

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 28851 Well No. _____ County _____ Power _____

Owner Lamb Weston Inc.

Address American Falls, Idaho

Driller George Vollmer

Address Am. Falls, Idaho

Well location NW 1/4 Sec. 35, T. 7 N/S, R. 30 E/W

Size of drilled hole 18" OD

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 321

Give depth to standing water from the ground 76.5 Water temp. 54° Fahr.

On "Pumping Test" delivery was 2734 g.p.m. or _____ e.f.s. Drawdown was 2 feet.

Size of pump and motor used to make test 12" 225 H.P.

Length of time of test 4 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Industry Weight of casing per lineal foot 59.08

Thickness of casing .312 Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 15"
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
18"	0	220	220	
16"	209	224	15'	Cemented into rock + 18" pipe

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well 6-20-61 Date of completion of well 8-14-61

SW SE? S. 35 75 30E

WASH

MICROFILMED

APR 03 2002

6.34

SEP 25 1961
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 9.38551 Well No. _____ County Power
 Owner Lamb, Weston Inc.
 Address American Falls, Idaho
 Driller George Vollmer
 Address American Falls, Ida.
 Well location NW 1/4 SW 1/4 Sec. 35, T. 7 N, R. 30 E
 Size of drilled hole 16"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 220

Give depth to standing water from the ground 74 Water temp. 54 °Fahr.

On "Pumping Test" delivery was 3000 g.p.m. or _____ c.f.s. Drawdown was 10' feet.

Size of pump and motor used to make test 14" 125 HP

Length of time of test 8 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Industry Weight of casing per lineal foot 42.05

Thickness of casing 1/4 Casing material _____
 (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing _____

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
<u>16" en</u>	<u>0</u>	<u>202</u>		
<u>14" en</u>	<u>193</u>	<u>208</u>		<u>Cemented in rock & 16" pipe</u>

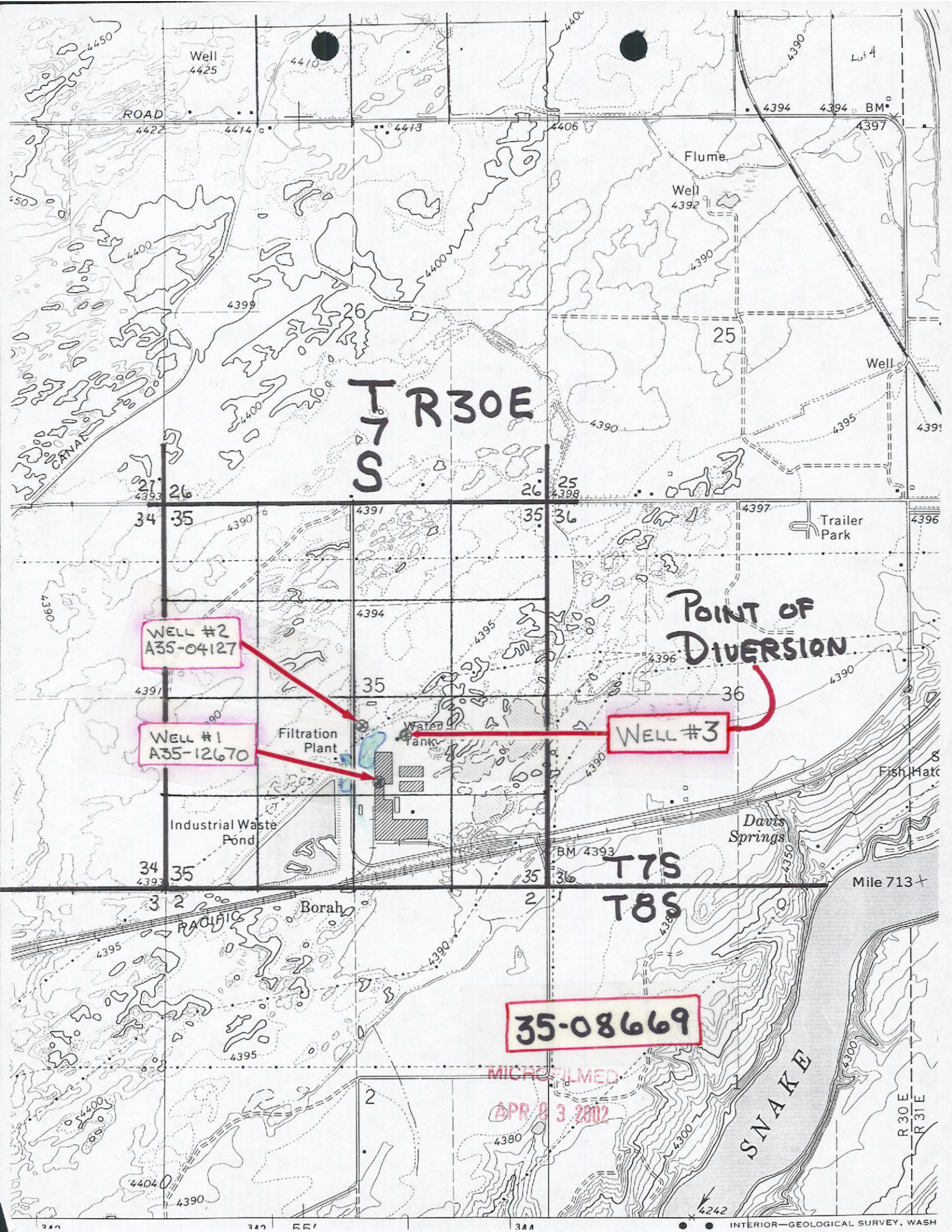
Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well 7-7-60 Date of completion of well 8-13-60

SWSE? S. 35 T. 7 S. R. 30 E

MICROFILMED
APR 03 2002

used 3.44



Shadow of
storage tank 2
for well #2



STORAGE TANK
FOR well #3

well #3



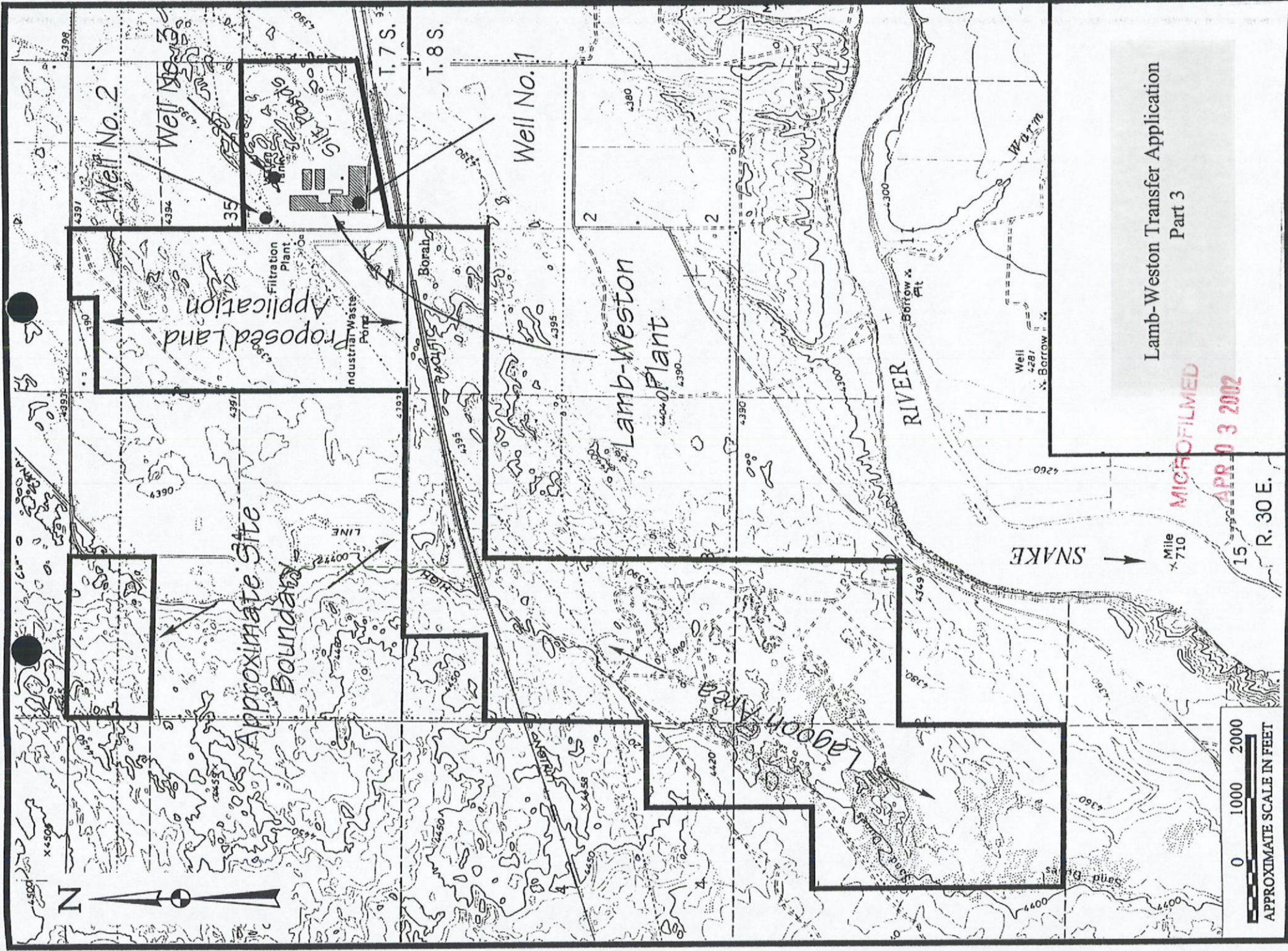
STORAGE FACILITIES

Three additional storage
facilities

35-08669

MICROFILMED

APR 03 2002



Lamb-Weston Transfer Application
Part 3

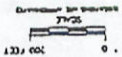
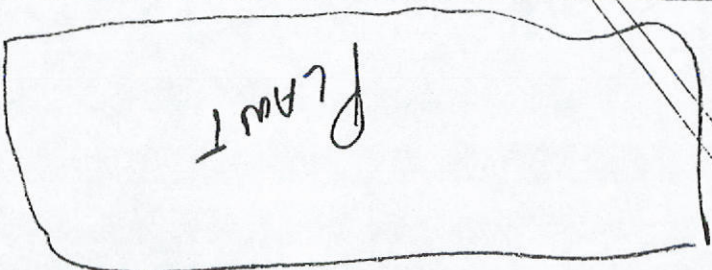
MICROFILMED
APR 03 2002

0 1000 2000
APPROXIMATE SCALE IN FEET

15 R. 30 E.

Lamb-Weston Transfer Application
Part 3

PM01 1	57.2
PM01 2	54.2
PM01 3	57.2
MEEL 1	9.4
MEEL 2	6.6
MEEL 3	12.9
TOTAL	177.5



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-08669

Priority: April 21, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 4.0 AF

It is hereby certified that LAMB WESTON INC
PO BOX 489
AMERICAN FALLS ID 83211 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 21, 1988; and has
submitted Proof of Beneficial Use on May 15, 1989. An examination indicates that the works have a
diversion capacity of 10.62 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 35, Twp 07S, Rge 30E, B.M.	POWER County
GROUND WATER	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 35, Twp 07S, Rge 30E, B.M.	POWER County
GROUND WATER	NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 35, Twp 07S, Rge 30E, B.M.	POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	30E	35																	1.0

Total Acres: 1

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 35-2603, 35-4127 and 35-12670 are also diverted through the points of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 1st day of MARCH, 2002.

