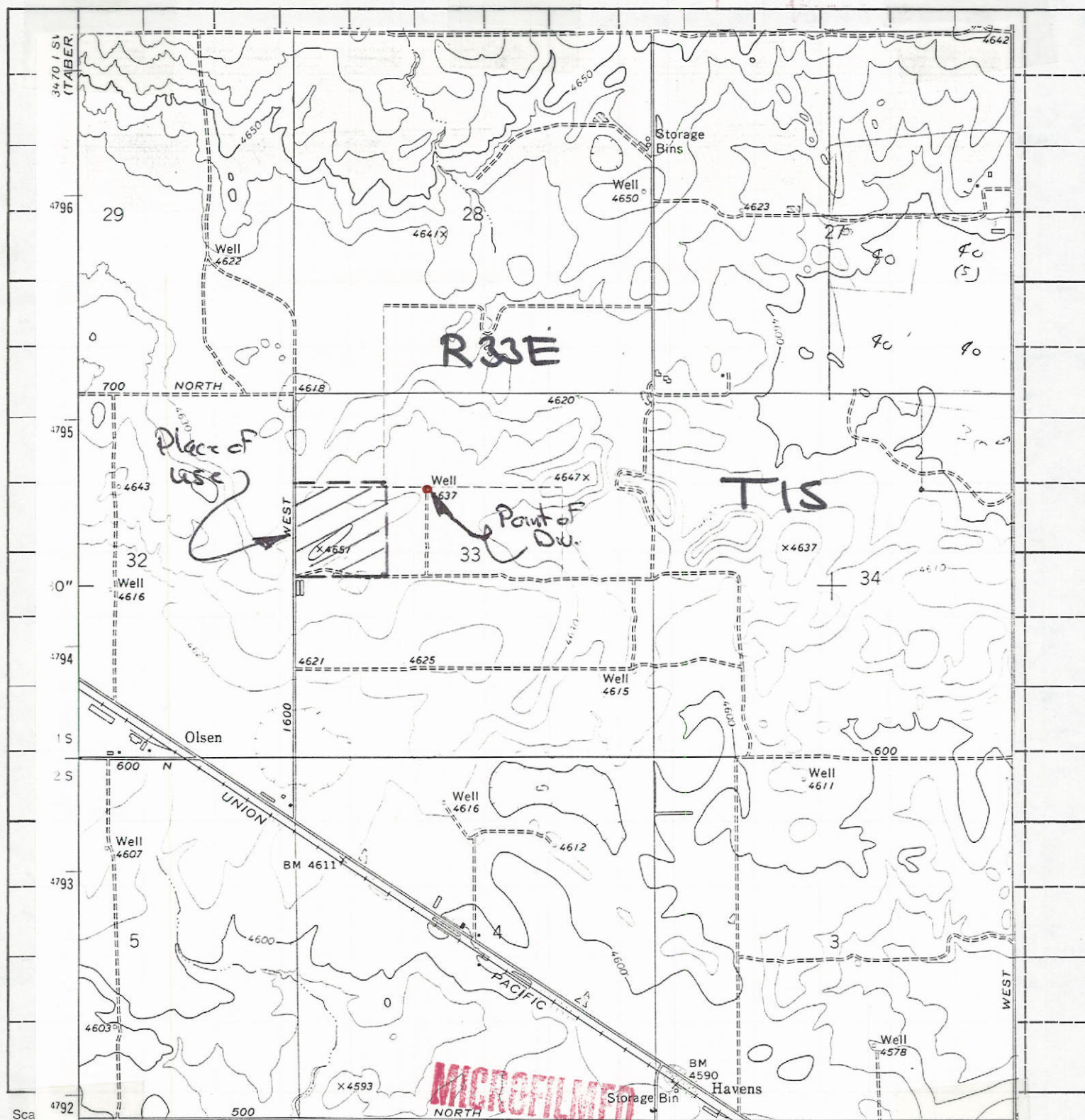


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Laron Hansen
(Applicant)

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	35-8655	LARON J HANSEN,	GROUND WATER	01S33E33							40										40
Rec	35-2449	EASTERN IDAHO PRODUCTION CREDIT ASSN,	GROUND WATER	01S33E33									40	37	39	40	40	40	40	40	316
Rec	35-2729	BEVERLY P HANSEN, LARON J HANSEN,	GROUND WATER	01S33E33		40	40		40	39		40									199
Rec	35-2756	LARON J HANSEN, BEVERLY P HANSEN,	GROUND WATER	01S33E33	35			40													75
Rec	35-7099	LARON J HANSEN, BEVERLY P HANSEN,	GROUND WATER	01S33E33	35			40													75
Rec	35-7767	LARON J HANSEN, BEVERLY P HANSEN,	GROUND WATER	01S33E33		40	40		40	39		40									199
Rec	35-7776	EASTERN IDAHO PRODUCTION CREDIT ASSN,	GROUND WATER	01S33E33									40	37	39	40	40	40	40	40	316
Right	35-2449	H E BENSON,	GROUND WATER	01S33E33									40	40	40	40	40	40	40	40	320
Right	35-2729	H E BENSON,	GROUND WATER	01S33E33		40	40		40			40									160
Right	35-2756	BLAINE HANSEN,	GROUND WATER	01S33E33	40																40
Right	35-7099	BLAINE HANSEN,	GROUND WATER	01S33E33				40													40
Right	35-7767	US DEPT OF AGRICULTURE,	GROUND WATER	01S33E33		40	40		40	39		40									199
Right	35-7776	EASTERN IDAHO PRODUCTION CREDIT ASSN,	GROUND WATER	01S33E33									40	37	39	40	40	40	40	40	316

