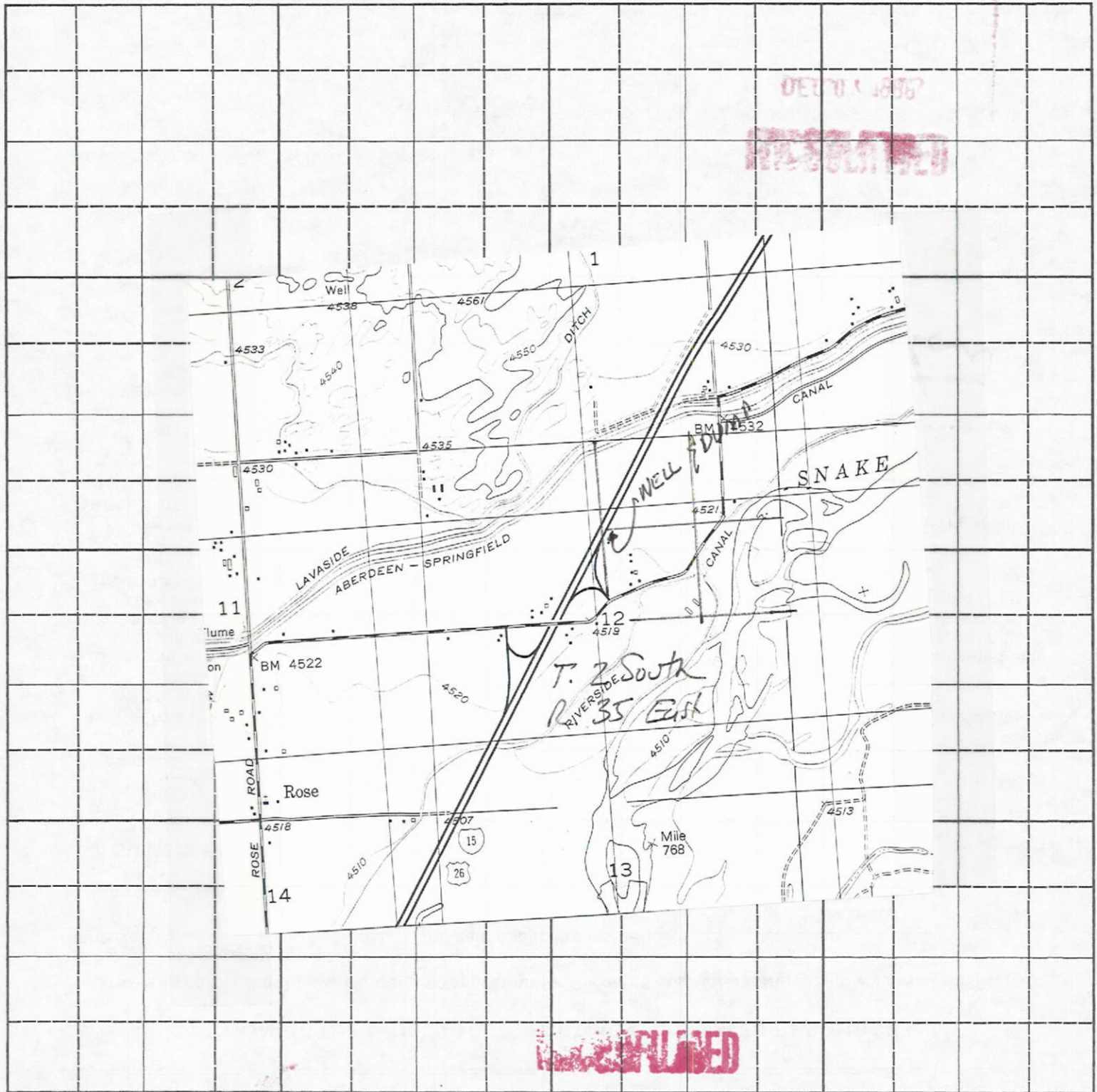


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 07 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. J. Samuels
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 28 1994

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: R. J. Lambert Permit No. 35-8670
Current Address: 220 W 450 N BLACKFOOT, ID 83221 Phone No. 785-2865
2. Accompanied by: _____ EXAM. DATE: 07/29/91
Address: un accompanied Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA ☐ Copies Attached
2. Other water rights with same point of diversion: NA ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