MICROFILMED

APR 03 2002

Acting for 
KARL J. DREHER
Director

RECEIVED

FEB 25 2002

FEB 25 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)
WATER RIGHT NO. 35-08669

Date of Priority: April 21, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 4.0 AF

Comes now LAMB WESTON INC
PO BOX 489

AMERICAN FALLS ID 83211 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08669, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 35, Twp 07S, Rge 30E, B.M.	POWER County
GROUND WATER	NWNW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 35, Twp 07S, Rge 30E, B.M.	POWER County
GROUND WATER	NWSW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 35, Twp 07S, Rge 30E, B.M.	POWER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 30E 35																	1.0

Total Acres: 1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 20 day of February, 2002.

Robert G. Bloom
(Signature)

MICROFILMED

APR 03 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08669

FOR DEPARTMENT USE ONLY
Preliminary check by JM Fee = \$50⁰⁰ Received by JM # C060171 Date 2/25/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08669 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 35-2603, 35-4127 and 35-12670 are also diverted through the points of diversion described above.

Witness my hand this 1st day of March, 2002.

Acting for

Karl J. Dreher
KARL J. DREHER
Director

MICROFILMED
APR 03 2002

Form 217
03/86

RECEIVED
MAY 15 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100.00
Date 5/15/89
Receipt CD0685
Received by R. Young
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08669

Name(s) of Permit Holder: LAMB WESTON, INC. ✓

Post Office Address: P.O. BOX 489 ✓

American Falls, Idaho 83211 ✓

Telephone No. (208) 226-2301

Source of water: New well. ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Industrial ✓

Total rate and/or volume for which proof is submitted 1 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/1/88

Measuring Device: Required? X Yes No
Installed? Yes X No

Fee enclosed \$ \$100.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Emmett Walker / Wally Buffi

226-2301

(Name)

(Telephone Number)

P.O. Box 489

American Falls, Id.

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 12 1989

5/11/89
Date

James Kaip / Operations Manager ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lamb Weston, Inc. Phone 208-226-2301

Post office address P.O. Box 489, American Falls, Id 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 35 Township 7 South

Range 30E B.M. Power County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 1 CFS for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 25 HP Pump Discharge into water line.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 200' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 35 Township 7 South

Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

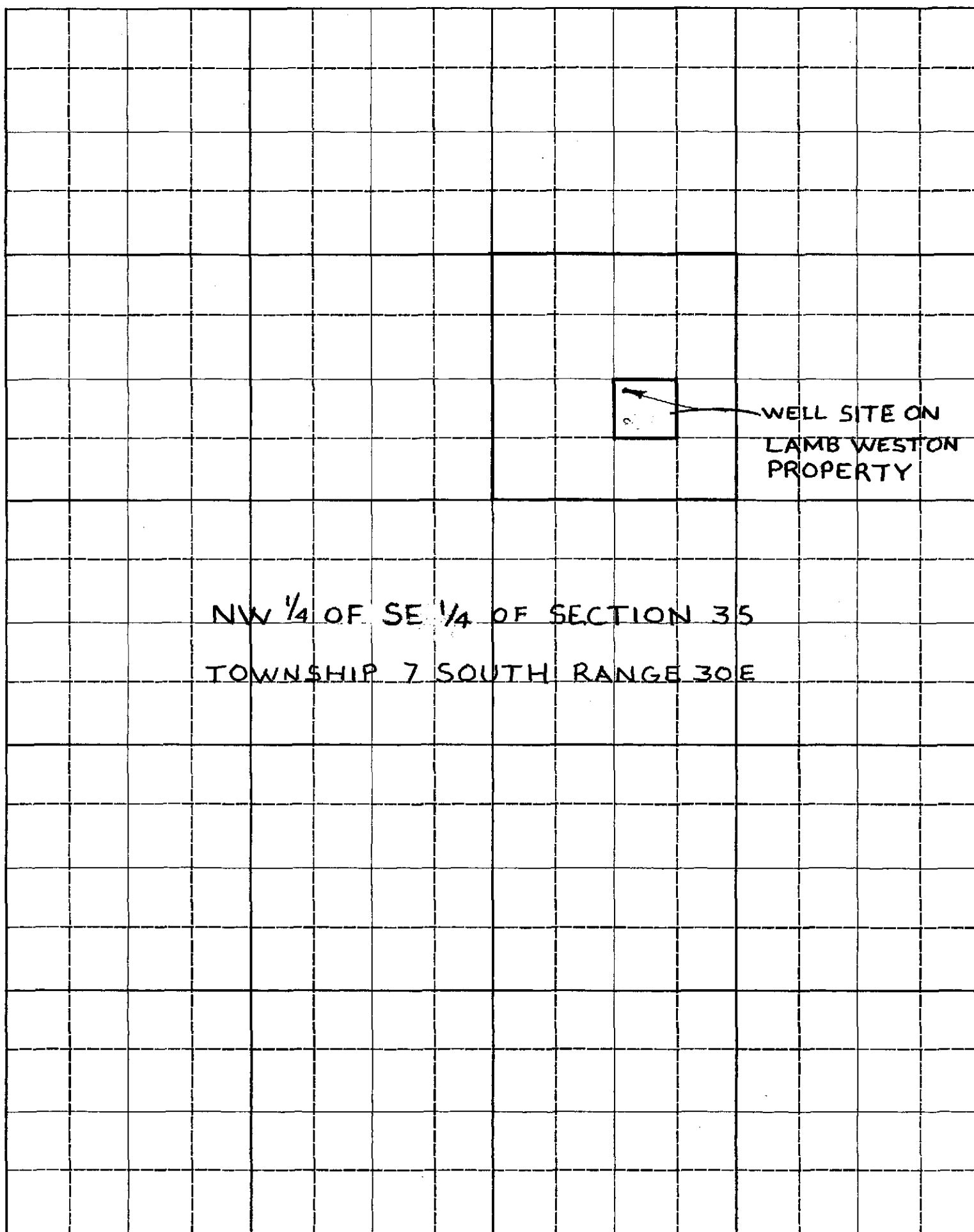
(5) If water is to be used for other purposes describe: Industrial - Potato Storages,

Restroom Facilities

MICROFILMED

AUG 01 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED *Charles O. Kullbude*
(Applicant)
Operations Manager
AUG 01 1999

assisted by ESU

Proposed Priority 4/21/88

Received by dg Date 4-21-88 Time 10:40

Preliminary check by SM Fee \$ 45

Receipted by dg Date 4-21-88 # E000134

Publication prepared by dg Date 4-27-88

Published in Power County Press

Publication dates 5-5 + 5-12-88

Publication approved _____ Date _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8669, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Consumptive use of water under this permit shall not exceed 2.0 acre feet per day.
~~Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.~~
A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Witness my hand this 14th day of June, 1988.

[Signature]
Director

MICROFILMED

AUG 01 1988

William F. Clyde
President
Lamb-Weston, Inc.
6600 S.W. Hampton Street
P.O. Box 23517
Portland, Oregon 97223

Samuel J. Lowman
Vice President - Operations
Lamb-Weston, Inc.
6600 S.W. Hampton Street
P.O. Box 23517
Portland, Oregon 97223

Charles D. Kirkbride
Operations Manager
Lamb-Weston, Inc.
P.O. Box 489
American Falls, Idaho 83211

RECEIVED

APR 24 1988

Department of Water Resources
Eastern District Office

MICROFILMED

AUG 01 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

Erma Crompton..... being first duly
sworn on oath, states:

That she is the publisher
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for two..... successive weekly issues thereof,
the date of the first publication being the

4th..... day of May.....19 88
and the date of last publication being the

11th..... day of May.....19 88

(Signed)

Subscribed and sworn to before me this

12th..... day of May.....19 88

Brett Crompton.....

Notary Public, residing at
American Falls, Idaho

My commission expires the

8th.....day of June.....19 93

(SEAL)

RECEIVED

MAY 10 1988

Department of Water Resources
Eastern District Office

Notice of Application
for water right

Published in The Power County Press
May 4 & 11, 1988.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

35-8669

LAMB WESTON, INC.

P.O. BOX 489, AMERICAN FALLS,
ID 83211

Source: GROUNDWATER

Diversion Pt: NWSE Sec 35 T 07S R
30E

Use: INDUSTRIAL (1.0 CFS)

Date Filed: 04/21/1988

In: NWSE Sec 35 T 07S R 30E

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new
public interest criteria of Sec.
42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before May 23, 1988.

R. Keith Higginson

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2002

LAMB WESTON INC
PO BOX 489
AMERICAN FALLS ID 83211

RE: License No. 35-8669 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

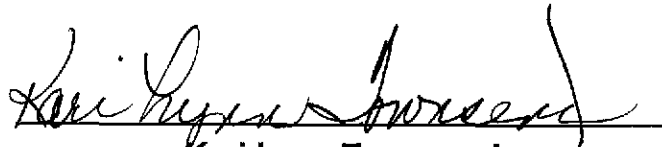
MICROFILMED
APR 03 2002

CERTIFICATE OF SERVICE

I hereby certify that on March 4, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 35-8669

**LAMB WESTON INC
PO BOX 489
AMERICAN FALLS ID 83211**


**Kari Lynn Townsend
Secretary**

MICROFILMED

APR 03 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
APR 03 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 7, 2002

LAMB WESTON INC
PO BOX 489
AMERICAN FALLS ID 83211

RE: Water Right Permit 35-08669

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within 14 days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the \$50.00 filing fee for this amendment has not been paid.

If you have any questions regarding this matter, please call me at 208-327-5452.

Sincerely,

Sharla Curtis
Sr. Water Resource Agent

SC:klt

Enclosure

cc: Jo Beeman,
Beeman & Associates

MICROFILMED

APR 03 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 10, 2002

LAMB WESTON INC
PO BOX 489
AMERICAN FALLS ID 83211

RE: Water Right Permit No. 35-08669

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Point(s) of Diversion

☐ Place(s) of Use

☒ Other (Nature of Use)

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 327-5452.

