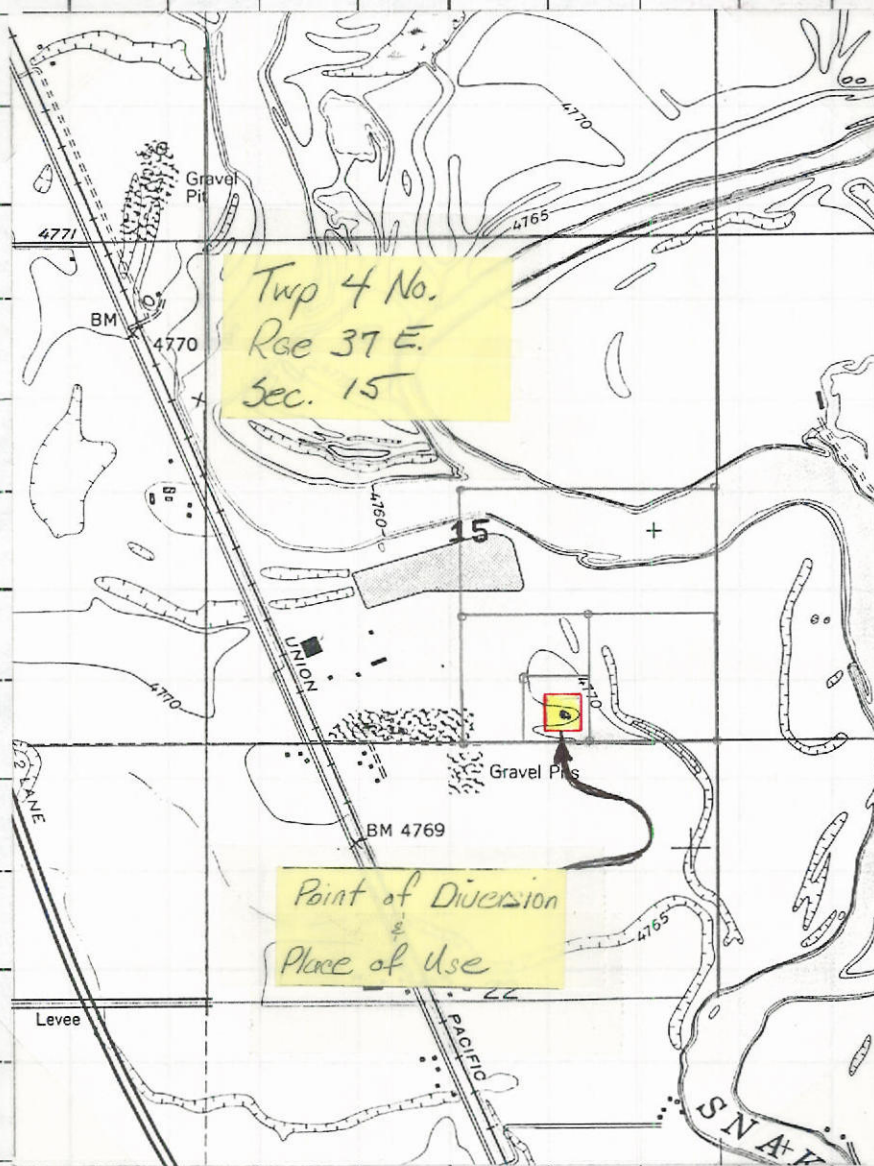


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hardie L. Richards
(Applicant)
Owner & Manager.

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Jefferson

ss

I, Crystal Foster

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho and I do solemnly swear that the

Notice of Application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

Two (2)

supplement issue thereof for consecutive issues, the first publication hav-

ing been made on Nov. 4, 1987 and the last publication having been made

on Nov. 11, 1987

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Crystal Foster

Subscribed to and sworn to before me

this

11-16-87
Glenn Luther

Notary Public.

(SEAL)

My commission expires 1-27-91

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

35-8659

VALLEY PORK PRODUCERS,
ROBERTS, ID 83444

Source: GROUNDWATER

Diversion Pt. SESWSE Sec 15 T 04N R 37 E.

Use: STOCKWATER (0.110 CFS)

COMMERCIAL (0.2 CFS)

Date Filed: 10/15/1987

In: SWSE Sec 15 T 04N R 37E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 25, 1987.

/s/ R. Keith Higginson, Director

Published in The Jefferson Star,
Rigby, Idaho, November 4 and 11, 1987.

