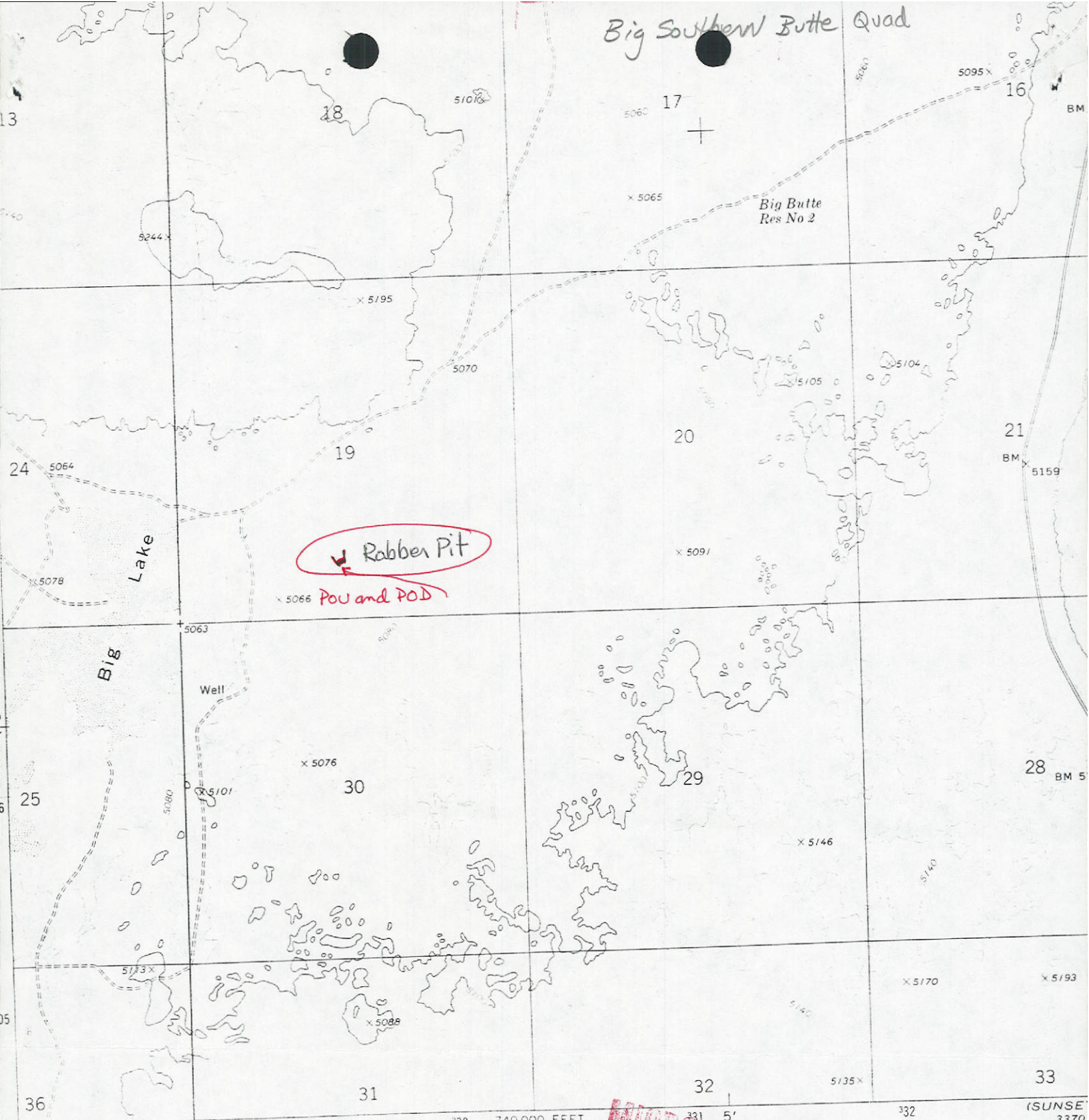


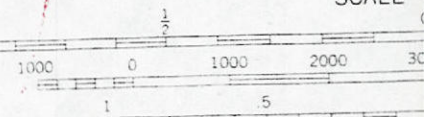
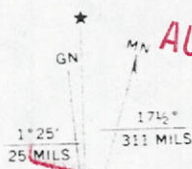
Big Southern Butte Quad



