP 16 1998

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
)  
)  
)  
\_\_\_\_\_ )

Notice of Completed <sup>085</sup>  
Administrative Proceedings

RECEIVED

NOV 05 1998

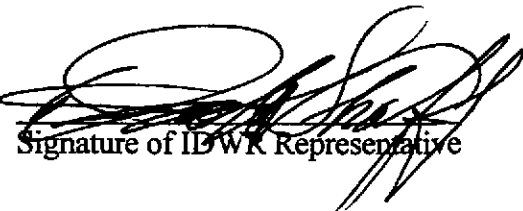
Department of Water Resources

IDWR has completed the following Administrative Proceeding: Permit 35-08645 has been perfected and is being recommended as licensed.

IDWR certifies that it has completed its investigation into the changes to the water right listed above as set forth in the attached *Amended Director's Report* for said water right.

IDWR has served copies of this notice and the *Amended Director's Report* on the claimant(s), prior claimant(s), and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: SEPTEMBER 2, 1998

  
Signature of IDWR Representative

MAIL16874



Clerk  
Boise

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

RIGHT NUMBER: 35-08645

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.5 AFY  
110 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/22/1987

POINT OF DIVERSION: T02S R29E S34 SENW Within BLAINE County  
~~SESWNE~~

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY       |                |
|----------------------------|------------------------------------|---------------|----------------|----------------|
|                            | <u>STOCKWATER STORAGE</u>          | 04-21 06-30   | <u>0.5</u>     | <u>AFY</u>     |
|                            | <del>STOCKWATER FROM STORAGE</del> |               | <del>110</del> | <del>AFY</del> |
|                            | <u>STOCKWATER FROM STORAGE</u>     | 04-21 06-30   | <u>0.5</u>     | <u>AFY</u>     |
|                            | <del>STOCKWATER STORAGE</del>      |               | <del>110</del> | <del>AFY</del> |

PLACE OF USE: STOCKWATER STORAGE Within BLAINE County  
T02S R29E S34 SENW

STOCKWATER FROM STORAGE Within BLAINE County  
T02S R29E S34 SENW ~~SWNE~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION  
IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION  
OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS  
SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL  
BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-02-1998  
PAGE: A-2

35-08645 (CONT.)

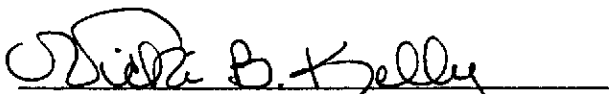
*TOUR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS/*

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
PERMIT  
BLM RECORD ID = 3503488115  
STOCKWATER, 200 CATTLE

## CERTIFICATE OF MAILING

I certify that on 9-3, 1998 I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One copy to:  
USDI Bureau of Land Management  
Idaho State Office  
1387 S. Vinnell Way  
Boise, ID 83709
3. One copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P. O. Box 44449  
Boise, Idaho 83711-4449
4. One copy to:  
United States Dept. Of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Signature of person or attorney ~~mailing~~ the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 27, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08645

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

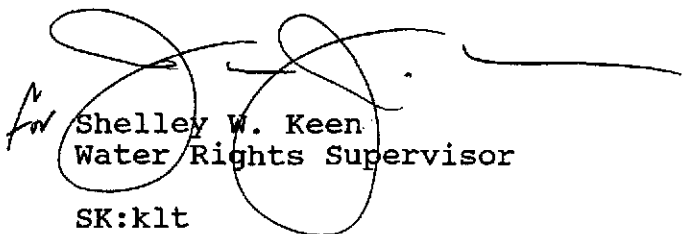
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

   
Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

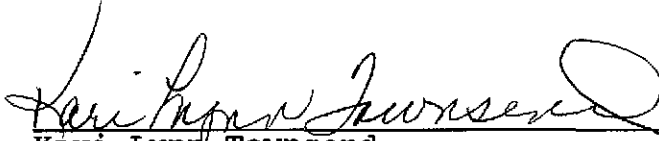
NOTED  
JUL 31 1990

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of July, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 35-08645

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

  
Kari Lynn Townsend  
Secretary

FILED

JUL 31 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 10, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
1405 HOLLIPARK DRIVE  
IDAHO FALLS ID 83401

ATTN: Deena Teel

RE: Water Appropriation Permit 35-08645

Dear Deena:

I received the GPS information you sent for permit 35-08645. Based on your information I have prepared the enclosed application for amendment form so that you can amend the permit to show the correct place of use and point of diversion. Please sign the amendment form and return it to me within fourteen days to avoid any additional delay in licensing your water right.