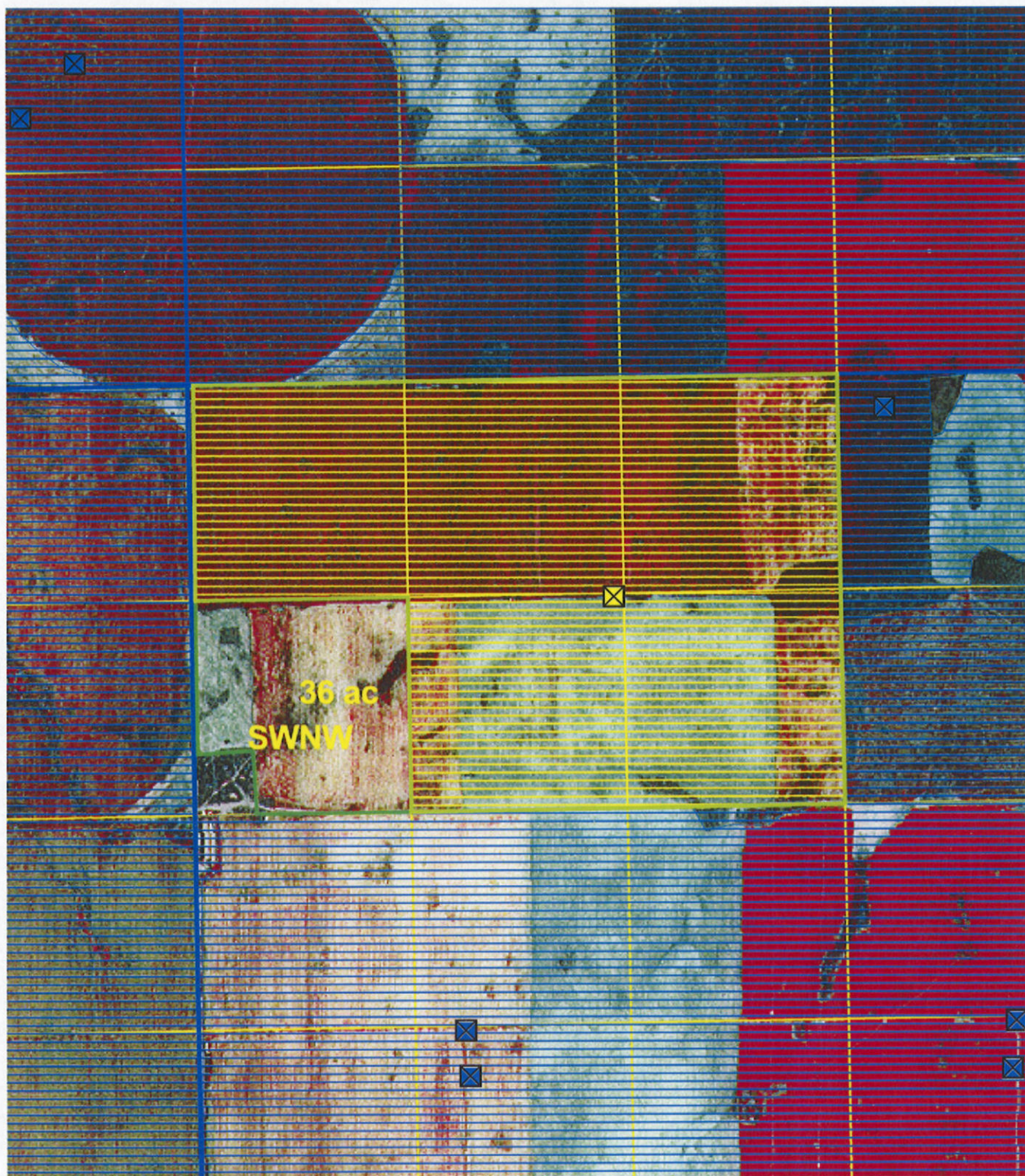
↑ ↑ ↑ ↑ ↑ ↑
PPU PPU
no
OL

PPU OL w/ 35-2729
35-7767

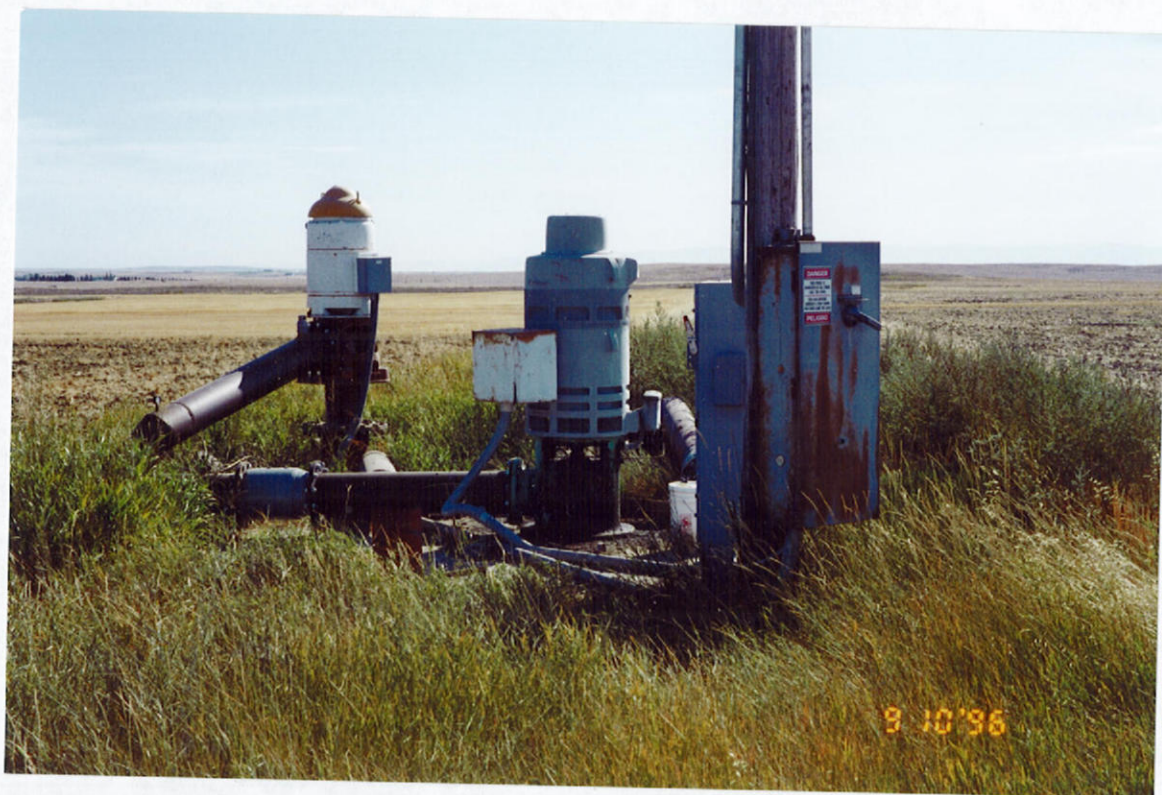
POU ID = 18832
POD ID = 247794

35-08655

1S 33E sec 33



MICROFILMED
JUN 05 2002



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JUN 05 2002

35-08655

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-08655

Priority: July 28, 1987

Maximum Diversion Rate: 0.72 CFS
Maximum Diversion Volume: 144.0 AF

It is hereby certified that LARON J HANSEN
701 N 1500 W
BLACKFOOT ID 83221 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 24, 1987; and has
submitted Proof of Beneficial Use on April 05, 1993. An examination indicates that the works have a
diversion capacity of 6.38 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.72 CFS	144.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp 01S, Rge 33E, B.M., BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	33																	235.0
				40.0	40.0			40.0	39.0	36.0	40.0								

Total Acres: 235

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 36 acres within the place of use described above in a single irrigation season.
2. Rights 35-02729 and 35-07767 also diverted through the point of diversion described above.
3. Rights 35-02729, 35-07767 and 35-08655 when combined shall not exceed the irrigation of 235 acres.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 120.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

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JUN 05 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-08655

6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 8th day of May, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

JUN 05 2002

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APR 29 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)
WATER RIGHT NO. 35-08655

Date of Priority: July 28, 1987

Maximum Diversion Rate: 0.72 CFS
Maximum Diversion Volume: 144.0 AF

Comes now LARON J HANSEN
701 N 1500 W

BLACKFOOT ID 83221 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08655, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.72 CFS	144.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE 1/4 NW 1/4 Sec. 33, Twp 01S, Rge 33E, B.M., BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 33E 33																	235.0

Total Acres: 235

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 26 day of April, 2002

Laron Hansen
(Signature)

MICROFILMED
JUN 05 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08655

Preliminary check by KW \$ 50.00 FOR DEPARTMENT USE ONLY
Fee = 50.00 Receipted by JK # C061456 Date 4/29/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08655 with the following:

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 36 acres within the place of use described above in a single irrigation season.
2. Rights 35-02729 and 35-07767 also diverted through the point of diversion described above.
3. Rights 35-02729, 35-07767 and 35-08655 when combined shall not exceed the irrigation of 235 acres.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 120.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Witness my hand this 8TH day of MAY, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED
JUN 05 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-08655)
IN THE NAME OF LARON HANSEN) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

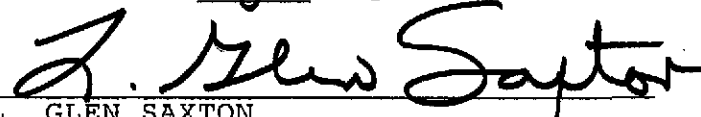
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 5, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-08655 be REINSTATED with an advance in priority to July 28, 1987.

