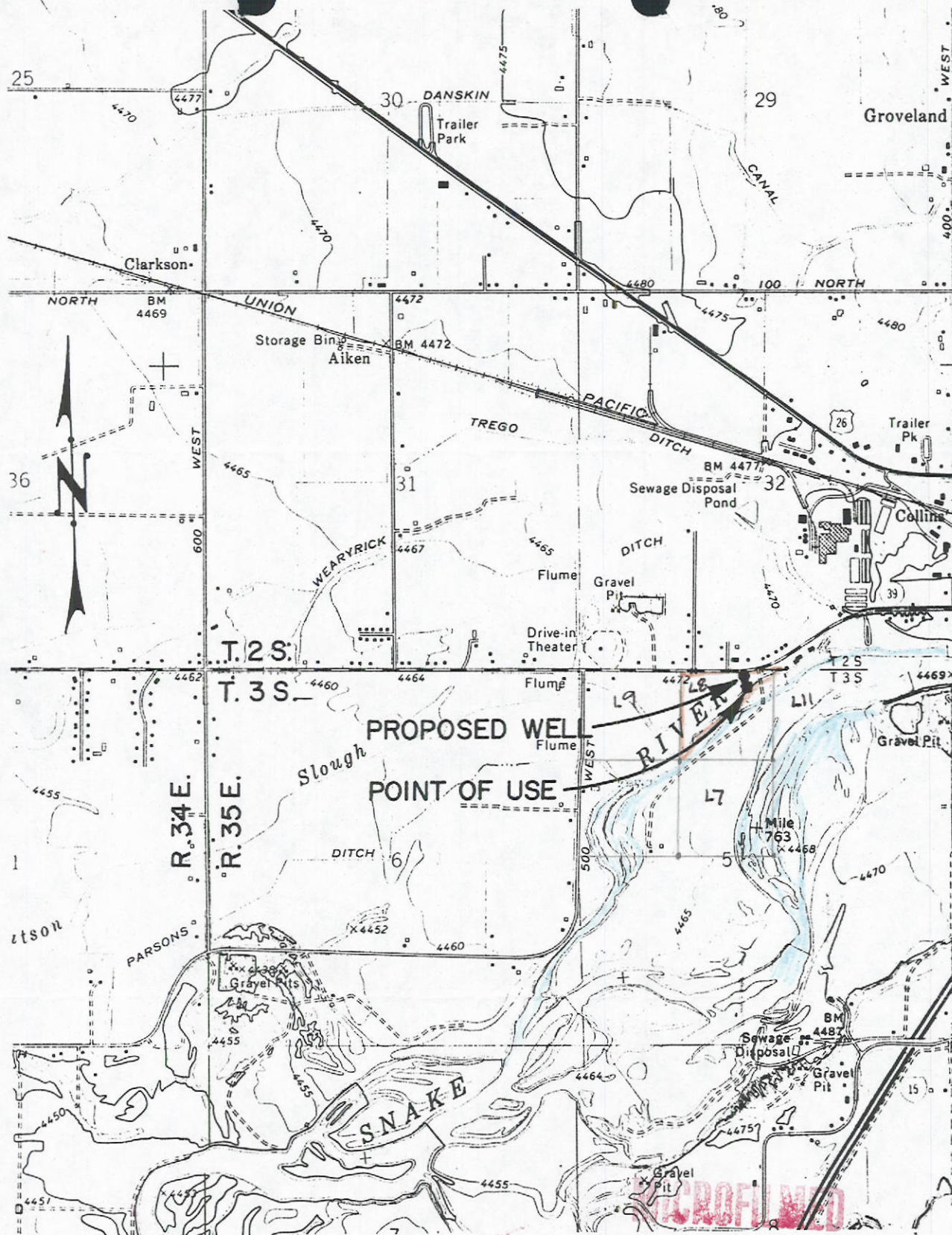
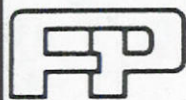