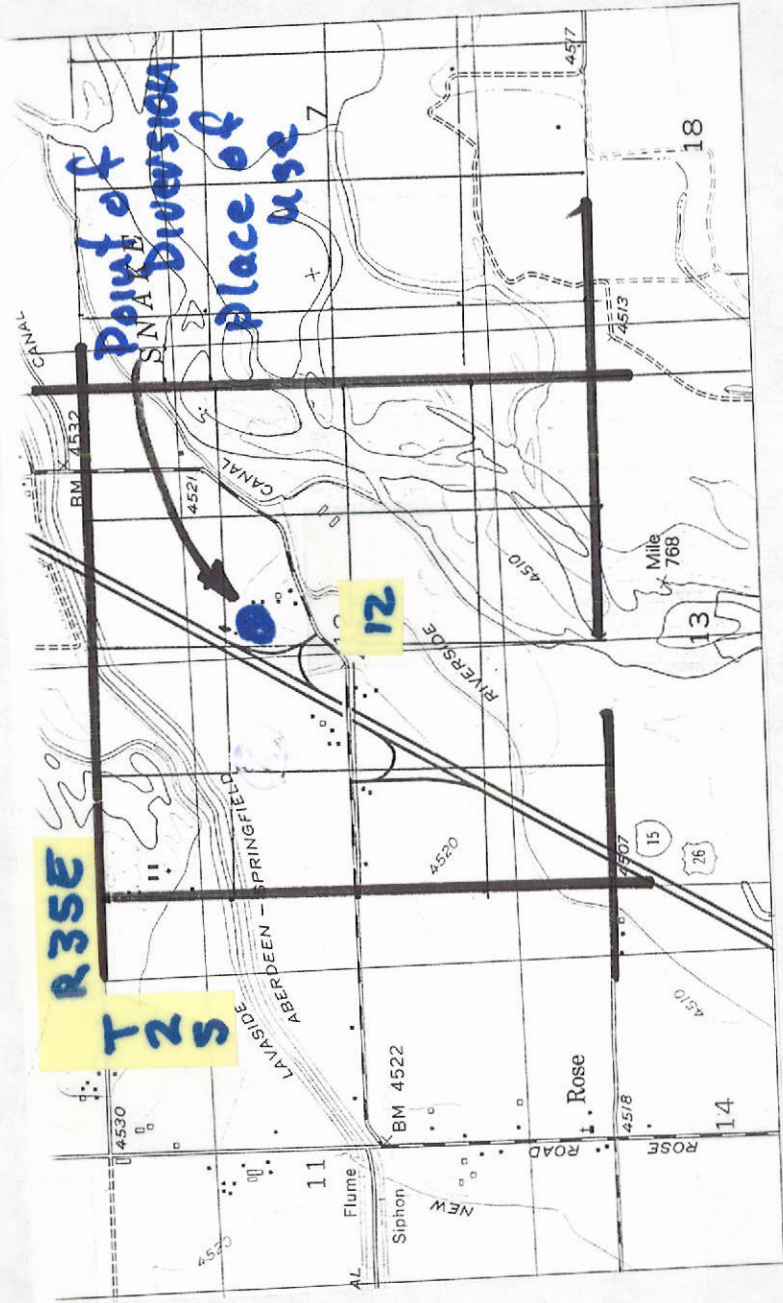
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAR 27 1995



RECORDED
MAR 27 1995

35-8670



UNOFFICIAL
MAR 27 1995

35-8670

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08670

Priority: September 14, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that R J LAMBERT

220 W 450 N

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1988; and has submitted Proof of Beneficial Use on December 8, 1989. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 12, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 12

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar humidifier.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1995.

Acting for R. Keith Higginson, Director

MAR 27 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-8670 IN THE)
NAME OF R. J. LAMBERT) ORDER OF REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 8, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-8670 be REINSTATED and the priority advanced to September 14, 1988.

Dated this 2nd day of May, 1990.