I have also enclosed the application for amendment you submitted in April of 1996 because I am assuming you want to withdraw it and replace it with the revised application for amendment. No filing fee is due at this time because the \$50.00 fee you paid in 1996 (receipt no. E022016) can be applied to the revised amendment.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen  
Water Rights Supervisor

Enclosures

RECEIVED

JUL 31 1998

RECEIVED

APR 05 1996

Department of Water Resources

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 35-08645**

RECEIVED

APR 01 1996

Department of Water Resources  
Eastern District Office

Date of Priority: May 22, 1987

Maximum Storage Volume:

0.5 AF

Comes now US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

~~940 LINCOLN RD~~ 1405 Hollipark Drive

IDAHO FALLS ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08645, and requests that the permit be changed as follows:

Source: **UNNAMED STREAM**

tributary to **SINKS**

**BENEFICIAL USE**

**PERIOD OF USE**

**RATE OF DIVERSION**

**ANNUAL VOLUME**

STOCKWATER STORAGE

04/21 to 06/30

0.5 AF

**LOCATION OF POINT(S) OF DIVERSION:**

NESW, Sec. 34, Township 02S, Range 29E  
BLAINE County

**PLACE OF USE:** STOCKWATER STORAGE

**TWN RGE SEC**

02S 29E 34

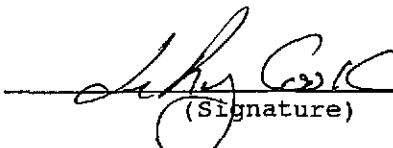
NESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at BLM, this 15<sup>th</sup> day of March, 1996.

MICROFILMED

JUL 31 1998

  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 35-08645**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by \_\_\_\_\_ Fee = 50<sup>00</sup> Received by KCW # 6022016 Date 4/1/1996

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 35-08645 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Water used under this right also includes water for wildlife.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
KARL J. DREHER, Director

COPY

MICROFILMED  
JUL 31 1998



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Upper Snake River Districts  
Idaho Falls District Office  
1405 Hollipark Drive  
Idaho Falls, Idaho 83401-2100

RECEIVED

JUL 01 1998

Department of Water Resources

In Reply Refer To:  
7250

June 30, 1998

Mr. Shelley Keen  
Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

RE: Administrative Amendment to Permit for 35-08645

Dear Mr. Keen,

As per your instructions, I am enclosing a GPS map of the correct legal location for a water hole locally known as "Homestead Reservoir". BLM has filed an objection to the SRBA director's report recommendation for this claim because of the erroneous legal description. We have been directed to file an administrative amendment to correct the error so BLM's objection can be resolved. The correct description for the point of diversion (POD) and place of use (POU) are as follows:

POD T.2S, R.29E, S.34 SESENW

POU T.2S, R.29E, S.34 SENW

Please make the appropriate changes and forward the application for amendment to the address above. Thank you for your attention to this matter.