Mapped, edited, and published by the Geological Survey
 Control by USGS, NOS/NOAA, and USCE
 Topography by photogrammetric methods from aerial
 photographs taken 1971. Field checked 1972
 Projection and 10,000-foot grid ticks: Idaho coordinate
 system, central zone (transverse Mercator)
 1000-metre Universal Transverse Mercator grid ticks,
 zone 12, shown in blue. 1927 North American datum
 Fine red dashed lines indicate selected fence lines

UTM GRID AND 1972 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

MICROFILMED
AUG 18 1987



CONTOUR INTERVAL
 NATIONAL GEODETIC VE

THIS MAP COMPLIES WITH NATION
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

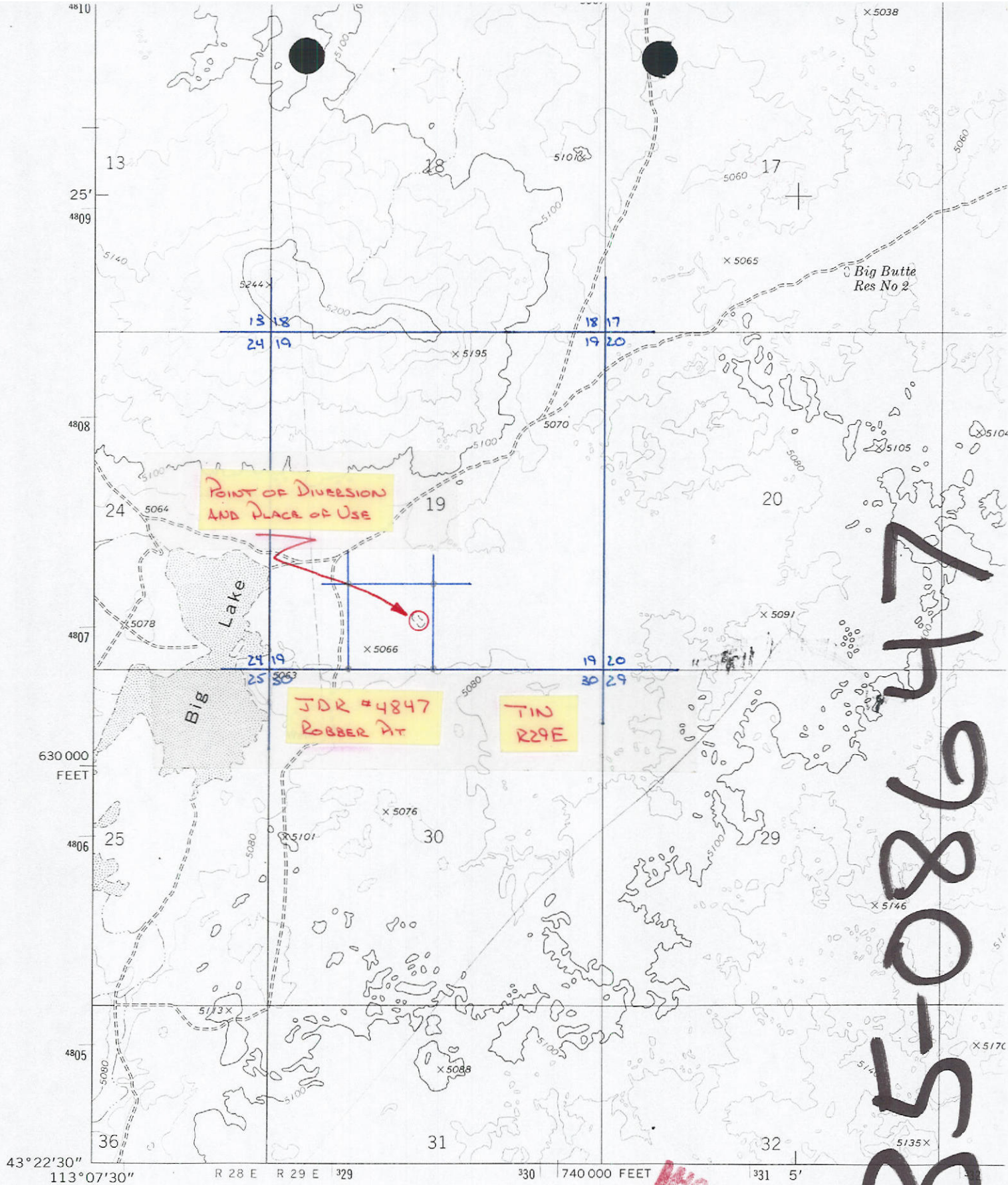
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DEC 29 1984