Dated this 8th day of April, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

MAY 25 1993

RECEIVED

APR - 5 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 100.00
Date 4-6-93
Receipt No. 6027145
Receipt by CA

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08655 Telephone No. 684-4678

2. Name(s) of Permit Holder(s): Laron Hansen

3. Mailing Address: 701 N 1500 w Blackfoot, Idaho

4. Source of Water: groundwater 83221

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: prior to 7/1/87

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .80 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? _____ Yes _____ No

Flow Measurement Port: Required? Yes OR Flowmeter No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Laron Hansen 684-4678
Name Telephone No.

701 N 1500 West
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

March 24, 1993 Laron Hansen

Date Signature (and title, if on behalf of a company or organization)

MAY 25 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08655

Proposed Priority: July 24, 1987 Maximum Diversion Rate: 0.80 CFS
This is to certify, that **LARON HANSEN**
701 N. 1500 W.
BLACKFOOT, ID 832210000
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.80 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 33, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	33E	33	SWNW	40		40

Total number of acres irrigated: 40

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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APR 12 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08655

9. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

5th day of April, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35-8655

To appropriate the public waters of the State of Idaho

(LARON)

1. Name of applicant Larson Hansen Phone 785-5929

Post office address 554 West 100 North, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of SE ¼ of NW ¼, Govt. Lot _____

Sec. 33 Township 1S Range 33E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.80 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.80 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The irrigation equipment is in place
and has an established water right. I would like to irrigate an additional 40
acres that runs next to the main line.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
two years (minimum 1 year).

APR 12 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. 150 45 200
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	33E	33							40										40

Total number of acres to be irrigated 40

10. Describe any other water rights used for the same purposes as described above. *

11. a. Who owns the property at the point of diversion? Laron Hansen

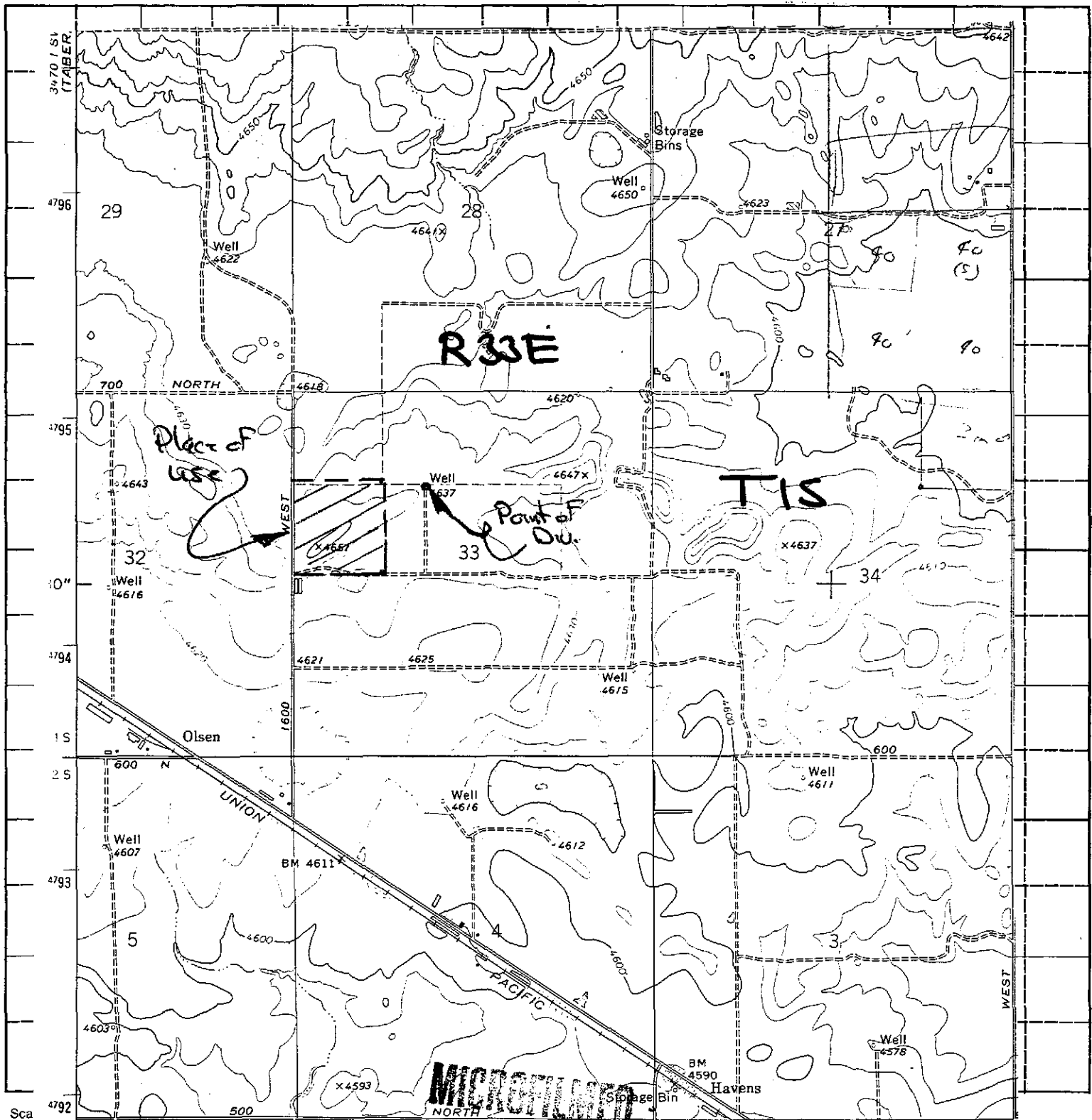
b. Who owns the land to be irrigated or place of use? Laron Hansen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 35-2729
* I have established water rights under license 35-7767 for 200 acres, about 180 acres farmable. I would like the water rights for 40 acres, about 30 farmable, that could be irrigated with my existing system. My system was designed to irrigate the entire 240 acres.

APR 12 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 12 1991

X Laron Hansen
(Applicant)

Received by HWS Date 7-24-87 Time 1:11pm Preliminary check by KCW
Fee \$ \$ 45 ~~25~~ Receipted by HWS # 41302 Date 7-24-87
Publication prepared by BRENDA MILLER Date 2-10-91 Published in The MORNING NEWS
Publication approved TJZ Date 3-4-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

APR 12 1991

DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.
Boise, Idaho 83720
(208) 327-7900

**NOTICE OF APPLICATION
FOR TRUST WATER RIGHT**

35-08655

HANSEN, Laron
701 N. 1500 W.
Blackfoot, Idaho 832210000
Source: GROUNDWATER
Diversion Pt: SENW, Sec. 33, T. 01S, R.
33E.
Use: IRRIGATION (.800 CFS).
Total Diversion: (.800 CFS).
Date Filed: 7/24/1987.
In: T01S, R33E, S33, SWNW.
40.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho, 83720 on or before MARCH 11, 1991.