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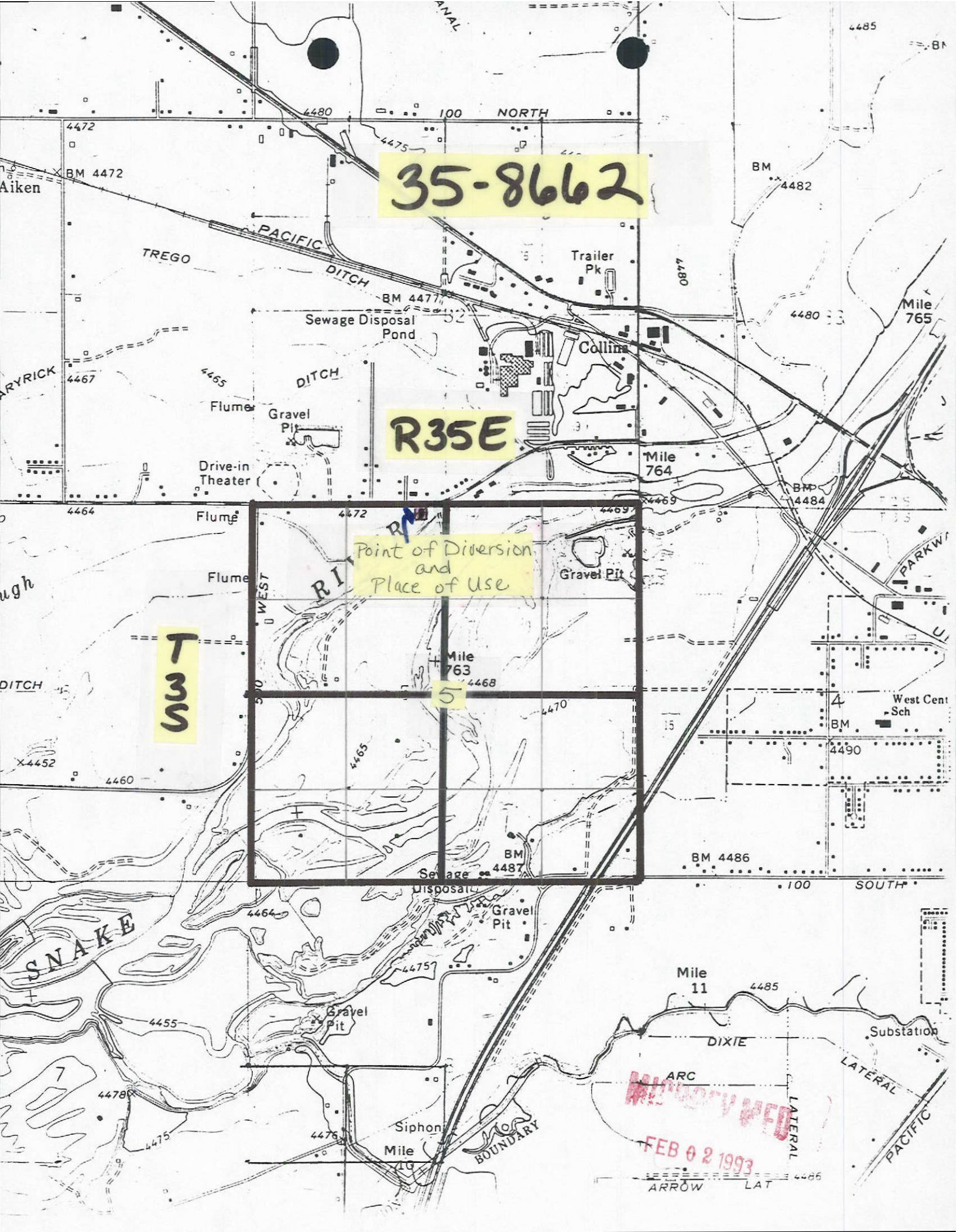
**FORSGREN - PERKINS
ENGINEERING, p.a.**

**GROVELAND WATER & SEWER
DISTRICT
APPLICATION FOR PERMIT
PLAT MAP**

Figure No.