Mapped, edited, and published by the Geological Survey

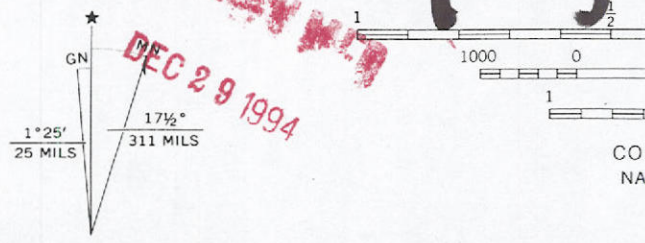
Control by USGS, NOS/NOAA, and USCE

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

1000-metre Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines



AVICEBERRY BUTTE
33701 SW

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08647

Priority: May 22, 1987

Maximum Storage Volume:

0.5 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and
has submitted Proof of Beneficial Use on February 28, 1989. An examination indicates
that the works have a storage capacity of .500 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/21 to 06/30		0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 19, Township 01N, Range 29E
BUTTE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

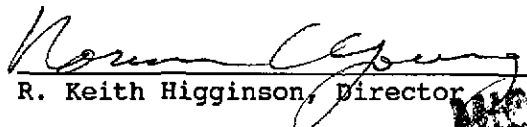
01N 29E 19

SESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater storage is for 300 range cattle.
6. Place of use is known as JDR No. 4847, Robber Pit.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of DECEMBER, 1994.

Acting for  R. Keith Higginson, Director

DEC 29 1994

RECEIVED

MAR 02 1989

no \$ enclosed KSY
Department of Water Resources

RECEIVED

STATE OF IDAHO FEB 28 1989

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern District Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

35-8647 ✓

Permit No. _____

Name(s) of Permit Holder: USDI Bureau of Land Management ✓

Post Office Address: 940 Lincoln Rd. Idaho Falls, Idaho #83401 ✓

Telephone No. 208 529-1020

Source of Water: Unnamed Stream ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 cattle ✓ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Wildlife will also use this water.

Total rate and/or volume for which proof is submitted _____ cfs 0.50 _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-22-87 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Mike McQueen

208 529-1020

(Name)

(Telephone Number)

940 Lincoln Rd. Idaho Falls, Idaho #83401

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 16 1989

2-22-89
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

District Manager

RECEIVED

MAY 22 1987

Form 202
6/85

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

Ident. No. 35-8647

#4847

Robber Pit

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401
2. Source of water supply Unnamed Stream which is a tributary of sinks.
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 1N Range 29E B.M. Butte County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Allow 0.50 AF*
Amount 0.46 AF for livestock purposes from 4/21 to 6/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 0.46 Allow 0.50 AF*
*kw 8/6/1987 cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 100'x50'x4' stock pond
 - b. Height of storage dam 4 feet; active reservoir capacity .46 acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

RECORDED

AUG 18 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 300 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	29E	19												S					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDI, Bureau of Land Management

