

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 27 1991
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Joint School District #251 Permit No. 35-8683
Current Address: 201 Idaho Ave Rigby Id. 83442 Phone No. 745-6693
2. Accompanied by: Dale Lee EXAM. DATE: 07/25/91
Address: Same Phone No. 228-3352
Relationship to Permit Holder: Bus Shop Supervisor
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA. ☐ Copies Attached
2. Other water rights with same point of diversion: 35-04241 & 35-08223 in same 1/4 of 1/4
for City of Roberts. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

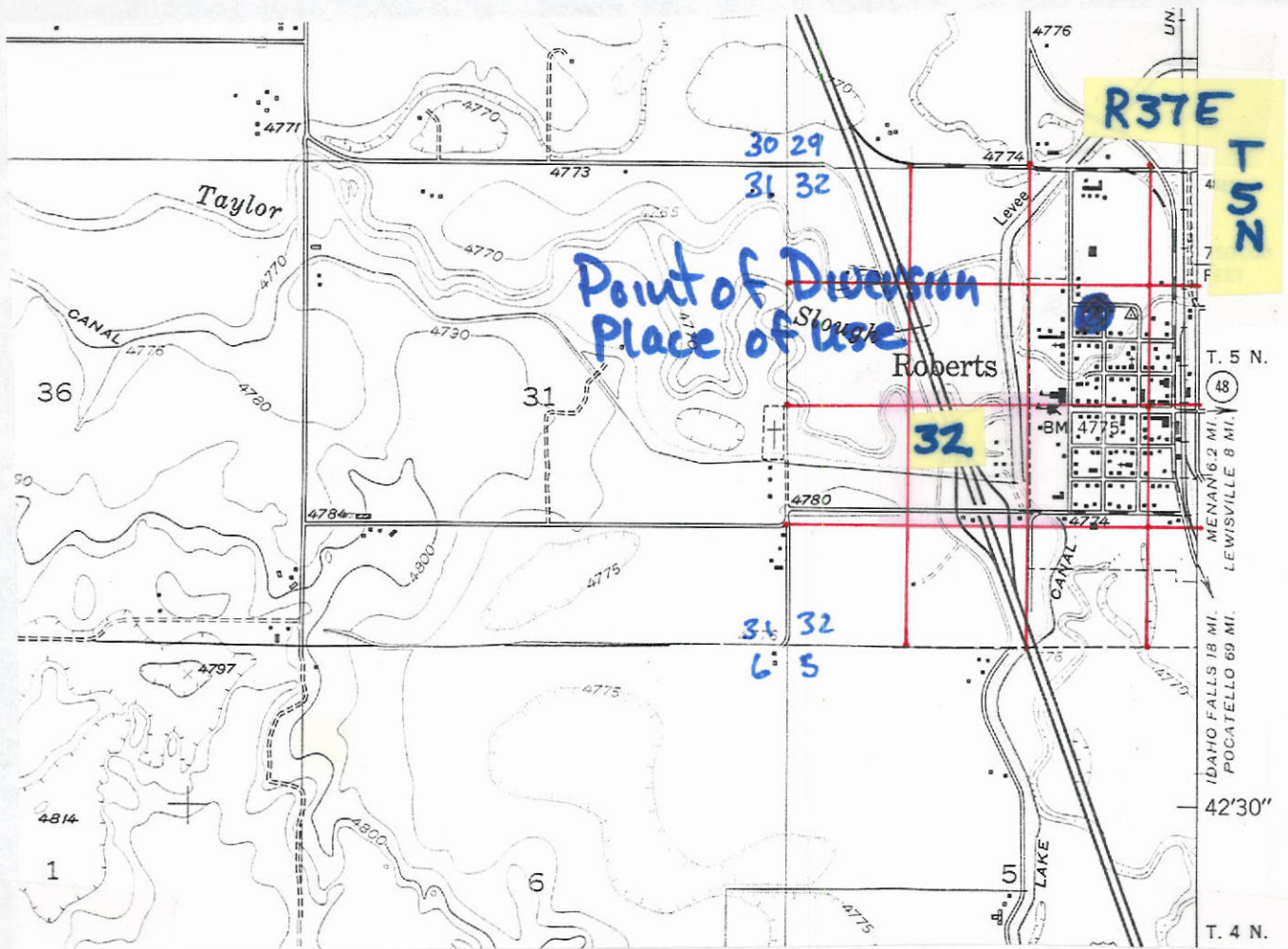
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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35-8683

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08683

Priority: December 2, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

10.1 AF

This is to certify, that SCHOOL DISTRICT NO 251

201 IDAHO AVE

RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 2, 1988; and has submitted Proof of Beneficial Use on May 23, 1990. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.02 CFS	10.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 32, Township 05N, Range 37E
JEFFERSON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

05N 37E 32

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Industrial use is for a bus maintenance facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of June, 1995.


