

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

256 52 1081

WIC/OULTNER

POINT OF DIVERSION
AND
PLACE OF USE

22

R33E
T
2
S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

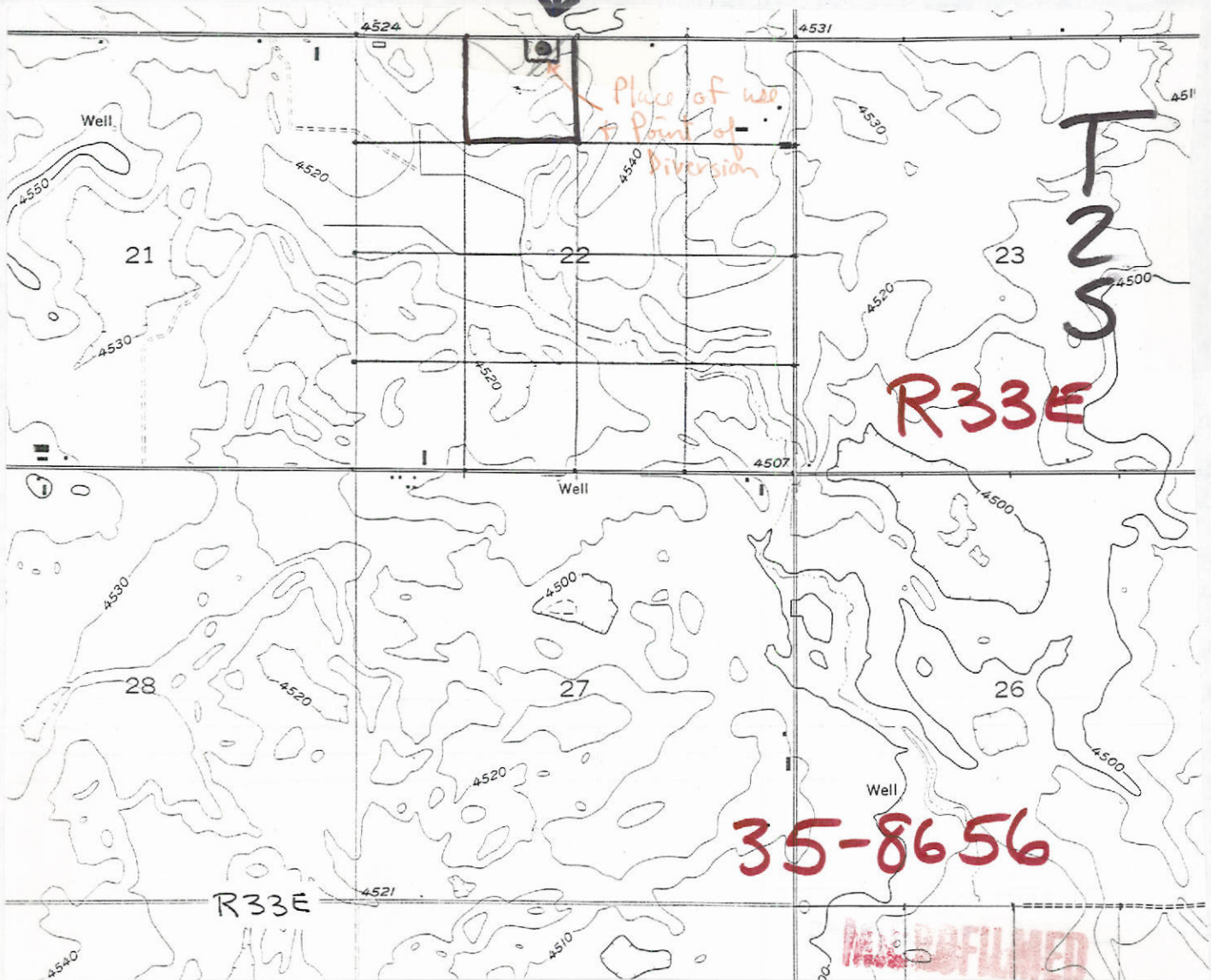
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