1

Project No.
87174



35-8662

R35E

Point of Diversion
and
Place of Use

T3S

5

ARC
FEB 02 1993
ARROW LAT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08662

Priority: March 18, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that GROVELAND WATER & SEWER DISTRICT
PO BOX 833

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 18, 1988; and has submitted Proof of Beneficial Use on May 5, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NENW), Sec. 5, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 35E 5 Lot 8(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for office and meeting hall.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Groveland Water & Sewer District Phone 785-7131 office
785-3704
Post office address 110 North 350 West Blackfoot, ID 83221
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 8
Sec. 5 Township 3S Range 35E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. * Well w/ submersible pump to
office / meeting hall for restrooms.
* PER TELECON 3/21/88 ESI
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is four (4) inches; proposed depth of well is 75 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed use: irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. XK *Per telecon 3/21/88 ESV
- Other; describe fully. *Water use for bathroom facilities in meeting hall used by Groveland Water & Sewer Distict.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	35E	5					D												
							L8												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Groveland Water & Sewer District

b. Who owns the land to be irrigated or place of use? --

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. --

12. Remarks: _____

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AUG 01 1988

SEE ATTACHED COPY OF U.S.G.S. MAP

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AUG 01 1988

Chas F. Shney
(Applicant)
Chairman of Board.

Proposed Priority 3/18/88
Received by dg Date 3-18-88 Time _____ Preliminary check by ESJ
Fee \$ 30⁰⁰ Receipted by dg # E000019 Date 3-21-88
Publication prepared by dg Date 3-30-88 Published in Blackfoot News 4-7+4-14-88
Publication approved CW Date 4-21-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8662, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

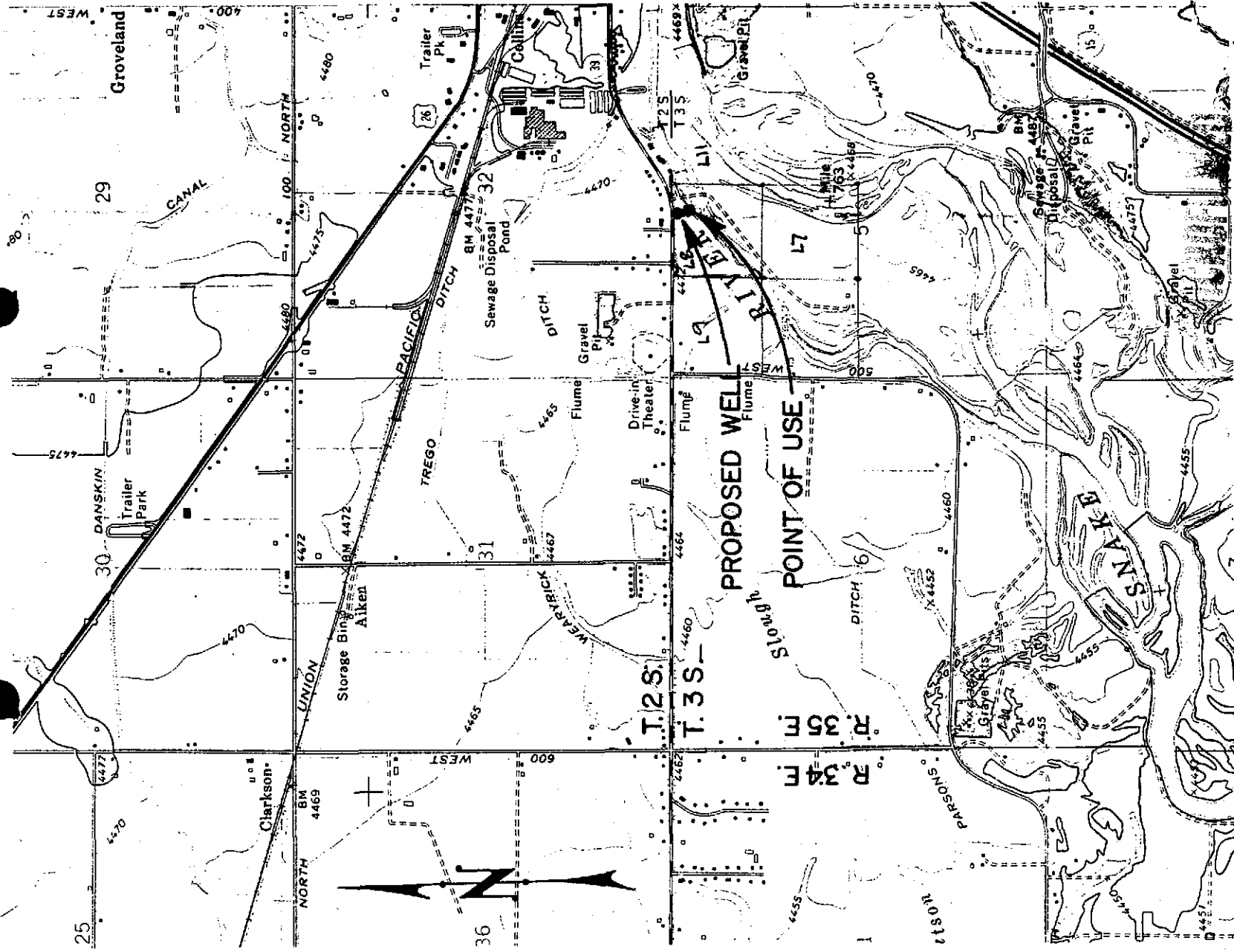
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 14th day of June, 1988.