MICROFILMED

MAY 23 1990

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

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DEC 8 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

No enclosed

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8670 Telephone No. 785-2865Name(s) of Permit Holder(s): Lambert RJ & CarolPost Office Address: 220 W 450NSource of Water: Well for Humidifier in CellarIf ground water, well driller's name: Cushman Drilling Date drilled: 10-18-88

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other well for humidifierNot Commercial uses Less than Domestic wellTotal rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 10-18-88

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Lambert RJ & Carol 785-2865
Name Telephone No.220 W 450 N BHT ID
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 23 1990

11-27-89
DateRJ Lambert
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35-8670

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant R.T. Lambert. Phone 785-2865
Post office address 220 W. 450 N. Blackfoot. ID 83221
2. Source of water supply Groundwater. which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 2S. Range 3SE B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Well & Pump to humidifier
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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DEC 07 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use in a humidifier for potato storage

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	12			C														

Total number of acres to be irrigated _____

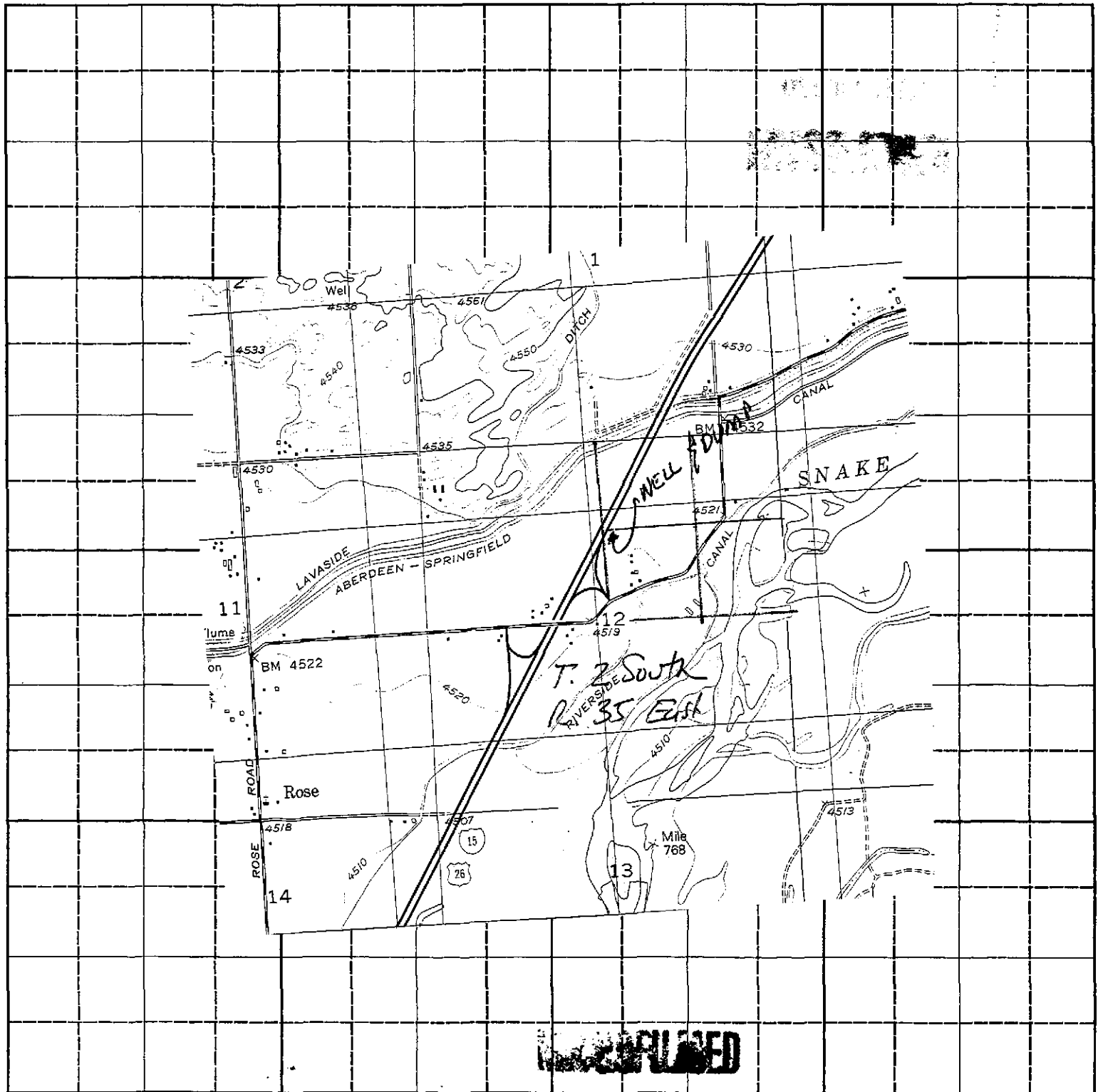
10. Describe any other water rights used for the same purposes as described above. None.

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

DEC 01 1988

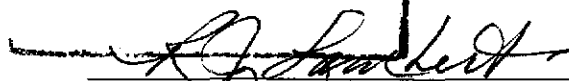
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 07 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/8/88
Received by SM Date 8/8/88 Time 4⁰⁰ P.M. Preliminary check by ENC
Fee \$ 30⁰⁰ Receipted by SM # 2001140 Date 8/8/1988
Publication prepared by dg Date 8-26-88 Published in Morning News
Publication approved dg Date 9-27-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8670, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 11th day of October, 1988.

J. Glen Saylor

RECORDED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

R J LAMBERT
220 W 450 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08670

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

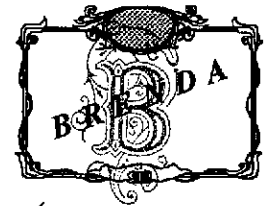
SK:rl

Enclosure

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MAR 27 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08670 DATE 3-20-95

NAME	☐	Change OK ☒	Or Address Change? ☐	
PRIORITY DATE	☒	☐	Advance? <u>YES</u>	Advanced to: <u>9-14-1988</u>
			Order to reinstate needed? ☐	
			Incorrect fee for rate recommended? ☐	
SOURCE	☐	☒	Changes or just clarification of originally intended source? ☐	
			Notice of Intent to Void necessary? ☐	
POINT OF DIV	☐	☒	Amendment needed? ☐	
		☒	Overlaps? ☐	
PLACE OF USE	☐	☒	Amendment needed? ☐	
		☒	Overlaps? ☐	
DIV RATE	☐	☒	Permit/fee limits: <u>.04 CFS</u>	
			Meas Q = <u>1.5 HP X 8.8 X .7</u>	Theo Q = <u>.11 CFS</u> Recommend: <u>.04</u>
			<u>45.5 + (2.31 X 15 PSI) = .11 CFS</u>	
			Combined rates exceed capacity ☐	
ANNUAL VOLUME	☐	☒	Volume Limit: <u>Season: (1-1 to 12-31)</u>	
			Calculations: <u>1 HUMIDIFIER @ 36 gal/hr x 12 hrs day x 365 days = 157680 gal = .5 cfs</u>	
			Flow limit: <u>cfs x 1.9835 =</u>	
			Combined volumes exceed capacity/allowable ☐	
USES	☐	☒	Change in Nature of Use or additional uses? ☐	
			Amendment necessary? ☐	
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? ☐	
		☒	Other ☐	
CONDITIONS	☐	☒	Watermaster control - District ☐	
		☒	Measuring/Locking Devices ☐	
		☒	Irrigation Overlap ☐	
		☒	Other ☐	
		☒	Water Quality ☐ Heat/Cool/Fish verified ☐	

COMMENTS: No mention of # of humidifiers; therefore, the .6 cfs is an acceptable estimate. (usually there are two humidifiers in a potato cellar)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed Adjustment Memo Needed	NO YES
<u>Commercial</u>	<u>.04</u>	<u>.6</u>		☒
			LICENSE	☒
			AMENDMENT LETTER	
			SECOND AMENDMENT LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8670
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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DEC 29 1994

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/O index OP 07/29/91 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index OP 07/29/91 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/O's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-29-91 AP (Signature of examiner and date)
Exam Reviewed by Senior Water Resources Agent WLF 12-21-94 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Data Entered in Computer _____ (Initial and date)
Exam sent to State Office LA 12/27/94 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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DEC 28 1991

Department of Water Resources

A. GENERAL INFORMATION

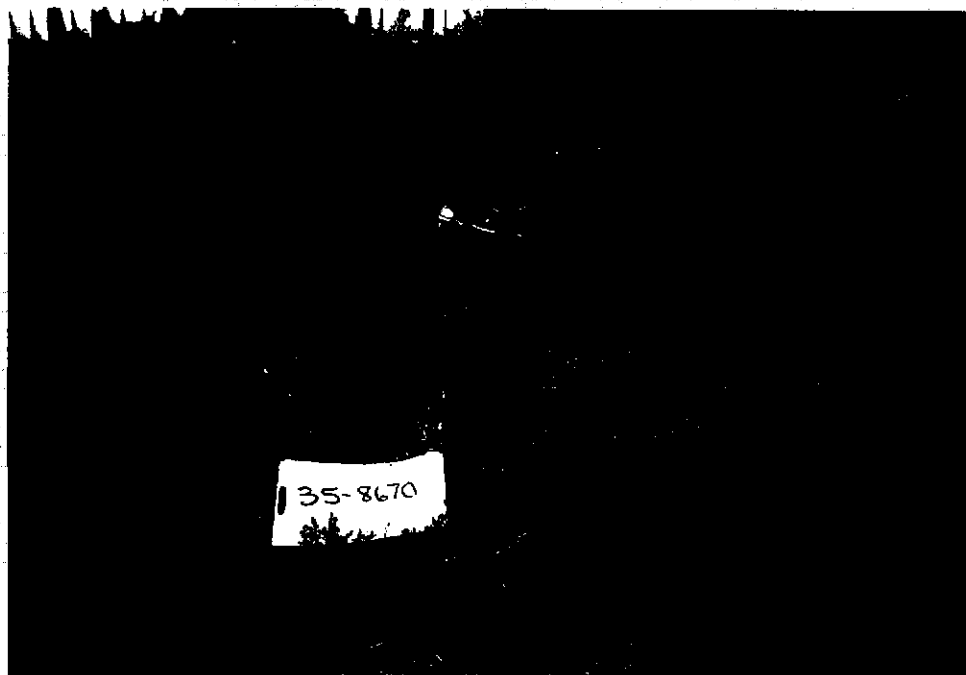
1. Owner: R. J. Lambert Permit No. 35-8670
Current Address: 220 W 450 N BLACKFOOT, ID 83221 Phone No. 785-2865
2. Accompanied by: _____ EXAM. DATE: 07/29/91
Address: un accompanied Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA ☐ Copies Attached
2. Other water rights with same point of diversion: NA ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump, storage tank, potato cellar
humidifier

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec	1 1/2	—	—	1 1/4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW NE	12	2S	35E	Brigham	USGS QUAD and onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	35E	12			C														

Do not use this space

RECORDED

MAR 27 1955

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
well probe	Olympic	Acstat	500		500'	
Theoretical						

2. Measurements:

operating pressure - 15 psig (installed gage)
static water level - 35' 6"

*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical $Q = \frac{1.5 \text{ hp} (8.814) (.7)}{35.5' + (15 \text{ psi} \times 2.305)} = \frac{9.254}{70.12} = 0.13 \text{ cfs}$

2. Alternate Method for Checking Purposes:

No info on size or volume of
Potato cellar so allow 0.04 cfs as per permit.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 0.6 afa for hand for use.

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* See attached adjustment explanation. BC

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.04	0.6
		Totals:	0.04	0.6

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name ALAN W PARIS
Signature alan w paris
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SECRET

MAR 27 1995

MEMORANDUM

TO: File 35-08670 / R. J. Lambert
FROM: Brenda Chapman
DATE: March 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

E. FLOW CALCULATIONS

The recommended system capacity has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 45.5' rather than the static water level of 35.5'. There are no well logs for that $\frac{1}{4}$; however, in the surrounding $\frac{1}{4}$'s the well logs list an average depth to water of 30 to 40'.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{45.5' + (2.31 \times 15 \text{ psi})} = .11 \text{ cfs}$$

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MAR 27 1995

$$Q = \frac{(1.5 \text{ HP}) (8.814) (.7)}{[(35.5 \text{ ft}) + (15 \text{ psig}) (2.308)]}$$

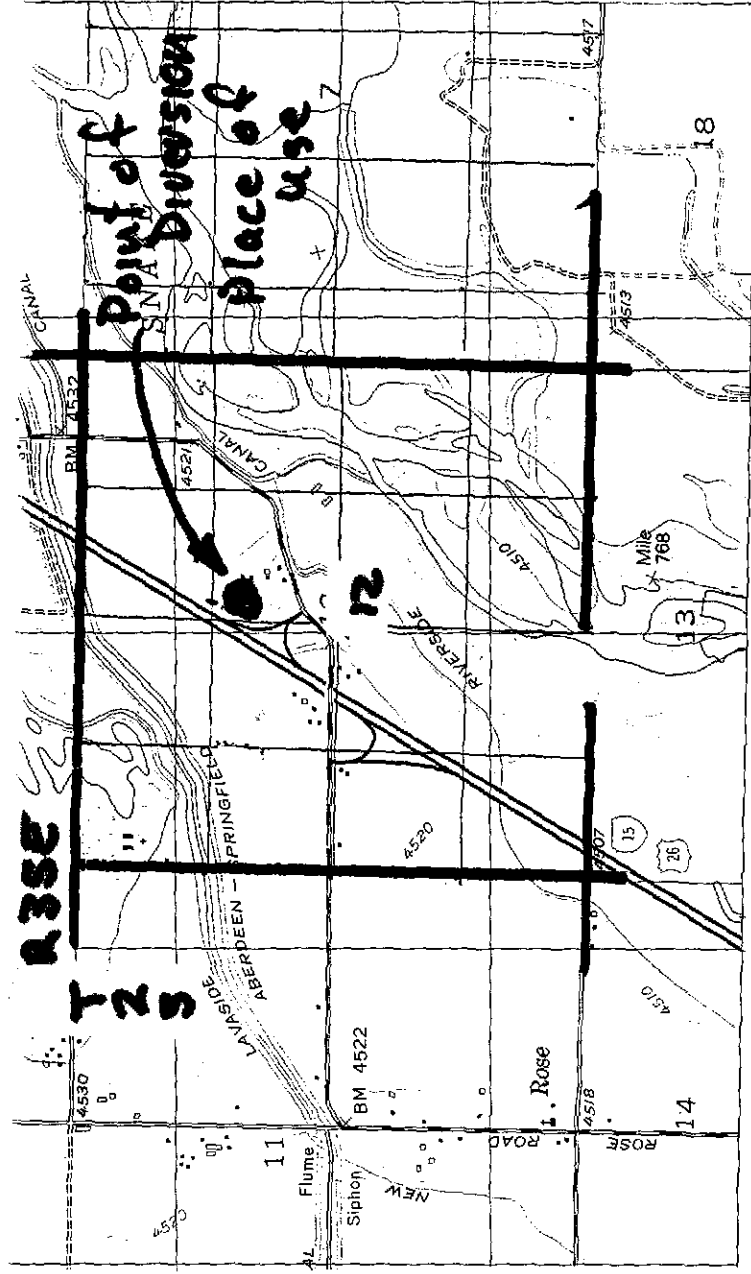
$$= 0.131984 \text{ cfs}$$

$$= 0.13 \text{ cfs}$$

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MAR 27 1995

35-8670



APPROVED
MAR 27 1995

35-8670

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8670

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2S, Rge 35E, Sec. 12, SW 1/4 NE 1/4 or Lot _____.

2. Owner: R. J. Lambert

Address 220 W 450 N, City BLACKFOOT, St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒

Static Water Level: 35' 6"

Pressure Gauge: Yes ☒ No ☐

Casing Diameter: 8"

Flowing: Yes ☐ No ☒

Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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MAR 27 1995



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MAR 27 1995

35-8670

May 15, 1990

R. J. LAMBERT
220 W. 450 N.
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08670

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8670

Date: 2-21-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file
2. drilling permit in file
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

*No well log found
Proof acceptable*

9 Priority Calculation:

Date proof received Dec 8, 1989 342

Date proof due Nov 1, 1989 - 305

No. of days late = 37

Priority date Aug 8, 1988 + 220

NEW PRIORITY DATE Sept 14, 1988 = 257

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

November 14, 1989

R. J. LAMBERT
220 W. 450 N.
BLACKFOOT, ID 83221

LAPSE NOTICE

RE: PERMIT NO. 35-08670

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated August 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

MAY 23 1990

CERTIFICATION OF MAILING

I hereby certify that on 11-15-89
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

FROM

Jodi

DATE

11/1/89

TO

file # 35-8670

SUBJECT

Called Bingham City Assessor
Requested new address for:

R.J. Lambert

old address → Rt. 1 Box 270

New address → 220 W. 450 N.