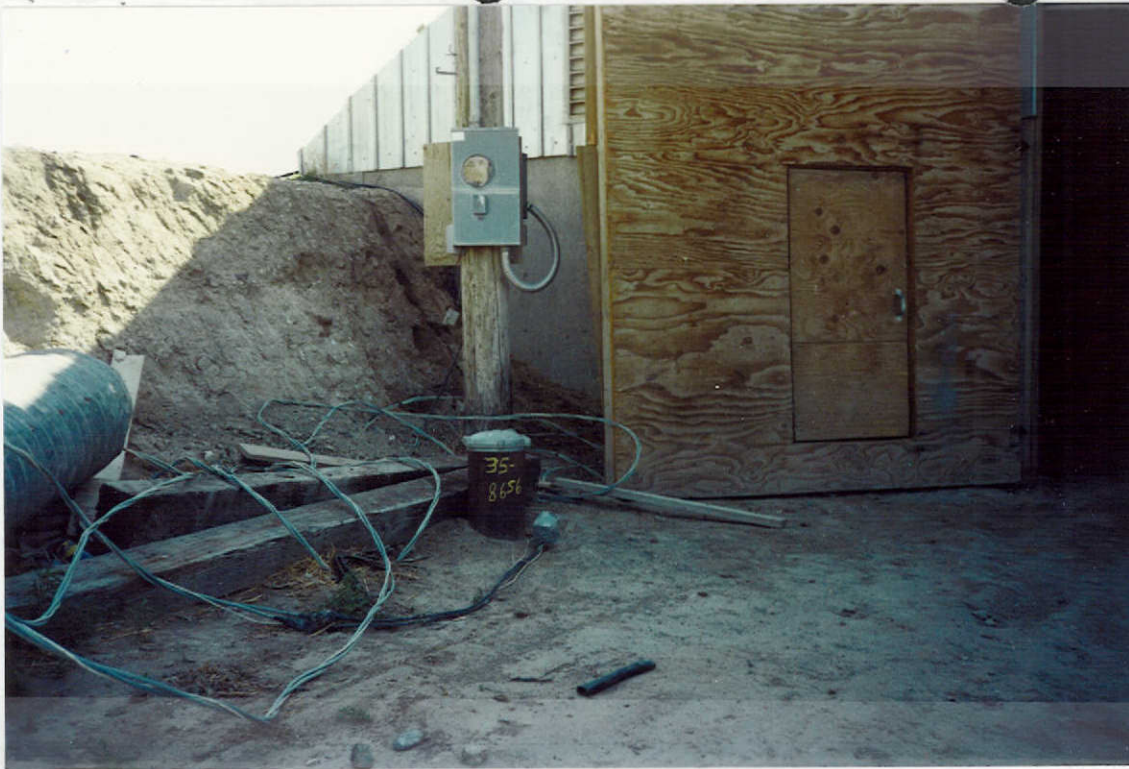
35-8656

PERMIT NO.

Place of use
to Point of Diversion



35-8656



Point of
Diversion
↙



35-8656

RECEIVED

MAR 28 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08656

Priority: July 16, 1987

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that CRAIG EVANS
1523 W. 300 N.

BLACKFOOT, ID 832210000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 16, 1987; and
has submitted Proof of Beneficial Use on April 14, 1988. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 22, Township 02S, Range 33E
BINGHAM County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

02S 33E 22 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar humidifier.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of MARCH, 1991.

RECORDED

MAR 28 1991

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35-8658

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Craig Evans Phone 684-3614
Post office address 1523 W. 300 N., Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township 2S Range 33E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to humidifiers for
potato cellar

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

APPROVED

SEP 25 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. commercial use for humidifiers for potato cellars

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	33E	22					C												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