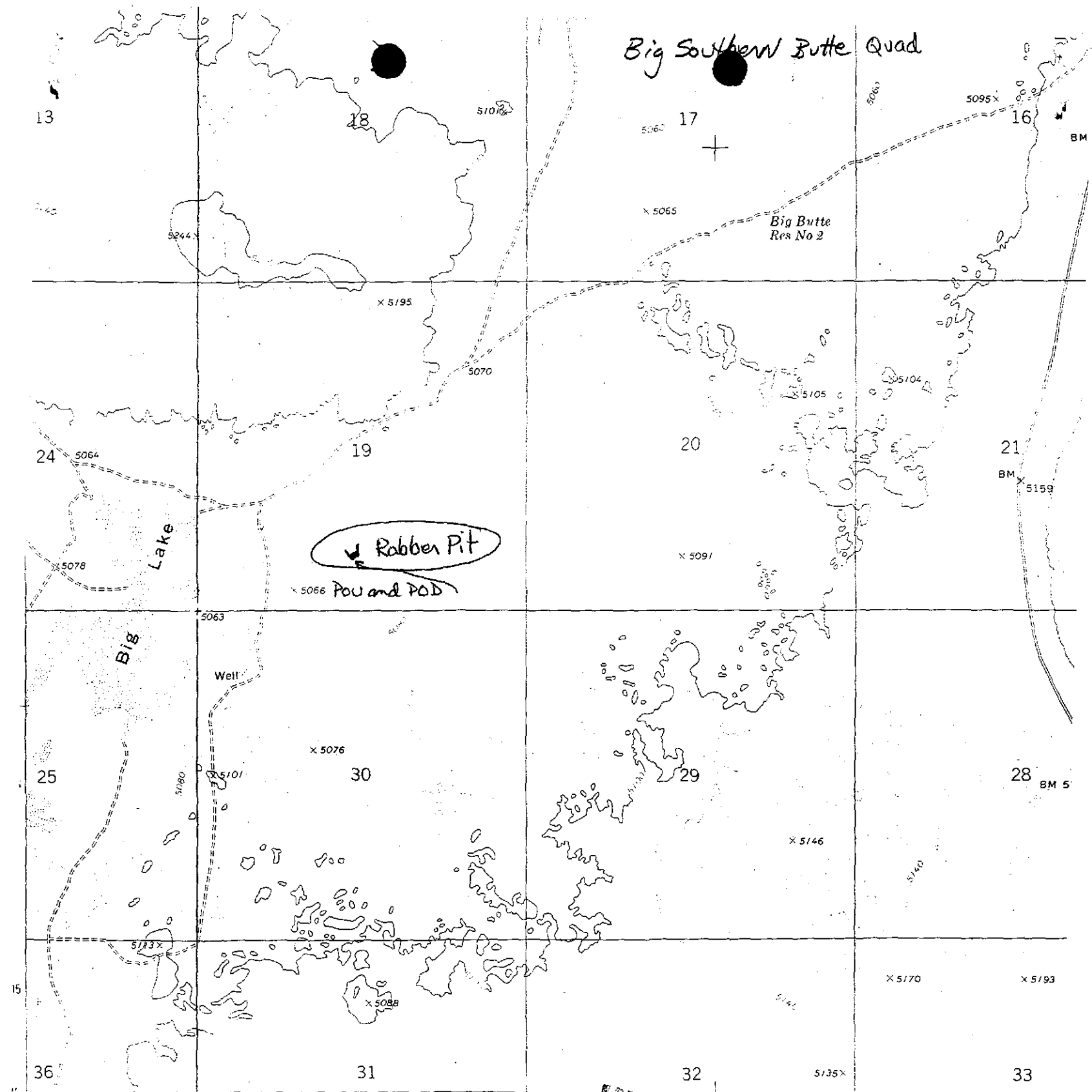
b. Who owns the land to be irrigated or place of use? USDI, BUREAU OF LAND MANAGEMENT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Wildlife will also use this water.