Blackfoot, ID

83221 MAY 23 1990 returned mail

The assessor said they put both
addresses on envelope.

Sent notice to same address

11-2-1989

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

MAY 23 1989

SEP 11 1989

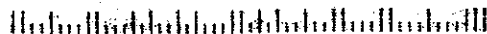
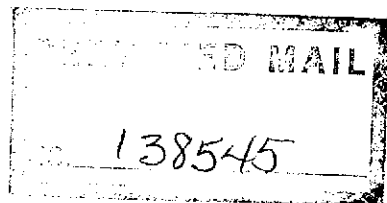
Department of Water Resources

RETURNED TO SENDER
REASON: UNDELIVERED
ADDRESS UNKNOWN
NO SUCH OFFICE
NO SUCH OFFICE TO STATE
NO SUCH OFFICE TO STATE

35-8670



NAME 218
1st Notice 9-2-89
2nd Notice **SEP 7 1989**
Return _____



R. J. LAMBERT
220 W. 450 N.
BLACKFOOT, ID 83221

138545
August 31, 1989

RE: PERMIT NO. 35-08670 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

R.J. LAMBERT
220 W. 450 N.
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08670

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also



DEC 07 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

DEC 07 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant RJ Lambert
2. Address 220 W 450 N Blackfoot ID
zip 83221 Telephone 285-2865

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 512, Twp. 28, Rge. 25E, County Bingham,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (☒) Other, Specify Commercial

5. Well construction information:
(☒) New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 80
Anticipated bottom hole temperature: _____
(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date As soon as possible.

7. Well Driller (if known) Barrus Well Drilling.
Address _____

8. Applicant's signature RJ Lambert
Title owner
Date 8-8-88

DEC 07 1988

* After other pre-requisite approvals have been obtained.
* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 17th day of August, 19 88.

Signed

Title Eastern Regional Manager

Received by dg Fee \$10⁰⁰ ✓ Date 8-9-88

Receipt No. E001140 Construction start extension to DEC 9 1988

Extension approved by _____

Director of Water Resources
Mr. Keith Riggerson

Well needed as soon as possible
for the installation of water into
a cellar for a watered humidifier
and to wet floor prior putting
potatoes in cellar.

Sincerely yours
R. R. Riggerson

Note: The floor must be wetted at least 3 weeks before
storage occurs. Applicant desires to install well as soon
as possible to insure safe storage.

RECORDED

DEC 6 / 1988

RECEIVED
SEP 26 1988

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 115
Idaho Falls, Idaho 83402
(208) 525-7161

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

35-08670

LAMBERT, R.J.
220 W. 450 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NWSWNE, Sec. 12, T. 02S,
R. 35E.

Use: COMMERCIAL (.040 CFS)
Date Filed: 8/08/1988
In: T02S, R35E, S12, SWNE.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before September
19, 1988.

R. KEITH HIGGINSON
Director

(112)
Pub.: 9/1, 8

MAILED
SEP 26 1988

DEC 07 1988

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Michael Bell

do
solemnly

I swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
1st day of September, 19 88.

and the last publication having been made on the
8th day of September, 19 88;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Michael Bell

Subscribed and sworn to before me this 19th
day of September, 19 88.

Raye Dwyer
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires November 10, 1988

Affidavit Processing Fee....\$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 23, 1988

The Morning News
P.O. Box 70
Blackfoot, Idaho 83221

RE: Application No. 35-8670

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 1 and 8, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads 'Deena Green'.

Deena Green
Office Secretary

RECEIVED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 13, 1988

R.J. Lambert
220 W. 450 N.
Blackfoot, ID 83221

RE: Application for Permit No. 35-08670

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-08670. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Blackfoot Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

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DEC 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.

DEC 07 1988

NOTICE APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

DEC 07 1988

35-08670

LAMBERT, R.J.
220 W. 450 N.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWSWNE Sec 12 T 02S R 35E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T02S R35E S12 SWNE

DEC 07 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before ^{SEPT} AUGUST 19, 1988.

R. Keith Higginson, Director

Published 9/01/1988 & 9/08/1988

8-30: TT BMN (Jackie):
She will make change

RECEIVED

DEC 07 1988