[Signature]
Director

MICROFILMED

AUG 01 1988



AUG 01 1988



**FORSGREN - PERKINS
ENGINEERING, p.a.**

**GROVELAND WATER & SEWER
DISTRICT
APPLICATION FOR PERMIT
PLAT MAP**

Figure No. 1

Project No. 87174

ATTACHMENT TO APPLICATION FOR PERMIT

GROVELAND WATER & SEWER DISTRICT

Per telecon with Cless Olney, the officers of the district are as follows:

Cless Olney - Chairman of the Board
110 North 350 West
Blackfoot, Idaho 83221

Ray Pendleberry - Secretary
454 West Highway 39
Blackfoot, Idaho 83221
785-4590

Herb Karlson - Board Member
157 North 400 West
Blackfoot, Idaho 83221

David Twitchell - Vice-Chairman
161 North 360 West
Blackfoot, Idaho 83221
785-5377

Gary Chaffin - Board Member
25 North 470 West
Blackfoot, Idaho 83221
785-4294

MAILED

AUG 01 1988

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8662

GROVELAND WATER & SEWER DISTRICT
110 North, 350 West
Blackfoot, Idaho 83221

Source: GROUNDWATER

Diversion Pt.: LOT 08 (NENW), Sec. 05,
T. 03S, R. 35E.

Use: DOMESTIC (0.020 CFS)

Date Filed: 03/18/1988

In: LOT 08 (NENW), Sec. 05, T. 03S, R.
35E.

The permits will be subject to all prior water rights. Protests may be submitted, based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 25, 1988.

R. KEITH HIGGINSON
Director

(9933)

Pub.: 4/7, 14

MICROFILMED

AUG 01 1988

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
7th day of April, 19 88.

and the last publication having been made on the
14th day of April, 19 88.

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a Supplement.

Michael Bell
Subscribed and sworn to before me this 18th

day of April, 19 88

Alec Baumgartner
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Aug. 20, 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1993

GROVELAND WATER & SEWER DISTRICT
PO BOX 833
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08662

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 02 1993

WR0749NP
No. L35-08662

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/19/93
PAGE: 1

Blm

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GROVELAND WATER & SEWER DISTRICT PO BOX 833 BLACKFOOT ID 83221 (208) 785-3704	03/18/1988	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
TOTAL DIVERSION:					0.02 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T03S R35E S05 Lot 08(NE NW)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	35E	5	:																	:
				08-D																

Polu County: BINGHAM

Non-Irrigation Uses: ~~D/BATHROOM-FACILITIES-IN-MEETING-HALL--~~

Other Water Rights Listing Overlapping Place(s) of use:
01-04061 35-07867

Remarks: Domestic use is for office and meeting hall.