MICROFILMED

AUG 18 1987



Mapped, edited, and published by the Geological Survey

Control by USGS, NOS/NOAA, and USCE

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

1000-metre Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines

MICROFILMED
AUG 18 1987

GN
174°
1°25'
25 MILS
311 MILS

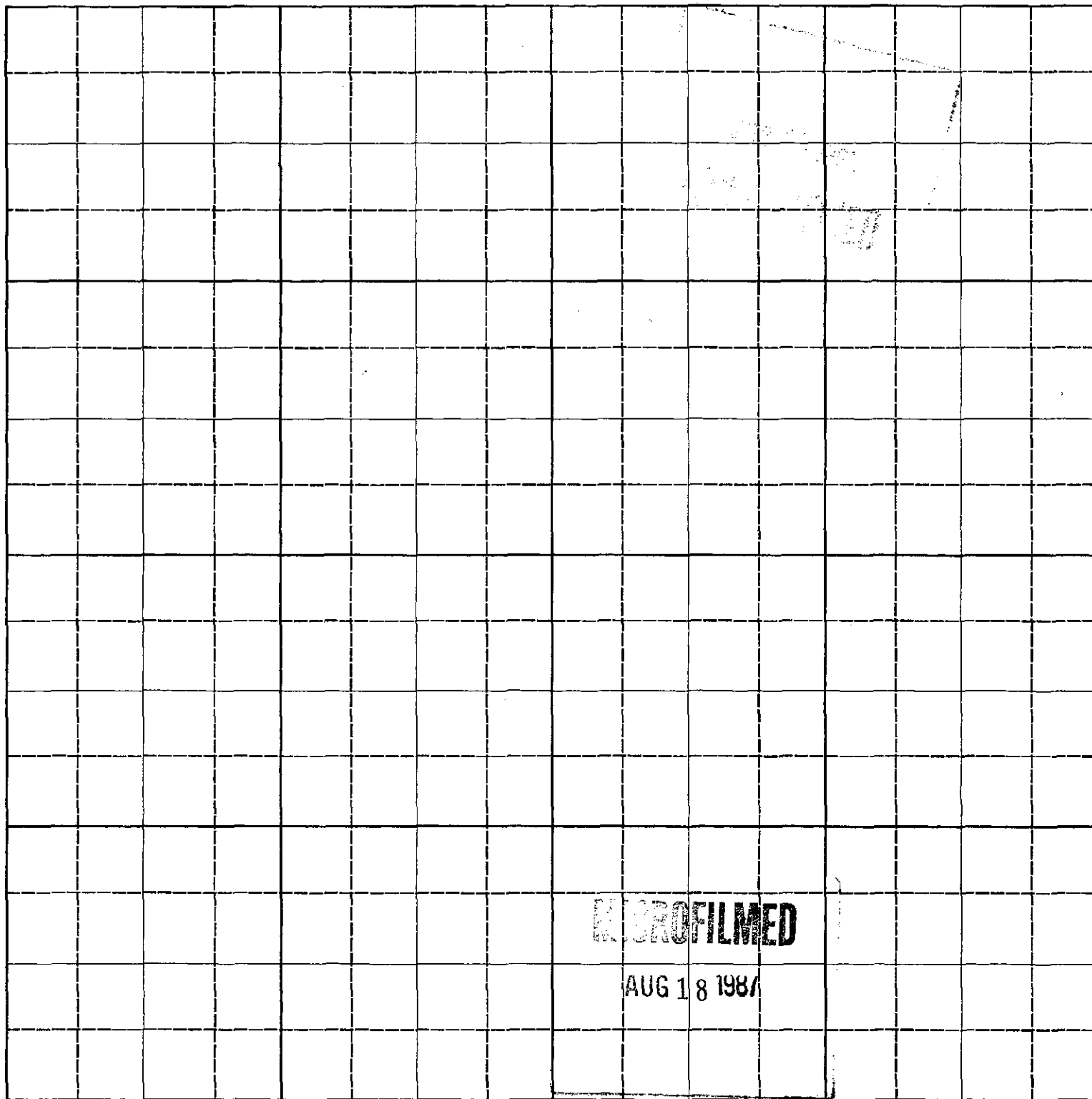
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1 .5

CONTOUR INTERVAL
NATIONAL GEODETIC VE

UTM GRID AND 1972 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

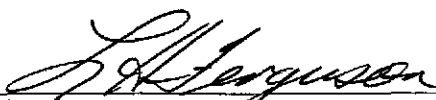
THIS MAP COMPLIES WITH NATIC
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER
A FOLDER DESCRIBING TOPOGRAPHIC MAPS

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


District Manager (Applicant)

Received by AW Date 6-10-87 Time 1:30 P. Proposed Priority 5/22/87
Date 5-22-87 Time 8:30 Preliminary check by HWS
Fee \$ 30.00 Receipted by ID 910-0015 # 42747 Date 7-8-87
Publication prepared by dfg Date 6-24-87 Published in 7/2 + 7/16/87
Publication approved dag Date 7-14-87 Arco Advertiser

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8647, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 10th day of August, 1987.

Z. Glen Saxton
Chief, Operations Bureau

MICROFILMED
AUG 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 27, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08647

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

DEC 29 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-8647 DATE 12-20-94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change? <u> </u>
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u>NA</u>	Permit/fee limits: <u> </u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u> </u> <u> </u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>4-31 to 6-30</u> Calculations: <u>Pono volume ~ .459 or .50 af</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u>W02</u> <u>✓</u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u>300 cattle</u>
CONDITIONS	<u>NA/SINKS</u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u>01</u> Irrigation Overlap <u> </u> Water Quality <u> </u> <u>R37</u> <u>✓</u> Other <u>Standard BLM</u> Heat/Cool/ Fish verified <u> </u>
COMMENTS: <u>Known as JDR #4847, Robber Pit</u> <u>Permit in conflict (STOCKWATER/AF)</u>		

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>YES</u>
<u>Stock Storage</u>	<u> </u>	<u>.50</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

RECEIVED

NOV 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT Department of Water Resources

ROBERT DIT

JDR # 4847

Permit No. 35-08647

Phone: (208) 524-7500

A. GENERAL INFORMATION

United States Department of Interior
Bureau of Land Management
940 Lincoln Road, Idaho Falls, ID 83401