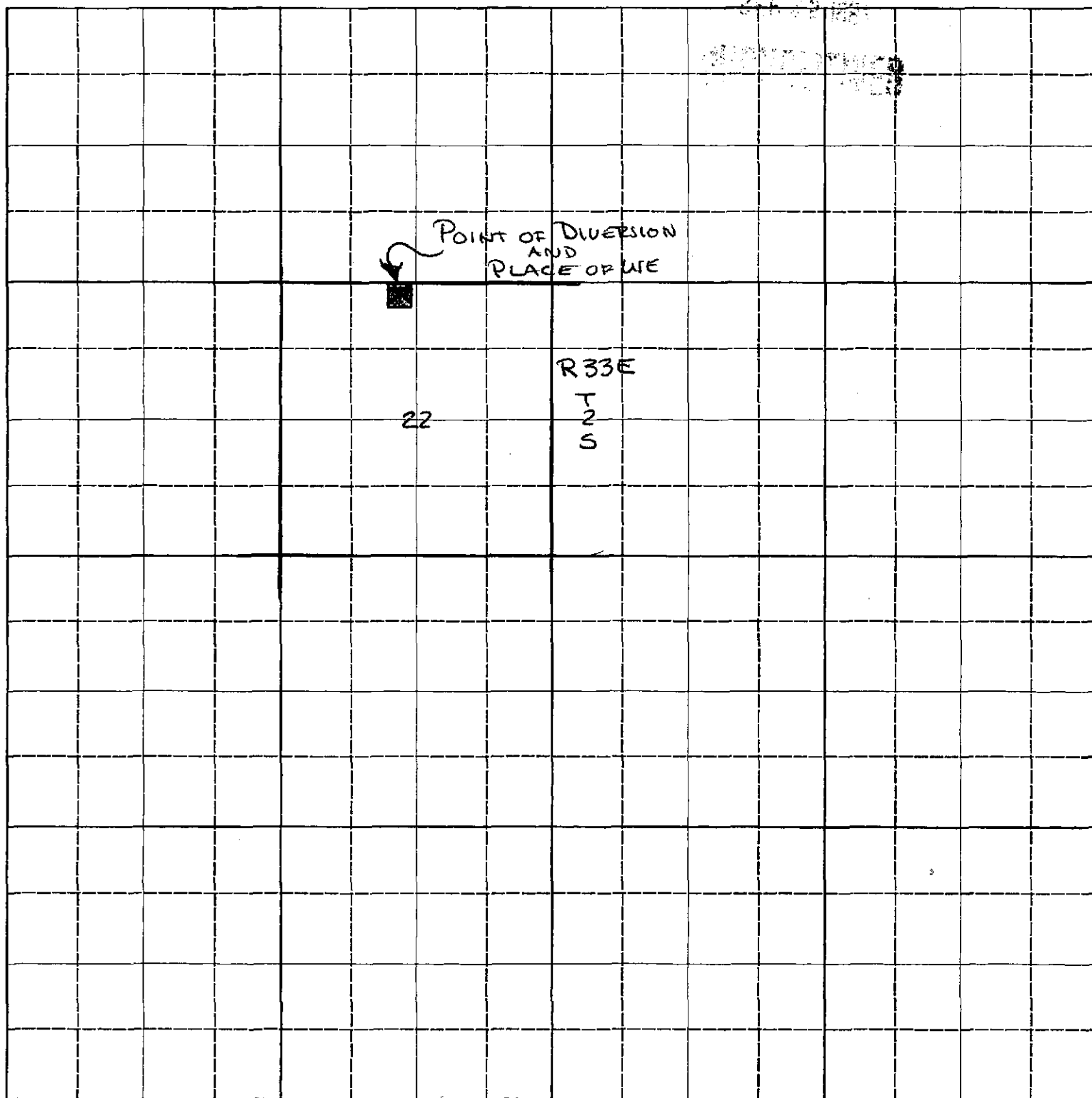
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

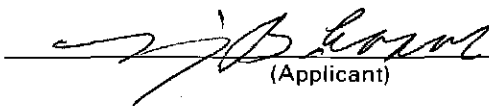
12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

assisted by KCW

Proposed Priority 7/16/87

Received by dg Date 7-16-87 Time 4:30 pm Preliminary check by HWS

Fee \$ 30.00 Receipted by dg # 41283 Date 7-16-87

Publication prepared by dg Date 7-29-87 Published in Blackfoot News 8-6 + 8-13-87

Publication approved KW Date 8-21-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8656, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 14th day of September, 1987.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

SEP 25 1987

Idaho Department of Water Resources
Eastern District Office
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

Mr. Ron Carlson:

Would you please commence required processing of my application
for permit # _____.

I understand the interim approval nature of this permit and agree
to abide by the interim conditions imposed by the Department of
Water Resources. I also ask for permanent conversion of this
permit when interim conditions end.

Thank you for your help in this matter.

Respectfully yours,



MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8656

EVANS, CRAIG
1523 WEST 300 NORTH, BLACKFOOT, ID
83221

Source: GROUNDWATER
Diversion Pt: NENENW Sec 22 T 02S R 33E
Use: COMMERCIAL (0.010 CFS)
Date Filed: 07/16/1987
In: NENW Sec 22 T 02S R 33E

35-8654

STATE OF IDAHO
DEPT. OF FISH & GAME, BOX 25, BOISE, ID
83720

Source: GROUNDWATER
Diversion Pt: NWNW Sec 24 T 05S R 31E
Use: WILDLIFE (1.0 CFS)
Date Filed: 06/30/1987
In: SWNE SENE NENW NWNW SWNW
SENW NESW SESW NESE NWSE SWSE SESE
Sec 24 T 05S R 31E

27-7437

CITY OF BLACKFOOT
157 NORTH BROADWAY, BLACKFOOT, ID
83221

Source: SNAKE RIVER trib. to COLUMBIA
RIVER
Diversion Pt: LOT 18 (SESWSW) Sec 27 T
02S R 35E
Use: RECREATION STORAGE (280.0 AF)
RECREATION (2.8 CFS)
Date Filed: 07/15/1987
In: SENE NESE Sec 33 T 02S R 35E NWNW
SWNW NWSW Sec 34 T 02S R 35E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before August 24, 1987.