R. KEITH HIGGINSON
Director

(1074)
Pub.: 2/21, 28

OK Tgt
3-4-91

RECEIVED

APR 12 1991

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Jacqueline Graham)

do

solemnly swear that I am the legal coordinator of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

21st day of February, 1991;

and the last publication having been made on the 28th day of February, 1991;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 28th day of February, in the year 1991 before me a Notary Public of said State, personally appeared

Jacqueline Graham
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rae Dwyer
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2002

LARON J HANSEN
701 N 1500 W
BLACKFOOT ID 83221

RE: License No. 35-8655 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED
JUN 05 2002

CERTIFICATE OF SERVICE

I hereby certify that on May 13, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 35-8655

LARON J HANSEN
701 N 1500 W
BLACKFOOT ID 83221



Kari Lynn Townsend
Secretary

MICROFILMED

JUN 05 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 22, 2002

LARON J HANSEN
701 N 1500 W
BLACKFOOT ID 83221

RE: Water Right Permit 35-08655

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received the amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you have been misplaced, a new one is enclosed. Please note that the filing fee for the amendment is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7944

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

JUN 05 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 27, 2002

LARON J HANSEN
701 N 1500 W
BLACKFOOT ID 83221

RE: Water Right Permit No. 35-08655

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Place of Use – Add permissible place of use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

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JUN 05 2002

LICENSE REVIEW CHECKLIST

Permit No. 35-8655 Date: 3-27-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use add
ppu

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

P/D OL = 35-7767 (PD issued)
35-2729 (PD issued)

Overlaps: Right(s): no p/u OL

File reviewed ✓ Profile reports printed ✓

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.80 cfs

Fee Limit 1.0 cfs

Measured 6.38 cfs

Theoretical cfs

Recommended Total Diversion Rate 0.72

Water Uses OK

Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 0.72 cfs 144 af

Stockwater cfs af

Domestic cfs af

 cfs af

 cfs af

Total 0.72 cfs 144 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.72 cfs x 1.9835 x 214 days = 305.6 af (vs) 316 acres x 4.0 (FHR) = 144 af

Remarks: W27(36), R04(120), R55, W36, W35, R64

Additional Conditions 120

Watermaster Control

 GW Measurement/Measuring Device

Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist?

Water Msmt. Dist?

Crit. GWMA?

GWMA?

Government Lots?

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? no - not req'd

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice P44

S06

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	35-2449	H E BENSON	GROUND WATER	01S33E33																	40
																					316
																					199
																					75
																					78
																					199
																					316
Right	35-2449	H E BENSON	GROUND WATER	01S33E33																	320
Right	35-2729	H E BENSON	GROUND WATER	01S33E33																	160
Right	35-2756	BLAINE HANSEN	GROUND WATER	01S33E33																	40
Right	35-7099	BLAINE HANSEN	GROUND WATER	01S33E33																	40
Right	35-7767	US DEPT OF AGRICULTURE	GROUND WATER	01S33E33																	199
Right	35-7776	EASTERN IDAHO PRODUCTION CREDIT ASSN.	GROUND WATER	01S33E33																	318

↑ ↑ ↑ ↑ ↑ ↑
PPU ————— PPU
no
OL

PPU OL w/ 35-2729
35-7767

POU ID = 18832
POD ID = 247794

2002 JAN 31 PM 3:31

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

) ORDER OF PARTIAL DECREE

Case No. 39576)

) For Water Right 35-02729

On November 20, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02729 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02729

2002 JAN 31 PM 3:57
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: BEVERLY P HANSEN
LARON J HANSEN
701 N 1500 W
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 1.15 CFS

USE OF THIS RIGHT WITH RIGHT NO. 34-07767 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.98 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 796 AF.

PRIORITY DATE: 08/19/1963

POINT OF DIVERSION: T01S R33E S33 SENW Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	1.15 CFS

PLACE OF USE:	Irrigation	Within Bingham County
	T01S R33E S33	SWNE 40.0
		NENW 40.0
		NWNW 39.0
		SENW 40.0
	199.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 35-07767 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 199 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 JAN 31 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02729

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02729 was mailed
on January 31, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

C & L FARMS
DEL RAY HOLM
HOLM BROS. PARTNERSHIP, HOLM
R & M FARMS PARTNERSHIP
THEODORE L DEFFINGER

Represented by:
BLAIR J. GROVER
215 FARNSWORTH WAY
PO BOX 36
RIGBY, ID 83442-0036
Phone: 208-745-6653

MICROFILMED

CERTIFICATE OF MAILING

JAN 05 2002

PAGE 1
01/31/02

ABERDEEN-AMERICAN FALLS
BEVERLY P HANSEN
BINGHAM GROUND WATER DISTRICT
LARON J HANSEN
UPPER VALLEY IRRIGATORS ASSOC.

Represented by:

JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

FREMONT MADISON IRRIG. DIST.

Represented by:

JERRY R. RIGBY
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

ALBERT & CHRISTINE WADA
BRENT STOLWORTHY
CLYDE M WILSON
DARWIN BROWN
FRANK S & AGNES H WADA
GERALD J BUTIKOFER
JAY L & MERRI LYNN STOLWORTHY
KENT B CORNELISON
KENT SEARLE
LDS CHURCH
LINDEN J & LOIS J BUTIKOFER
MERLE & ULENE BUTIKOFER
MURDOCH-WILSON FARMS
PAUL & ALICE HEYREND
WAYNE HANSEN

Represented by:

KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

STATE OF IDAHO

Represented by:

NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

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JUN 05 2002

CERTIFICATE OF MAILING

DIANA DELANEY
Chief Deputy Clerk

PAGE 2
01/31/02

2002 JAN 31 PM 3:31

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

) ORDER OF PARTIAL DECREE

Case No. 39576)

) For Water Right 35-07767

On November 20, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-07767 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

JUN 05 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-07767

2002 JAN 31 PM 3:57

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: BEVERLY P HANSEN
LARON J HANSEN
701 N 1500 W
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 2.83 CFS

USE OF THIS RIGHT WITH RIGHT NO. 34-02729 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.98 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 796 AF.

PRIORITY DATE: 01/24/1978

POINT OF DIVERSION: T01S R33E S33 SENW Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	2.83 CFS

PLACE OF USE:	Irrigation		Within Bingham County
	T01S R33E S33	NWNE 40.0	SWNE 40.0
		NENW 40.0	NWNW 39.0
		SENE 40.0	
	199.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 35-02729 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 199 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

JUN 05 2002

2002 JAN 31 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 35-07767

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-07767 was mailed
on January 31, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

C & L FARMS
DEL RAY HOLM
HOLM BROS. PARTNERSHIP, HOLM
R & M FARMS PARTNERSHIP
THEODORE L DEFFINGER

Represented by:
BLAIR J. GROVER
215 FARNSWORTH WAY
PO BOX 36
RIGBY, ID 83442-0036
Phone: 208-745-6653

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JUN 05 2002

PAGE 1
01/31/02

CERTIFICATE OF MAILING

ABERDEEN-AMERICAN FALLS
BEVERLY P HANSEN
BINGHAM GROUND WATER DISTRICT
LARON J HANSEN
UPPER VALLEY IRRIGATORS ASSOC.

Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
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JERRY R. RIGBY
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REXBURG, ID 83440-0250
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STATE OF IDAHO

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STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

CERTIFICATE OF MAILING

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DELANEY
Chief Deputy Clerk
JUN 05 2002

PAGE 2
01/31/02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 25 2002

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08655

1. Owner: LARON HANSEN

Phone No. _____

Current Address: 701 N 1500 W, Blackfoot Id 83221

2. Accompanied by: _____

EXAM DATE: 9/10/1996

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE (PPU with 35-2729, 35-7767)

2. Other water rights with the same point of diversion: 35-2729, 35-7767

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	33	1S	33E	Bingham	ON SITE

2. Place(s) of Use:

Indicate Method of Determination

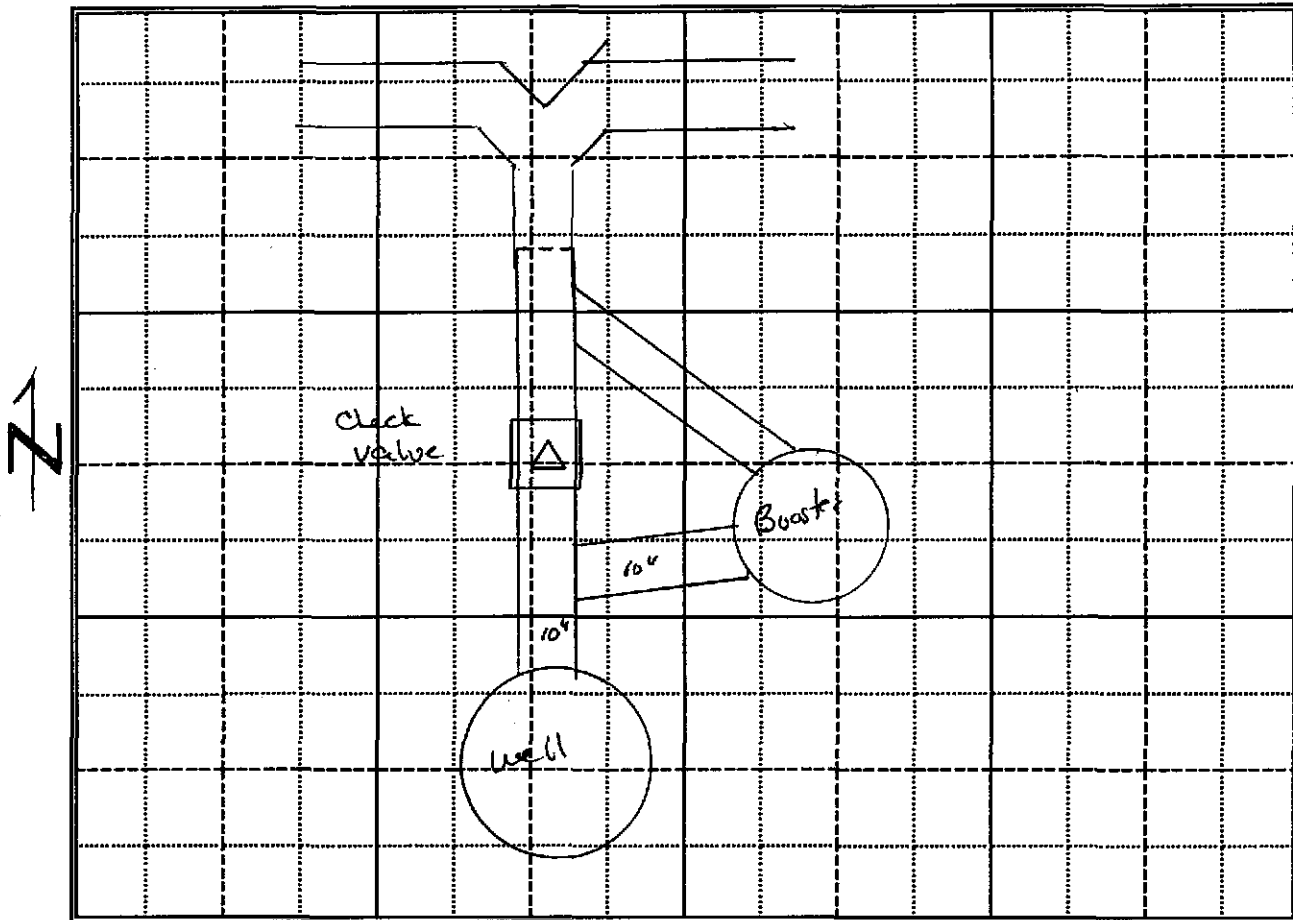
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	33E	33							36										36 AC
35-2729																			
35-7767		33		40	40		40	39		40									199
																			235

PPU

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JUN 05 2002

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	GE	150	RTJ429001		
Booster	US Electric	40	NOT REATABLE		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Measurement in 1984 showed capacity at 6.38 cfs
MAX Allowed 3.98 cfs/199 ac

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JUN 05 2002

E. NARRATIVE/REMARKS/COMMENTS

Well pump booster mainline

35-2729 - 1.15 cfs / 160 AC

35-7767 - 2.83 cfs / 199 AC

max Q = 3.98 cfs / 199 AC

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 05 2002

F. FLOW CALCULATIONS

X Additional Computation Sheets Attached

Measured Method:

Measured in 1984 at 6.38 cfs Max Allowed 3.98 cfs at the time

$$36 \times 0.02 = 0.72 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 36 \times 4 = 144 \text{ AF/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .72 \times 214 (1.9835) = 306 \text{ AF/A}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 144 \text{ AF/A}$$

2. Volume Calculations for Other Uses:

max Q = 4.70 cfs & 940 AF/A
with 35-2729 & 35-7767

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/01	10/31	0.72 cfs	144 AF/A
Totals:			0.72 cfs	144 AF/A

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

DAVE CARLSON

Date

3/20/2002

Reviewer

Date

SEAL

MICROFILMED
JUN 05 2002



POINT OF DIVERSION HAS THE FOLLOWING WATER RIGHTS

35-02729 (LIC) 1.15 cfs / 160 ac

35-07767 (LIC) 2.83 cfs / 199 ac (160 ac of 35-02729 w/in 199 ac)

Field exam measured $Q_{\text{SYSTEM}} = 6.38 \text{ cfs}$

P/d 150hp well motor ; 75hp Booster motor.

35-08655 (Permit) 0.80 cfs / 40 ac

PLACE OF USE FOR SYSTEM TOTAL ACRES = 234 ac

T1S, R33E, SEC 33

$W\frac{1}{2}NE\frac{1}{4} = 80 \text{ ac}$

$E\frac{1}{2}NW\frac{1}{4} = 80 \text{ ac}$

$NW\frac{1}{4}NW\frac{1}{4} = 39 \text{ ac}$

$SW\frac{1}{4}NW\frac{1}{4} = 35 \text{ ac}$

234 ac

FIELD EXAM FOR 35-07767 WAS CONDUCTED JULY 3, 1984

Total $Q_{\text{measured}} = 6.38 \text{ cfs}$

Total hp of system = 225 hp (150hp well motor + 75hp booster motor)

HORSE POWER EQUATION USED TO CALCULATE TOTAL HEAD

$$Q = \frac{\text{hp}(8.814)(\text{eff})}{\text{Head}}$$

$$\begin{aligned} Q &= 6.38 \text{ cfs} & \text{efficiency} &= 70\% \\ \text{hp} &= 225 \text{ hp} \\ \text{Head} &= ? \end{aligned}$$

$$6.38 = \frac{(225 \text{ hp})(8.814)(0.7)}{\text{Head}} \therefore \text{HEAD} = \frac{(225)(8.814)(0.7)}{6.38} = 217.6'$$

PAGE - 1 -

MICROFILMED

JUN 05 2002

SEE PAGE-2-

35-08655



PARTIAL FIELD EXAM

Well Motor = 150 hp
Booster Motor = 40 hp

Same Motor as 35-07767
diff. Motor

Total hp = 190 hp

HORSEPOWER EQUATION

ASSUMPTIONS

Head for 35-07767 = head for THIS PERMIT = 217.6'

Eff = 70%

Total hp = 190 hp (Booster motor + well motor)