2. Accompanied by: — EXAM DATE : 9-28-91

Address: _____ Phone No. _____

Relationship to Permit Holder: —

3. Source: Unknown Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

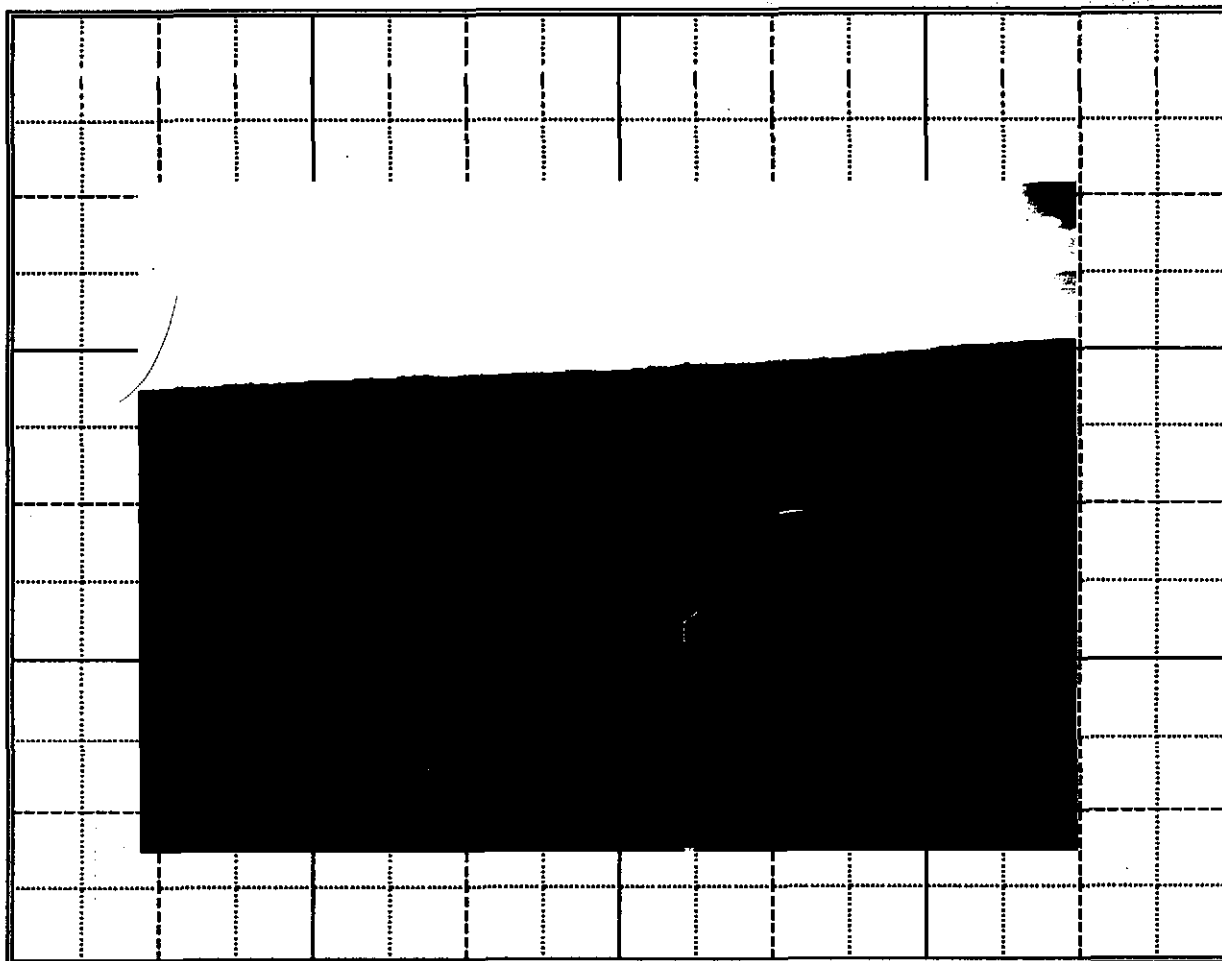
2. Place(s) of Use:

Indicate Method of Determination

[illegible]

DEC 29 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED
INDEXED

DEC 29 1984

E. NARRATIVE/REMARKS/COMMENTS

MANMADE STOCKWATER POND APPROX 100' x 50' x 8'

STOCKWATER STORAGE FOR 300 RANGE CATTLE 4-21 THRU 6-30

IDR # 4847 "ROBBEE A."