Norm Young
Acting Director

(9658)
Pub.: 8/6, 13

RECEIVED
AUG 20 1987
Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 164 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
6th day of August, 19 87

and the last publication having been made on the
13th day of August, 19 87

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Michael Bell
Subscribed and sworn to before me this 14th

August, 19 87
Blue Baumgartner
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Aug. 20, 1992

MICROFILMED

SEP 25 1987

March 19, 1991

CRAIG EVANS
1523 W. 300 N.
BLACKFOOT, ID 832210000

RE: WATER RIGHT NO. 35-08656

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
MAR 20 1991

LICENSE REVIEW CHECKLIST

Permit No. 35-8656

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒ proof made 1988

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day

30-day

Back of field report signed? ☒

Reviewer J. Carter Date 3/7/91

Review time 8 min.

MAILED
MAR 28 1991

3-19-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8686
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index X.S. 6/8/89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index X.S. 6/8/89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

35-2162

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/19/89 KLL (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 7/24/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
35-8656
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Craig Evans
Current Address: 1523 W. 300 N., Blackfoot, ID. 83221
2. Accompanied by: Same EXAM. DATE: 6/9/89
Address: Same Phone No. _____
Relationship to Permit Holder: Owner
3. Source: ground water tributary to _____

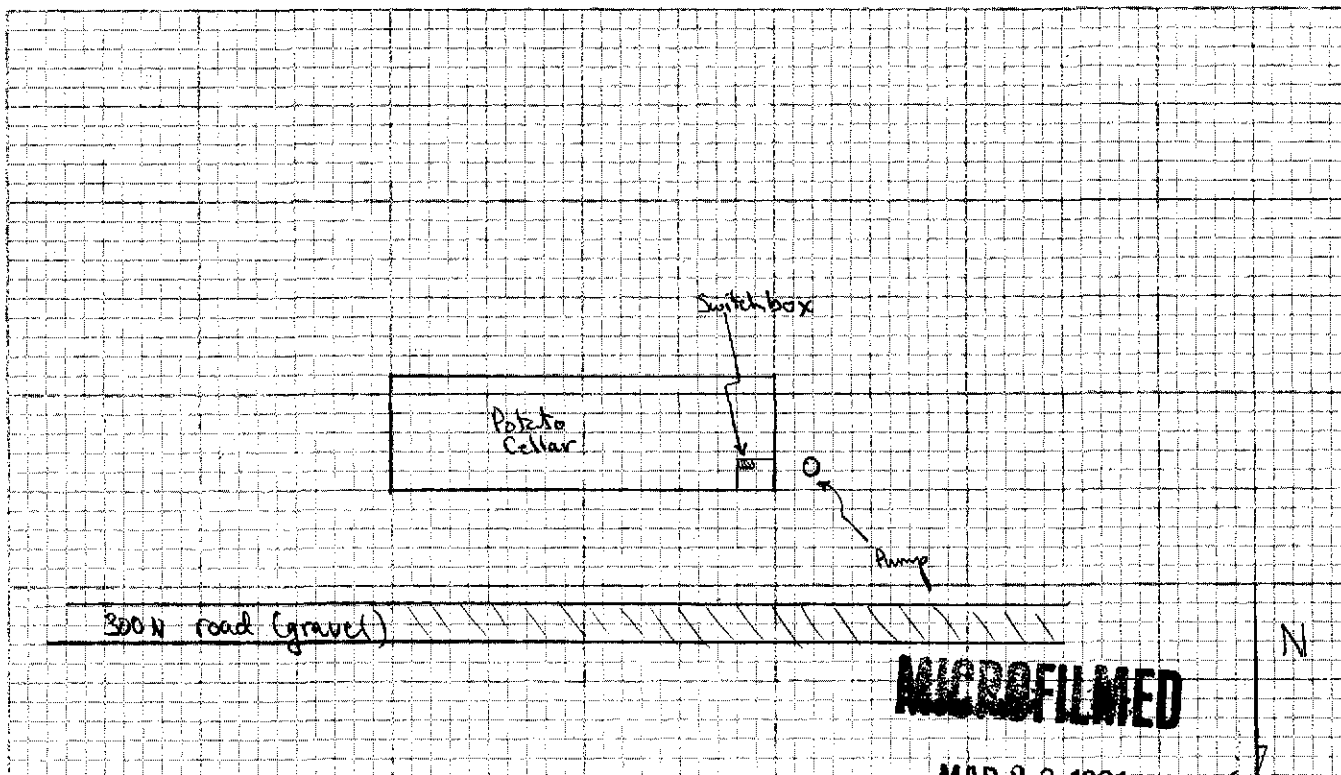
Permit No. _____
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-2162 (IRR ONLY) ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 28 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible pump to humidifier for spud cellar