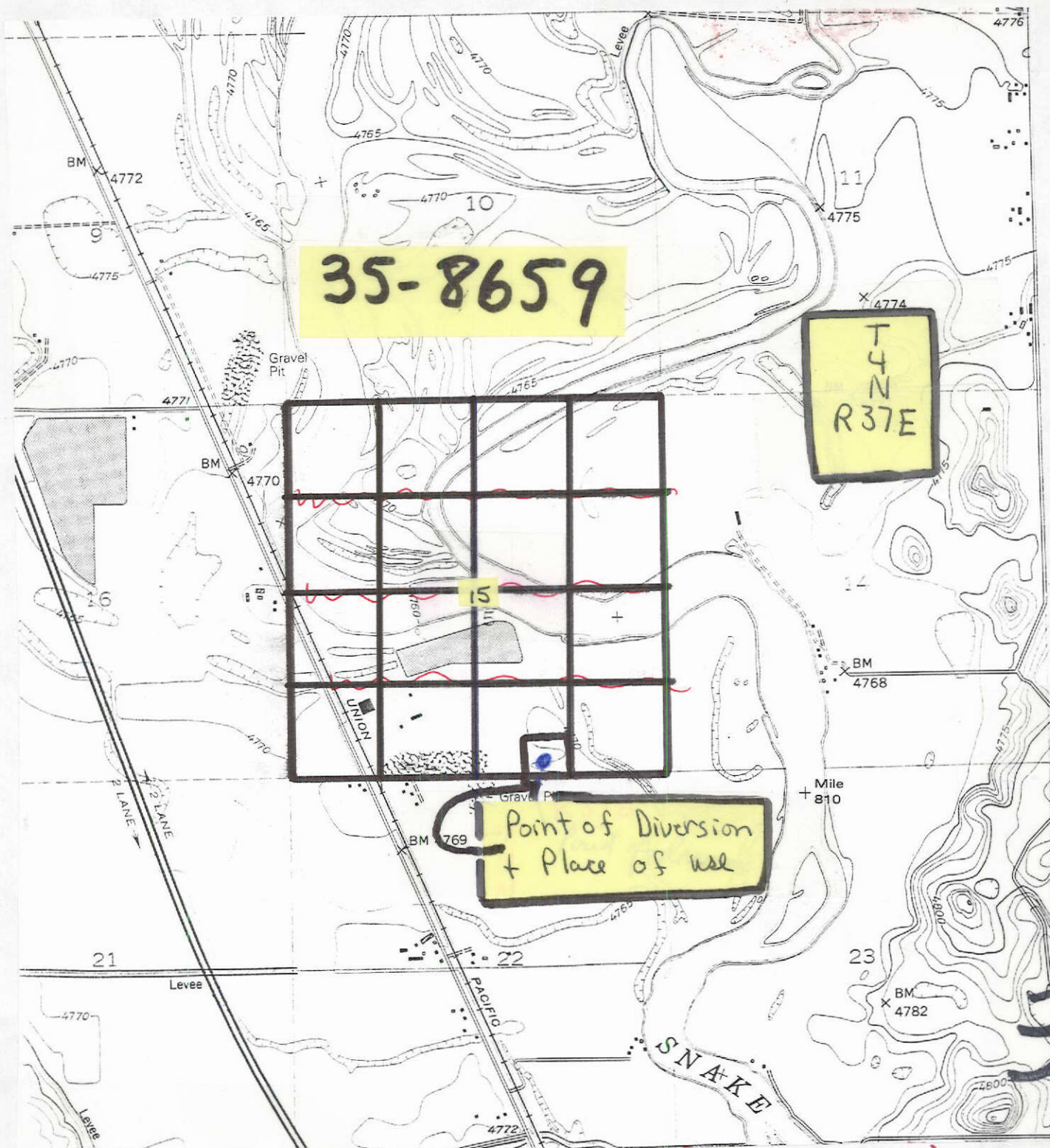
MICROFILMED

SEP 20 1988

RECEIVED

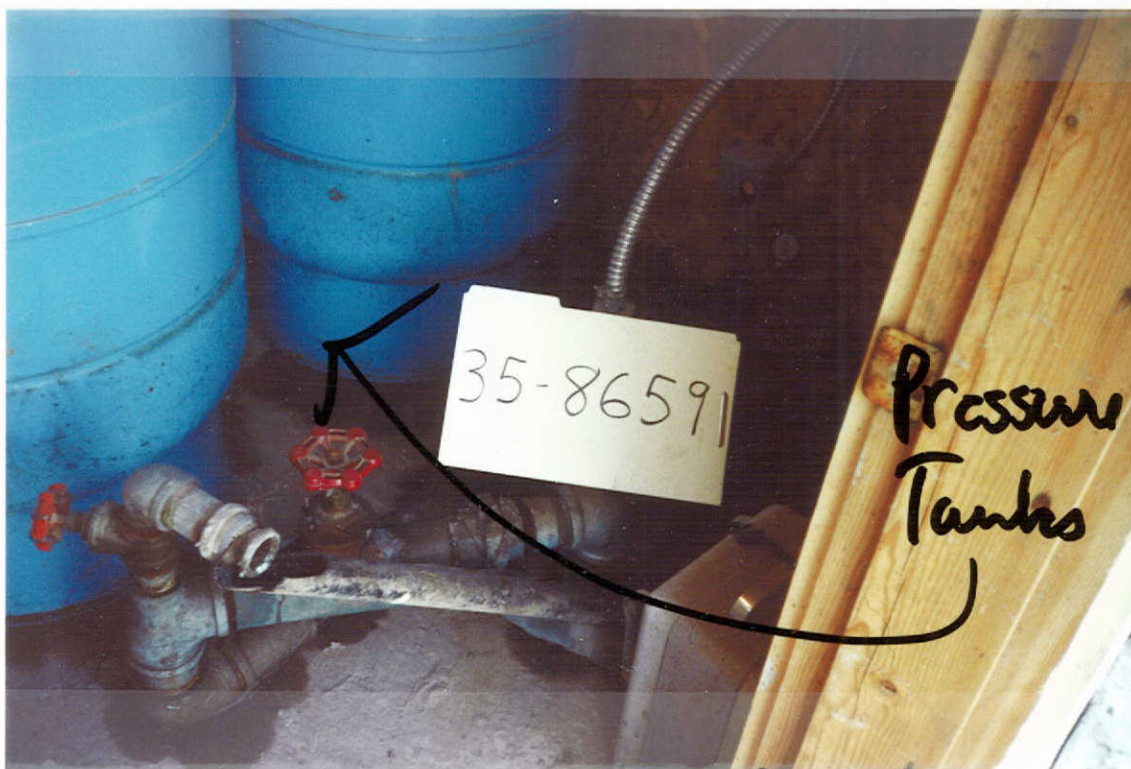
NOV 18 1987

Department of Water Resources
Eastern District Office



MICROFILMED

MAY 07 1991



35-8651



MICROFILMED

MAY 07 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08659

Priority: October 15, 1987

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:¹

7.6 AF

This is to certify, that VALLEY PORK PRODUCERS

ROBERTS, ID 834440000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 15, 1987; and has submitted Proof of Beneficial Use on February 12, 1988. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.11 CFS	6.7 AF
COMMERCIAL	01/01 to 12/31	0.15 CFS	0.9 AF
	Totals	0.15 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 15, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04N 37E 15

SWSE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 1500 hogs; commercial use is for washing pens.

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MAY 07 1991

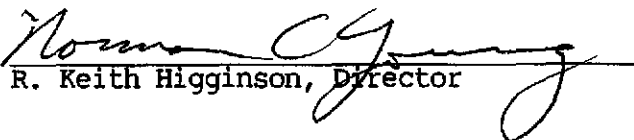
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08659

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of April, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAY 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Valley Park Producers Phone 522-5107
Post office address Roberts, Idaho 83444
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 4 N Range 37 E B.M. Jefferson County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.11 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 5 Hp. submersible pump,
delivery system to stock troughs and out lets for washing holding
pens.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr. years (minimum 1 year).

RECEIVED

SEP 20 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1500 Hogs