Sincerely,

Sharla Curtis
Sr. Water Resource Agent

Enclosure(s)

MICROFILMED

APR 03 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 35-02603

Copy

NAME AND ADDRESS: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

SOURCE: GROUNDWATER

QUANTITY: 3.34 CFS
2418.10 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4408 AF.
COMBINED RIGHT NOS.: 35-04127 AND 35-12670

PRIORITY DATE: 07/07/1960

POINT OF DIVERSION: T07S R30E S35 NWNWSE Within Power County
NENWSE
NWSWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Industrial	01-01 TO 12-31	3.34 CFS 2418.10 AFY

PLACE OF USE:	Industrial	Within Power County
	T07S R30E S35	NWNW SENW NWSW SESW SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
NOV 13 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-04127

Copy

NAME AND ADDRESS: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

SOURCE: GROUNDWATER
QUANTITY: 4.68 CFS
3388.20 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4408 AF.
COMBINED RIGHT NOS.: 35-02603 AND 35-12670

PRIORITY DATE: 08/14/1961

POINT OF DIVERSION: T07S R30E S35 NWNWSE Within Power County
NENWSE
NWSWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Industrial	01-01 TO 12-31	4.68 CFS
	Fire Protection	01-01 TO 12-31	3388.20 AFY 4.68 CFS

PLACE OF USE:	Industrial		Within Power County
	T07S R30E S35	NENW	NWNW
		SWNW	SENW
		NESW	NWSW
		SWSW	SESW
		NWSE	SWSE
	Fire Protection		Within Power County
	T07S R30E S35	NWSE	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

MICROFILMED

APR 03 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-12670

Copy

NAME AND ADDRESS: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

SOURCE: GROUNDWATER
QUANTITY: 2.01 CFS
1455.20 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4408 AF.
COMBINED RIGHT NOS.: 35-02603 AND 35-04127

PRIORITY DATE: 08/24/1962

POINT OF DIVERSION: T07S R30E S35 NENWSE Within Power County
NWNWSE
NWSWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Industrial	01-01 TO 12-31	2.01 CFS 1455.20 AFY

PLACE OF USE:	Industrial		Within Power County
	T07S R30E S35	NENW SWNW NESW SWSW NWSE	NWNW SENW NWSW SESW SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MEMORANDUM

To: File 35-8669

From: Sharla

Date: January 7, 2002

Re: License Review

The amended field exam report prepared by Skip Jones contains information he obtained via a telephone conversation with the plant engineer. The only beneficial use developed beyond that of other existing rights is the irrigation of 1 acre of landscaping and trees.

I looked at our files for two of the existing rights and confirmed that the capacities of the two wells used under those rights total 10.03 cfs. Rights 35-2603, 35-4127 and Beneficial Use Claim 35-12670 cover the 10.03 cfs in its entirety. The theoretical capacity of the third well under 35-8669 is 0.59 cfs. The license can be issued for the 1 acre of irrigation and will identify the system capacity as 10.62 cfs (10.03 cfs from wells 1 and 2 plus 0.59 cfs from well 3).

MICROFILMED
APR 03 2002

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 92851 Well No. _____ County _____ Power _____
 Owner Lamb Weston Inc.
 Address American Falls, Idaho
 Driller George Kollmer
 Address American Falls, Idaho
 Well location N 1/4 Sec 35, T. 7 N, R. 30 E
 Size of drilled hole 18" O.D.
 Total depth of well 321

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Give depth to standing water from the ground 76.5 Water temp. 54° Fahr.

On "Pumping Test" delivery was 2734 g.p.m. of _____ c.f.s. Drawdown was 2 feet.

Size of pump and motor used to make test 12" 225 H.P.

Length of time of test 4 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for Industry (TYPE AND SIZE OF VALVE, ETC.) _____

Weight of casing per lineal foot 59.08

Thickness of casing 3.12 Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 18"

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
18"	0	220	220	
16"	209	224	15'	Cemented into rock + 18" pipe

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well 6-20-61 Date of completion of well 8-14-61

SW SE? S. 35 75 30 E

WASH

MICROFILMED

APR 03 2002

6.34

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	10	Sand		
10	40	Clay (Gray)		
40	50	Sandy Clay (Tan)		
50	56	Clay (Gray)		
56	65	Sand	Yes	
65	75	Clay (Gray)		
75	220	Sandy Clay (Gray)		
220	230	lava (Hard)		
230	236	lava (Cinders)	Yes	
236	282	lava (Hard)	Yes	
282	286	lava (Cinders)	Yes	
286	291	lava Cinders (Alkali flow)	Yes	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed George Volkmann

By _____

Dated _____, 19____

License No. 97

MICROFILMED
APR 03 2002

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Well No. 28351 Well No. 28351 County Bear

Location Western Idaho

Address América Falls, Idaho

Driller George Vallner

Address América Falls, Idaho

Well location NW 1/4 Sec. 35, T. 7 N., R. 30 E.

Size of drilled hole 16"

Total depth of well 220

Give depth to standing water from the ground 74 Water temp. 34 °Fahr.

Give 10 c.f.s. delivery was 10 c.f.s. Drawdown was 10 feet.

Size of pump and motor used to make test 1 1/2" 125 HP

Length of time of test 2 hours 125 minutes.

In flowing well, give flow c.f.s. or g.p.m. and of shut off pressure.

In flowing well, described control works

Water will be used for Industrial Weight of casing per lineal foot 42 lbs.

Thickness of casing 1/4" Casing material (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
<u>16"</u>	<u>0</u>	<u>202</u>		
<u>16"</u>	<u>193</u>	<u>208</u>		<u>Cemented in rock & 16" pipe</u>

Number and size of perforations located feet to feet from ground

Date of commencement of well 7-1-60 Date of completion of well 8-13-60

SWSE? S. 35 75 30E

344

APR 03 2002

NW 1/4	NE 1/4
SW 1/4	SE 1/4

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed George Callender

By _____

Dated _____, 19____.

License No. 97

MICROFILMED

APR 03 2002

LICENSE REVIEW CHECKLIST

Reviewed by Sharla Curtis on

Permit No. 35-8669

BU Fee Pd \$ 100⁰⁰

Name/Address: ☒ OK ☐ CHANGE

Govt Lots ☐ n/a ☐ plat copy attached

AREA OF CONCERN: No/Yes ☐ Moratorium ☐ GWMA ☐ TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M (if on permit)

LOCATION:

Trust - R55 (consumptive uses)
Non-Trust - 048 not on permit

PD Change - P39/P47 - feds(P40)
✓ PD Add - P45/P42

PU Change - P41/P47 - feds(P43)
PU Add - P41/P42

PD & PU Change - P37 - feds(P48)

USES:

STORAGE - 18A-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCK WATER - R37 (BLM/USFS)
MINING - 106
FISH/PROP - 029(70'S only)-042-106
HEAT/COOL - R07(injection well)
FIRE/PROT. - 077

Use Change/Add - P46

ADVANCE PRIORITY? ☐ Yes ☒ No

MISC CONDITIONS/REMARKS:

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - C/tire shop
Non-consumptive - 027
Water Quality - 106-R07
Mitigation - 121 (if on permit)
PPU acre limit - W27

CHECK NEW IRR SEASON MAP 4/1-10/31

OTHER CONDITIONS/REMARKS/COMMENTS

SRBA Claim Filed ☐ Yes ☒ No

AMENDMENTS REQUIRED ☒ Yes ☐ No

Adjustment Memo Needed ☐ Yes ☐ No

SURFACE WATER: (✓Flow Chart)

In/Above MSF - WB9
WD - R04 (WD# ☐
≤ 0.20 cfs/others - R02- 01P or No MD
> 0.20 cfs - R43

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22, N/A
(02,03) - WB9 if above Weiser
Payette R (65) - 047(Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - R22-R23 (+uses)-025-106-W42-W43-027
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
>1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Lawn/garden included - W01

OVERLAP ANALYSIS/RATES/VOLUMES:

PD overlap rights - W35-W36 Right #
PU overlap rights - WB7-W31(<1 ac)
GW replaced SW - 050

Permit Rate 1.00 cfs Fee Limit 1.00 cfs
Measured 5 cfs Theoretical .59 cfs

Use	Rate	Volume
01	.03 cfs	4.0 af
	cfs	af
	cfs	af
TOTALS	.03 cfs	4.0 af

If no, is a claim required: ☐ Yes ☒ No

If yes, paragraph codes:

390603/390605/390604(swse)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#3		60			
#2					
#1					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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APR 13 2002

E. NARRATIVE/REMARKS/COMMENTS

The 1991 field exam found there was a 1hp + 10hp pump in well #3. The use was humidifying and irrigation of 1 acre.

The system is actually an interconnected system of wells #1, 2 & 3 with storage tanks.

The only new activity not covered by previous licenses & claims is the one acre of irrigation.

I am recommending this license for 0.03 cfs for 1 acre of irrigation of lawn + trees around the plant with all three wells listed as pd's.

A.W. Jones

Have conditions of permit approval been met? ☐ yes ☐ no

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APR 03 2002

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ }^{acres} \times 0.034 \text{ af} = 4 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.003 \times 2142 \times 1.9835 = 12.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4 \text{ af}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Irrigation	4-1	10-31	0.03 cfs	4 af
Totals:			0.03 cfs	4 af

2. Recommended Amendments

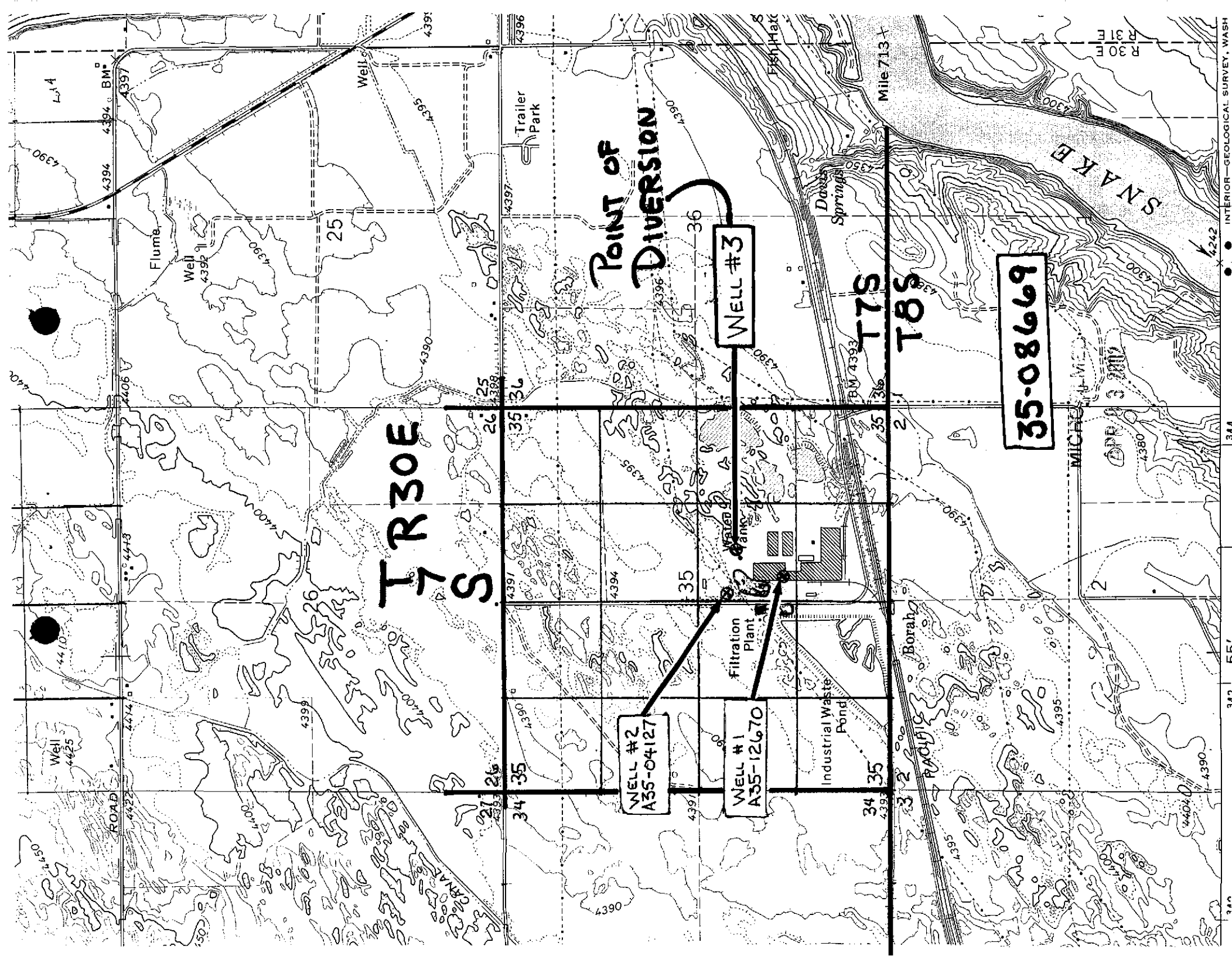
☐ Change P.D. as reflected above☒ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☒ Other change nature of use**I. AUTHENTICATION**Field Examiner's Name H. G. Jones Date 4-10-97