Static water level = 123' from well log

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{Model} Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	3/4	2801074910	Franklin Electric	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	22	25	33E	Brigham	Onsite inspection + USGS map

6. **Place(s) of Use:**

Indicate Method of Determination Same as P.D.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	33E	22					C												

MICROFILMED

MAR 28 1981

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—

2. Measurements:

Static line pressure = 34 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. ^{Theoretical} Measured Method:

$$Q = \frac{hp(8.814)(cfs)}{1.54 + (2.308 \times psi)} \quad Q = \frac{(3/4)(8.814)(.8)}{1.54 + (2.308 \times 34)} = .026 cfs$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{\text{commercial}} = 0.6 afa$

MICROFILMED

MAR 28 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

MAY 1991

RECEIVED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Humidification (commercial)</i>	<i>4/1</i>	<i>12/31</i>	<i>.01</i>	<i>0.6</i>
Totals:			<i>.01</i>	<i>0.6 afa</i>

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name *Kelly Schild*
Signature *Kelly Schild*
Certification Date _____
Field Report Preparation Date *6/14/89*

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

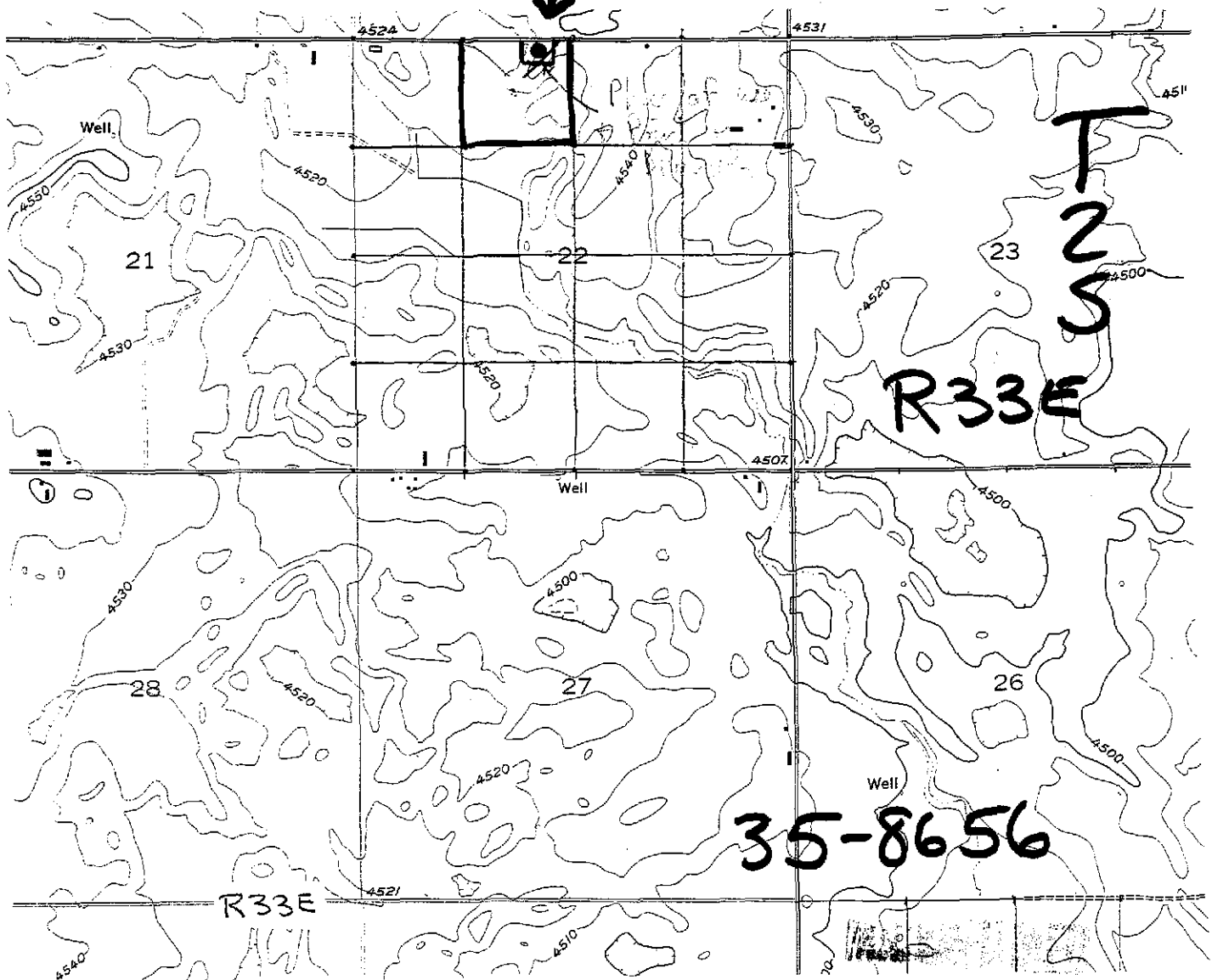
MAR 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-8656