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use consists of periodically washing the pens where the hogs are being confined. Facility will be approximately 160,000 sq ft in area.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	37E	15															S/C		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

SEP 20 1988

Topographic map of a section of land in Twp 4 No. Rce 37 E. Sec. 15. The map shows a river, a levee, a railroad, and various landmarks. Handwritten annotations include 'Point of Diversion' and 'Place of Use'. A stamp at the bottom reads 'RECEIVED SEP 20 1988'.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hardie L. Richards
(Applicant)
Owner & Manager.

Proposed Priority 10/15/87

Received by EMC Date 15 Oct '87 Time 3:00 Preliminary check by HWS

Fee \$ 30^{xx} Receipted by dag # 42062 Date 10-15-87

Publication prepared by dag Date 10-28-87 Published in 11-5 & 11-12-87
Ridgely Star

Publication approved QW Date 11-19-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8659, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
February 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 7TH day of January, 1988.

R. Kirk Higgins
Director

MICROFILMED

SEP 20 1988

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Jefferson ss

Crystal Foster

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho and I do solemnly swear that the

Notice of Application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two (2) consecutive issues, the first publication hav-

ing been made on Nov. 4, 1987 and the last publication having been made

on Nov. 11, 1987

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Crystal Foster

Subscribed to and sworn to before me

this

11-16-87

James Luther

Notary Public.