Dates:	App. Received:	03/18/1988	Priority Date:	03/18/1988
	Proof Due Date:	07/01/1989	Proof Made Date:	05/05/1989
	Exam Made Date:	06/04/1992	Exam Sent to S.O.:	12/31/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/19/93 MILLER

LICENSE REVIEW CHECKLIST

Permit # 35-8662

Date 1-15-93 *BLM*

NAME	<u>Yes</u>	<u>No</u> ☒	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u> ☒	Advance? <u> </u>
	<u>Yes</u>	<u>No</u> ☒	Memo to Advance <u> </u>
	<u>Yes</u>	<u>No</u> ☒	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>NA</u> ☒	<u>NA</u> ☒	(NO FEE PAID - LIMIT .02 cfs) Incorrect Fee for rate recommended? <u> </u>
	<u>NA</u> ☒	<u>NA</u> ☒	Disagree with Actual Measurement? <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	DOMESTIC .02 cfs Disagree with Theoretical? <u>(8.8) x (1) x (.7)</u>
	<u>Yes</u> ☒	<u>No</u> ☒	Limited by Capacity? <u>.02</u> $(35 + [2.31 \times 40]) = .048$ <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season <u> </u> Season Recommended <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Disagree with Examiner's Calculations? <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	.6 A/F (internal dom) Limited by Flow? <u>.02 x 365 x 1.9835 = 14.5 > .6</u>
SOURCE	<u>Yes</u> ☒	<u>No</u> ☒	Changes? Clarification of <u>Originally</u> <u>Intended</u> source <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Notice of Intent to Void. <u> </u>
P/D	<u>Yes</u> ☒	<u>No</u> ☒	Verify with Map Amendment Needed? <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u>Yes</u> ☒	<u>No</u> ☒	Verify with Map Amendment Needed? <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Is Overlap Analysis a Consideration? <u> </u>
USES	<u>Yes</u> ☒	<u>No</u> ☒	Change(s) in Nature of Use? <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Amendment Needed? <u> </u>
REMARKS	<u>Yes</u> ☒	<u>No</u> ☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Non-Irr. Uses <u>DOMESTIC - 1 OFFICE</u>
	<u>Yes</u> ☒	<u>No</u> ☒	Special Overlap Condition <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Other <u> </u>
CONDITIONS	<u>Yes</u> ☒	<u>No</u> ☒	Measuring Device <u> </u> DATES/MISC <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	W/Master Control <u> </u> <u>Yes</u> ☒ Water Dist. <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Overlap <u> </u> <u>Yes</u> ☒ App Rec'd <u> </u>
	<u>Yes</u> ☒	<u>No</u> ☒	Water Quality <u> </u> <u>Yes</u> ☒ Exam Made <u> </u>

COMMENTS: NO CONDITIONS TO CARRY OVER

STATIC WATER LEVEL: 25' - USED 35' FOR MDL

LICENSE Yes ☒ AMEND SPECIAL PARAGRAPH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 5 1993

Department of Water Resources

A. GENERAL INFORMATION

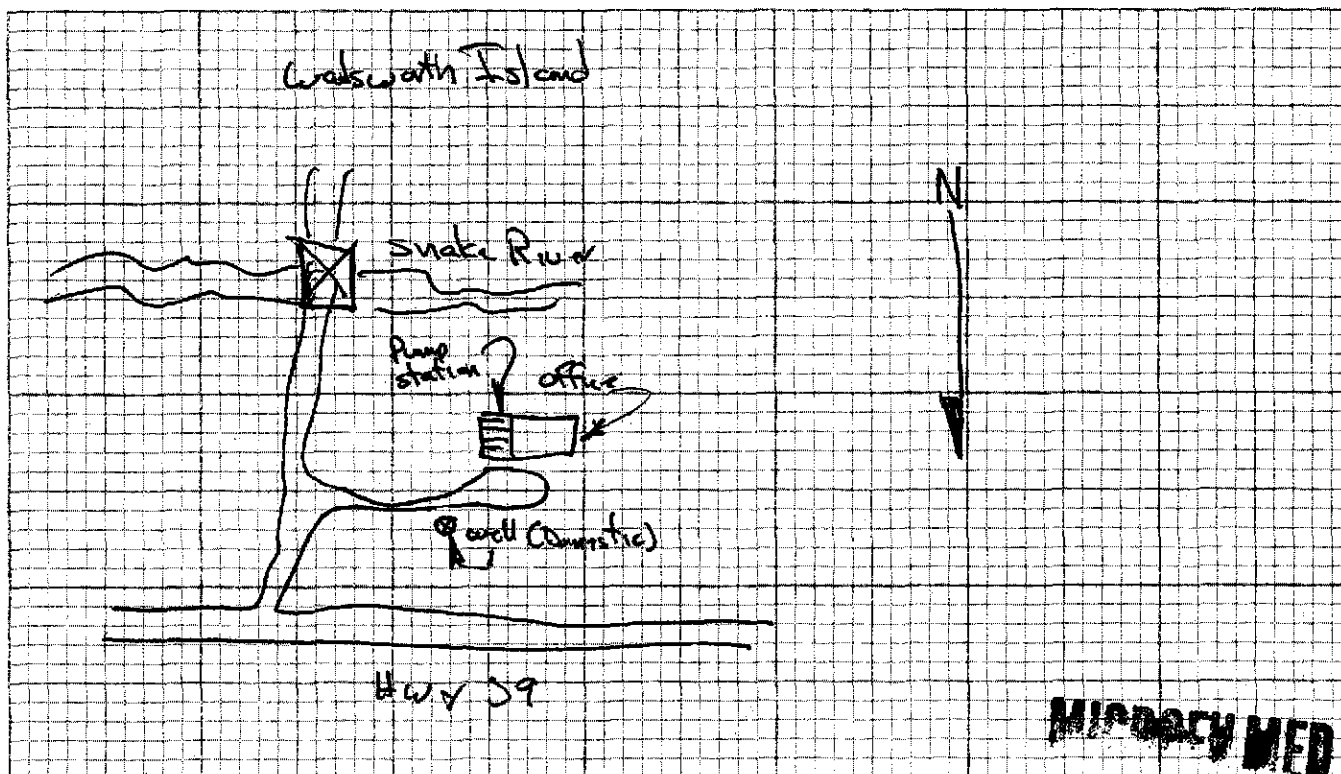
1. Owner: Graveland Water & Sewer District Permit No. 35-8662
Current Address: 910 David Tuttlewell 161 N. 360 W. Blackfoot, ID Phone No. 785-5377
2. Accompanied by: NA EXAM. DATE: 6-4-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: NA ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" Dia casing well to office in pump station ~~building~~ Building.
Used for restroom + drinking water. (For house use only)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	Agumt 1	NA	NA	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8		NE	NW	5	35	35E	Bingham	USGS map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	35E	5					D												
							LB												

UNREVIEWED

FEB 02 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical, 1hp, 35psi in well 80' deep

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical = $\frac{(1)(8.814)(1.7)}{80 + (35 \times 2.308)} = \frac{6.1698}{160.78} = .04 \text{ cfs}$
Capacity

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROTYPE MED

FEB 02 1993

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>4/1</u>	<u>12/31</u>	<u>0.02</u>	<u>0.6</u>
Totals:			<u>0.02 cfs</u>	<u>0.6 afg</u>

