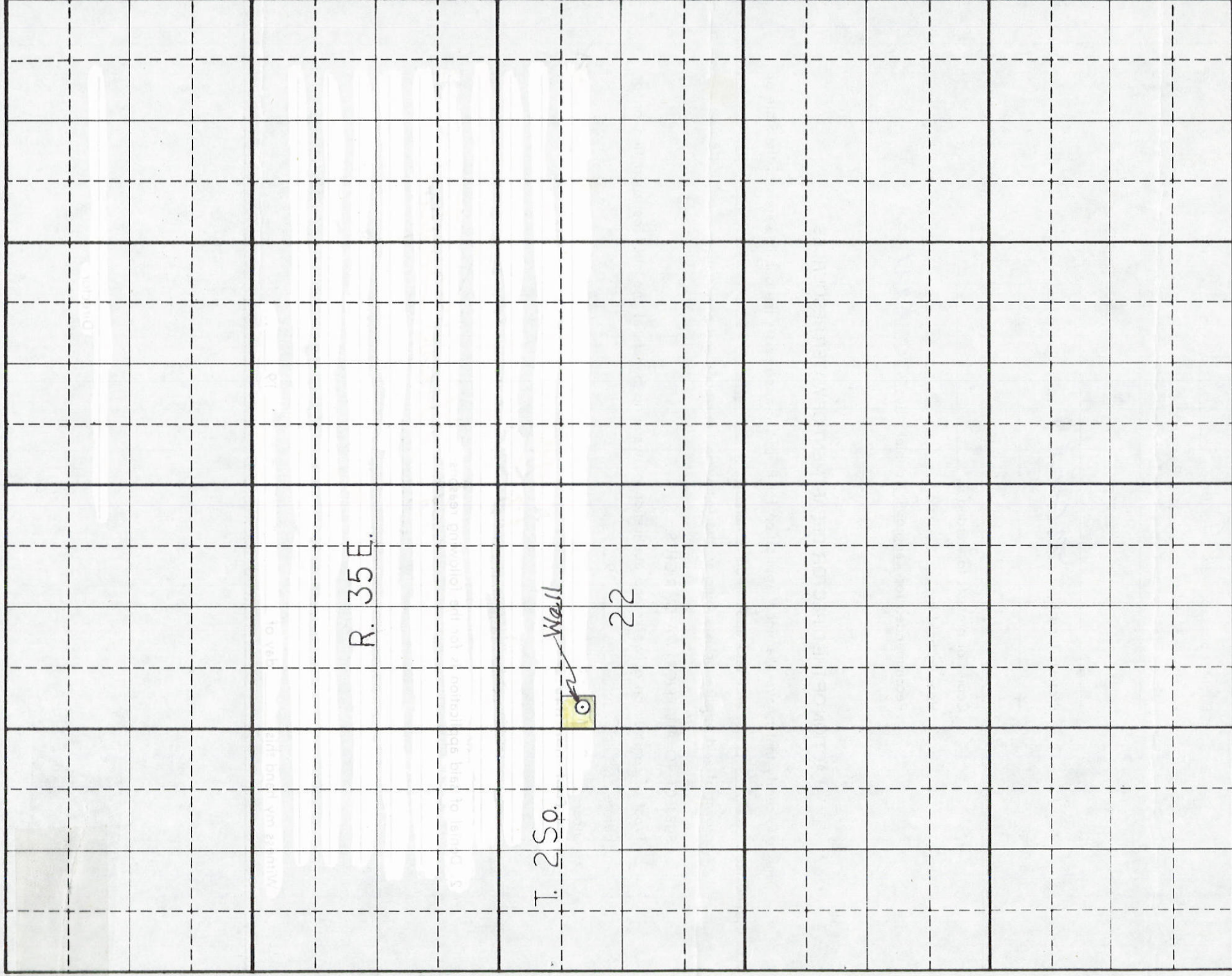


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



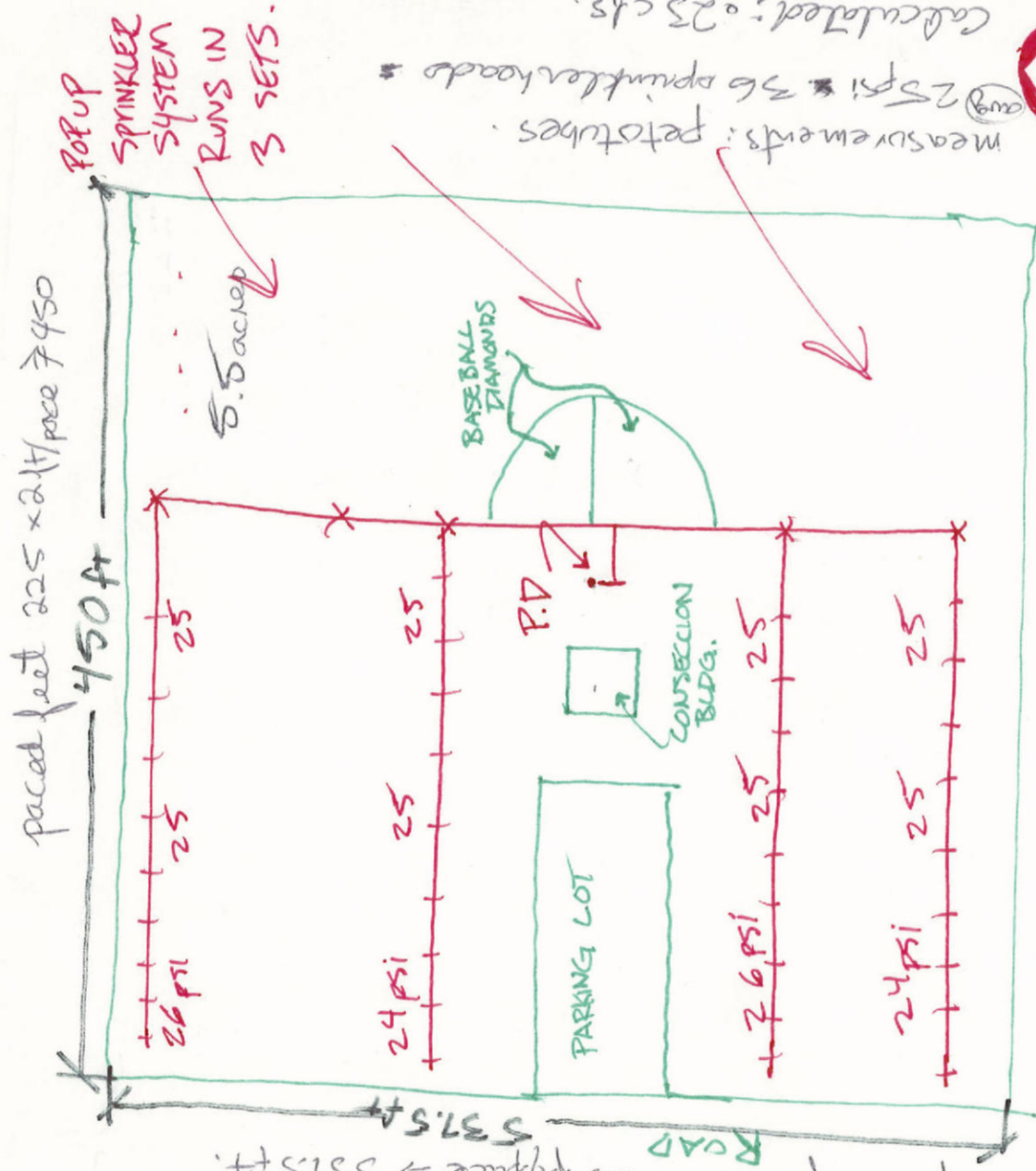