(SEAL)

My commission expires 1-22-91

NOTICE FOR WATER RIGHTS

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

35-8659

VALLEY PORK PRODUCERS,
ROBERTS, ID 83444

Source: GROUNDWATER

Diversion Pt. SESWSE Sec 15 T 04N R 37 E

Use: STOCKWATER (0.110 CFS)

COMMERCIAL (0.2 CFS)

Date Filed: 10/15/1987

In: SWSE Sec 15 T 04N R 37E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 25, 1987.

Isi R. Keith Higginson, Director

Published in: The Jefferson Star.
Rigby, Idaho

MICROFILMED

SEP 20 1988

Department of Water Resources
Eastern District Office

April 24, 1991

VALLEY PORK PRODUCERS
ROBERTS, ID 834440000

RE: WATER RIGHT NO. 35-08659

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAY 07 1991

VALLEY PORK PRODUCERS
ROBERTS, ID 834440000

April 3, 1991

RE: WATER RIGHT NO. 35-08659

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

MAY 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 35-8659

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee OK
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked
Theoretical checked ☒
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ☒
Description of non-irrig uses
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed - ☒
Not needed ☒ proof made 1988

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ MAY 07 1991

Back of field report signed? ☒
Reviewer S. Curtis Date 3/20/91 Review time 8 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8659
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. S-31-89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index L.W. S-31-89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-8-88 Kelly L. L. L. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent K.W. 8/14/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1990
35-8659
Department of Water Resources

A. GENERAL INFORMATION

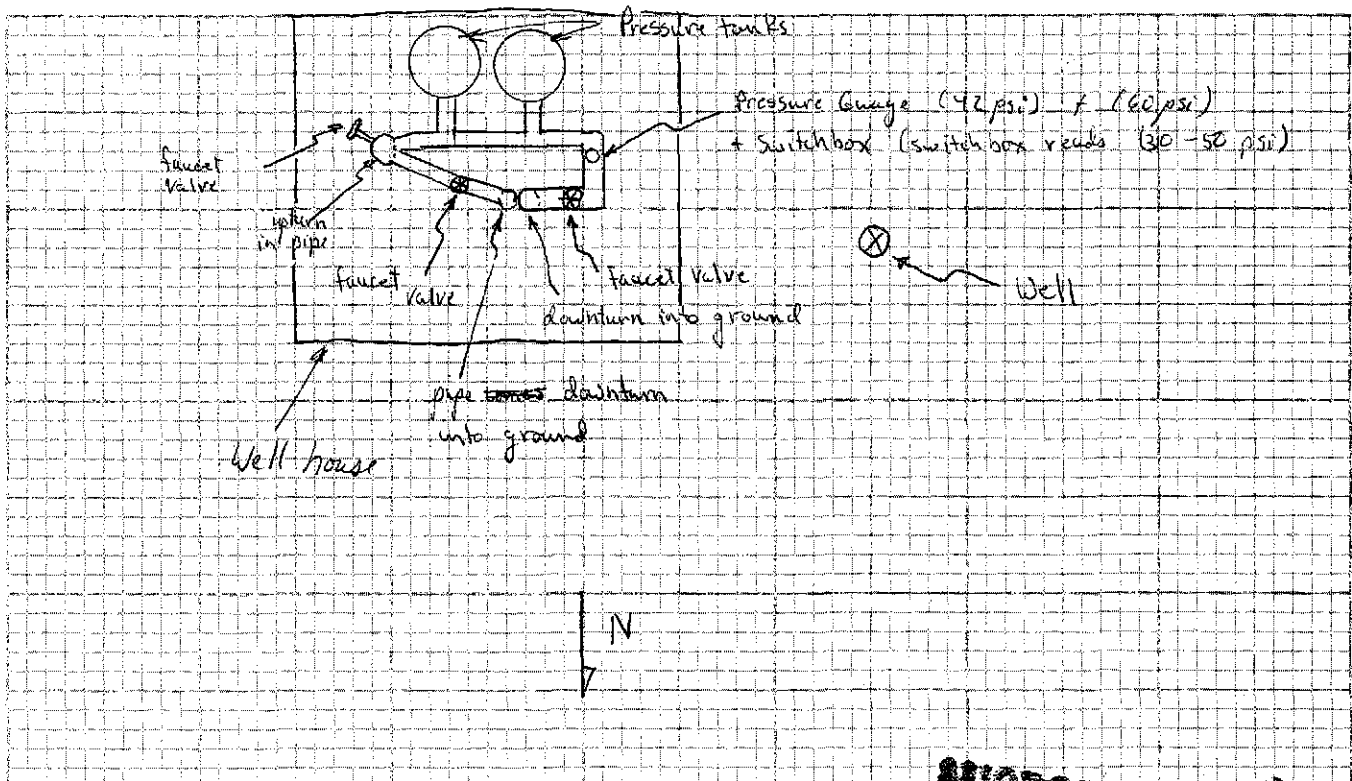
1. Owner: Valley Park Producers Permit No. 35-8659
Current Address: Roberts, Idaho 83444 Phone No. 228-3330
2. Accompanied by: Steve Richards EXAM. DATE: 6/8/88
Address: Roberts, Idaho 83444 Phone No. 529-4505
Relationship to Permit Holder: Part-owner home
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-2890 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stock water).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
MAY 07 1991