Sincerely,

Deena Teel  
Ecologist

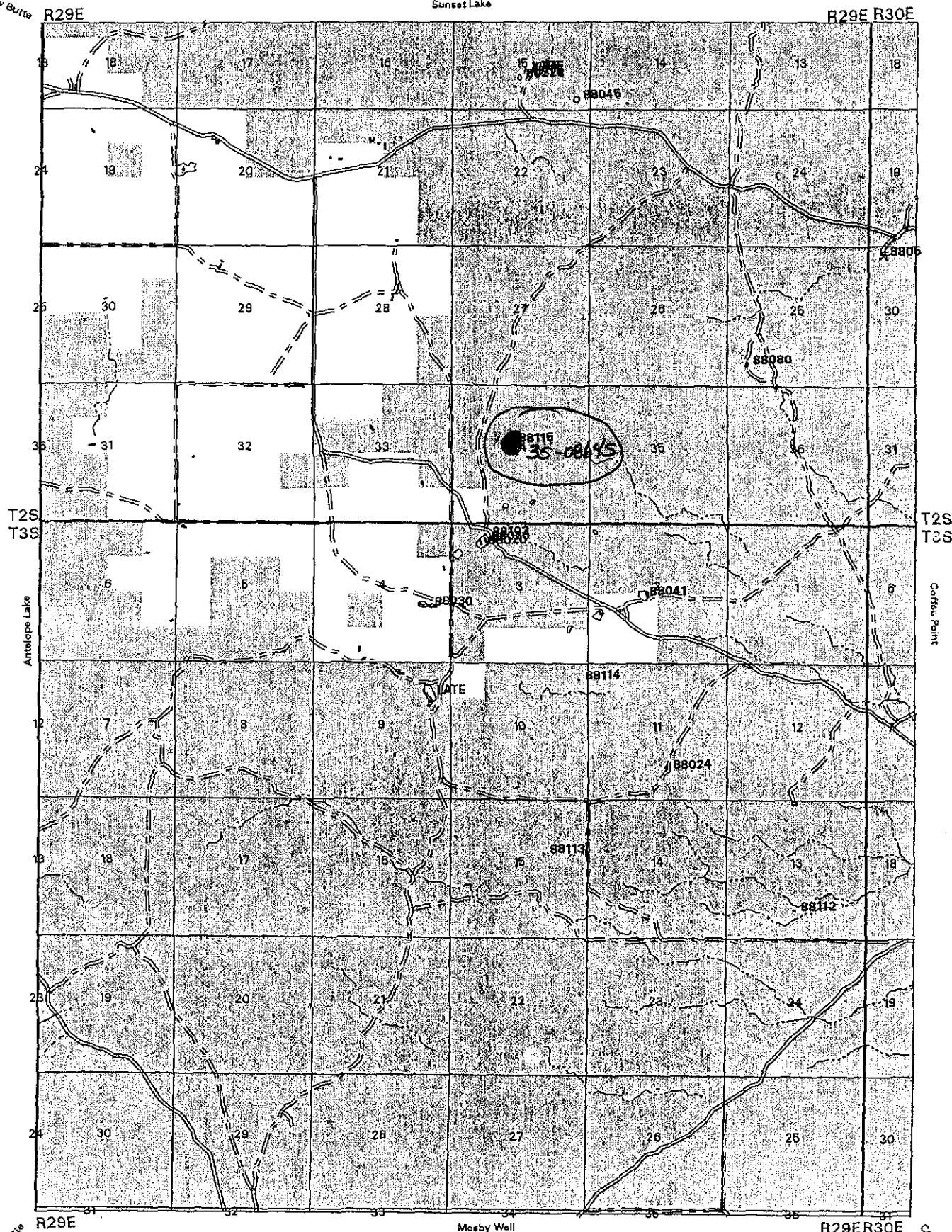
RECEIVED  
JUL 31 1998

# Split Top

Serviceberry Butte

Sunset Lake

Rock Butte



Scale 1:62500

1 0 1 Mile

## Legend

- Primary HWY
- Secondary HWY
- Improved Road
- Unimproved Road
- Jeep Trail
- Railroad
- Per. River/Stream
- Int. Stream
- Ditch
- Pipeline
- Perennial Lake
- Int. Lake
- Dry Lake
- Marsh/Swamp
- Private
- BLM
- USFS
- State
- INEL

## BML-IDENT Numbers

3503488045 88045 3503488058 88058 3503488080 88080  
 3503488041 88041 3503488030 88030  
 3503488114 88114 3503488024 88024 3503488113 88113  
 3503488112 88112 3503488103 88103 3503488020 88020  
 3503480228 80228 Late\_Claim LATE Late\_Claim LATE

35-08645

JUL 31 1998



PRODUCED BY THE BLM, IDAHO FALLS DISTRICT.  
 Projection..... Universal Transverse Mercator  
 Zone 12..... Datum NAD27  
 No warranty is made by the BLM as to the accuracy, reliability, or completeness of this data for individual use or aggregate use with other data.