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

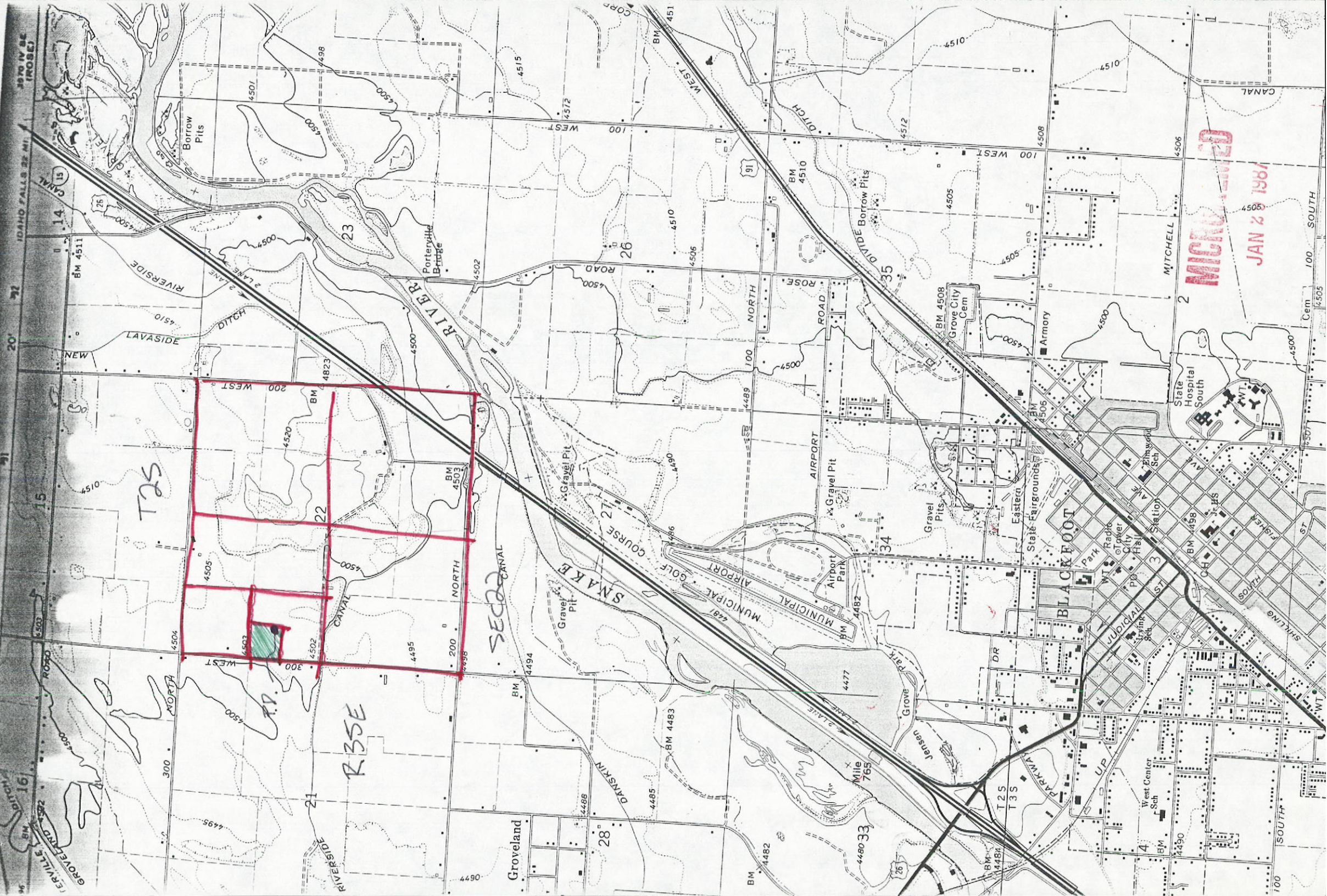
Charles L. Jackson
(Applicant)
Free Blackfoot Idaho
South Blaine