DETERMINE FLOW WITH HORSEPOWER EQUATION

$$Q = \frac{hp(8.814)eff}{Head} = \frac{(190)(8.814)(.7)}{217.6} = 5.39 \text{ cfs Theoretical flow}$$

WELL LICENSED FOR $Q = 3.98 \text{ cfs} / 199 \text{ ac} = 0.02 \text{ cfs/ac}$

PLACE OF USE UNDER WELL = 235 ac

$$@ 0.02 \text{ cfs/ac } Q_{MAX} = (0.02)(235 \text{ ac}) = 4.70 \text{ cfs}$$

THEORETICAL CAPACITY Q (5.39 cfs) Exceeds 0.02 cfs/ac for 235 ac

$$@ 60.8\% \text{ efficiency } Q = \frac{(190)(8.814)(0.608)}{217.6} = 4.70 \text{ cfs (i.e. } 235 \text{ ac } @ 0.02 \text{ cfs/ac)}$$

RECOMMEND NO MEASUREMENT REQUIRED

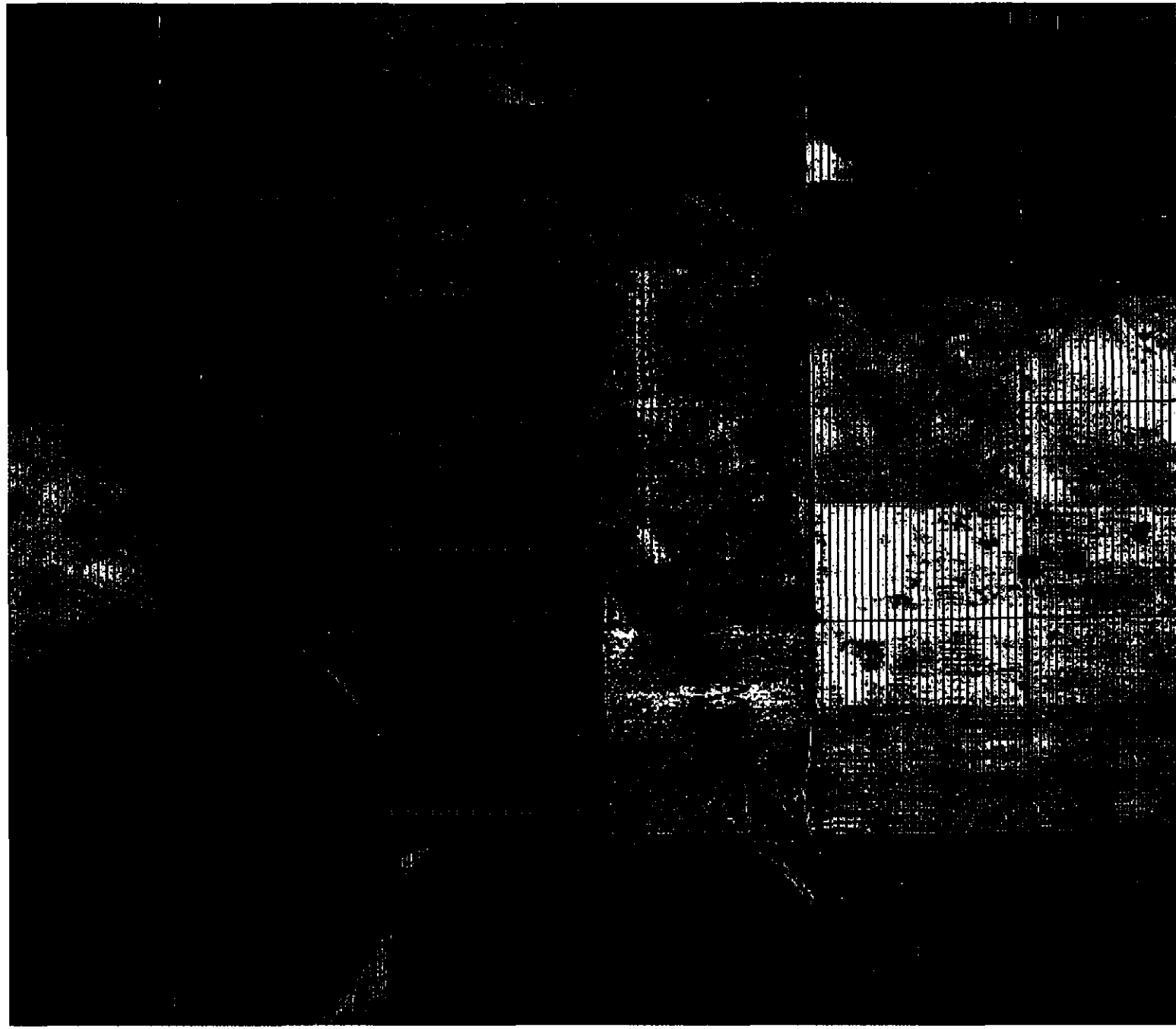
PAGE - 2 -

MICROFILMED
JUN 05 2002

35-08655

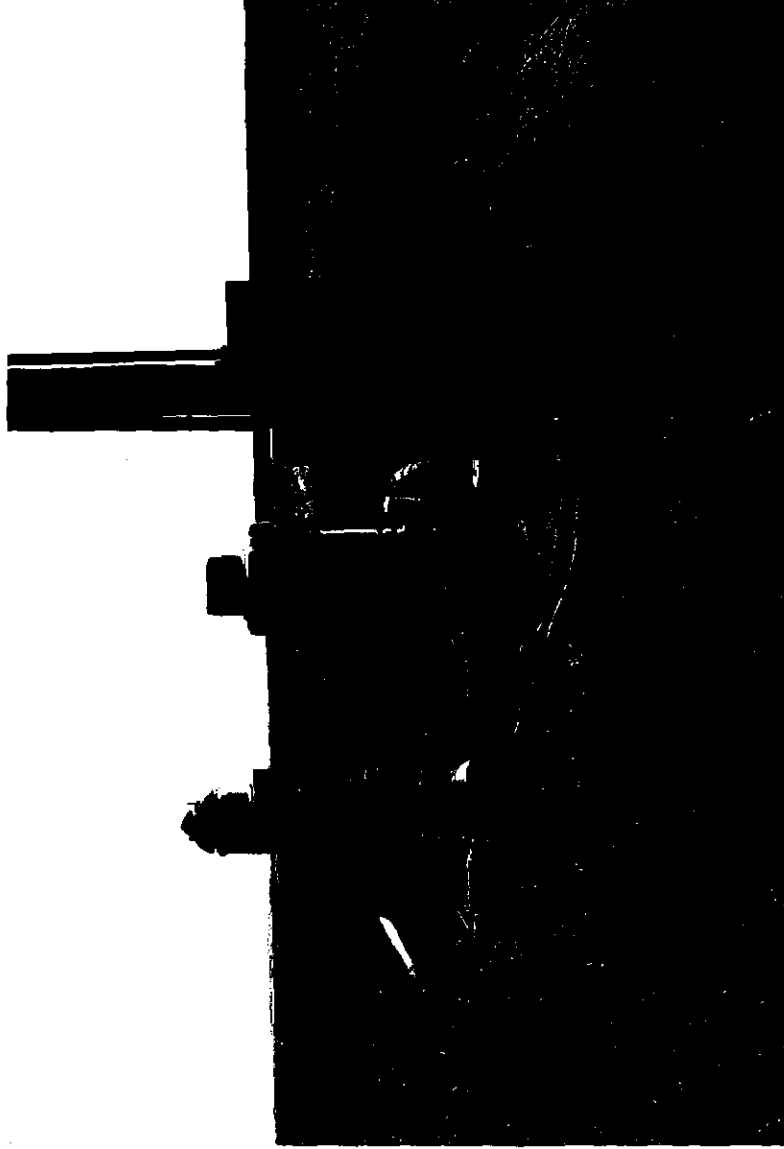
35-08655

1S 33E sec 33



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JUN 05 2002



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35-08655

FIELD EXAM NOTES

EXAM # 35-08655

DATE OF EXAM 9/10/1996

PERMITEE NAME _____

OTHER WATER RIGHTS SAME POD _____

OTHER WATER RIGHTS SAME POU _____

PUMP #1 HP 150 MAKE GE SERIAL # RTJ429001
COLOR AND DESCRIPTION Gray / Lime Green
OUTPUT DIAMETER 10" SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE None CHECK VALVE ☒ ~~INT~~ GATE VALVE ☐ ☒ [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE ☐ [N] GATE VALVE ☐ [N]