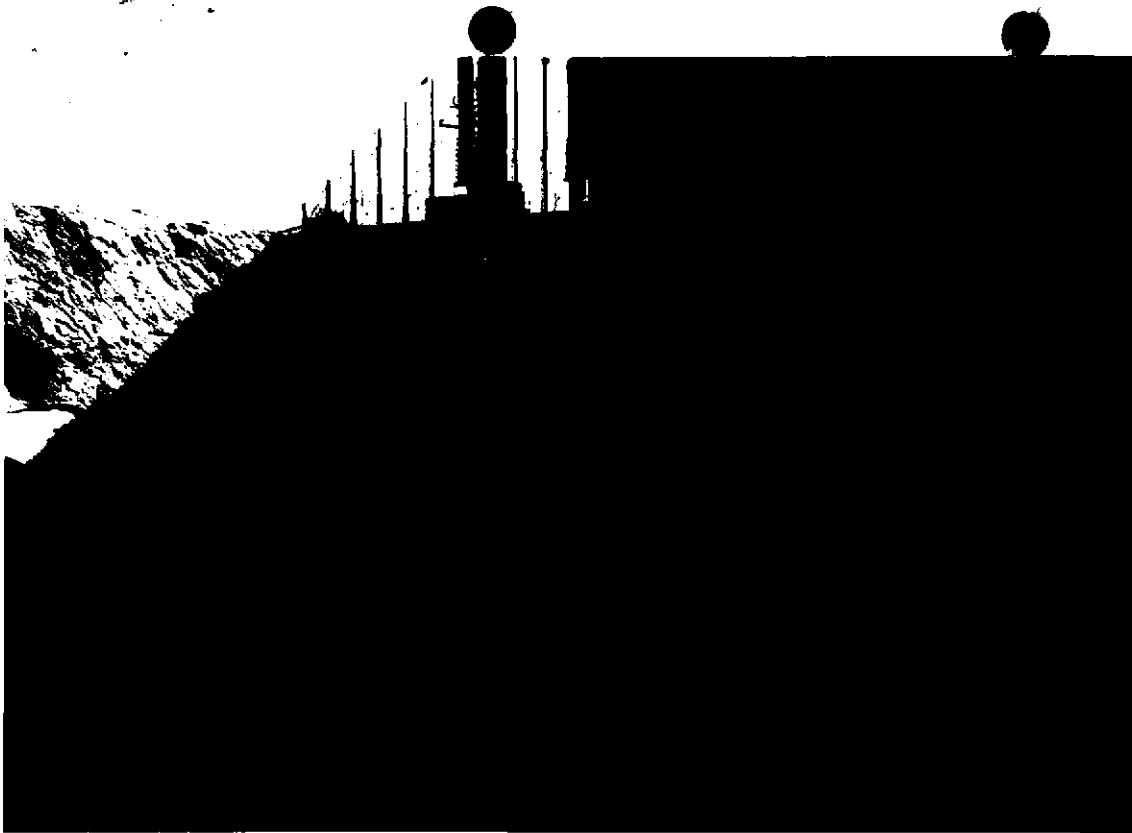
PERMIT NO.