KARL J. DREHER, Director
Acting for

JUN 27 1995

State of Idaho
Department of Water Resources

APPROVED
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JUN 09 1995
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08683

Date of Priority: December 2, 1988 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 10.1 AF

Comes now SCHOOL DISTRICT NO 251
201 IDAHO AVE
RIGBY ID 83442

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-08683, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.02 CFS	10.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 32, Township 05N, Range 37E
JEFFERSON County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC
05N 37E 32 SWNE

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Rigby Idaho, this 6th day of June, 1995.

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JUN 27 1995

Altieri
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08683

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JUN 09 1995

Dep. Director of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by JW # C032829 Date 6-9-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08683 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Industrial use is for a bus maintenance facility.

Witness my hand this 16th day of June, 1995.

Acting for Karl J. Dreher
KARL J. DREHER, Director

RECORDED
JUN 27 1995

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MAY 23 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 5/23/90
Receipt No. 6016964
Received by J. Johnson

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Roberts Bus Maintenance Facility

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08683 Telephone No. 208-745-6693

Name(s) of Permit Holder(s): Joint School District #251

Post Office Address: 201 Idaho Avenue, Rigby, Idaho 83442

Source of Water: Underground

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic (1) (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

(1) Bus Maintenance Facility, 45 Buses, 10 other vehicles

Total rate and/or volume for which proof is submitted 0.07 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: June 1970

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

R. H. Clark 208-745-6693
Name Telephone No.

Joint School District #251, 201 Idaho Avenue, Rigby, Idaho 83442
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 26 1990

21 May 1990
Date

R. H. Clark R. H. Clark, Business Manager
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Joint School District #251 Phone 208-745 6693
Post office address 201 Idaho Ave., Rigby ID 83442
2. Source of water supply Underground well which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 5N Range 37 E B.M. Jefferson County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.07 DMD for Industrial* purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.0669 and/or (b) 3.42 DMD
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and pump to service and washing facilities
for school buses & equipment
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 3" inches; proposed depth of well is 25 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water _____
_____ years (minimum 1 year).

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AUG 18 1989

*Per description of use in Item 8c. kw 3/20/89

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Roberts Idaho
- d. Domestic; show number of households. _____
- e. Other; describe fully. System services a school bus maintenance facility servicing 45 school buses and 10 other vehicles in washing and cleaning.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	37E	22 *B		D*															

* As per telephone conversation with Mr Clark
09:05 30 March 1989. DMD

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Joint School District #25
- b. Who owns the land to be irrigated or place of use? (Same)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System has been effect since June 1930. Well is 25' deep

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AUG 18 1989

*kw 3/20/89

100

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AUG 18 1989

Application for permit to appropriate the public waters
John Clark
 Joint School District #25)

(Applicant)

Proposed Priority 12/2/88

Received by APM Date 12-2-88 Time 11:35 Preliminary check by AMS

Fee \$ 30⁰⁰ Receipted by APM # 6004861 Date 12-2-88

Publication prepared by RB Date 12-23-88 Published in Jefferson Star 4-19-89

Publication approved RB CW CW Date 1-5-89 1-31-89 5-16-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8683, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

The maximum rate of diversion for industrial purposes under this permit shall not exceed 0.07 cfs.

Witness my hand this 6th day of June, 1989.