BOOSTER PUMP #1 HP 40 MAKE US Plast SERIAL # Not Readable
COLOR AND DESCRIPTION Gray / White / Red Orange
Vertical Booster Pump
BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

CIRCLE PIVOT ☐ [Y] ☐ [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
PRESSURE [H] [L]

HAND LINES ☐ [Y] ☐ [N] NUMBER OF LINES _____ LENGTH OF LINES _____

RAIN BIRDS PER LINE _____ NOZZEL DIAMETER _____

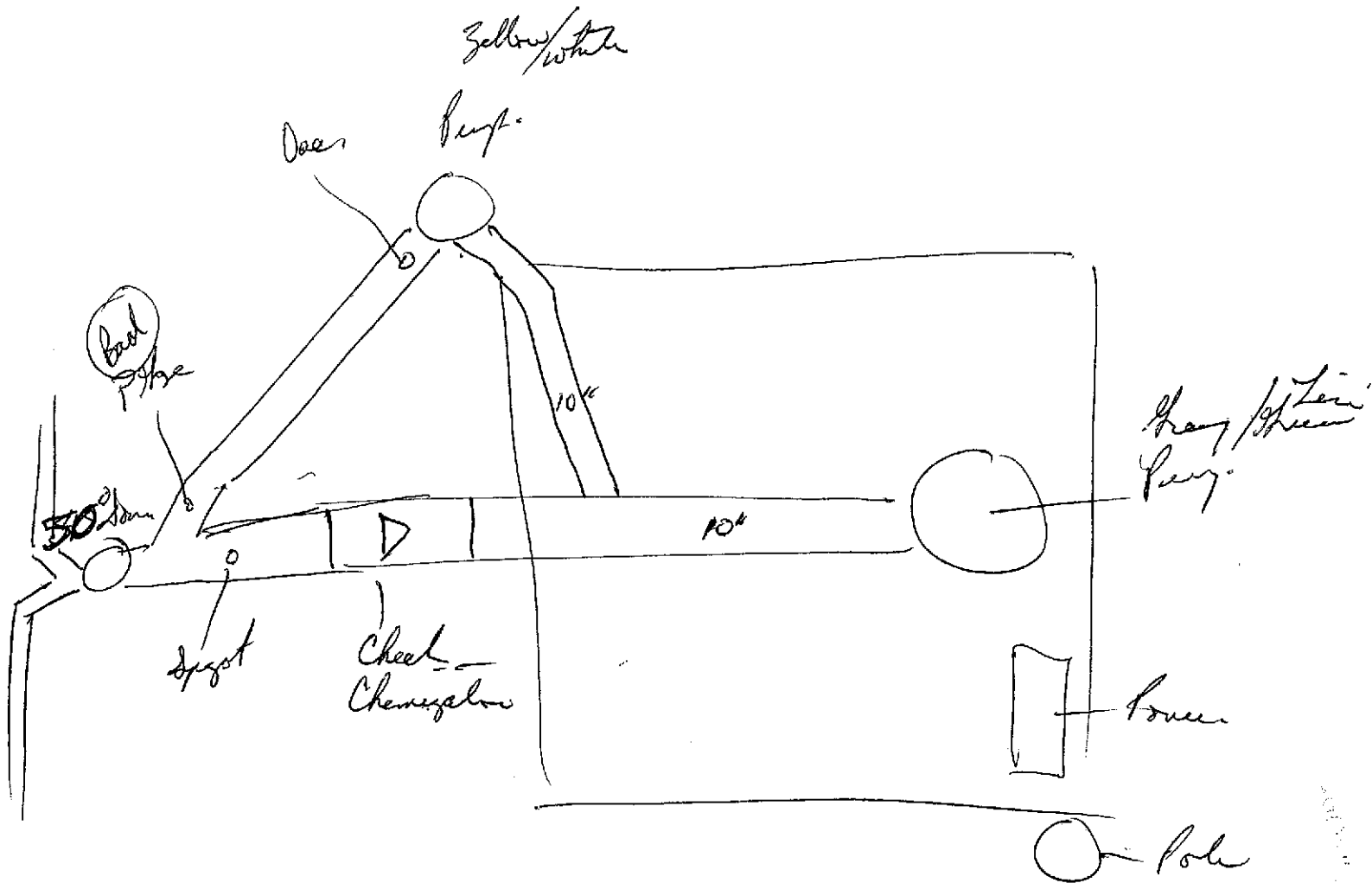
SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH _____/_____

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JUN 05 2002

712



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JUN 05 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 16 1984

35-7767

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

1/ $0.929 \text{ Factor} \times 17" \text{ meter reading} = 15.793$

2/ $0.926 \text{ Factor} \times 16" \text{ meter reading} = 14.816$

$$(9.75' \text{ ID})^2 \times 3.85 \times \sqrt{15.793} = 1454.5 \text{ gpm or } 3.24 \text{ cfs} \checkmark$$

$$(9.75' \text{ ID})^2 \times 3.85 \times \sqrt{14.816} = 1408.8 \text{ gpm or } 3.014 \text{ cfs} \checkmark$$

$$\text{Total } 6.38 \text{ cfs} \checkmark \text{ capacity}$$

$$199 \text{ acms} \times 0.025 = 3.98 \text{ cfs}$$

Limited by permit to 2.85

b) Volume Calculations for Irrigation:

$$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 199 \times 3.5 \text{ af/a} = 696.5$$

$$V_{out} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.85 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1209.7$$

$$V = \text{Smaller of } V_{in} \text{ and } V_{out} = 696.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

Per VAX:

a) Other water rights with same place of use: 35-2729 $\checkmark$ 1.15 cfs on 160 acresb) Other water rights with same point of diversion: 35-2729 $\checkmark$

35-8655-app, no overlap

c) Analysis:

R 17 (35-2729) (3.98 cfs)

35-2729

35-7767

MICROFILMED

JUN 05 2002

Overlap Analysis - Rt. 35-7767

- ① Entire System: 6.38 cfs - 199 acres
(more than $1\frac{1}{2}$ " per acre is available but not allowable)
- ② Rt. 35-2729: 1.15 cfs - 160 acres =
0.0071875 cfs/acre previously licensed
- ③ We can allow an inch per acre for the new lands (39 ac.) and bring the previously licensed lands up to an inch per acre under this license with no system capacity constraints.

$$\begin{array}{l} \text{allow } 3.98 \text{ cfs } (199 \times 0.02 \text{ cfs}) \\ \quad - 1.15 \text{ cfs } (\text{Lic. } 35-2729) \\ \hline \text{allow } \rightarrow 2.83 \text{ cfs for Lic. } 35-7737 \end{array}$$

$$\begin{array}{rcl} Y = 199 \text{ ac.} \times 3.5 & = & 696.5 \text{ AFA} \\ & - & 488.0 \\ \hline & & 208.5 \text{ AFA allowable} \end{array}$$