Created by: Daniel D. Mehnert, 8/1/1996

## MEMORANDUM

**DATE:** November 20, 1997

**TO:** Water Right Files

**FROM:** Shelley W. Keen *SWK*

**RE:** Supplemental field reports

---

Today I contacted Paul Meyer to confirm that he is working on supplemental field reports for the following list of rights.

29-07872

29-07882

31-07505

32-07236

35-08645

The information for the initial field reports were submitted by the BLM without IDWR verification of the records. It was decided that IDWR should take a more active role in verifying these rights.

These files should be routed to a licensing reviewer as soon as the supplemental reports are received.

MINUTEMAN

JUL 31 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 15, 1996

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
940 LINCOLN RD  
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08823/35-08824/35-08645

Dear Water Right Holder(s):

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to depict your water rights as they have actually been developed.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendments and return with the \$150.00 (\$50.00 each) filing fee within 60 days.

The last page of the Applications for Amendment form contain a list of CONDITIONS/REMARKS proposed for the licenses when they are issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

NOTED

JUL 31 1998

WR0749NP  
No. L35-08645

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/12/96  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                               | PRIORITY<br>DATE | WATER USE          | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------|------------------|--------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>940 LINCOLN RD<br>IDAHO FALLS ID 83401<br>(208) 524-7500 | 05/22/1987       | STOCKWATER STORAGE | 04-21 06-30           |                   | 0.50 AFA            |
| TOTAL DIVERSION: |                                                                                                              |                  |                    |                       |                   | 0.50 AFA            |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.90 AFA

Point(s) of Diversion: T02S R29E S34 NESW BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

| NE           |      |      |         | NW    |       |       |       | SW      |       |       |       | SE      |       |       |       |
|--------------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| NENE         | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE    | NWSE  | SWSE  | SESE  |
| T            | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| -----        |      |      |         |       |       |       |       |         |       |       |       |         |       |       |       |
| 02S 29E 34 : |      |      |         |       |       |       |       |         |       |       |       |         |       |       |       |

Pou County: BLAINE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the  
- same grazing allotment, shall be limited to the quantity of water  
- beneficially used by the number of stock within the allotment.

Remarks: Water used under this right also includes water for wildlife.

Dates: App. Received: 05/22/1987 Priority Date: 05/22/1987  
Proof Due Date: 09/01/1989 Proof Made Date: 02/28/1989  
Exam Made Date: 09/26/1995 Exam Sent to S.O.: 01/16/1996  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/12/96 CZIMMERM

**B/U FIELD EXAM REVIEW**  
Cindy Zimmerman

01/96

Permit #: 35-8645 Name: BLM Date: 2/12/96 ✓ Lots \_\_\_\_\_

NAME Chng Same ✓ Or Address Change?

SOURCE Chng Same ✓ Clarify source \_\_\_\_\_  
Prelim. Order to Void - Source change.

P/D ✓ Chng Same Amendment Needed? change to NESW P39  
Overlap(s) \_\_\_\_\_

P/U ✓ Chng Same Amendment Needed? change to NESW P41  
Overlap(s) \_\_\_\_\_  
(Gov't special ¶'s) \_\_\_\_\_ \*P/D & P/U Amend? P37

RATE \_\_\_\_\_ Permit/fee limits \_\_\_\_\_ / 1.0 AF  
Measured Q= \_\_\_\_\_ cfs/Theoretical Q= \_\_\_\_\_ cfs

\_\_\_\_\_ Recommended capacity \_\_\_\_\_ cfs  
\_\_\_\_\_ Recommended rate \_\_\_\_\_ cfs

VOLUME \_\_\_\_\_ ✓ Season: (\_\_\_\_/\_\_\_\_) 4/21 - 6/30 =  $\frac{182}{70}$  days  
Calculations:  $\frac{[(100 \times 100) \div 43560] \times 4}{1} \times 0.5 = 0.9$   
or  $(200 \times 12 \times 75) \div 325850 = 0.5 \text{ AF} *$

\_\_\_\_\_ ✓ Flow limit: \_\_\_\_\_ x \_\_\_\_\_ x 1.9835 = \_\_\_\_\_ AF  
Recommended volume 0.5 AF

USES \_\_\_\_\_ ✓ Same Nature of Use? \_\_\_\_\_ P46  
Amendment Needed? \_\_\_\_\_

REMARKS \_\_\_\_\_ Multiple p/d's in  $\frac{1}{4}$ ? W32  
✓ ① W25 ② W02/200 AC

CONDITIONS \_\_\_\_\_ Measuring (R01)/Locking (R02) Devices  
\_\_\_\_\_ Watermaster Control (R04) - WD # \_\_\_\_\_  
\_\_\_\_\_ Irrigation rate/volume overlap  
\_\_\_\_\_ GW irrigation replaces surface water (050)  
\_\_\_\_\_ GW irrigation supplants surface water (065)  
\_\_\_\_\_ Water Quality  
R37 Other \_\_\_\_\_

PRIORITY App Rcd 5/22/87 Due 9/1/89 Rc'd 2/28/87  
Receipt# None Fee OK? Yes No  
Order to Reinstate Needed? Yes No Done? \_\_\_\_\_  
If Yes, Advanced? Yes/No to: \_\_\_\_\_  
Priority \_\_\_\_\_ Examined \_\_\_\_\_

COMMENTS: limited by use to 0.5 AF.

| USE                | CFS      | DIV VOL    |
|--------------------|----------|------------|
| <u>Stock Stock</u> | <u>—</u> | <u>0.5</u> |
| _____              | _____    | _____      |
| _____              | _____    | _____      |
| <u>TOTAL</u>       | <u>—</u> | <u>0.5</u> |

SRBA Overlap At 35-8645  
Adjustment Memo ✓

~~LICENSE LTR: P43~~  
#1 AMEND LTR: P48 / P38  
#2 AMEND LTR: P42 / P47

## MEMORANDUM

DATE: February 12, 1996  
TO: File No. 35-08645  
FROM: Cindy Zimmerman *CJ*.  
SUBJECT: Review of Beneficial Use Field Report

=====

This right was permitted for 1.0 AF stockwater storage from 4/21 to 6/30 for 200 range cattle.

The following adjustments were made on the field report:

1. Stockwater Storage.
  - a. Pond Capacity; AF =  $\{[(100 \times 100) \div 43,560] \times 8\} \times 0.5$   
=  $\{[10000 \div 43,560] \times 8\} \times 0.5$   
=  $\{0.23 \times 8\} \times 0.5$   
=  $1.84 \times 0.5$   
= 0.9 AF.
  - b. Stockwater Use Volume, 200 range cattle, 70 days/year  
=  $(200 \times 12 \times 70) \div 325,850$   
=  $168,000 \div 325,850$   
= 0.5 AF.
  - c. Maximum Annual Volume, limited by beneficial use  
= 0.5 AF.

MICROFILMED

JUL 31 1998

## MEMORANDUM

DATE: February 7, 1996  
TO: File No. 35-08645  
FROM: Cindy Zimmerman *cz*.  
SUBJECT: Telephone Conversation

=====

I talked today with Paul Meyer regarding several BLM stockwater field exams he did in September 1995 and sent to the state office in January 1996. These exams contained a short narrative of the system but no notes on the nature and date of the records used to verify beneficial use as required in Permit Processing Memo No. 8 dated 11/7/95.

Paul stated that he did not personally witness the diversion or any "as built" of the systems. Paul had contacted Deena Teal, an ecologist with BLM, and gave her a listing of the permits. Ms. Teal field verified each site for Paul and the SRBA claims.