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to building to water hogs + for general service for hogs. Also used for drinking + domestic use
(Submersible Pump)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	LPB Martinson	5 hp	LPB Martinson	LPB Martinson	500 CN(13 FC ~ 2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	15	4N	37E	Jefferson	On site inspection - Aerial Photo - USGS map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	37E	15															S/C		

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Static water level = 120' from well log
Pressure gauge reading 42-60 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calculation sheet

2. Alternate Method for Checking Purposes:

See Calculation sheet

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

See Calculation sheet

MICROFILMED
MAY 07 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There appears to be no overlap with permit # 35-2890

$\frac{1}{2}$ afa was given for domestic uses - which is the equivalent of that given for 1 household.

Water is used for 2 hrs every 5 weeks for cleaning stalls + cleaning for pigs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater / commercial	4/1	12/31	.148	~~8.2~~ 7.6
Commercial	4/1	12/31	.148	.85
Stockwater	4/1	12/31	.11	6.7
Totals:			.148 cfs	~~8.2~~ afa 7.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild

Signature Kelly Schild

Certification Date _____

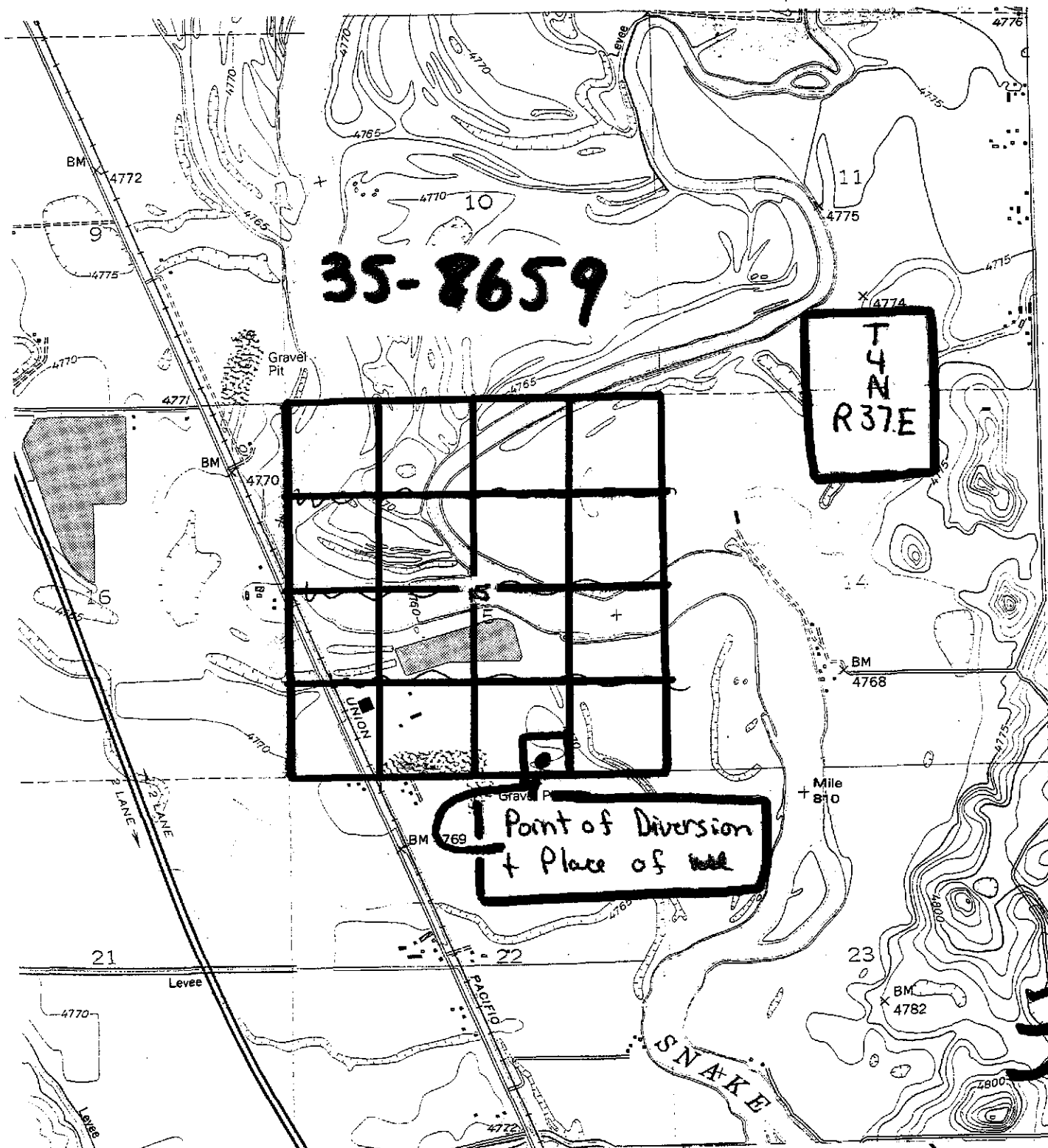
Field Report Preparation Date 6/13/89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC
3/20/91

FILED
MAY 07 1991



MICROFILMED

MAY 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-8659
Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Rate calculation for Hogs

$$(.00022)(1500)(1/3) = .11 \text{ cfs} \quad (1/3 \text{ of that used for cattle on Table 6 in hand book})$$

Rate calculation for Commercial

$$\underline{.148 \text{ cfs}} \quad (\text{given from what is asked for in permit}) \quad \text{Permit} = .2 \text{ cfs}$$

+ limited by pump output ~~Use .06~~

Volume calculation for Commercial

$$\frac{2 \text{ hrs}}{5 \text{ weeks}} \times \frac{52 \text{ weeks}}{\text{year}} \times \frac{\text{day}}{24 \text{ hr}} \times .148 \text{ cfs} \times 1.9835 \text{ AF} = .25 \text{ afa}$$

$V_{\text{com}} = 0.85 \text{ afa}$
Use 0.6 afa for Domestic Portion of Commercial use

Volume calculation for Hogs (drinking)

$$1500 (.0134)(1/3) = 6.7 \text{ afa}$$

$$Q = \frac{hp (8.814) (2 \text{ ft})}{1.1 \text{ ft} + (2.308 \times \text{psi})}$$

$$Q = \frac{5 (8.814) (.8)}{120 + (2.308 \times 51)}$$

$$Q_{\text{Theo}} = .148 \text{ cfs} \quad (\text{Theoretical})$$

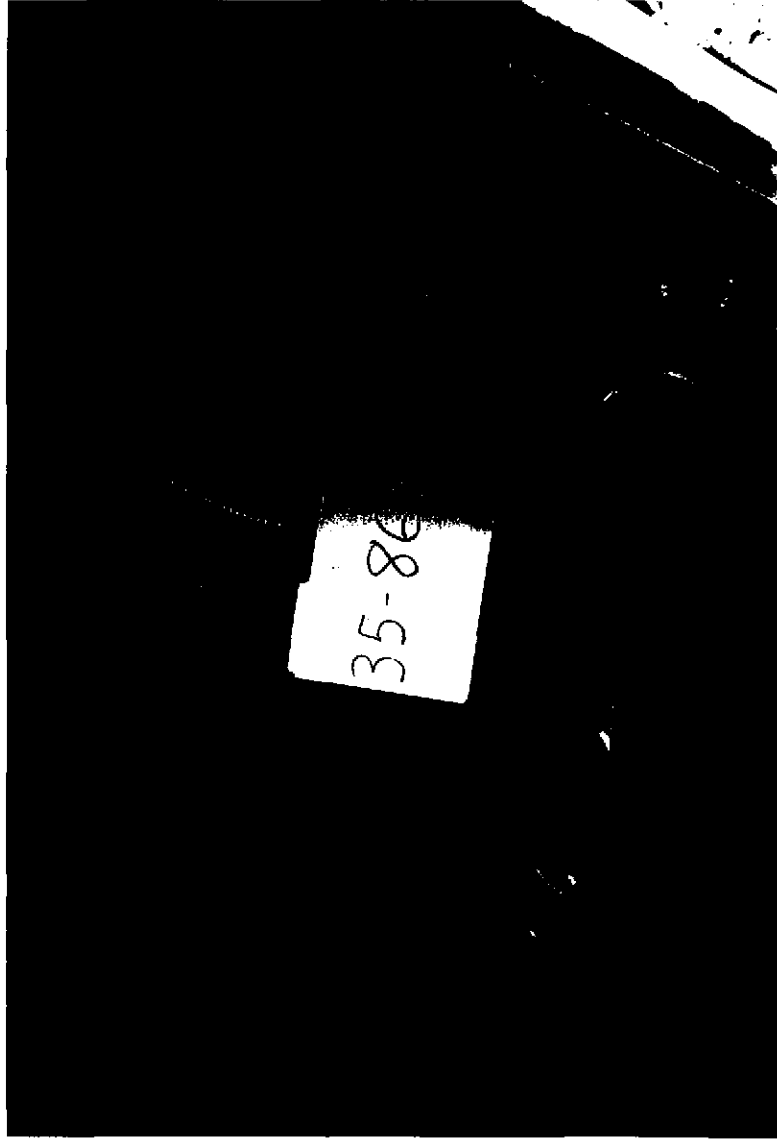
$$\text{Total Volume} = .25 \text{ afa} + 6.7 \text{ afa} \approx 7.6 \text{ afa}$$