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

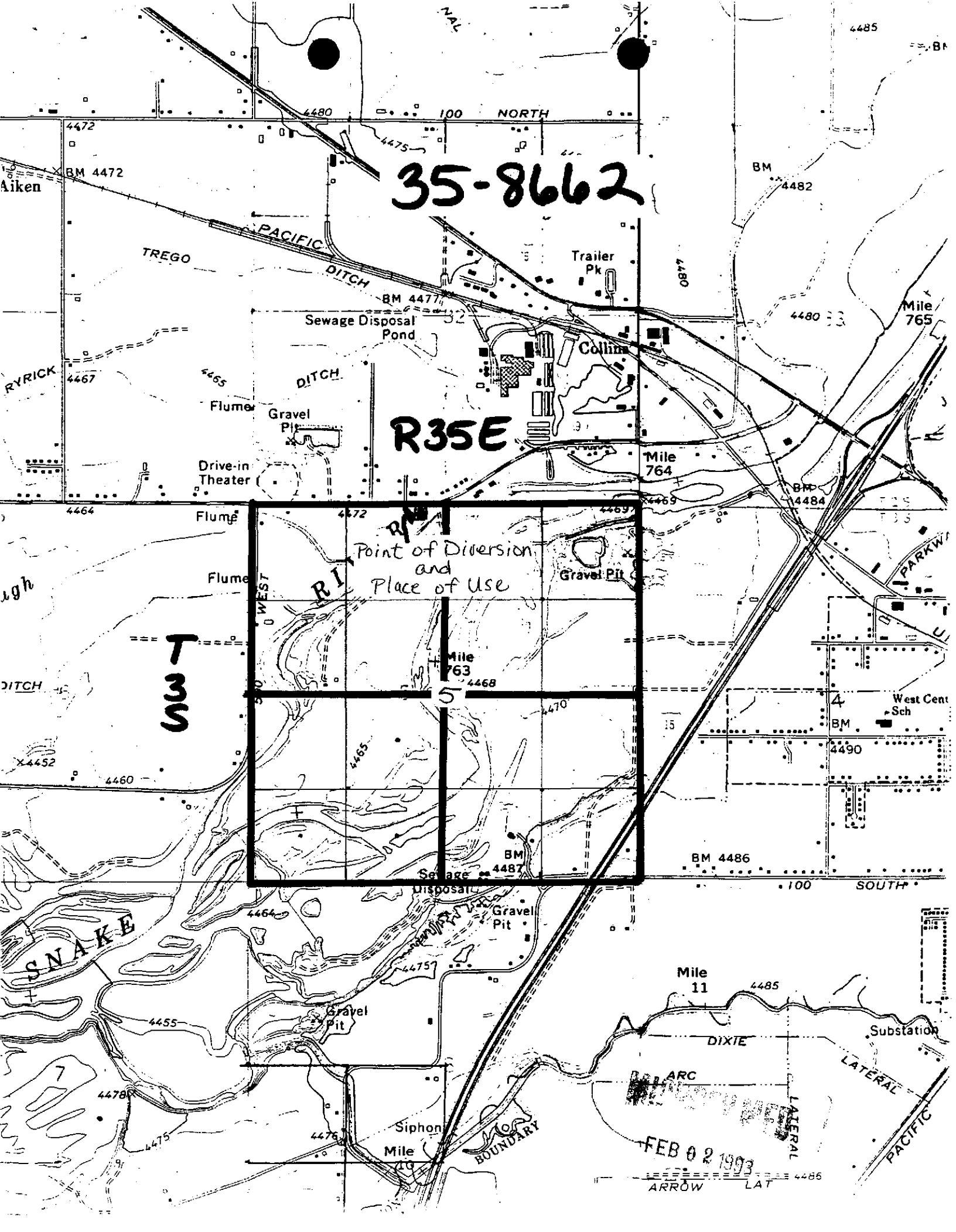
Field Examiner's Name Harold Jones
Signature H. Jones
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 02 1993



October 17, 1989

GROVELAND WATER & SEWER DISTRICT
110 N. 350 W.
BLACKFOOT, ID 832210000

RE: PERMIT NO. 35-08662

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED
OCT 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35 8662

Date: 9/6/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☒ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change
?

RECEIVED
MAY 5 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08662

Name(s) of Permit Holder: Graveland Water & Sewer District

Post Office Address: P.O. Box 833

Telephone No. 785-3704

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Meeting Hall (DOM)

Total rate and/or volume for which proof is submitted .02 cfs ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 20, 1989

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Clas L. O'Bray - Board Chairman 785-3704
(Name) (Telephone Number)

Same as above.
(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 18 1989

May 5, 1989
Date

Clas L. O'Bray - Board Chairman
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Sept. 12, 1989

Groveland Water & Sewer District
110 North 350 West
Blackfoot, ID 83221

RE: Permit No. 35-8662

Dear Sirs:

The department received your completed proof of beneficial use form and fee, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information at your convenience. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

Nina Shields
Clerical Assistant

c: Region

MICROFILMED

OCT 18 1989

3/89

Drilling Permit No. 35-89-2-006Water Permit No. 35-8662

Injection Permit No. _____

RECEIVED
JUL 06 1989

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

Department of Water Resources

1. Applicant Groveland Water And Sewer District
2. Address P.O. Box 833
Blackfoot, Idaho 83221 Telephone 785-3704
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 25, Rge. 34 E., County Bingham,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____
() Irrigation () Industrial (X) Municipal
() Injection () Other, Specify .02 cfs
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 75'
Anticipated bottom hole temperature:
() 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 9-1-88
7. Well Driller (if known) Andrew Well Drilling Contractors
Address 1268 E. 17th, Idaho Falls, Idaho
8. Applicant's signature Chris L. Phney
Title Chairman
Date 7-2-89

MICROFILMED

OCT 18 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED**.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 25 day of July, 19 89.