RECORDED

JUL 31 1998

6/92  
RECEIVED

JAN 19 1996

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORTHOMESTEAD AT  
JDE # 4790

## A. GENERAL INFORMATION

Permit No. 85-08645United States Department of Interior  
Bureau of Land Management  
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: DEENA TEALEXAM DATE: 9-26-95

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: ECOLOGIST3. Source: UNNAMED STREAMtributary to SIMS

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: -2. Other water rights with the same point of diversion: -

## C. DIVERSION AND DELIVERY SYSTEM

## 1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | NE  | SW  | 34   | 2S   | 29E  | BLAINE | USGS, IN-OFFICE                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

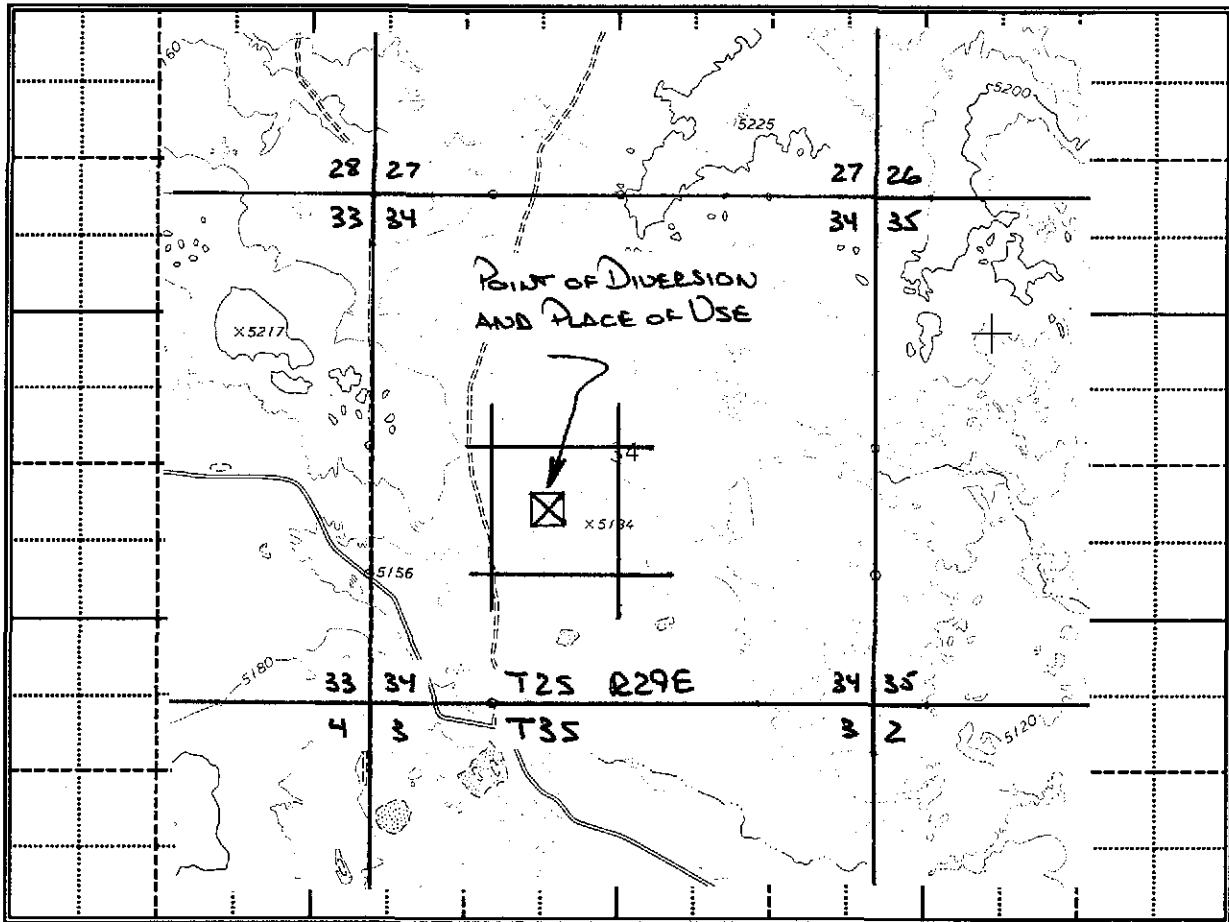
## 2. Place(s) of Use:

Indicate Method of Determination SAME

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 2S  | 29E | 34  |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

JUL 31 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| —                                     |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| —                     |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

JUL 31 1998

E. NARRATIVE/REMARKS/COMMENTS

\* MAN-MADE POND ~ 100' x 100' x 4' FOR STOCKWATER USE UP TO 200 HD OF RANGE CATTLE. INCIDENTAL STOCKWATER USE FOR VARIOUS SPECIES.

\* AMEND AS SHOWN. - PER DISCUSSION WITH DEENA TEAL.

\* HOMESTEAD Pt. JDR# 4790

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED  
JUL 31 1998

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_**2. Volume Calculations for Other Uses:**

$$\frac{100' \times 100' \times 4'}{2} = 20,000 \text{ ft}^3 \quad 20,000 / 43560 = 0.46 \text{ AF}$$

LIMITED BY PERMIT TO 0.30 AF

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use    | Period of Use |             | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|-------------|------------------------------|--------------------------|
|                   | From          | To          |                              |                          |
| <u>Stockwater</u> | <u>4-21</u>   | <u>6-30</u> | _____                        | <u>0.3</u> $\checkmark$  |
| _____             | _____         | _____       | _____                        | _____                    |
| _____             | _____         | _____       | _____                        | _____                    |
| _____             | _____         | _____       | _____                        | _____                    |
| _____             | _____         | _____       | _____                        | _____                    |
| <b>Totals:</b>    |               |             |                              | <u>0.3</u> $\checkmark$  |

**2. Recommended Amendments**

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Paul R. Meyer Date 12-15-95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* Adjustments made during the review of this right for license approval.  
 See memo for additional information. *CPB 2/12/96*

JUL 31 1998  
 FILMED

RECEIVED  
APR 10 1989

April 7, 1989

Department of Water Resources

RE: Permit No. 35-8645

USDI Bureau of Land Management  
940 Lincoln Rd.  
Idaho Falls, ID 83401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:lk

MICROFILMED

JUL 31 1998



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 10, 1987

RE: Permit Nos. 13-7440, 23-7113, 31-7483/7485/7487, 32-7153/7154/  
7155/7156/7157, 34-7495/7496, 35-8640/8641/8643/  
8644/8645/8646/8647/8648/8649/8650/8651

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN

Supervisor, Water Allocation Section

GS:sc

Enclosures

**MICROFILMED**

AUG 18 1987



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

June 25, 1987

USDI, Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, Idaho 83401

RE: Application for Permit No. 34-7496, 35-8643, -8644, -8645,  
-8646, -8647, -8648, -8649, -8650, -8651, -8652

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification no. 34-7496, 35-8643, 35-8644, 35-8645, 35-8646, 35-8647, 35-8648, 35-8649, 35-8650, 35-8651, 35-8652. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Arco Advertiser and the Wood River Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Assistant Regional Manager

EC/dg

**MICROFILMED**

AUG 18 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 24, 1987

Wood River Journal  
P.O. Box 988  
Hailer, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1987.

Yours truly,

Michele Davis  
Office Secretary

Encl.

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TT  
paper  
6-25  
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AUG 18 1987

35-8645

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: SESWNE Sec 34 T 02S R 29E

Use: STOCKWATER (1.0 AF)

Date Filed: 05/22/1987

In: SWNE Sec 34 T 02S R 29E

35-8645

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
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02S R 29E  
Use: STOCKWATER (1.0 AF)  
Date Filed: 05/22/1987  
In: SWNE Sec 34 T 02S R 29E

The permits will be subject to all  
prior water rights. Protests may  
be submitted based on the criteria  
of Sec. 42-203A, Idaho Code,  
and/or the new public interest  
criteria of Sec. 42.203C, Idaho  
Code. Protests must be filed with  
the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402, on or  
before JULY 20, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal-July  
1 & 8, 1987.

**RECEIVED**

JUN 29 1987

Department of Water Resources  
Southern Region Office

**MICROFILMED**

AUG 18 1987

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following applications have been filed to appropriate  
the public waters of the State of Idaho:

The permits will be subject to all prior water rights.  
Protests may be submitted based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest criteria of  
Sec. 42.203C, Idaho Code. Protests must be filed with the  
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402 on or before July 27, 1987.

Ken Dunn  
Director

Published July 2, and July 16, 1987

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AUG 18 1987