WILDLIFE USE FOR ASSOCIATED SPECIES

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 29 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: _____

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$(100' \times 50' \times 8') / 2 = \text{APPROX VOLUME IN CUBIC FEET}$$
$$= 20,000 \text{ FT}^3$$

$$1 \text{ AF} = 43560 \text{ FT}^3 \quad 20,000 \text{ FT}^3 / 43560 \text{ FT}^3/\text{AF} = 0.459 \text{ AC}$$

ALLOW 0.50 AFA**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER STORAGE	4-21	6-30		0.50
Totals:				0.50

2. Recommended Amendments

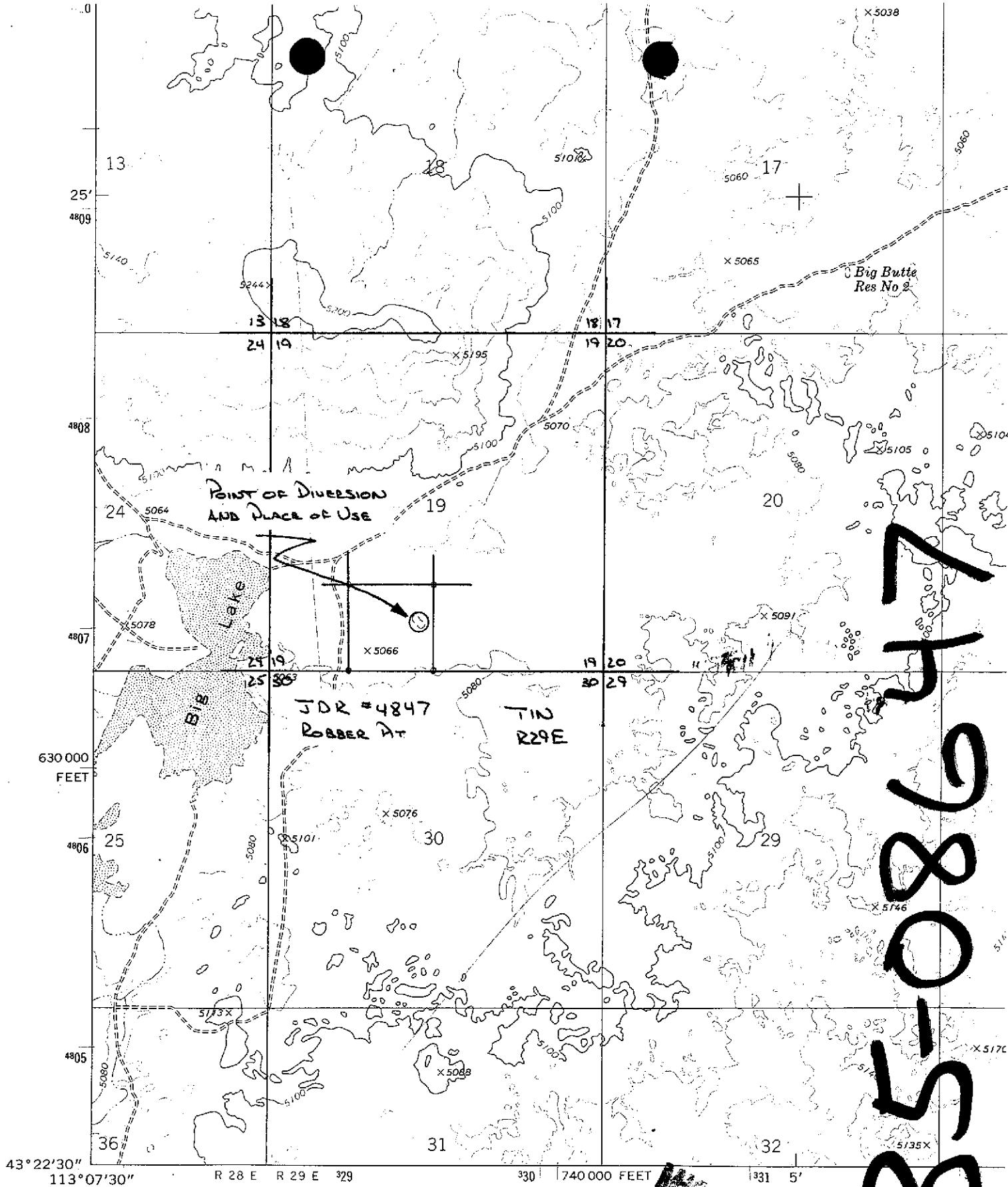
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Paul Meyer Date 10-26-94Reviewer Kathy Wilson Date 11/2/94