Place of use
to Point of Diversion

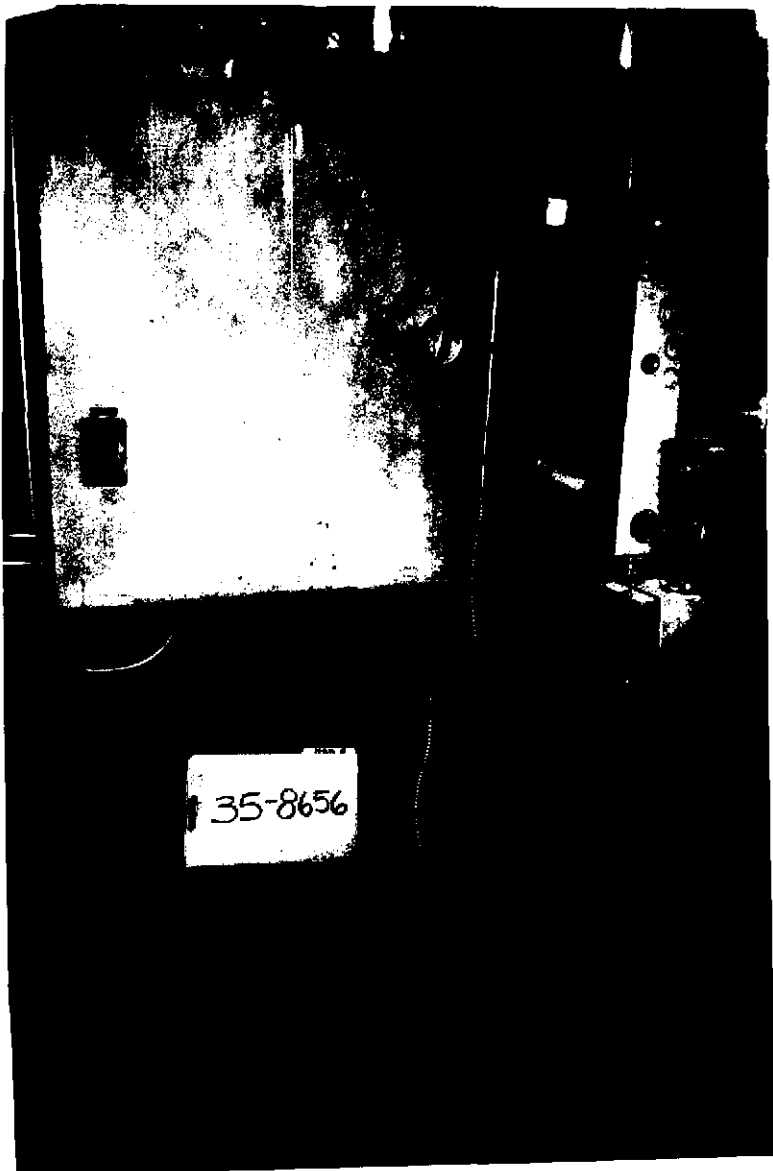


MAILED

35-8656



Point of
Diversion



35-8656

35-8656

MAR 28 1951



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 13, 1988

RE: Permit No. 35-8656

Craig Evans
1523 W. 300 N.
Blackfoot, ID 83221

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV:CW

RECEIVED

MAR 28 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

93

1. WELL OWNER

Name Craig Evans G/O Irv Wanlass
1523 W. 300 N. BIKET.
Address 334 Highway 91 Blackfoot, Ida. 83221
Owner's Permit No. 35-87-E-004

7. WATER LEVEL

Static water level 123 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

35-8656
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ OtherThickness .250 inches Diameter 6 inches + 1 feet 20 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18" Material used in seal: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

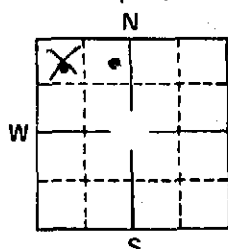
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County BlaineNE 1/4 NW 1/4 Sec. 22, T. 2 N, R. 33 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
implied with at the time the rig was removed.Firm Name Denning Drilling, Inc. Firm No. 10Address Box 460 Ucon 83454 Date 10/22/87

Signed by (Firm Official) _____

and

(Operator) _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Craig Evans
2. Address 1523 W. 300 N., Blackfoot, ID 83221
- (X) Well Owner () Well Operator () Other, specify _____
3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location NE 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 22, Twp. 2S, Rge. 33E, County Bingham,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
- | | | |
|----------------|--------------------------------------|----------------|
| () Domestic | () Stockwater | () Monitoring |
| () Irrigation | () Industrial | () Municipal |
| () Injection | (X) Other, Specify <u>commercial</u> | |
6. Well construction information:
- (X) New well () Deepen () Replace
- Proposed surface diameter 8" Proposed depth 150
- Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
7. Anticipated construction start date end of July 1987
8. Well Driller (if known) Dewing # 10
Address _____
Date 16 July 87 Applicant's signature [Signature]
Title [Signature] Applicant

* After other pre-requisite approvals have been obtained.

Log Rec
4/21/88

MICROFILMED
JUN 17 1988

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 14th day of September, 1987

Signed

J. Glen Saxton

Title

Chief, Operations Bur.