Reviewer _____ Date _____

SEAL

MICROFILMED

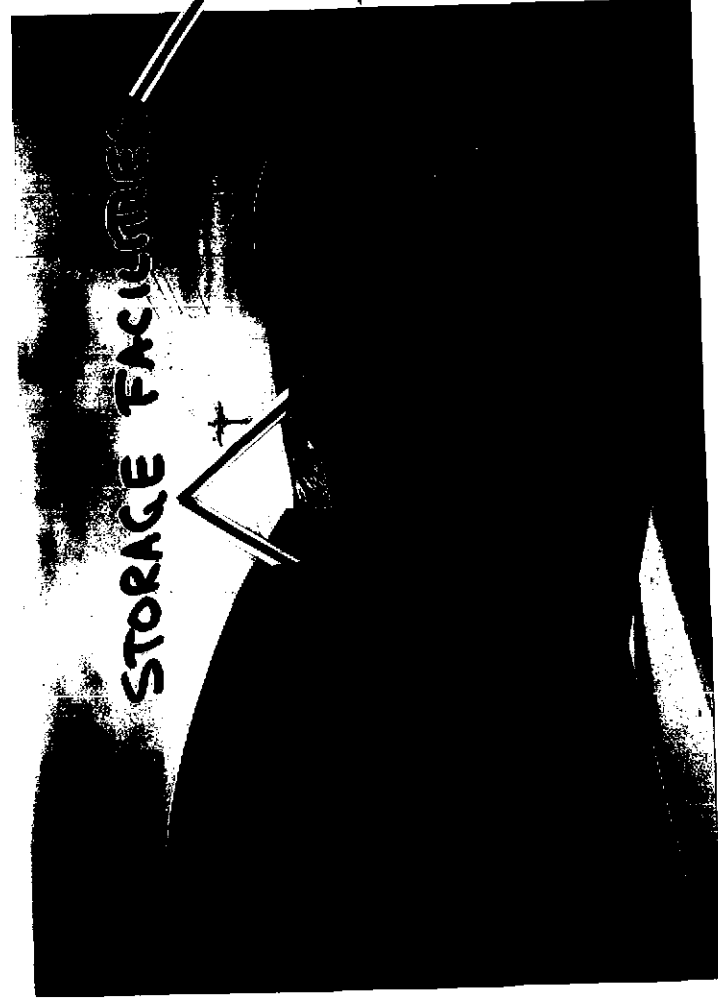
APR 03 2002



Shadow of
Storage tank 2
for Well #2



Well #3



STORAGE FACILITIES

Three additional storage
facilities

35-08669

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APR 03 2002

VOID

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35 8669

1. Owner: Lamb-Weston Phone No. _____

Current Address: _____

2. Accompanied by: Robert Schroeder EXAM. DATE: 8-6-18-91

Address: _____ Phone No. _____

Relationship to Permit Holder: elec/maint supervisor

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

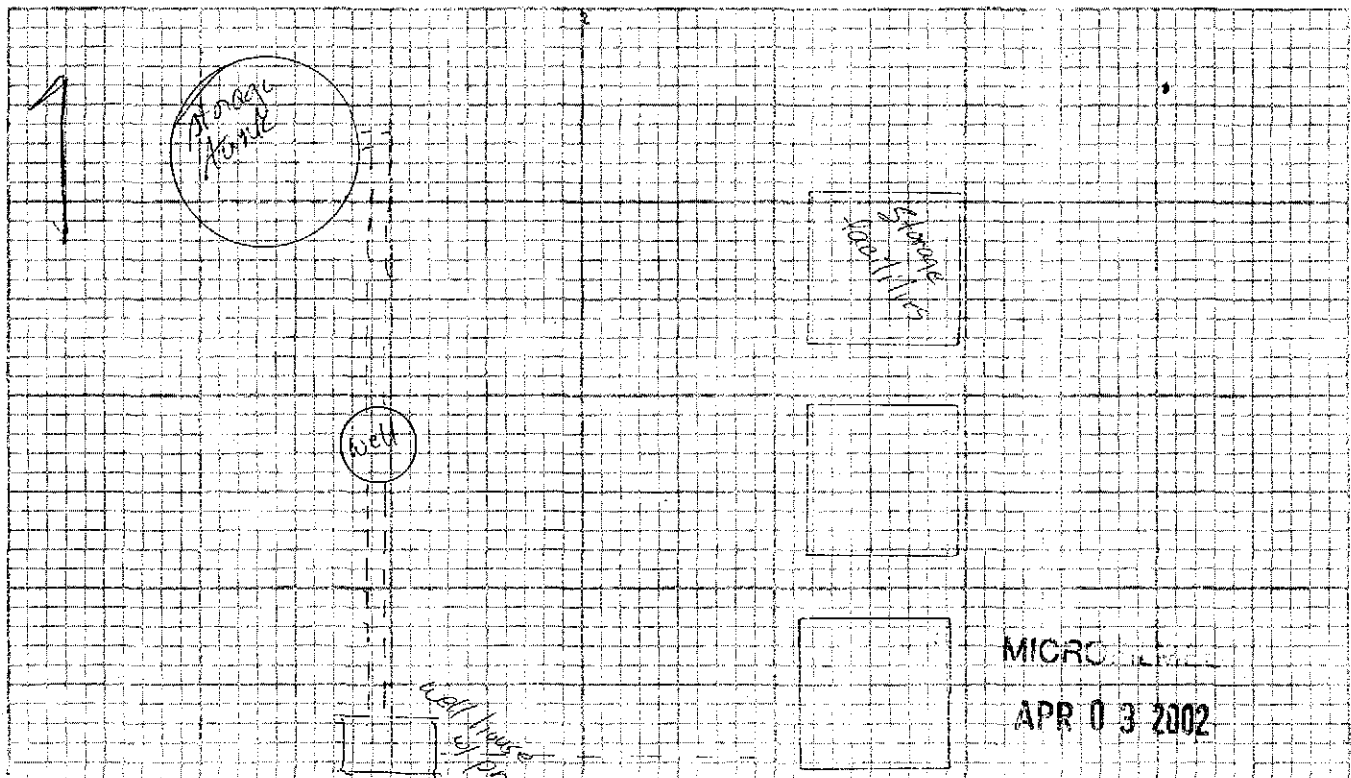
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

10' depth
240' depth
1500 spm
2 Atomic
miles as
#2

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well #2 submersible pumps (1 hp, & 10 hp)

10 hp pumps to (lg) storage tank, then used for irrigation ~ 1 acre - lawns around plant.

1 hp pumps to humidifiers in 4 lg storage facilities

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #3	UNKNOWN	1	-	-	-
	UNKNOWN	10	-	-	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
3			NW	SE	35	7S	30E	Power	ON SITE, USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	30E	35														I	I		

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APR 03 2002

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{1hp} = 0.03 \text{ cfs} \quad Q_{10HP} = 0.56 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Industrial
(RESTROOMS) = 0.6 cfs

MICROFILMED

APR 03 2002

H. REMARKS AND OVERLAP REVIEW ANALYSIS

7/22/92 Robert Schroeder informed this office that the operating pressure for the 1 hp pump (FOR HUMIDIFIERS) is 45-60 psi, and ~~the~~ the 10 hp pump (IRRIGATION) pumps to a height of 25 ft into a storage tank.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	1/1	12/31		
Totals:				

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name _____

Signature _____

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 03 2002

THEORETICAL PUMP FLOW CALCULATIONS

Formula: $Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$

SYSTEM: Well #3 - 1hp

Hp = Horsepower = 1 hp
Eff = Efficiency = 70% (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = 76 ft.
Assumed Drawdown = + 10 ft.
Lift = 86

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 45 psi

$$Q_{cfs} = \left[\frac{1}{Hp} \times 8.814 \times \frac{.70}{Eff} \right] \div \left[\frac{86}{Lift} + \left(\frac{45}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{6.1698}{1} \right] \div \left[\frac{189.86}{1} \right]$$

$Q_{cfs} = \underline{0.03}$ cfs SYSTEM Humidifiers

SYSTEM: Well #3 - 10hp

Hp = Horsepower = 10 hp
Eff = Efficiency = 70% (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = 76 ft.
Assumed Drawdown = + 10 ft.
Lift = 86

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 11 psi o. 25ft

$$Q_{cfs} = \left[\frac{10}{Hp} \times 8.814 \times \frac{.70}{Eff} \right] \div \left[\frac{86}{Lift} + \left(\frac{11}{psi} \times \overbrace{2.308}^{25'} \right) \right]$$

$$Q_{cfs} = \left[\frac{61.698}{10} \right] \div \left[\frac{111}{1} \right]$$

$Q_{cfs} = \underline{0.56}$ cfs SYSTEM _____

APR 03 2002

PERMIT NO. 35-08669

Mr. Mark 31
1997
BEEMAN & HOFSTETTER, P.C.

Josephine P. Beeman
Dana L. Hofstetter

608 West Franklin Street
Boise, Idaho 83702-5509

Telephone: (208) 388-8900
Facsimile: (208) 388-8400
e-mail: beehof@micron.net

March 24, 1997

COPY

RECEIVED

APR 01 1997

Department of Water Resources

Mr. Harold Jones
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402
(208) 525-7161

Re: Lamb-Weston Transfer Application
SRBA Claims A35-02603, A35-12670 and A35-04127
Permit No. 35-08669

Dear Mr. Jones:

This letter accompanies Lamb-Weston's transfer application to add land application to its existing ground water rights to comply with DEQ water quality requirements. The transfer application is requested pursuant to the Idaho Department of Water Resources ("IDWR") September 27, 1996 Application Processing Memorandum No. 61. The land application is scheduled to begin as soon as late April or early May. A Lamb-Weston check for the processing fee of \$100.00 is enclosed. The transfer also seeks to add Well #3 as a point of diversion on all Lamb-Weston's water rights.

Lamb-Weston's ground water use at its processing facility in American Falls occurs within the boundaries of the Snake River Basin Adjudication ("SRBA"). However, because Lamb-Weston's 4 ground water rights are located in basin 35, they have had an SRBA field exam by IDWR, but have not yet been reported in a Director's Report to the SRBA court. Three of the water rights are represented by SRBA claims (A35-02603, A35-12670, and A35-04127) and the fourth is a permit (35-08669) which is in the final stages of licensing. Therefore, in order to complete the transfer application, I have attached copies of the 3 SRBA claims and the 1 permit. To conform to IDWR

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APR 03 2002

Mr. Harold Jones
Re: Lamb-Weston
March 24, 1997
Page 2

processing requirements, we attach, in Part 2, copies of original licenses 35-02603 and 35-02780, and statutory claim 35-04127.