SEAL



DEC 29 1994



Mapped, edited, and published by the Geological Survey

Control by USGS, NOS/NOAA, and USCE

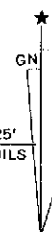
Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

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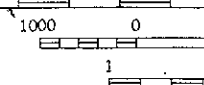
Fine red dashed lines indicate selected fence lines

UTM GRID AND 1972 MAGNETIC NORTH



DEC 29 1994

1° 25' 17½" 25 MILS 311 MILS



COI NA

RVICEBERRY BUTTE
33701 SW

RECEIVED
APR 10 1989

April 7, 1989

Department of Water Resources

RE: Permit No. 35-8647

USDI Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

DEC 29 1994
9 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 10, 1987

RE: Permit Nos. 13-7440, 23-7113, 31-7483/7485/7487, 32-7153/7154/
7155/7156/7157, 34-7495/7496, 35-8640/8641/8643/
8644/8645/8646/8647/8648/8649/8650/8651

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

June 25, 1987

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

RE: Application for Permit No. 34-7496, 35-8643, -8644, -8645,
-8646, -8647, -8648, -8649, -8650, -8651, -8652

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification no. 34-7496, 35-8643, 35-8644, 35-8645, 35-8646, 35-8647, 35-8648, 35-8649, 35-8650, 35-8651, 35-8652. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Arco Advertiser and the Wood River Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dg

MICROFILMED

AUG 18 1987

Affidavit of Publication

1. Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated July 2, 1987

and ending with the issue dated July 9, 1987

Colleen Babcock

Subscribed and sworn to before me this

10 day of July, 1987

Thomas D. Cannon
Notary Public

Residence: Arco, Idaho.

My commission expires 12-17, 1991

RECEIVED

JUL 13 1987

Department of Water Resources
Eastern District Office

MICROFILMED

AUG 18 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

34-7496

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: NENWSW Sec. 30 T 02N R

27E
Use: STOCKWATER (0.46 AF)

Date Filed: 05-22-1987

In: NWSW Sec. 30 T 02N R 27E

35-8646

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: NENESE Sec. 08 T 01N R

30E
Use: STOCKWATER (0.46 AF)

Date Filed: 05-22-1987

In: NESE Sec. 08 T 01N R 30E

35-8647

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: NESESW Sec. 19 T 01N R

29E
Use: STOCKWATER (0.46 AF)

Date Filed: 05-22-1987

In: SESW Sec. 19 T 01N R 29E

35-8648

U.S. DEPT. OF INTERIOR
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Source: UNNAMED STREAM trib. to
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Diversion Pt: SESESW Sec. 02 T 01N R

29E
Use: STOCKWATER (0.46 AF)

Date Filed: 05-22-1987

In: SESW Sec. 02 T 01N R 29E

34-8649

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: SWSWNW Sec. 12 T 01S R

29E
Use: STOCKWATER (0.73 AF)

Date Filed: 05-22-1987

In: SWNW Sec. 12 T 01S R 29E

35-8650

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: NWSWSW Sec. 13 T 01S R

28E
Use: STOCKWATER (0.46 AF)

Date Filed: 05-22-1987

In: SWSW Sec. 13 T 01S R 28E

35-8651

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: SENWNW Sec. 08 T 01N R

30E
Use: STOCKWATER (0.46 AF)

Date Filed: 05-22-1987

In: NWNW Sec. 08 T 01N R 30E

35-8652

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: LOT 04 (NWNW) Sec. 01 T

01S R 29E
Use: STOCKWATER (0.3 AF)

Date Filed: 05-22-1987

In: LOT 04 Sec. 01 T 01S R 29E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402 on or before July 20, 1987.

KEN DUNN
Director

Published July 2 and July 9, 1987

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35-8647

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BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
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STATE OFFICE, 3380 AMERICANA
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35-8650

U.S. DEPT. OF INTERIOR
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STATE OFFICE, 3380 AMERICANA
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KEN DUNN
Director

Published July 2 and July 9, 1987

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AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 24, 1987

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1987.

Yours truly,

Deena Green

~~Michelle Davis~~
Office Secretary

TT paper
6-25

Encl.

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AUG 18 1987

35-8647

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt. NESESW Sec 19 T 01N R 29E

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Ken Dunn

Director

Published July 2, and July 16, 1987

MICROFILMED

AUG 18 1987