MICROFILMED

This maps out irrigation system which is part of system but not part of this application
 paved feet 215 x 5 ft/pace $\Rightarrow$ 537.5 ft.



#27-7395



NOTED

JAN 2 1967

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-8694
27-7395 Priority August 9, 1984 Amount 0.04 cfs

THIS IS TO CERTIFY, that Blackfoot Idaho South Stake
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7395 issued pursuant to Application for Permit dated August 9, 1984,
and has submitted proof to the Department of Water Resources on October 18, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.38 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22,
Twp 2S, Rge 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	22						X											

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JAN 29 1987

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for concession facility.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

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JAN 29 1987

Acting for the Director

Norman C. Young

Identification No. 277395

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Blackfoot Idaho South Stake (LDS) Phone: 785-2264
post office address Rt. 4 Box 97 Blackfoot, Idaho 83221
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2 So.
Range 35 E B.M. Bingham County; additional points of diversion if any: _____

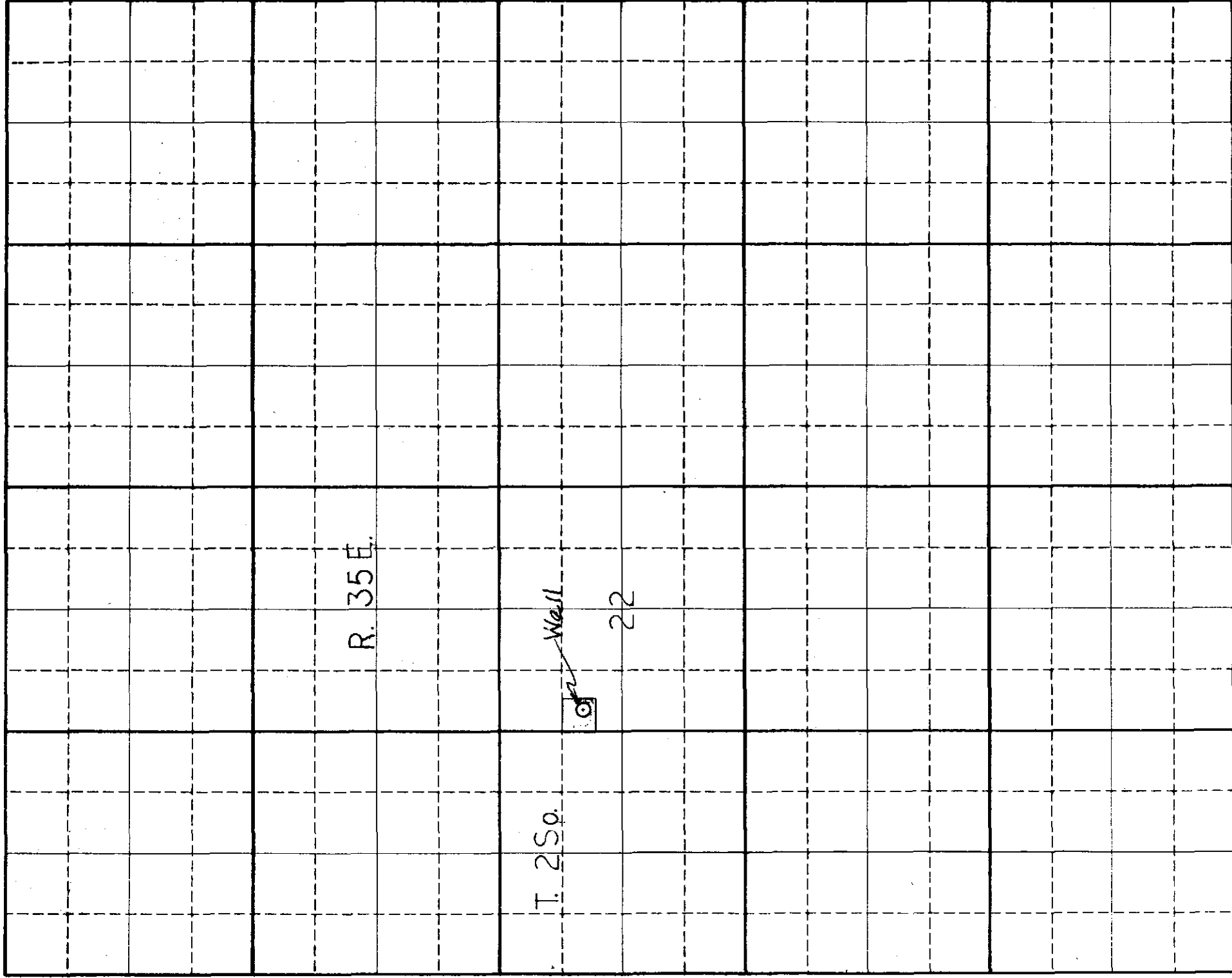
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & delivery system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2 So.
Range 35 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: D/ Culinary water for
concession stand, rest rooms & church (LDS stake center)