Carter Fritschle at the IDWR state office and I have been working on the Lamb-Weston SRBA claims, so the attached SRBA claims incorporate rates of diversion and priority dates already verified by Lamb-Weston records. We had not yet completed combined rates of diversion and combined diverted volume numbers, but Carter indicated that these could be determined during the transfer process, if necessary. The attached Affidavit of Wally Buffi was recently submitted to IDWR for purposes of helping establish combined rates of diversion and combined diverted volume numbers for the three SRBA claims.

Sincerely,

BEEMAN & HOFSTETTER, P.C.


Josephine P. Beeman

JPB:ja
Enclosures
cc: Carter Fritschle, IDWR (w/o enc.)
D:\1785\2\1208

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APR 03 2002

Page _____ of _____ STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Transfer No. _____**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of applicant Lamb-Weston, Inc. Phone (208) 226-2301
Post Office address P. O. Box 489, American Falls, ID 83211 (2975 Lamb Weston Road)**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add land application area to comply with
DEQ water quality requirements. Show
existing Wells #1, #2 and #3 as points of diversion
on all Lamb-Weston water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|----------------|-----------------------|-------------------------|------------------------------|
| <u>A35-02603</u> | <u>7/7/60</u> | <u>3.34</u> | <u>Industrial</u> | <u>01/01</u> to <u>12/31</u> |
| <u>A35-12670</u> | <u>8/24/62</u> | <u>2.01</u> | <u>Industrial</u> | <u>01/01</u> to <u>12/31</u> |
| <u>A35-04127</u> | <u>8/12/61</u> | <u>4.68</u> | <u>Indus/Fire Prot.</u> | <u>01/01</u> to <u>12/31</u> |
| <u>35-08669</u> | <u>4/21/88</u> | <u>1.00</u> | <u>Irrigation (.03)</u> | <u>04/01</u> to <u>10/31</u> |
| | | | <u>Industrial (.97)</u> | <u>01/01</u> to <u>12/31</u> |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	35	7S	30E	Power	Well No. 1
		NW	SE	35	7S	30E	Power	Well No. 2
		NW	SE	35	7S	30E	Power	Well No. 3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	30E	35					I	I	I	I	I	I	I	I		I	I		
																irr			

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APR 03 2002

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Existing wells, pumps and pipeline system with treatment ponds and land application system (see maps).

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See attached Power County tax records, dated 3/14/97.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Land application area in NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 35, T7S, R30E, requested per application processing memorandum no. 61.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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MAR 10 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: .39576

Ident. Number: A35-02603
Date Received: / /
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMB WESTON INC 208-226-2301
Address: 2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS ID 83211

2. Date of Priority: JUL 7, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	35	NW	NW	SE		POWER
			SW	NW	SE		POWER

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	3.340		

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PRODUCTS MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	35	NW	SE		INDUST	

A35-02603

Page

MICROFILMED
1
APR 03 2002

Date: 02/21/97

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A35-04127, A35-12670, PERMIT 35-08669

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Operations Manager of
Title
Lamb-Weston, Inc., American Falls, that I have signed the foregoing
Organization
document in the space below as Operations Manager of
Title
Lamb-Weston, Inc., American Falls and that the statements contained in the
Organization
foregoing document are true and correct.

Dale Schutte
Signature of Authorized Agent

Operations Manager, Lamb-Weston, Inc.
Title and Organization

March 7, 1997

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of March 19 97

Robert G. Hoom
Notary Public

Seal

Residing at Chubbuck, Idaho

My Commission Expires 04/17/98

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECEIVED

MAR 10 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12670
Date Received: 1/30/1990
Receipt No: S011085
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAMB WESTON INC 208-226-2301
Address: 2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS ID 83211

2. Date of Priority: AUG 24, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	35	NW	NW	SE		POWER
			SW	NW	SE		POWER

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	2.010		

7. Total Quantity Appropriated is:
2.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PRODUCTS MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	35	NW	SE		INDUST	

A35-12670

PAGE 1
MICROFILMED

Date: 02/21/97

APR 03 2002

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A35-02603, A35-04127, PERMIT 35-08669

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Operations Manager of
Title

Lamb-Weston, Inc., American Falls, that I have signed the foregoing
Organization

document in the space below as Operations Manager of
Title

Lamb-Weston, Inc., American Falls and that the statements contained in the
Organization

foregoing document are true and correct.

Bob Schmitt
Signature of Authorized Agent

Operations Manager, Lamb-Weston, Inc.
Title and Organization

March 7, 1997

Date

State of Idaho)
) SS.
County of Power)

Subscribed and sworn (or affirmed) before me this 7th day
of March 19 97

Robert G. Hoorn
Notary Public

Seal

Residing at Chubbuck, Idaho

My Commission Expires 4/17/98

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECEIVED

MAR 10 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: . . 39576

Ident. Number: A35-04127
Date Received: 1/30/1990
Receipt No: S011085
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAMB WESTON INC 208-226-2301
Address: 2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS ID 83211

2. Date of Priority: AUG 14, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	35	NW	NW	SE		POWER
			SW	NW	SE		POWER

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	4.680		
FIRE PROTECTION	01/01	12/31	4.680		

7. Total Quantity Appropriated is:
4.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PRODUCTS MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	35	NW	SE		INDUST	

A35-04127

MICROFILMED Page 1

Date: 02/21/97

APR 03 2002

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	30E	35	NW SE		FIRE	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A35-02603, A35-12670, PERMIT 35-08669

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Operations Manager of
Title

Lamb-Weston, Inc., American Falls, that I have signed the foregoing
Organization

document in the space below as Operations Manager of
Title

Lamb-Weston, Inc., American Falls and that the statements contained in the
Organization

foregoing document are true and correct.

Bob Schutte
Signature of Authorized Agent

Operations Manager, Lamb-Weston, Inc.
Title and Organization

March 7, 1997

Date

State of Idaho)
) SS.
County of Power)

Subscribed and sworn (or affirmed) before me this 7th day

of March 19 97

Robert G. Hoorn
Notary Public

Seal

Residing at Chubbuck, Idaho

My Commission Expires 04/17/98

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

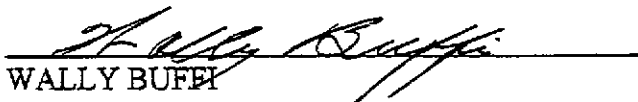
maintenance. In addition, Well #2 is used along with Well #1 for cleanup and fire protection. Cleanup operations have typically occurred at least one day per week since the plant began operation in the fall of 1961.

(4) Well #1 operates regardless of whether the Lamb-Weston plant is in production, because the condensers in cold storage must continue to operate. The actual production days themselves in a year can vary depending upon growing conditions and market conditions. The production season typically lasts at least 300 days a year, but has exceeded 340 days in some years. This mode of operation has occurred since the plant began operation.

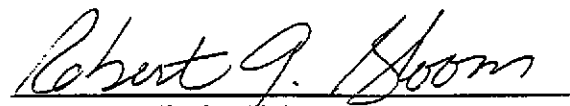
(5) I have seen the November 7, 1969 letter from Rodger Rosenquist, Production Manager at Lamb-Weston, to the Department of Reclamation (predecessor to the Idaho Department of Water Resources) in which Mr. Rosenquist estimated that Well #1 operated ten months per year. From my personal knowledge, I know that Well #1 operated year round since 1962. Mr. Rosenquist was describing the production season of the Lamb-Weston plant. He apparently did not consider the year-round use of Well #1 to supply water for the condensers in cold storage.

FURTHER YOUR AFFIANT SAYETH NAUGHT.

Dated this 6 day of March, 1997.


WALLY BUFFE

SUBSCRIBED AND SWORN before me on this 6 day of March, 1997.


Notary Public for Idaho
Residing at Chubbuck Idaho
Commission Expires: 4-17-98

Lamb-Weston Transfer Application
Part 2

State of Idaho
License and Certificate of Water Right

Water License No. G-28851

Amount 3.34 c.f.s.

Water District No.

Priority July 7, 1960

THIS IS TO CERTIFY that LAMB-WESTON, INC.

of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 7, 1960; that Permit No. G-28851 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.34 second feet, was issued thereunder on April 19, 1967, showing that said works were completed on the 25th day of June, 1965; and that on the 25th day of June, 1965, LAMB-WESTON, INC.

of American Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of industrial - potato processing, under Use Permit No. G-28851 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page 8792, on the 19 day of April, 1967;

The right hereby confirmed dates from July 7, 1960;

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Tp. 7 S, R. 30 E, B. M., Power County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.34 cubic feet per second.

Description and location of use:

Twsp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	30 E	35	W $\frac{1}{2}$ SE $\frac{1}{4}$ For industrial - potato processing - use.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of April, 1967.

APR 30 2002

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

25-2603

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36834
 Permit No. G- 28851
 District No.

1. Name of Applicant: Lamb-Weston, Inc.
P.O. Box 109
 Postoffice address: Weston County: Umatilla State: Oregon

2. Quantity of water claimed:
 (a) Rate of withdrawal in cubic feet per second 3.34 or Idaho
 Miners' inches 167 or gallons per minute
 (b) Annual withdrawal in acre feet per annum

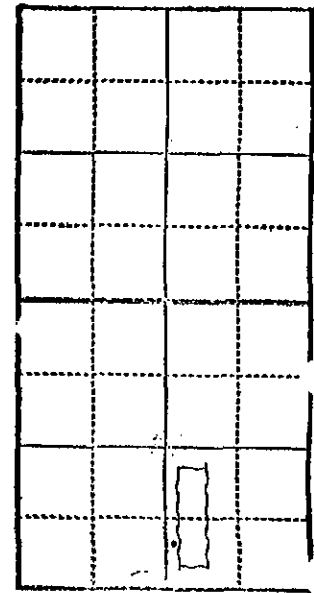
3. Source of water supply: Well

4. Location of point of diversion or well is in the SW 1/4 of the SE 1/4 of Section 35
Twp. 7 S, Rge. 30 E, B.M., County of Power

5. Water is to be used for: Industrial - Potato Processing

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the SW 1/4 of the SE 1/4 of Section 35, Twp. 7 S
Rge. 30 E, B.M.
 (b) Waste water or sewage effluent is to be returned to Land Area
 at a point in the SE 1/4 of the SW 1/4 of Section 35, Twp. 7 S, Rge. 30 E, B.M.



7. Kind of works: Vertical, Line Shaft, Deepwell Turbine

8. Estimated cost of works: \$ 18,000.00

9. (a) Is reservoir to be used? No
 (b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: June 22, 1960
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) for new

APR 3 2002

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Lamb-Weston, Inc. Applicant.

By F. Gilbert Lamb, Pres. Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. July 7, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is C— 28851

Recorded in Book 101 Page 28851 Approved July 8, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless _____

temporarily interrupted by circumstances over which the permit holder has no control. One-fifth of the work above specified to be completed on or before January 8, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 8, 1965

Witness my hand this 8th day of July, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8th
day of July, 19 60

Countersigned:

STATE OF IDAHO

(SEAL)
By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
Permit No. G-28851 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that LAMB-WESTON, INC. of American Falls, County of Power, and State of Idaho, the holder of Permit No. G-28851, issued upon Application No. G-36834 bearing date of priority of July 7, 1960, authorizing the diversion of 3.34 second feet of waters of a well, County of Power, State of Idaho, for industrial, potato processing purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.34 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters is in the SW 1/4, Sec. 35, T. 7 S, R. 30 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: Industrial use in W 1/2 SE 1/4, Sec. 35, T. 7 S, R. 30 E, B.M. Proof of Completion of Works Made: June 25, 1965. Witness my hand this 19th day of April, A. D. 1967. S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR <u>234</u> SEC. FT. LICENSE PAGE NO. <u>8792</u> MICROFILMED APR 13 2002							

WATER LICENSE

Water License No. (1-32394/35-2780) Priority June 9, 1965 Amount 4.68 c.f.s.

THIS IS TO CERTIFY, that LAND-WESTON, INC.

of Portland, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated June 9, 1965; that Permit C-32391/35-2780 was issued pursuant to said application; that the proposed works were completed on or about August 1961 with a storage/or carrying capacity of 1.68 c. f. s., said works consisting of well, pump, and motor; and that on April 28, 1967 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 140 acre feet per season, with a maximum rate of diversion of 4.68 cubic feet per second of the waters of ground-water, tributary of crossing for the purpose of Industrial (potato processing) from January 1 to December 31 and for from to and for; and for

from _____ to _____; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in NW 14 SE 35, T. 7 S, R. 30 E, in the County of _____, in the County of _____ other additional points _____

Power _____; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1.40 _____ acre feet per year.

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of November, 1962.

State Reclamation Engineer

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APR 6 1962

035255

22.2.180
22.2.180

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Lamb-Weston Transfer Application Part 2



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lamb-Weston Inc.

(Name of Claimant)

PO Box 489, American Falls, ID 83211

(Mailing Address)

(Zip Code)

Telephone No. 226-2301

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 12, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: supply potato processing plant fire protection water at any time during the year. (Both dates inclusive)

Quantity	<u>6 cfs</u>	Use	<u>fire protection</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 6 cfs TOTAL QUANTITY USED,
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 35 Twp. 7 so. Rge. 30 E B.M., County of Power
 Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Well, 321' deep, 4 stage pump, 200 HP motor, 285 hp engine, 18" dia. case
220' deep, 3000 gpm capacity

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

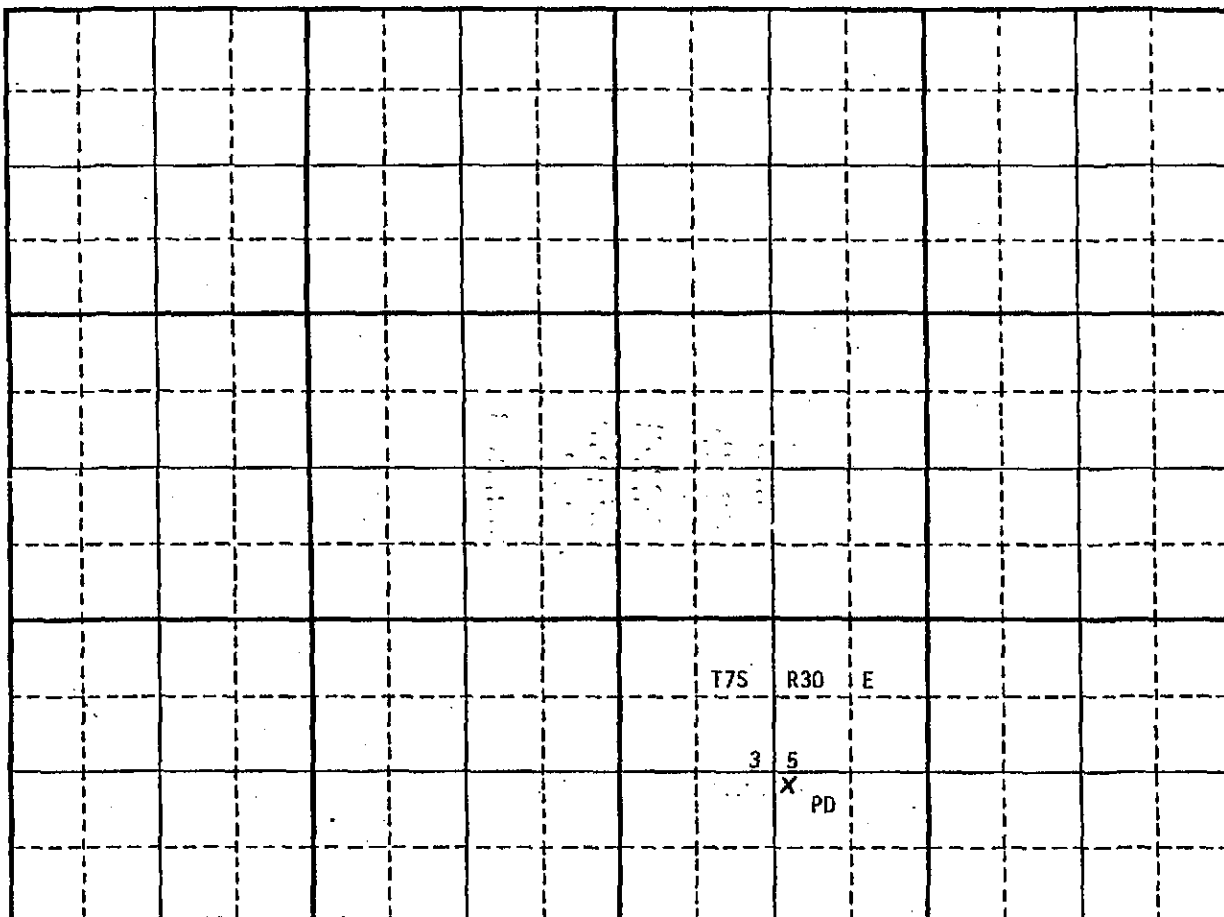
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Fire protection
operated 15 minutes/week. Has been used as backup to our Potato Processing Plant
well for short periods of a few days.

NOTE: Include here the type and number of stock watered: N/A
(2) If you are obtaining water as a member of an organization, list name of organization: Lamb-Weston Inc.

(7) If you are claiming water as a member of an organization, list name of organization: Lamb-Weston Inc.

APR 03 2002



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of) ss.

Power

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lamb Weston Inc
by Howard E. Cion
(Claimant) oper. Mgs.

Sworn to before me this 21st day of October, 1981

Notary Public

Residing at

American Fork, Idaho

My commission expires

Nov

FOR DEPARTMENT USE ONLY

Received by

Cal

Date

10-30-81

Exception filed by:

Forwarded to

Date

Prelim. check by

Kaw

Date

10-30-81

claimant by:

Published in

Power County, Idaho #1943

Dates

11-12 & 11-19-81

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APR 03 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lamb Weston, Inc. Phone 208-226-2301

Post office address P.O. Box 489, American Falls, Id 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 35 Township 7 South

Range 30E B.M. Power County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 1 CFS for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 25 HP Pump Discharge into water line.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 200' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 35 Township 7 South

Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Industrial - Potato Storages,

Restroom Facilities

AUG 01 1988

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APR 03 2002

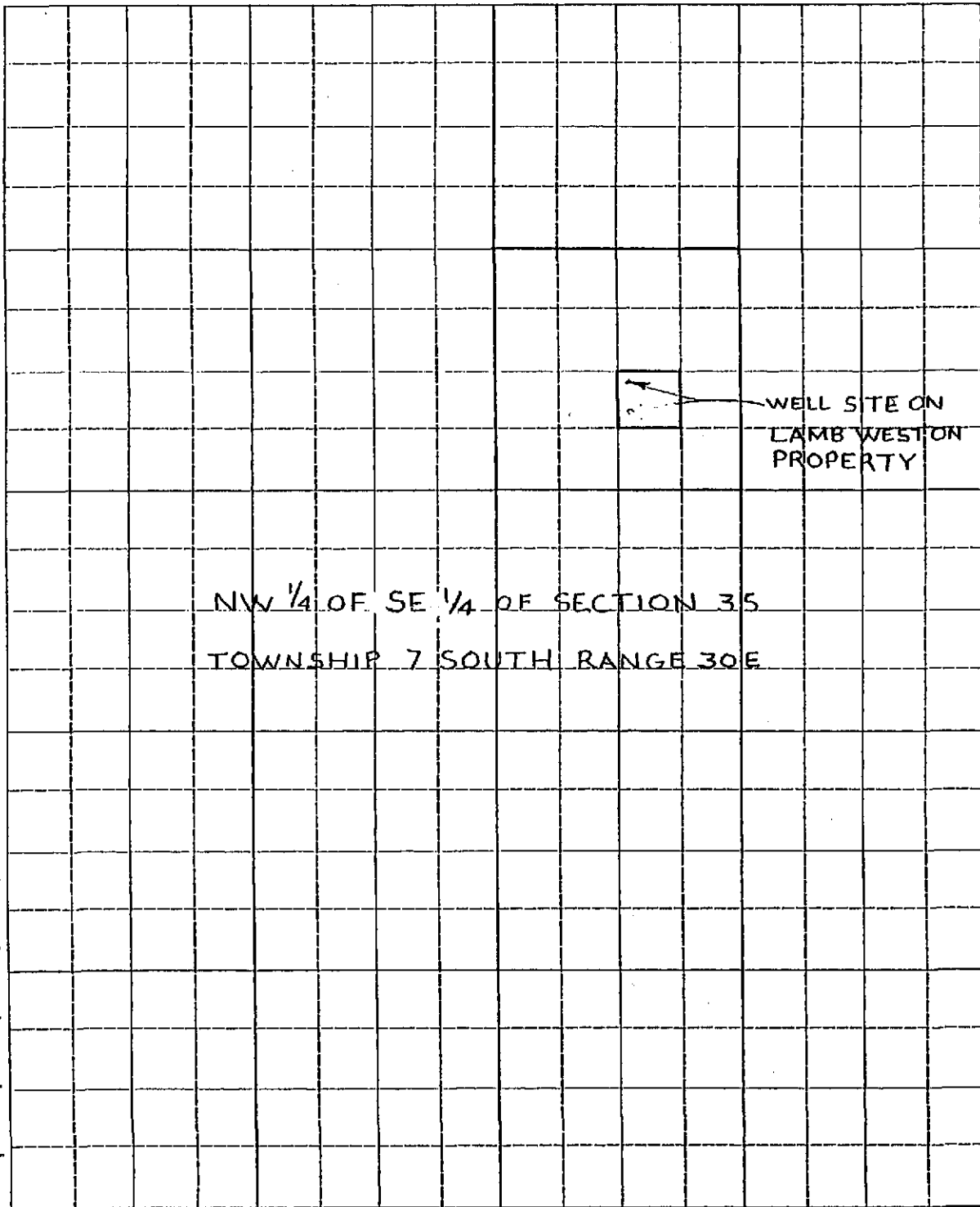
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used for humidifiers in potato storage facility
and restrooms for workers at facility.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Charles O. Kukubude

(Applicant)

AUG 01 1900

Operations Manager

RECEIVED

APR 03 2002

4/21/88
Received by dg Date 4-21-88 Time 10:40
Preliminary check by SM Fee \$ 45
Receipted by dg Date 4-21-88 # E000134
Publication prepared by dg Date 4-27-88
Published in Power County Press
Publication dates 5-5 + 5-12-88
Publication approved _____ Date _____
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8669, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Consumptive use of water under this permit shall not exceed 2.0 acre feet per day.
Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Witness my hand this 14th day of June, 1988.

[Signature]
Director

RECEIVED

AUG 01 1988

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APR 03 1989

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PAGE 1
03/14/97 15:03:36

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USER : PONCHO

TAX MASTER INQUIRY

PMPKEY: RP D0734-00	A	YEAR 1996	BILL#	3007
TXPKEY: RPD0734-00	A			
NAME	NORTHWESTERN ICE & COLD STORAG		CODE AREA	300
	% LAMB WESTON, INC		BANK	FLB
			ACCOUNT TYPE	PUP
ADDRESS	8701 W. GAGE BLVD.		MARKET VALUE	1,332,871
	P.O. BOX C1900		HARDSHIP	
	TRI-CITIES WA 99302		HOMEDOWNER	
			NET MARKET	1,332,871
			TAX AMOUNT	16,896.22
LEGAL	S35 T75 R30E		LESS: CIRCUIT	
	T-42,43,		PLUS: SPECIALS	
			NET TAX BILLED	16,896.22
			TAX PAYMENTS	8,448.11
			TAX CANCELLED	
			SPEC CANCELLED	
			REMAINING TAX DUE	8,448.11

RP A OR NEXT BILL# RP 1996
F3=EXIT F14=OTHER TAXES F5=PAYMNT ACTIVITY F6=TRANS ACTIVITY F24=MORE

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TAX MASTER INQUIRY

PMPKEY: RP D0734-01 A YEAR 1996

BILL# 3008

TXPKEY: RPD0734-01 A

NAME METLIFE CAPITAL LTD.
PARTNERSHIP
% LAMB WESTON, INC

CODE AREA 300
BANK FLB

ACCOUNT TYPE
OWNER PUP

ADDRESS P.O. BOX 1900
8701 WEST GAGE BOULEVARD
TRI-CITIES WA 99302

MARKET VALUE 1,626,933

HARDSHIP

HOMEOWNER

NET MARKET 1,626,933

TAX AMOUNT 20,623.90

LEGAL LEASED PROPERTY- LAMB WESTON
RAW PRODUCT STORAGE

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED 20,623.90

TAX PAYMENTS 10,311.95

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE 10,311.95

RP A OR NEXT BILL# RP 1996
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APR 03 2002

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TAX MASTER INQUIRY

PMPKEY: RP D1156-00 A YEAR 1996

BILL# 3612

TXPKEY: RPD1156-00 A

NAME LAMB-WESTON

CODE AREA 300
BANK FLB

ACCOUNT TYPE
OWNER PUP

ADDRESS 8701 W. GAGE BLVD.

P.O.BOX C1900

TRI-CITIES WA 99302

LEGAL S9 T85 R30E
E2NE, SWNE, SE4,

MARKET VALUE 40,560

HARDSHIP

HOMEOWNER

NET MARKET 40,560

TAX AMOUNT 514.14

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED 514.14

TAX PAYMENTS 257.07

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE 257.07

RP A OR NEXT BILL# RP 1996
F3=EXIT F14=OTHER TAXES F5=PAYMNT ACTIVITY F6=TRANS ACTIVITY F24=MORE

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TAX MASTER INQUIRY

PMPKEY: RP D0725-00 A YEAR 1996

BILL# 2998

TXPKEY: RPD0725-00 A

NAME LAMB-WESTON INC.

CODE AREA	300	ACCOUNT TYPE
BANK	FLB	OWNER PUP

ADDRESS 8701 W. GAGE BLVD.
P.O. BOX C1900
TRI-CITIES WA 99302

LEGAL S34 T7S R30E
N2NW,

MARKET VALUE	1,620
HARDSHIP	
HOMEOWNER	
NET MARKET	1,620
TAX AMOUNT	20.50
LESS: CIRCUIT	
PLUS: SPECIALS	
NET TAX BILLED	20.50
TAX PAYMENTS	10.25
TAX CANCELLED	
SPEC CANCELLED	
REMAINING TAX DUE	10.25

RP A OR NEXT BILL# RP 1996
F3=EXIT F14=OTHER TAXES F5=PAYMNT ACTIVITY F6=TRANS ACTIVITY F24=MORE

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TAX MASTER INQUIRY

PMPKEY: RP D0729-00 A YEAR 1996

BILL# 3002

TXPKEY: RPD0729-00 A

NAME LAMB-WESTON INC.

CODE AREA 300
BANK FLBACCOUNT TYPE
OWNER PUPADDRESS 8701 W. GAGE BLVD/
P.O. BOX C1900
TRI-CITIES WA 99302

MARKET VALUE 8,067,846

HARDSHIP

HOMEOWNER

NET MARKET

8,067,846

TAX AMOUNT

102,272.62

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED

102,272.62

TAX PAYMENTS

51,136.31

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

51,136.31

LEGAL S35 T7S R30E
W2 EXC T-45
SE4 EXC T-42,43,46,77,78
T-47RP A OR NEXT BILL# RP 1996
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TAX MASTER INQUIRY

PMPKEY: RP D0733-00 A YEAR 1996 BILL# 3006

TXPKEY: RPD0733-00 A

NAME LAMB-WESTON INC.

CODE AREA 300 ACCOUNT TYPE
BANK FLB OWNER PUP

ADDRESS 8701 W. GAGE BLVD.

P.O. BOX C1900

TRI-CITIES WA 99302

MARKET VALUE 797,539

HARDSHIP

HOMEOWNER

NET MARKET 797,539

TAX AMOUNT 10,110.04

LEGAL S35 T7S R30E

T-46

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED 10,110.04

TAX PAYMENTS 5,055.02

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE 5,055.02

RP

A OR

NEXT BILL# RP

1996

F3=EXIT F14=OTHER TAXES F5=PAYMNT ACTIVITY F6=TRANS ACTIVITY F24=MORE

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TAX MASTER INQUIRY

PMPKEY: RP D1122-00 A YEAR 1996

BILL# 3583

TXPKEY: RPD1122-00 A

NAME LAMB-WESTON INC.

CODE AREA 300
BANK FLB

ACCOUNT TYPE
OWNER PUP

ADDRESS 8701 W. GAGE BLVD.
P.O. BOX C1900
TRI-CITIES WA 99302

MARKET VALUE 1,240
HARDSHIP
HOMEOwner
NET MARKET 1,240
TAX AMOUNT 15.68
LESS: CIRCUIT
PLUS: SPECIALS
NET TAX BILLED 15.68
TAX PAYMENTS 7.84
TAX CANCELLED
SPEC CANCELLED
REMAINING TAX DUE 7.84

LEGAL S2 T8S R30E
N2NW,

RP A OR NEXT BILL# RP 1996
F3=EXIT F14=OTHER TAXES F5=PAYMNT ACTIVITY F6=TRANS ACTIVITY F24=MORE

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USER : PONCHO

TAX MASTER INQUIRY

PMPKEY: RP D1128-00 A YEAR 1996 BILL# 3587

TXPKY: RPD1128-00 A

NAME LAMB-WESTON INC.

CODE AREA 300 ACCOUNT TYPE
BANK FLB OWNER PUP

ADDRESS 8701 W. GAGE BLVD.

P.O.BOX C1900

TRI-CITIES WA 99302

LEGAL S3 T8S R30E
N2NE, NENW, S2NW, SW4,

MARKET VALUE 35,788

HARDSHIP

HOMEOWNER

NET MARKET 35,788

TAX AMOUNT 453.62

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED 453.62

TAX PAYMENTS 226.81

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE 226.81

RP A OR NEXT BILL# RP 1996
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TAX MASTER INQUIRY

PMPKEY: RP D1137-00 A YEAR 1996
TXPKY: RPD1137-00 A
NAME LAMB-WESTON INC.

BILL# 3594

CODE AREA 300 ACCOUNT TYPE
BANK FLB OWNER PUP

ADDRESS 8701 W. GAGE BLVD.
P.O. BOX C1900
TRI-CITIES WA 99302

MARKET VALUE 6,240
HARDSHIP
HOMEOWNER
NET MARKET 6,240
TAX AMOUNT 79.04
LESS: CIRCUIT
PLUS: SPECIALS
NET TAX BILLED 79.04
TAX PAYMENTS 39.52
TAX CANCELLED
SPEC CANCELLED
REMAINING TAX DUE 39.52

LEGAL S4 T8S R30E
SESE,

RP A OR NEXT BILL# RP 1996
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TAX MASTER INQUIRY

PMPKEY: RP D1157-00 A YEAR 1996 BILL# 3613

TXPKY: RPD1157-00 A

NAME LAMB-WESTON INC.

CODE AREA 300 ACCOUNT TYPE
BANK FLB OWNER PUP

ADDRESS B701 W. GAGE BLVD.
P.O. BOX C1900
TRI-CITIES WA 99302

MARKET VALUE 18,720

HARDSHIP

HOMEDOWNER

NET MARKET 18,720

TAX AMOUNT 237.26

LEGAL S10 T8S R30E
NW4,

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED 237.26

TAX PAYMENTS 118.63

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE 118.63

RP A OR NEXT BILL# RP 1996
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USER : PONCHO

TAX MASTER INQUIRY

PMPKEY: RP D0736-00 A YEAR 1996 BILL# 3011

TXPKY: RPD0736-00 A

NAME LAMB-WESTON, INC.

CODE AREA 300 ACCOUNT TYPE
BANK FLB OWNER PUP

ADDRESS 8701 W. GAGE BLVD.

P.O. BOX C1900

TRI-CITIES WA 99302

MARKET VALUE 25

HARDSHIP

HOMEDOWNER

NET MARKET

TAX AMOUNT .28

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED .28

TAX PAYMENTS .14

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE .14

LEGAL S35 T7S R30E

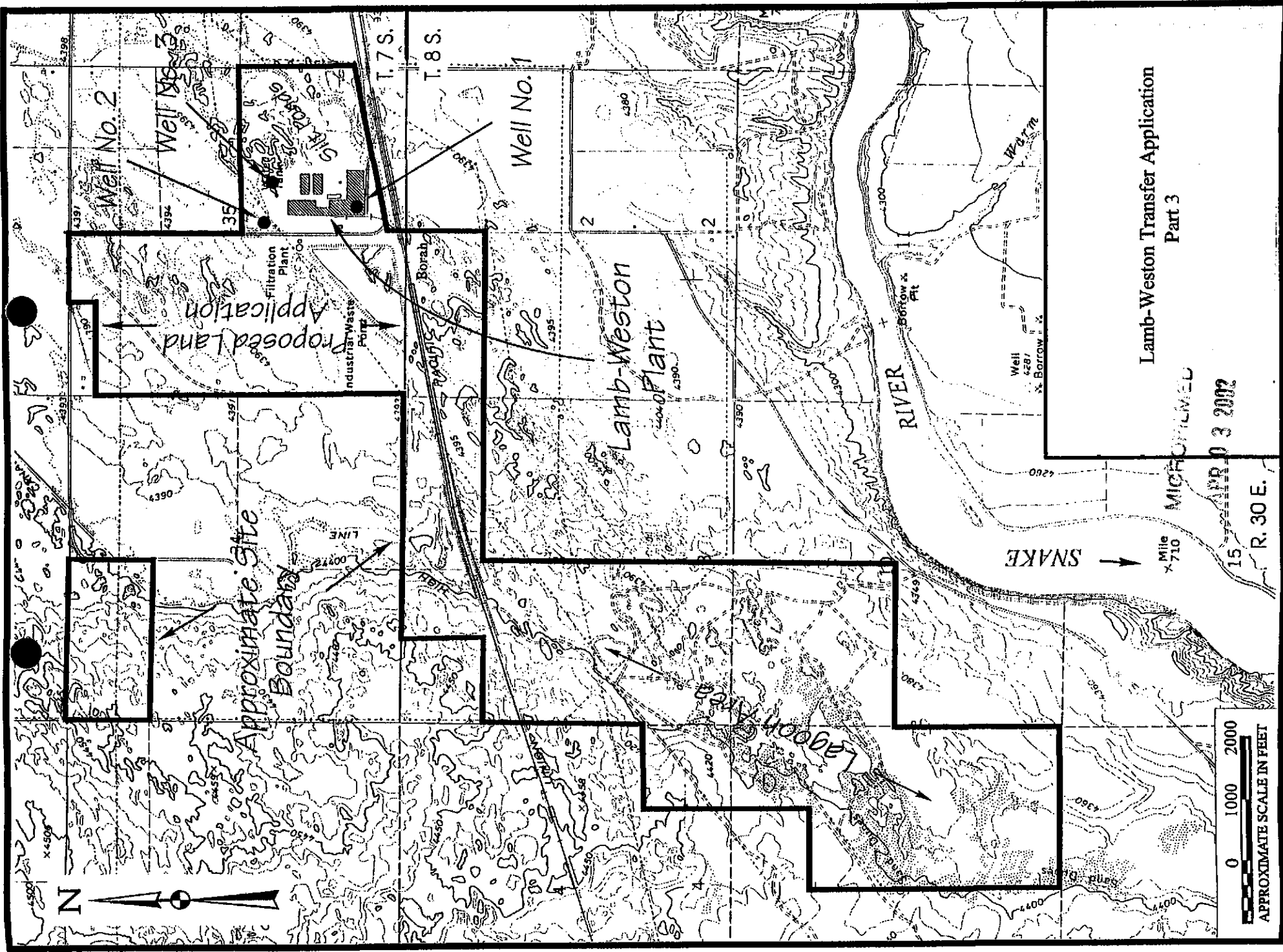
T-83

RP A OR NEXT BILL# RP 1996

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Lamb-Weston Transfer Application
Part 3

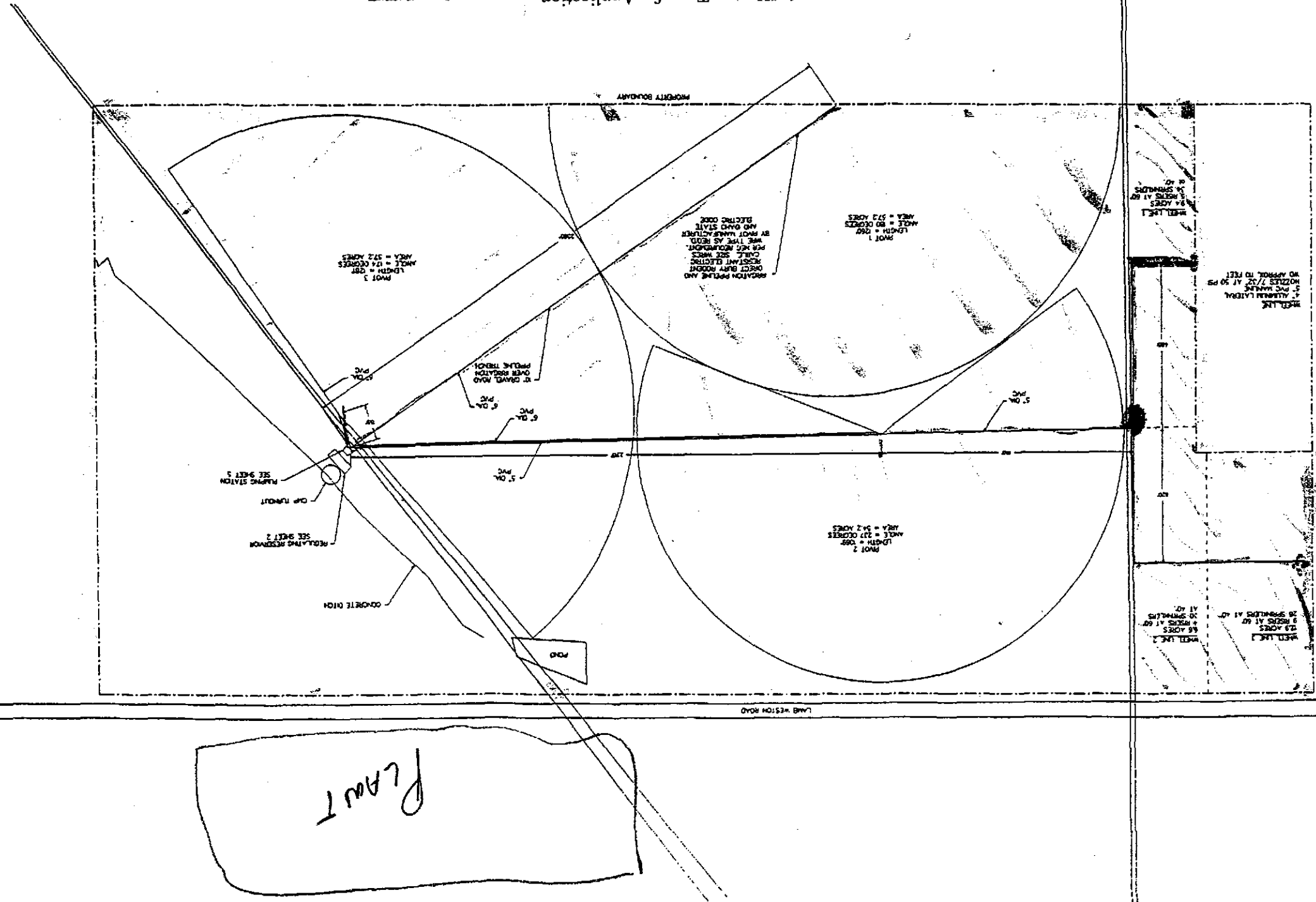
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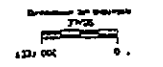
0 1000 2000
APPROXIMATE SCALE IN FEET

Lamb-Weston Transfer Application Part 3

SUMMARY OF AREAS	
PILOT 1	572
PILOT 2	542
PILOT 3	572
WHEEL LINE 1	94
WHEEL LINE 2	66
WHEEL LINE 3	69
TOTAL	975



PLANT



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert G. Bloom
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of March, 19 97.

E. Louis Cluff
(Notary Public)

My commission expires 02/19/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
APR 03 2002

June 15, 1989

Permit No. 35-08669

Lamb Weston, Inc.
P.O. Box 489
American Falls, ID 83211

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

APR 03 2002

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8669

Date: 5-25-1989

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 Y 2. drilling permit
 Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
Y Has one been installed?
P Waiver or modification of measuring device requested

Remarks: *Needs a totalizing meas. device*
Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Lamb Weston

RECEIVED

MAY 15 1989

11-May-1989

Department of Water Resources

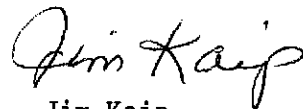
Dept. of Water Resources
Rita Fleck
Secretary/Records Manager
1310 North Orchard Street
State House Mail
Boise, Idaho 83720

Re: Permit No. 35-08669
Proof of Beneficial Use

Dear Ms. Fleck:

Enclosed you will find the completed form for "Proof of Beneficial Use" and the examination fee. We have been in contact with the Idaho Falls office in regards to filing this form and understand that the next step is setting a date for the field examination. If you have any questions, please feel free to contact us.

Sincerely,



Jim Kaip
Operations Manager
Lamb Weston, Inc.
American Falls

RECEIVED

JUN 12 1989

LAMB WESTON INC.
TECHNICAL SERVICES BLDG.
2005 SAINT ST.
P.O. BOX 780
RICHLAND, WA 993520000

April 30, 1989

138161

PROOF DUE NOTICE

RE: PERMIT NO. 35-08669

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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JUN 12 1989

Drilling Permit No. 35-88-E-031
Water Permit No. 35-8669
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

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Department of Water Resources
Eastern District Office

1. Applicant Lamb Weston, Inc.

2. Address P.O. Box 489, American Falls, ID 83211

Telephone _____

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. _____

Sec. 35, Twp. 7S, Rge. 30E, County Power

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

() Irrigation (X) Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 10 Maximum depth 260

Anticipated bottom hole temperature: _____

(XX) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date _____

7. Well Driller (if known) Dan Neu, Dan's Pump & Service

Address P.O. Box 190, American Falls, ID 83211

8. Applicant's signature Dan Neu

Title well driller

Date 6-29-88

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* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 1st day of July, 1988.

Signed

Title Eastern Regional Manager

Received by do

Fee

\$100⁰⁰

Date

7-1-88

JUN 12 1988

Receipt No.

E000616

Construction start extension to

Extension approved by

Lamb Weston
INTEROFFICE COMMUNICATIONS

February 15, 1988

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FEB 17 1989

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, Idaho 83706-2237

Recently, Lamb-Weston moved their Corporate Headquarters from the State of Oregon to the State of Washington. The new address is as follows:

Lamb-Weston Inc.
Technical Services Bldg.
2005 Saint St.
P.O. Box 780
Richland, WA 99352

Phone: (509) 375-5820

Enclosed you will find a copy of the old address label. Please change your records effective immediately. Thank you.

Sincerely,

Ramona Turner
Eng. Tech. Secretary

Enclosure
/rt

35-8669
35-2603
35-2780
35-4127

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JUN 12 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

June 21, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Permit No. 35-8669

Lamb Weston, Inc.
Box 489
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc

Enclosures

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AUG 01 1988

Cost for Staffing dg 4-21-88
Submitted for adv. —

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Steve McLarmich DATE _____ APPLICATION NUMBER 35-8669

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____ Date Requested _____

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PROCESSING

☒ Yes
☐ Yes
☒ Yes

☐ No
☐ No
☐ No

form for advertising
Statewide advertising
Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit

☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received 5-18-88
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest May 23 1988
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☐ No Recommendations attached
☒ Yes ☐ No Measuring device required
☐ Yes ☒ No Access port required
205 ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☒ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended

By KDC

4/21/88

Date 5/27/88

STATE OFFICE REVIEW

P23, P05

P16 46

32

★(below)

09C

☐ See below for additional information

By KW

Date 6/13/88

ADDITIONAL INFORMATION

It seems to me that a 1 cfs Industrial may be more consumptive than an equivalent ~~direct~~ irrigation use. We need to have some way to determine the seasonal volume. I recommend that a totalizing measuring device be a condition of approval.

★A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works. (aka R19)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 28, 1988

Lamb Weston, Inc.
P.O. Box 489
American Falls, Idaho 83211

RE: Application for Permit No. 35-8669

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-8669. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Power County Press. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

MICROFILMED

AUG 01 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 27, 1988

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 23, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

RECEIVED

AUG 01 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before May 23, 1988.

R. Keith Higginson

Director

Published May 5 and 12, 1988.

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AUG 01 1988

35-8669

LAMB WESTON, INC.

P.O. BOX 489, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NWSE Sec 35 T 07S R 30E

Use: INDUSTRIAL (1.0 CFS)

Date Filed: 04/21/1988

In: NWSE Sec 35 T 07S R 30E

5-3-88 : prooped over phone
with Debbie - OK dog

NOTED

AUG 01 1988