J. Glen Saylor

MICROFILMED

AUG 18 1989

Joint School District # 251

208-745-6693

Board of Trustees

Ronald Shippen

Larry Harrop

Alan Smith

Wayne Call

Lianne L. Buxton

Robert Hardy

Sydney Kinghorn

Superintendent Elwood Wilson

Business Manager R.H. Clark

MICROFILMED

AUG 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 16, 1995

SCHOOL DISTRICT NO 251
201 IDAHO AVE
RIGBY ID 83442

RE: WATER RIGHT NO. 35-08683

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

Microfilm

JUN 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 23, 1995

SCHOOL DISTRICT NO 251
201 IDAHO AVE
RIGBY ID 83442

RE: WATER RIGHT NO. 35-08683

Dear Water Right Holder(s):

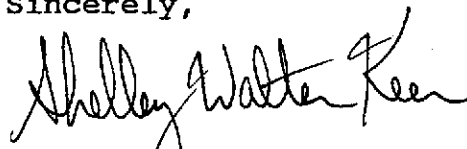
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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LICENS REVIEW CHECKLIST



PERMIT NO. 35-08683 DATE 5-19-95

NAME Change OK / Or Address Change? /

PRIORITY DATE / Advance? / Advanced to: /
 Order to reinstate needed? /
 Incorrect fee for rate recommended? YES

SOURCE / Changes or just clarification of originally intended source? /
 Notice of Intent to Void necessary? /

POINT OF DIV / Amendment needed? Change to SWNE of 32
/ Overlaps? /

PLACE OF USE / Amendment needed? Change to SWNE of 32
/ Overlaps? /

DIV RATE / Permit/fee limits: .07
 Meas Q = 8.8 x .7 x .5 HP Theo Q = .02 Recommend: .02
14 + (2.31 x 50) = .02
 Combined rates exceed capacity /

ANNUAL VOLUME / Volume Limit: / Season: 1-1 to 12-31
 Calculations: /
 Flow limit: .02 cfs x 255 x 1.9835 = 10.1
 Combined volumes exceed capacity/allowable /

USES / Change in Nature of Use or additional uses? /
 Amendment necessary? /

ADDITIONAL INFO Supplemental Groundwater / PPU Scenario /
 Irr/Dom Combination / Shared G/W System /

NEW REMARKS / Multiple p/d(s) in 1/4 1/4? /
 Other /

NEW CONDITIONS / Watermaster control - District /
/ Measuring/Locking Devices /
/ Irrigation Overlap /
/ Other /
/ Water Quality 09E Heat/Cool/Fish verified /

COMMENTS: Well logs have nothing in SWNE 1/4 1/4. Average around
other 1/4 1/4 is 10-50'.
Amend P/D and P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Industrial</u>	<u>.02</u>	<u>10.1</u>	Adjustment Memo Needed	<u>YES</u>
<u>/</u>	<u>/</u>	<u>/</u>	LICENSE	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	1ST AMEND LETTER	<u>P37+P38+505</u>
<u>/</u>	<u>/</u>	<u>/</u>	2ND AMEND LETTER	<u>P47+505</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8683
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/O index AWF 07/25/91 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AWF 07/25/91 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/O's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-25-91 A.P. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS 12-16-91 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office LR 12/23/91 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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DEC 27 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Joint School District #251 Permit No. 35-8683
Current Address: 201 Idaho Ave Rigby Id. 83442 Phone No. 745-6693
2. Accompanied by: Dale Lee EXAM. DATE: 07/25/91
Address: Same Phone No. 228-3352
Relationship to Permit Holder: Bus Shop Supervisor
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA. ☐ Copies Attached
2. Other water rights with same point of diversion: 35-04241 + 35-08223 in same 1/4 of 1/4
For City of Roberts. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well sand point, pump, storage tank, shop

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARITE	1/2 HP	H 69	STARITE	3/4" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW	NE 32	SN	37E	Jefferson	USGS QUAD and on site inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	37E	32			I														

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

static water level - 4' (according to date see)
 operating pressure - 50 psig (installed gage)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{0.5 \text{ hp} \times 8.814 \times 0.7}{4' + (50 \text{ psi} \times 2.308)} = \frac{3.08}{119.4} = 0.03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = 0.03 \text{ cfs} \times 255 \text{ days} \times 1.9835 = 15.2 \text{ af}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit List Point of Diversion and Place of use as
5N37E NWNE of sec 32, should be 5N37E SWNE
of sec 32

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Industrial	1-1	12-31	0.03	2 15.2
Totals:			0.03 cfs	15.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ALAN W. PAULS