Signed

Title

Mark S. ShiffGroundwater Protection SectionReceipt No. CDD 8039 Received by K. Young Fee 10.00 Date 7/6/89

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____ **OCT 18 1989**

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 19, 1989

Groveland Water and Sewer
P. O. Box 833
Blackfoot, ID 83221

RE: Permit No. 35-8662

Dear Permit Holder:

The department reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file shows that you have not applied for a drilling permit (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you need to submit a completed drilling permit form together with a drilling permit fee in the amount of \$10 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please provide the appropriate information by June 18, 1989 to fulfill the requirement of the water right permit.

If you have any questions, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl: 1

c: Region

MICROFILMED

OCT 18 1989



G·R·O·V·E·L·A·N·D
WATER AND SEWER DISTRICT
P.O. BOX 833 BLACKFOOT IDAHO 83221

833

RECEIVED

OCT 04 1989

Department of Water Resources

9-30-89

Nina Shields, Cl. 195st.
Dept of water resources
1301 North Orchard St.
Boise, Idaho 83720

Enclosed is copy of the Well
Driller's report you requested in your
letter to us on 9-12-89.

Sincerely

Chris L. Chug, Chairman
Groveland Water & Sewer
P.O. Box 833
Blackfoot, Idaho
83221

REPROFILMED

OCT 18 1989

GROVELAND WATER & SEWER DISTRICT
110 N. 350 W.
BLACKFOOT, ID 832210000

April 30, 1989

138160

PROOF DUE NOTICE

RE: PERMIT NO. 35-08662

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

June 21, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Permit No. 35-8662

Groveland Water & Sewer Dist.
110 N. 350 W.
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc

Enclosures

MAILED

AUG 01 1988

EMC 22 March 88

Form No. 202a
1/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ESV DATE 3/21/88 APPLICATION NUMBER 35-8662

REQUIRED INFORMATION

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested **RECEIVED**
MAY 23 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☒ Idaho Dept. of Health & Welfare ⁴⁻⁴⁻⁸⁸
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit
☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4-25-88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 27
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 18 March 1988
By Ernest Carlson Date 2 May 1988

STATE OFFICE REVIEW P23,P05 PKo 46

☐ See below for additional information

By KW Date 6/13/88

ADDITIONAL INFORMATION

DCMI - ok to process.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 4, 1988

Dept. of Health & Welfare
Division of Environment
150 North 3rd
Pocatello, Idaho 83201

RE: Application for Permit No. 35-8662, Groveland Water & Sewer
District; 22-7534, Bench-Mark Potato Co.

Dear Sirs:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting the permit should be directed to this Department and received no later than April 25, 1988. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg
Enclosure

MICROFILMED

AUG 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 4, 1988

Groveland Water & Sewer District
110 North 350 West
Blackfoot, Idaho 83221

RE: Application for Permit No. 35-8662

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-8662. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Blackfoot News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

MICROFILMED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 30, 1988

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED

AUG 01 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before April 25, 1988.

R. Keith Higginson

Director

Published April 7 and 14, 1988.

MICROFILMED

AUG 01 1988

35-8662

GROVELAND WATER & SEWER DISTRICT

110 NORTH 350 WEST, BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: LOT 08 (NENENW) Sec 05 T 03S R 35E

Use: DOMESTIC (0.020 CFS)

Date Filed: 03/18/1988

In: LOT 08 (NENW) Sec 05 T 03S R 35E

99330-ust,ust

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

35-8662

GROVELAND WATER & SEWER DISTRICT

110 North, 350 West

Blackfoot, Idaho 83221

Source: GROUNDWATER

Diversion Pt.: LOT 08 (NENENW), Sec. 05,
T. 03S, R. 35E.

Use: DOMESTIC (0.020 CFS)

Date Filed: 03/18/1988

In: LOT 08 (NENW), Sec. 05, T. 03S, R.
35E.

The permits will be subject to all prior water rights. Protests may be submitted, based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 25, 1988.

R. KEITH HIGGINSON
Director

(9933)
Pub.: 4/7, 14

MICROFILMED

AUG 01 1988