Received by da, Fee \$100⁰⁰ Date 7-16-87

Receipt No. 41283 Construction start date _____

Construction start extension to _____

Extension approved by _____

MICROFILMED

JUN 17 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8656

Date: 5-10-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
 Y 1. well log in file ✓ I-file m
 Y 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks: Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

completed 6/7/88 se
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

APR 14 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by ry
Sent to region 9/18/88

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8656

Name(s) of Permit Holder: CRAIG EVANS

Post Office Address: 1523 W. 300 N

BLACKFOOT, IDAHO 83221 Telephone No. 684-3614

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark COMMERCIAL

Total rate and/or volume for which proof is submitted 101 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov. 20, 1987

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

CRAIG EVANS 684-3614
(Name) (Telephone Number)

1523 W. 300 N., BLACKFOOT, ID 83221
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 16 1988

DEC 21, 1987
Date

Craig Evans
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1987

RE: Permit No. 35-8656

Craig Evans
1523 W. 300 N.
Blackfoot, ID 83221

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Also enclosed is a copy of your approved drilling permit authorizing construction of the well identified in the water permit.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Craig Evans
2. Address 1523 W. 300 N., Blackfoot, ID 83221

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location NE 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 22, Twp. 2S, Rge. 33E, County Bingham,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify commercial

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 8" Proposed depth 150

Anticipated bottom hole temperature:

☒ 85° F or less (Cold water well)
☐ 85° F to 212° F (Low temp. geothermal well)
☐ 212° F or more (Geothermal well)

7. Anticipated construction start date end of July 1987

8. Well Driller (if known) _____

Address _____

Date 16 July 87 Applicant's signature [Signature]

Title [Signature] Applicant

MICROFILMED

* After other pre-requisite approvals have been obtained.

SEP 25 1987

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 14th day of September, 1987

INDEXED

SEP 25 1987

Signed

J. Glen Saxton

Title

Chief, Operations Bur.

Received by da Fee \$100⁰⁰ Date 7-16-87

Receipt No. 41283 Construction start date _____

Construction start extension to _____

Extension approved by _____

State of Idaho
Department of Water Resources

35-8656

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Evans

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: 8-24-87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-21-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01 - N/A
☒ 16 July 1987 Date of priority recommended. gw
☒ Special conditions of approval or cover letter. _____

"DCMI" - ok to process.

SEP 25 1987

BY: Ernest Carlson

Date: 25 Aug, 1987

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

Date: 9/9/87

RECEIVED

AUG 26 1987

Department of Water Resources

needs a
special
cover
letter
sending
out drilling
permit

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

July 30, 1987

Craig Evans
1523 West 300 North
Blackfoot, Idaho 83221

RE: Application for Permit No. 35-8656

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 35-8656. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Blackfoot News. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dg

UNRECORDED

SEP 25 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 29, 1987

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a callier proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 24, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

RECEIVED
SEP 25 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before August 24, 1987.

Norm Young

Acting Director

Published August 6, and August 13, 1987

REPROFILMED

SEP 25 1987

35-8656

EVANS, CRAIG

1523 WEST 300 NORTH, BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NENENW Sec 22 T 02S R 33E

Use: COMMERCIAL (0.010 CFS)

Date Filed: 07/16/1987

In: NENW Sec 22 T 02S R 33E

9658-ust,ust

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8656

EVANS, CRAIG
1523 WEST 300 NORTH, BLACKFOOT, ID
83221
Source: GROUNDWATER
Diversion Pt: NENENW Sec 22 T 02S R 33E
Use: COMMERCIAL (0.010 CFS)
Date Filed: 07/16/1987
In: NENW Sec 22 T 02S R 33E
35-8654

STATE OF IDAHO
DEPT. OF FISH & GAME, BOX 25, BOISE, ID
83720
Source: GROUNDWATER
Diversion Pt: NWNW Sec 24 T 05S R 31E
Use: WILDLIFE (1.0 CFS)
Date Filed: 06/30/1987
In: SWNE SENE NENW NWNW SWNW
SENE NESW SESW NESE NWSE SWSE SESE
Sec 24 T 05S R 31E
27-7437

CITY OF BLACKFOOT
157 NORTH BROADWAY, BLACKFOOT, ID
83221
Source: SNAKE RIVER trib. to COLUMBIA
RIVER
Diversion Pt: LOT 18 (SESWSW) Sec 27 T
02S R 35E
Use: RECREATION STORAGE (280.0 AF)
RECREATION (2.8 CFS)
Date Filed: 07/15/1987
In: SENE NESE Sec 33 T 02S R 35E NWNW
SWNW NWSW Sec 34 T 02S R 35E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before August 24, 1987.

Norm Young
Acting Director

(9658)
Pub.: 8/6, 13

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SEP 25 1987