$$\text{Total Rate} = .148 \text{ cfs} \quad (\text{limited by pump output}) \quad (\text{Theoretical Calculation})$$

Note: $1/6 \text{ afa}$ in volume calculation given for domestic use - equivalent of 1 household

MICROFILMED

MAY 07 1991



35-8651



DECLASSIFIED

MAY 07 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

SEP 30 1988

EASTERN REGION

Department of Water Resources

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 19, 1988

RE: Permit No. 35-8659

Valley Park Producers
Roberts,
ID 83444

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV:CW

MAIL ROOM

DEC 12 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8659

Date: 8/26/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
FEB 12 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 2-16-88
Receipt # 48420
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35 8659 ✓
Name(s) of Permit Holder: Valley Pork Producers ✓
Post Office Address: Roberts, Id 83444 ✓
Telephone No. 228 3330

Source of Water: Well ✓

Extent of Use:
Domestic _____ (number of households) Stockwater 1500 Hogs and a pig (number and type of stock)
Irrigation _____ (acres) Other/Remark Wash down barns ✓

Total rate and/or volume for which proof is submitted 11 - .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 12-1-88 87*

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
*Per telephone confer.
w/ Mr. Richards 3-31-88

Person to contact to accompany the Department representative during the field examination:
Hardie L. Richards 522-5107 night
(Name) 228 3330 office
(Telephone Number)

Roberts, Idaho 83444 Behind Golden Valley Park
(Address) **NOT RECORDED**

The above information is my true statement of the extent to which the above numbered permit has been fulfilled and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-5-88 Valley Pork Producers SEP 20 1988
Date Signature of Permit Holder (and title, if appropriate)
Hardie L. Richards mjs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

RECEIVED
FEB - 1 1988

1. WELL OWNER

Name Valley Pork Producers
Hardie L. Richards
Address Roberts, Idaho 83444
Owner's Permit No. 35-87-E-024
35-8659

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 8 inches + 1 feet 40 feet
.250 inches 6 inches 1 feet 91'6" feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No 6" & 8"
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size Set from _____ feet to _____ feet
Diameter Slot size Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 30+ Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port Well Cap

7. WATER LEVEL

Static water level 120 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	Soil		X
	4	5	Sand brown		X
	5	15	Sand brown & clay		X
	15	25	Sand & gravel		X
	25	39	Clay brown gummy		X
	39	40	Basalt broken gray		X
	40	70	Basalt firm gray		X
	70	80	Sand & clay		X
	80	84	Cinders Some water	X	
	84	90	Clay brown gummy		X
	90	130	Basalt firm gray		X
	130	136	Clay brown gummy		X
	136	145	Basalt broken gray		X
	145	190	Basalt firm gray		X
	190	194	Basalt broken gray		X
	194	210	Basalt hard gray		X
	210	214	Basalt broken gray	X	
	214	220	Basalt firm gray		X
	220	224	Basalt broken gray	X	
	224	225	Cinders	X	
	225	230	Basalt broken gray	X	
	230	240	Basalt hard gray		X
	240	245	Basalt broken gray	X	
	245	250	Clay brown		X
	250	260	Sand black		X

RECEIVED
JAN 27 1988

Department of Water Resources
Eastern District Office

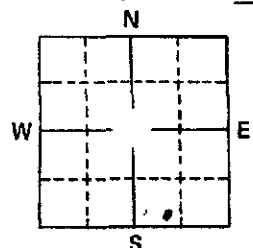
10.

Work started 10/19/87 finished 10/22/87

6. LOCATION OF WELL

DEC 12 1988

Sketch map location must agree with written location.



Subdivision Name SEP 20 1988
Lot No. _____ Block No. _____

County Jefferson
SW 1/4 SE 1/4 Sec. 15, T. 4 N. R. 37 E. 1/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Andrew Well Drilling Firm No. 5
Address 1268 E. 17th Street Date 10/26/87
Idaho Falls, Idaho 83404
Signed by (Firm Official) Howard F. Anderson
and
(Operator) Alfred Nish

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Valley Park Producers
2. Address Roberts, Idaho

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. 35-8659; Injection well permit no. _____

4. Proposed well location SE 1/4 SW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 15, Twp. 4 N, Rge. 37 E 8M County Jefferson,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)
☐ Domestic ☒ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 8" Proposed depth 100'

Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date 10-19-87

8. Well Driller (if known) Andrew W. Drilling
Address 1268 E 17th St. Idaho Falls

Date 10-19-87 Applicant's signature Hardie L. Richards

DEC 12 1988

Title owner Manager

() Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

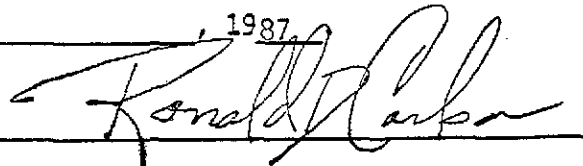
1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

The issuance of this drilling permit does not grant a water right, nor authorize the diversion of water from the well being drilled.

Dated this 15th day of October, 1987

Signed



Title

Eastern Regional Manager

Received by da

Fee \$100⁰⁰

Date 10-15-87

Receipt No. 42062

construction start date

SEP 20 1988

Construction start extension to

Extension approved by

S E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 14, 1988

VALLEY PORK PRODUCERS
ROBERTS, ID 83444

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-8659

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

DEC 12 1988

MICROFILMED

SEP 20 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 35-8659

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Appears to be DCMU exempt

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: dg Date: 10-29-87

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-23-87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
105 150787 Date of priority recommended.
☐ Special conditions of approval or cover letter. _____

drilling permit has been obtained - see below
DCMI - ok to process

By: Ernst Carlson Date: 25 Nov. 87
STATE OFFICE REVIEW: 105, 116
RECEIVED
DEC 02 1987
☐ See attached sheet for more information.
By: KW Date: 12/30/87 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Valley Park Producers
2. Address Roberts, Idaho

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. 35-8659; Injection well permit no. _____

4. Proposed well location SE 1/4 SW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 15, Twp. 4 N, Rge. 37 E 8M County Jefferson,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)
☐ Domestic ☒ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 8" Proposed depth 100'

Anticipated bottom hole temperature: **MICROFILMED**
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

SEP 20 1988

7. Anticipated construction start date 10-19-87

8. Well Driller (if known) Andrews Well Drilling

Address 1268 E 17th St. Idaho Falls

Date 10-15-87 Applicant's signature Hardie L. Richards

Title owner/manager

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

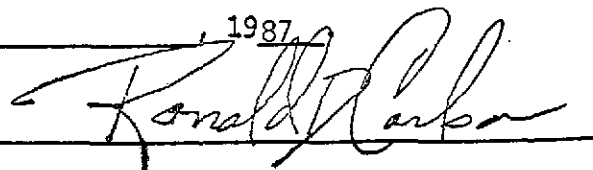
1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

The issuance of this drilling permit does not grant a water right, nor authorize the diversion of water from the well being drilled.

Dated this 15th day of October, 1987

Signed



Title Eastern Regional Manager

Received by dy Fee \$100⁰⁰ Date 10-15-87

RECORDED

Receipt No. 42062 Construction start date

SEP 20 1988

Construction start extension to

Extension approved by

October 29, 1987

Dept. of Health & Welfare
Division of Environment
150 North 3rd
Pocatello, Idaho 83201

RE: Application for Permit No. 35-8659, Valley Pork Producers

Gentlemen:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application maybe of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting the permit should be directed to this Department and received no later than October 19, 1987. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg

Enclosure

RECEIVED

SEP 20 1988

October 29, 1987

Valley Pork Producers
C/O Hardie L. Richards
Roberts, Idaho 83444

RE: Application for Permit No. 35-8659

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 35-8659. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Rigby Star. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 28, 1987

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED

SEP 20 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 25, 1987.

R. KEITH HIGGINSON, Dir.

Published 11/5 & 11/12/87.

RECEIVED

SEP 20 1988

35-8659

VALLEY PORK PRODUCERS

ROBERTS, ID 83444

Source: GROUNDWATER

Diversion Pt: SESWSE Sec 15 T 04N R 37E

Use: STOCKWATER	(0.110 CFS)
COMMERCIAL	(0.2 CFS)

Date Filed: 10/15/1987

In: SWSE Sec 15 T 04N R 37E

MICROFILMED

SEP 20 1988