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Jackson
(Applicant)
Free Blackfoot Idaho
South Blaine

MICROFILMED

Proposed Priority 8/9/84

Received by KCW Date 9 Aug 84 Time 1203 AM

Preliminary check by Br Fee \$ 30.00 # 34265

Received by KCW Date 9 Aug 1984

Publication prepared by CW Date 3-27-85

Published in Blackfoot News

Publication dates 4/04 + 4/11/85

Publication approved CW Date 4-16-85

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7395, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. Other: _____

Witness my hand this 13th day of June, 1985.

L. Glen Saylor
Chief, Operations Bureau

Source: GROUNDWATER
Date Filed: 02/20/1985
Diversion Pt.: SWSE, SESE, Sec. 16, T. 02S, R. 36E.
Use: IRRIGATION (2.40 CFS)
In: NESW, SESW, NESE, NWSE, SWSE, SESE, Sec. 16, T. 02S, R. 36E, for 120 ACRES.

27-7395

LDS CHURCH
Blackfoot South Stake
Route 4, Box 97
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 08/09/1984
Diversion Pt.: SWNW, Sec. 22, T. 02S, R. 35E.
Use: DOMESTIC (0.04 CFS)
In: SWNW, Sec. 22, T. 02S, R. 35E.

27-7386

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: NWNE, Sec. 35, T. 02S, R. 35E.
Use: MUNICIPAL (2.00 CFS)
In: The City Limits of Blackfoot.

27-7384

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 6/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R. 35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.

27-7357

HENDRICKS, THOMAS H.
&/or GERTRUDE I.
Box 192
Fort Hall, Idaho 83203
Source: GROUNDWATER
Date Filed: 06/03/1983
Diversion Pt.: SENE, Sec. 36, T. 04S, R. 34E.
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.25 CFS)
In: SENE, Sec. 36, T. 04S, R. 34E, for 3 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before APRIL 22, 1985.

KEN DUNN, Director

(8527)
Pub.: 4-4, 11

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-8224

SHRADER, Lark G. &/or MAXINE R.
Rt. 2, Box 305
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: SWSE, Sec. 20, T. 03S, R. 34E.
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWSE, Sec. 20, T. 03S, R. 34E, for 1 ACRES.

35-8351

PARRISH, Jay
Rt. 7, Box 356
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/25/1984
Diversion Pt.: NESE, Sec. 33, T. 02S, R. 34E.
Use: DOMESTIC (0.10 CFS)
In: NESE, Sec. 33, T. 02S, R. 34E.

35-8108

CALCHERA, Rosalie
Rt. 1, Box 262A
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 02/28/1983
Diversion Pt.: NENE, Sec. 17, T. 01N, R. 37E.
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 17, T. 01N, R. 37E, for 1 ACRES.

35-8083

HORSCH, DWIGHT W.
RR #1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 01/21/1983
Diversion Pt.: NWNW, Sec. 02, T. 06S, R. 31E.
Use: IRRIGATION (2.40 CFS)
In: NWNW, SWNW, SENW, Sec. 02, T. 06S, R. 31E, for 120 ACRES.

35-8082

HORSCH, DWIGHT W.
RR #1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 01/21/1983
Diversion Pt.: SWNE, Sec. 01, T. 06S, R. 31E.
Use: IRRIGATION (1.20 CFS)
In: SENW, NESW, NWSW, SWSW, Sec. 01, T. 06S, R. 31E, for 60 ACRES.

27-7402

MARLOW, Dennis L. &/or MARY JO
Route 6, Box 283
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 03/13/1985
Diversion Pt.: SWSW, Sec. 16, T. 02S, R. 36E.
Use: IRRIGATION (1.20 CFS)
In: SWSW, Sec. 16, T. 02S, R. 36E.

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APR 12 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

I, David Mark Brown do
swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
4th day of April, 19 85.

and the last publication having been made on the
11th day of April, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown by OLS

Subscribed and sworn to before me this 11th

day of April, 19 85.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1984~~ 1988

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 31, 1986

RE: Permit No. 27-7395

Blackfoot South Stake
Rt. 4, Box 97
Blackfoot, ID 83221

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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JAN 29 1987

Lic

4. Permit Holder: Blackfoot Idaho ~~State~~ South Stake (LDS)
Address: Rt. 4, Box 97, Blackfoot, ID 83221

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|---------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| DOMESTIC ✓ | 1/1 ✓ | 12/31 ✓ | 0.04 cfs | 0.6 AF |

7. Point(s) of Diversion: ✓

8. Place(s) of Use ✓

9. Recommended Conditions/Remarks: System supplies 5.5 acres
irrigation (not applied for) ALSO
There is NO church house as stated
just a concession/bathroom facility. ✓
① Domestic use is for concession facility.

- JAN 29 1987

- Approved in State Office by K. Walker Date 12-5-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1986

27-7395
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$\frac{7.5 \text{ hp} \times .8 \times 8.814}{25 \text{ psi} \times 2.31 + 80 \text{ ft}} \Rightarrow \underline{0.38 \text{ cfs}} \checkmark$$

sys cap.

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

reccomend assignmting obafa for concession facilities.

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

MICROFILMED

JAN 29 1987

Department of ~~Interior~~

Permit No. 27-7395

Phone No. 785-2264

2. Accompanied by: ARCHIE MECHAN EXAM. DATE: 6-12-86
Address: _____ Phone No. _____

Relationship to Permit Holder: STATE PRESIDENT

3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		7 1/2			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7. Ship submersible with 80ft well ^{VA} (Archimedean)
Supplier concession building as applied and
S.S. are immigrant not applied for
• 23 apr

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

measurement for building will be Theoretical

8. Point(s) of Diversion:

Indicate Method of Determination 11563

[illegible]

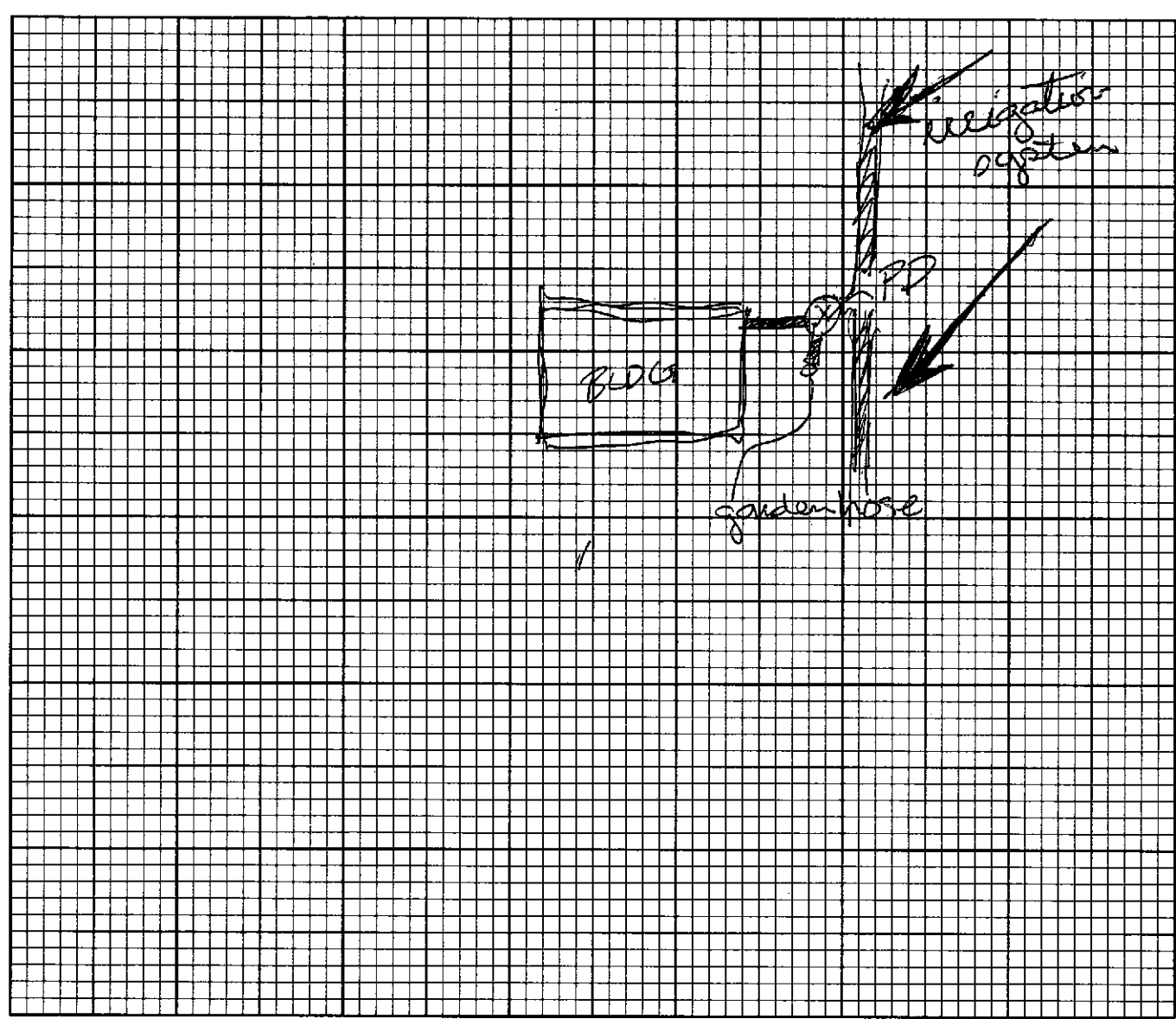
9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS

[illegible]

Total Acres _____

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks This system runs irrigation for 5.5 acres
displacement of 22 cfs but was not
applied for.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6-13-86

Consultant's License Number _____

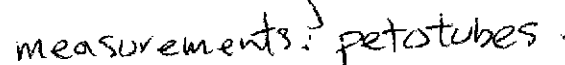
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

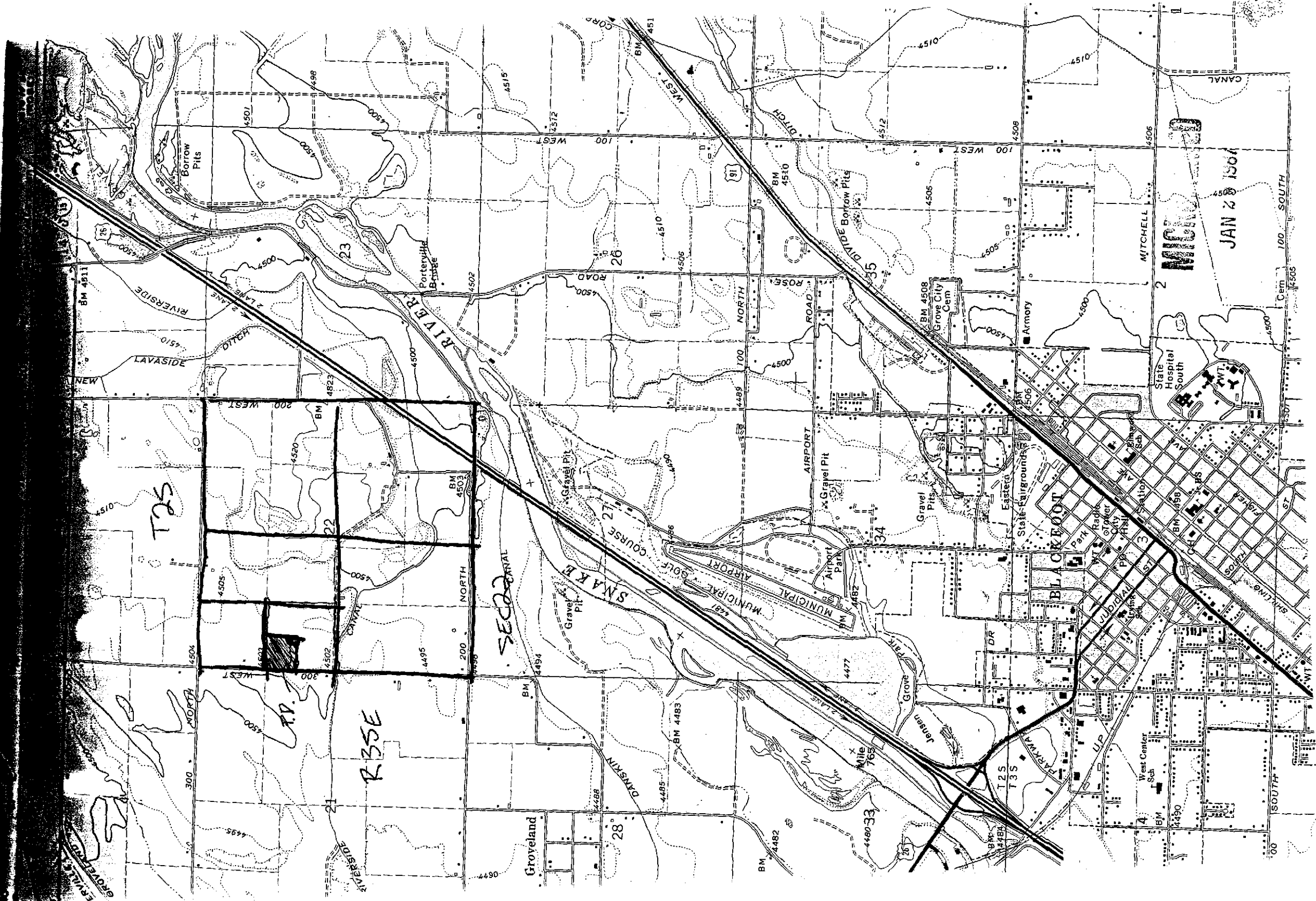
CONSULTANT SEAL

RECEIVED
JAN 29 1987

paced feet $215 \times 2.5 \text{ ft/pace} \Rightarrow 537.5 \text{ ft.}$



#27-7395



JAN 28 1964

NAME	40	A	.7216	*	01-0133A	D	11-24-1890	SNAKE RIVER
NAME	40	A	.3038	*	01-0263	D	01-22-1916	SNAKE RIVER
NAME	40	A	.5172	*	35-2056	P	10-21-1939	GROUNDWATER
NAME	40	A	.2071	*	01-0131A	D	06-01-1884	UNNAMED LAKE
NAME	40	A	.6215	*	01-0132A	D	03-01-1889	SNAKE RIVER
NAME	40	A	.7216	*	01-0133A	D	11-24-1890	SNAKE RIVER
NAME	40	A	.3038	*	01-0263	D	01-22-1916	SNAKE RIVER
NAME	40	A	.5172	*	35-2056	P	10-21-1939	GROUNDWATER
NAME	36	A	1.0000	3.50	35-7262	L	11-13-1972	GROUNDWATER
NAME	40	A	.2071	*	01-0131A	D	06-01-1884	SNAKE RIVER
NAME	40	A	.6215	*	01-0132A	D	03-01-1889	SNAKE RIVER
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NAME	40	A	.3038	*	01-0263	D	01-22-1916	SNAKE RIVER
NAME	40	A	.5172	*	35-2056	P	10-21-1939	GROUNDWATER
NAME	10	A	1.0000	3.50	35-7262	L	11-13-1972	GROUNDWATER
NAME	A	*	*	*	01-0157A	D	06-01-1885	SNAKE RIVER
NAME	A	*	*	*	01-0158A	D	06-01-1887	SNAKE RIVER
NAME	A	*	*	*	01-0264	D	01-22-1916	SNAKE RIVER
NAME	A	*	*	*	01-0157A	D	06-01-1885	SNAKE RIVER
NAME	A	*	*	*	01-0158A	D	06-01-1887	SNAKE RIVER
NAME	A	*	*	*	01-0264	D	01-22-1916	SNAKE RIVER
NAME	A	*	*	*	01-0157A	D	06-01-1885	SNAKE RIVER
NAME	A	*	*	*	01-0158A	D	06-01-1887	SNAKE RIVER
NAME	A	*	*	*	01-0264	D	01-22-1916	SNAKE RIVER
NAME	A	*	*	*	01-0157A	D	06-01-1885	SNAKE RIVER
NAME	A	*	*	*	01-0158A	D	06-01-1887	SNAKE RIVER
NAME	A	*	*	*	01-0264	D	01-22-1916	SNAKE RIVER
NAME	A	*	*	*	01-0157A	D	06-01-1885	SNAKE RIVER
NAME	A	*	*	*	01-0158A	D	06-01-1887	SNAKE RIVER
NAME	A	*	*	*	01-0264	D	01-22-1916	SNAKE RIVER
NAME	A	*	*	*	01-0157A	D	06-01-1885	SNAKE RIVER
NAME	A	*	*	*	01-0158A	D	06-01-1887	SNAKE RIVER
NAME	A	*	*	*	01-0264	D	01-22-1916	SNAKE RIVER

B.I.L.

420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

08/02/85

PAGE 3111

WRD420

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER	TOWNSHIP	RANGE	SECT
025	35E	22	NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER	025	36E	12
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	UNNAMED LAKE			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	UNNAMED LAKE			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	01	A	2.0000	*	35-4222	S			09-01-1957	GROUNDWATER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	UNNAMED LAKE			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	UNNAMED LAKE			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	40	A	.2071	*	01-0131A	D			06-01-1884	UNNAMED LAKE			
			NAME	40	A	.6215	*	01-0132A	D			03-01-1889	SNAKE RIVER			
			NAME	40	A	.7216	*	01-0133A	D			11-24-1890	SNAKE RIVER			
			NAME	40	A	.3038	*	01-0263	D			01-22-1916	SNAKE RIVER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	40	A	.2071	*	01-0131A	D			06-01-1884	UNNAMED LAKE			
			NAME	40	A	.6215	*	01-0132A	D			03-01-1889	SNAKE RIVER			
			NAME	40	A	.7216	*	01-0133A	D			11-24-1890	SNAKE RIVER			
			NAME	40	A	.3038	*	01-0263	D			01-22-1916	SNAKE RIVER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	A	*	*	*	01-0157A	D			06-01-1885	UNNAMED LAKE			
			NAME	A	*	*	*	01-0158A	D			06-01-1887	SNAKE RIVER			
			NAME	A	*	*	*	01-0264	D			01-22-1916	SNAKE RIVER			
			NAME	40	A	.2071	*	01-0131A	D			06-01-1884	UNNAMED LAKE			
			NAME	40	A	.6215	*	01-0132A	D			03-01-1889	SNAKE RIVER			
			NAME	40	A	.7216	*	01-0133A	D			11-24-1890	SNAKE RIVER			
			NAME	40	A	.3038	*	01-0263	D			01-22-1916	SNAKE RIVER			
			NAME	A	*	*	*	01-0264	D			01-22-1916	SNAKE RIVER			
			NAME	40	A	.5172	*	35-2056	P			10-21-1939	GROUNDWATER			
			NAME	A	*	*	*	01-0157A	D			06-01-1885	UNNAMED LAKE			
			NAME	A	*	*	*	01-0158A	D			06-01-1887	SNAKE RIVER			
			NAME	A	*	*	*	01-0264	D			01-22-1916	SNAKE RIVER			
			NAME	A	*	*	*	01-0157A	D			06-01-1885	UNNAMED LAKE			
			NAME	A	*	*	*	01-0158A	D			06-01-1887	SNAKE RIVER			
			NAME	A	*	*	*	01-0264	D			01-22-1916	SNAKE RIVER			

MICROFILMED

JAN 29 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161
FEBRUARY 20, 1986

BLACKFOOT IDAHO SOUTH STAKE
198 N. 500 W.

BLACKFOOT ID 83221

RE: Permit No. 27-7395

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

HAROLD M. JONES

Sr. Resource Agent

UNRECORDED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 18 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 27 7395 attached sheet

Name(s) of Permit Holder: Blackfoot Idaho South Stake
L. W. S. Church

Post Office Address: 198 N 500 W Blackfoot Idaho
83221 Telephone No. 785 2264

Source of Water: Ground

Extent of Use:

Domestic Church (number of households)

Stockwater _____ (number and type of stock)

Irrigation 10.24 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: June 20, 1985

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Archie L. Mecham
(Name)

198 N 500 W (Address) 785 2264 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-10-85
Date

Archie L. Mecham
Signature of Permit Holder (and Title, if appropriate)
Stake Pres. Blackfoot Idaho South Stake
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Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Identification No. 277395

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Blackfoot Idaho South Stake (CDS) Phone: 785-2264
post office address RT. 4 Box 47 Blackfoot, Idaho 83221
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2 So.
Range 35 E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2 So.
Range 35 E B.M.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
BLACKFOOT SOUTH STAKE
RT. 4, BOX 97
BLACKFOOT, ID 83221

JUNE 19, 1985

RE: PERMIT NO. 27-7395

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 27-7395

PAGE 01
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 277395

CHECK:

AUG 9 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Cal

Date: 4-2-85

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 4-22-85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 4-12-85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

8-9-1984 Date of priority recommended.

Special conditions of approval or cover letter. _____

26

app. not identified in S.F. suit

By: Ernest Carlson

Date: April 24, 1985

STATE OFFICE REVIEW:

105, L16

☐ See attached sheet for more information.

By: KW

Date: 6/7/85

Department of Water Resources

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RECEIVED

APR 30 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

INFORMATION - 10/10/1982

10/10/1982

RECEIVED

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

RECEIVED

APR 11 1985

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

April 10, 1985

RE: Application for Permit No. 35-8223 City of Roberts
25-7390 Jefferson Co-op
23-7102 Salisbury Trust
25-7298 City of Idaho Falls
25-7325 City of Ririe
25-7391 Brown Estates
25-7393 Eagle Rock Produce
35-8333 Sohn
27-7357 Hendricks
27-7384 City of Blackfoot
27-7386 City of Blackfoot
27-7395 LDS Church
21-7318 City of Parker
21-7319 City of Parker
34-7454 City of Arco

Mr. Ernest Carlsen
Assistant Regional Supervisor
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding the above applications and your letter of April 2, 1985, we have no objections nor do not wish to protest against issuing these permits. Thank you for advising our office of these applications.

Sincerely,


Gordon J. Hopson
Source Control Field Officer

GH/jd

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EQUAL OPPORTUNITY EMPLOYER

April 2, 1985

RE: Application for Permit No.

35-8223	CITY OF ROBERTS
25-7390	JEFFERSON CO-OP
23-7102	SALISBURY TRUST
25-7298	CITY OF IDAHO FALLS
25-7325	CITY OF RIRIE
25-7391	BROWN ESTATES
25-7393	EAGLE ROCK PRODUCE
35-8333	SOHN
27-7357	HENDRICKS
27-7384	CITY OF BLACKFOOT
27-7386	"
27-7395	LDS CHURCH
21-7318	CITY OF PARKER
21-7319	"
34-7454	CITY OF ARCO

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application(s) that may be of interest to your agency. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure(s)

MICROFILMED

22-2395-

LDS CHURCH, BLACKFOOT SO. STAKE
ROUTE 4 BOX 97, BLACKFOOT, ID 83221
Source: GROUND WATER
Date Filed: 08/09/1984
Diversion Pt: SWNW Sec 22 T 02S R 35E
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 22 T 02S R 35E

27-7395

LDS CHURCH
Blackfoot South Stake
Route 4, Box 97
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 08/09/1984
Diversion Pt.: SWNW, Sec. 22, T. 02S, R.
35E.
Use: DOMESTIC (0.04 CFS)
In: SWNW, Sec. 22, T. 02S, R. 35E.

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*Changes made
on computer
Final still not correct
Conversion made
4/15-4/18/85
DE*