Signature Alan W. Pauls

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation. BC

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MEMORANDUM

TO: File 35-08683 / School District No. 251
FROM: Brenda Chapman
DATE: May 19, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

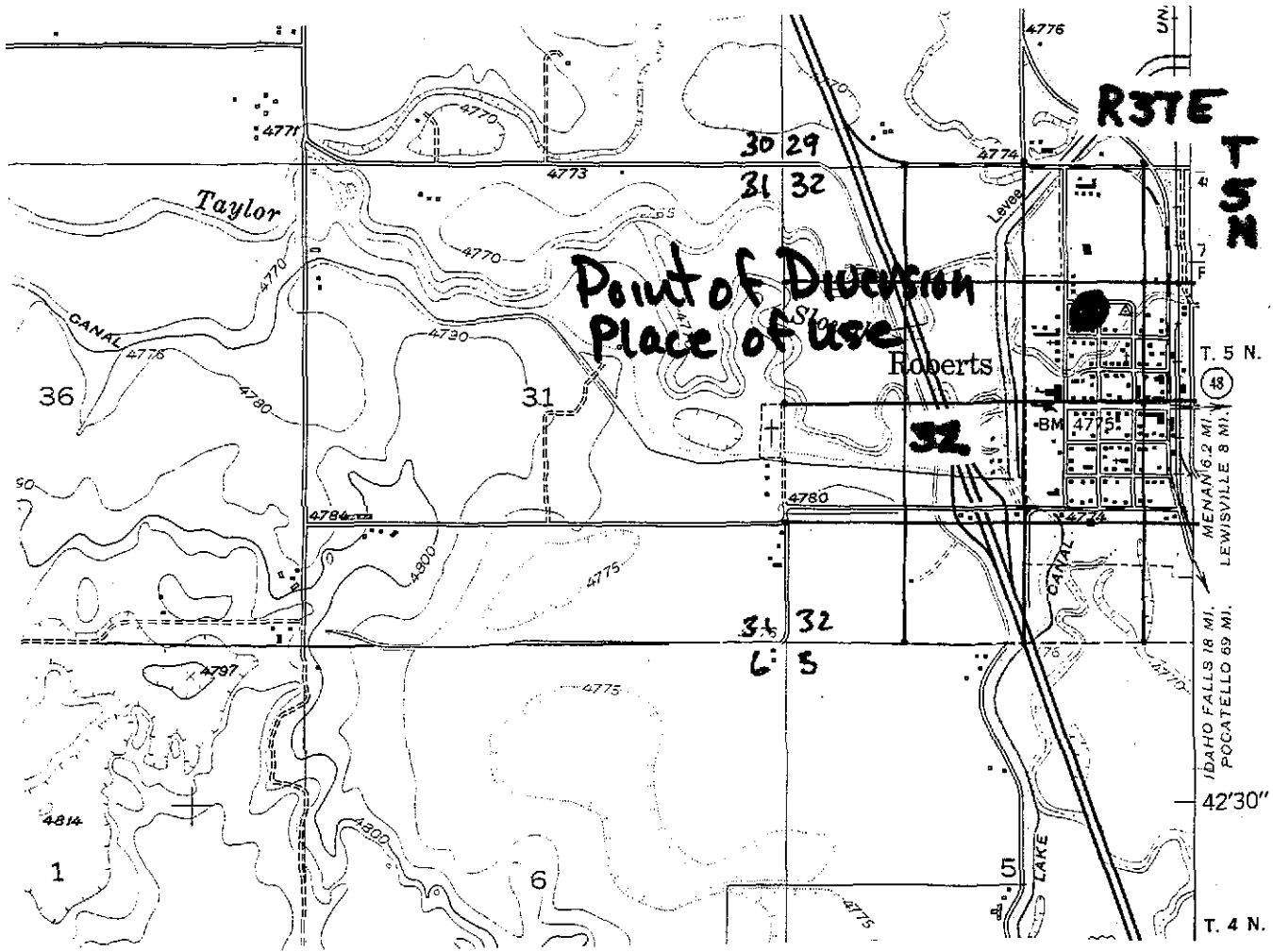
E. FLOW CALCULATIONS

The recommended rate (also capacity) has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 14' rather than the static level of 4'. The average static water level for areas around that $\frac{1}{4}$ ranges from 10 to 50'. There were no well logs for the SWNE $\frac{1}{4}$.

$$\frac{8.8 \times .7 \times .5 \text{ hp}}{14' + (2.31 \times 50 \text{ psi})} = .02 \text{ cfs}$$

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35-8683

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8683

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 37E, Sec. 32, ~~SW~~ ^{SW} 1/4 NE 1/4 or Lot _____.

2. Owner: Joint School District #251

Address 201 Idaho Ave, City Rigby, St Id

3. Casing $\geq$ 12 inches above ground: Yes N/A No N/A

4. Access Port: Yes _____ No ✓ Static Water Level: 4
Pressure Gauge: Yes ✓ No _____ Casing Diameter: N/A
Flowing: Yes _____ No ✓ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED
JUN 27 1995

SCHOOL DISTRICT NO. 251
201 IDAHO AVE.
RIGBY, ID 83442

November 2, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08683

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 26 1990

JOINT SCHOOL DISTRICT #251
JEFFERSON AND MADISON COUNTIES

201 IDAHO AVENUE
RIGBY, IDAHO 83442
(208) 745-6693

EXCELLENCE IN EDUCATION

May 21, 1990

RECEIVED
MAY 23 1990

Department of Water Resources

State of Idaho
Dept. of Water Resources
1301 Orchard St.
Statehouse Mail
Boise, Idaho 83720

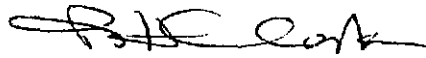
Re: Water Permits 25-07472
25-07473
35-08683

Dear Sir:

Enclosed are three (3) each forms 217 for permits 25-07472, 07473, and 35-08683 with a check to cover fee charges (3 x \$50.00 or \$150.00).

Also could this office be advised as to the status of permit No. 25-7469. Please inform this office of any further action needed from us.

Sincerely



R. H. Clark
Business Manager

RHC:kh

Enclosures

MICROFILMED

NOV 26 1990

138659
April 30, 1990

SCHOOL DISTRICT NUMBER 251
201 IDAHO AVE.
RIGBY, ID 83442

PROOF DUE NOTICE

RE: PERMIT NO. 35-08683

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

RECORDED

Enclosures

NOV 2 6 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

SCHOOL DISTRICT NUMBER 251
201 IDAHO AVE.
RIGBY, ID 83442

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08683

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

NOTIFIED

AUG 18 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

AUG 18 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Correction

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 4-19-89
and the last publication having been

made on 4-26-89.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 12th day of May

in the year of 1989, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Karen K. Jew

Notary Public for Idaho

Residing at Idaho

My commission expires: 02-23-97

NOTICE OF CORRECTION

Notice is hereby given that applica-
tion No. 35-08683 in the name of Joint
School Dist. No. 251 was advertised
incorrectly on January 4 and 11, 1989.
The Place of Use was advertised as
being T05N R37E S05 NWNE.
Whereas, the actual Place of Use is
T05N R37E S32 NWNE. Also, the Use
was advertised as being Domestic.
Whereas, the actual Use is industrial.

Protests against the granting of this
application as a result of this correction
must be filed with the Idaho Department
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402 on
or before MAY 8, 1989.

R. Keith Higginson
Director

Published in the Jefferson Star,
Rigby, Idaho, April 19 and 26, 1989.

MAY 10 1989

Department of Water Resources

RECORDED & INDEXED

MAY 18 1989

NOTICE OF CORRECTION

Notice is hereby given that application No. 35-08683 in the name of Joint School Dist. #251 was advertised incorrectly on January 4 and 11, 1989. The Place of Use was advertised as being T05N R37E S05 NWNE. Whereas, the actual Place of Use is T05N R37E S32 NWNE. Also, the Use was advertised as being Domestic. Whereas, the actual Use is Industrial.

Protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before MAY 8, 1989.

R. Keith Higginson
Director

Published in the JEFFERSON STAR April 19 & 26, 1989.

NOTICE OF CORRECTION

Notice is hereby given that application No. 35-08683 in the name of Joint School Dist. No. 251 was advertised incorrectly on January 4 and 11, 1989. The Place of Use was advertised as being T05N R37E S05 NWNE. Whereas, the actual Place of Use is T05N R37E S32 NWNE. Also, the Use was advertised as being Domestic. Whereas, the actual Use is Industrial.

Protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before MAY 8, 1989.

R. Keith Higginson
Director

*Published in the Jefferson Star,
Rigby, Idaho, April 19 and 26, 1989.*

AUG 18 1989

January 17, 1989

Jefferson Star
P.O. Box 37
Rigby, Idaho 83442

RE: Application for Permit No. 35-08683; Joint
School District #251

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on January 4, and January 11, 1989.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell
Office Secretary

MICROFILMED

AUG 18 1989

December 28, 1988

Joint School Dist. #251
201 Idaho Ave.
Rigby, ID 83442

Application for Permit No. 35-08683

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 35-08683. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 18 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the
Applications for Water Rights
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 1-4-89
and the last publication having been

made on 1-11-89.
Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 24th day of Jan

in the year of 1989, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Laine Leathan
Notary Public for Idaho

Residing at Shelly

My commission expires: 5-27-91

NOTICE OF APPLICATION FOR
WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

25-07472
JOINT SCHOOL DIST. No. 251
201 IDAHO AVE.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SENESE Sec 32 T 05N R 38E
Use: DOMESTIC (.070 CFS)
Date Filed: 12/02/1988
In: T05N R38E S32 NESE

25-07473
JOINT SCHOOL DIST. No. 251
201 IDAHO AVE.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SWNESE Sec 5 T 04N R 38E
Use: DOMESTIC (.070 CFS)
Date Filed: 12/02/1988
In: T04N R38E S05 NESE

25-07474
CLARK, RAOEL H.
CLARK, JANET C.
268 N. 4100 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NESENE Sec 20 T 04N R 39 E
Use: DOMESTIC (.080 CFS)
Date Filed: 12/02/1988
In: T04N R39E S20 SENE

25-07475
IDAHO PACIFIC CORP.
P.O. Box 478
RIRIE, ID 83443
Source: GROUNDWATER
Diversion Pt: SESW Sec 28 T 04N R 40E
Use: INDUSTRIAL (1.000 CFS)
Date Filed: 12/06/1988
In: T04N R40E S28 SESW

25-07476
GNEITING, J. ALTON
GNEITING, ELAINE
4346 E. 500 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NENENW Sec 11 T 04N R 39E
Use: IRRIGATION (.060 CFS)
Date Filed: 11/29/1988
In: T04N R39E S11 NENW

2.0 ACRES TOTAL
31-07515
TERRETON PUMP No. 2
c/o K. S. BAUER
P.O. BOX 57
TERRETON, ID 83450
Source: GROUNDWATER
Diversion Pt: NENENE Sec 22 T 06N R 34E
Use: COMMERCIAL (.100 CFS)
DOMESTIC (.120 CFS)
Date Filed: 11/22/1988
In: T06N R34E S22 NENE

35-08683
JOINT SCHOOL DIST. No. 251
201 IDAHO AVE.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NWNWNE Sec 32 T 05N R 37E
Use: DOMESTIC (.070 CFS)
Date Filed: 12/02/1988
In: T05N R37E S05 NWNW

The permits will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before JANUARY
23, 1989.

R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, January 4 and 11, 1989.

JAN 26 1989

Department of Water Resources
Eastern District Office

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 27, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 23, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MicroFILMED
AUG 18 1989

35-08683

JOINT SCHOOL DISTRICT #251
201 IDAHO AVE.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 32 T 05N R 37E

Use: DOMESTIC (.070 CFS)

Date Filed: 12/02/1988

In: T05N R37E S05 NWNE

35-08683
JOINT SCHOOL DIST. No. 251
201 IDAHO AVE.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NWNWNE Sec 32 T 05N R 37E
Use: DOMESTIC (.070 CFS)
Date Filed: 12/02/1988
In: T05N R37E S05 NWNE
The permits will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before JANUARY
23, 1989.

R. Keith Higginson, Director

*Published in the Jefferson Star, Rigby,
Idaho, January 4 and 11, 1989.*

MICROFILMED

AUG 18 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 23, 1989.

R. Keith Higginson, Director

Published 1/04/1989 & 1/11/1989

RECEIVED
FILMED

AUG 18 1989