LW
1/8/88

MICROFILMED

JUN 05 2002

Department of Water Resources

Permit No. 35-7767

Phone No. 785-5928

- [illegible]

April 9, 1993

LARON HANSEN
701 N. 1500 W.
BLACKFOOT ID 832210000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08655

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

MAY 25 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08655 Reviewed by Klg Date 4/7/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? irrigate -40
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received 4/5/93 95
Date proof due 4/1/93 - 91
No. of days late = 4
Priority Date 7/24/87 + 205
New Priority Date 7/28/87 209

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY
New Address

Proof Made 4/5/93
4/9/93 Klg

needs an order

April 6, 1993

LARON HANSEN
701 N. 1500 W.
BLACKFOOT ID 832210000

LAPSE NOTICE

RE: PERMIT NO. 35-08655

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 4/6/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Kla
RECEIVED

MAY 25 1993

January 31, 1993

LARON HANSEN
701 N. 1500 W.
BLACKFOOT ID 832210000

PROOF DUE NOTICE

RE: PERMIT NO. 35-08655

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 139794

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1991

LARON HANSEN
701 N. 1500 W.
BLACKFOOT, ID 832210000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08655

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

APR 18 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
APR 12 1991

APPLICATION FOR PERMIT REVIEW

Application #: 35-8655
Date: 3-29-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

✓ No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

✓ Groundwater:

✓ GT. 0.7 cfs - 01G-P03, 01C-P03 (existing well)
LT. 0.7 cfs - N/A

✓ Drilling Permit:

✓ Approved w/permit - P99
Not included - 046-P23 (All GW, even existing wells)

✓ Location:

✓ Water Districts - WD No. 01
Surface water - 005, 005-01H-P01 (LT.7 w/pump)
005-01J-P08 (GT.7)

✓ Groundwater *existing* - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - 7 (1, Blank or Other)

✓ Trust - 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042 (req.)
002-P06 (M.D.), 007 (Spec.), 044 (Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054 (req.)

Storage - 18A-for multiple measuring devices (In WD),
18B-P09 (Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021 (restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: APR 12 1991 *104-1-1993*

Other Conditions Recommended _____

4-3-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

The Morning News
Box 70
Blackfoot, ID 83221

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

RECEIVED

APR 12 1991

35-08655

Source: GROUNDWATER

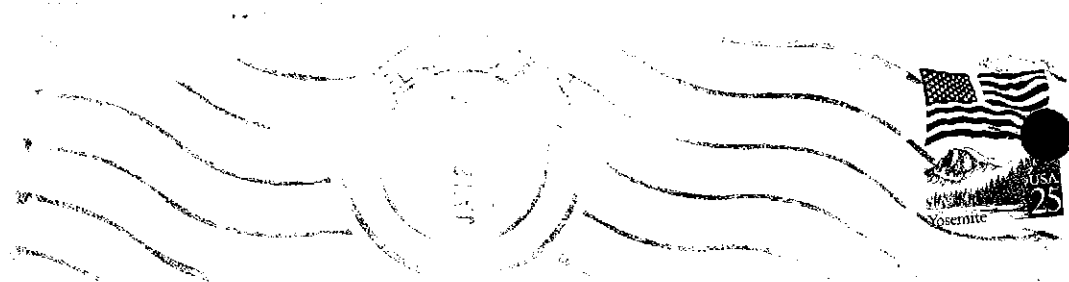
40.0 ACRES TOTAL

Published 2/21/1991 & 2/28/1991

PROFILE

APR 12 1991

Laron Hansen
701 N. 1500 W.
Blackfoot, ID.
83221



State of Idaho
Dept. of Water Resources
1301 N. Orchard
Boise, Idaho
83706

Address
UP DATE

APR 12 1991

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Jim Sed 2
RECEIVED
JAN 25 1991

Application No. 35-8655

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ☒ No ☐

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes ☐ No ☒

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 40

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. _____

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Laron Honea

Date Jan 18, 1990

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APR 12 1991

*Note: Count 40 Acres as first Acres
TJD.
1-28-91*

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM			
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
3508655																										
3502449	BENSON	L	GROUNDWATER	01S	33E	33				:				:	40	40	40	40	:	40	40	40	40	320		
3502729	BENSON	L	GROUNDWATER	01S	33E	33	40	40		:	40			:	40				:					160		
3502756	HANSEN	L	GROUNDWATER	01S	33E	33	40			:				:					:					40		
3507099	HANSEN	L	GROUNDWATER	01S	33E	33			40	:				:					:					40		
3507767	U.S. DEPT. OF AGRICULT	L	GROUNDWATER	01S	33E	33	40	40		:	40	39		:	40				:					199		
3507776	EASTERN IDAHO PRODUCTI	L	GROUNDWATER	01S	33E	33				:				:	40	37	39	40	:	40	40	40	40	316		
3508655	HANSEN	A	GROUNDWATER	01S	33E	33				:		40		:					:					40		
	1986 MAPPING DATA ---	-	COUNTY 11 QUAD Y 88	01S	33E	33	28	38	37	36	:	43	41	40	42	:	41	39	37	38	:	40	40	39	37	616

APR 12 1991

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 16, 1991

Larson Hansen
554 W. 100 N.
Blackfoot, ID 83221

RE: Application for Permit No. 35-8655

Dear Applicant(s):

NOTICE OF PENDING ORDER VOIDING APPLICATION

On July 24, 1987 you filed with the Department of Water Resources (Department) Application for Permit No. 35-8655 which proposed the diversion of 0.80 cubic feet per second of groundwater for irrigation of 40 acres.

The Department mailed a letter and questionnaire to you on December 10, 1990. The letter requested that you return the Department's questionnaire concerning your present possessory interest in the place of use, any prior development under the application and/or your plans for pursuing completion of the proposed project. The letter notified you that failure to complete and return the questionnaire within thirty (30) days of the date of the letter was cause for the Department to void the application.

The purpose of this notice is to provide a second and final opportunity for you to submit the requested information. Pursuant to Section 42-204, Idaho Code, the Department may void applications for which requested information is not submitted. If you fail to respond to this inquiry within fifteen (15) days of the date of this letter, the Department will issue an order voiding the application pursuant to Section 42-204, Idaho Code.

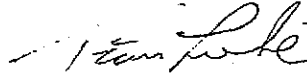
If no development has been completed as authorized by the application, and you are no longer interested in pursuing the development, please complete and return the enclosed withdrawal form. Please note, if you are using water without an approved permit, the Department may issue an order requiring you to cease diverting the water.

RECEIVED

APR 12 1991

Please feel free to contact me if you have questions concerning this matter.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosure
cc: Region

MICROFILMED

APR 12 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 10, 1990

RE: APPLICATION FOR PERMIT NO. 35-8655

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

APR 12 1991

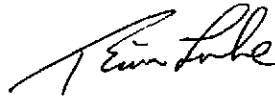
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

APR 12 1991

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Kcw APPLICATION NUMBER: 35-8655

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☐ No Final date for protests: _____
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
- ☐ Application published correctly. If not, record action taken: _____
- ☐ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☐ Recommendation & initial, recorded on application.
- ☐ Yes ☐ No Measuring device required.
- ☐ Yes ☐ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
- ☐ _____ Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: _____ Date: _____
STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: _____ Date: _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX