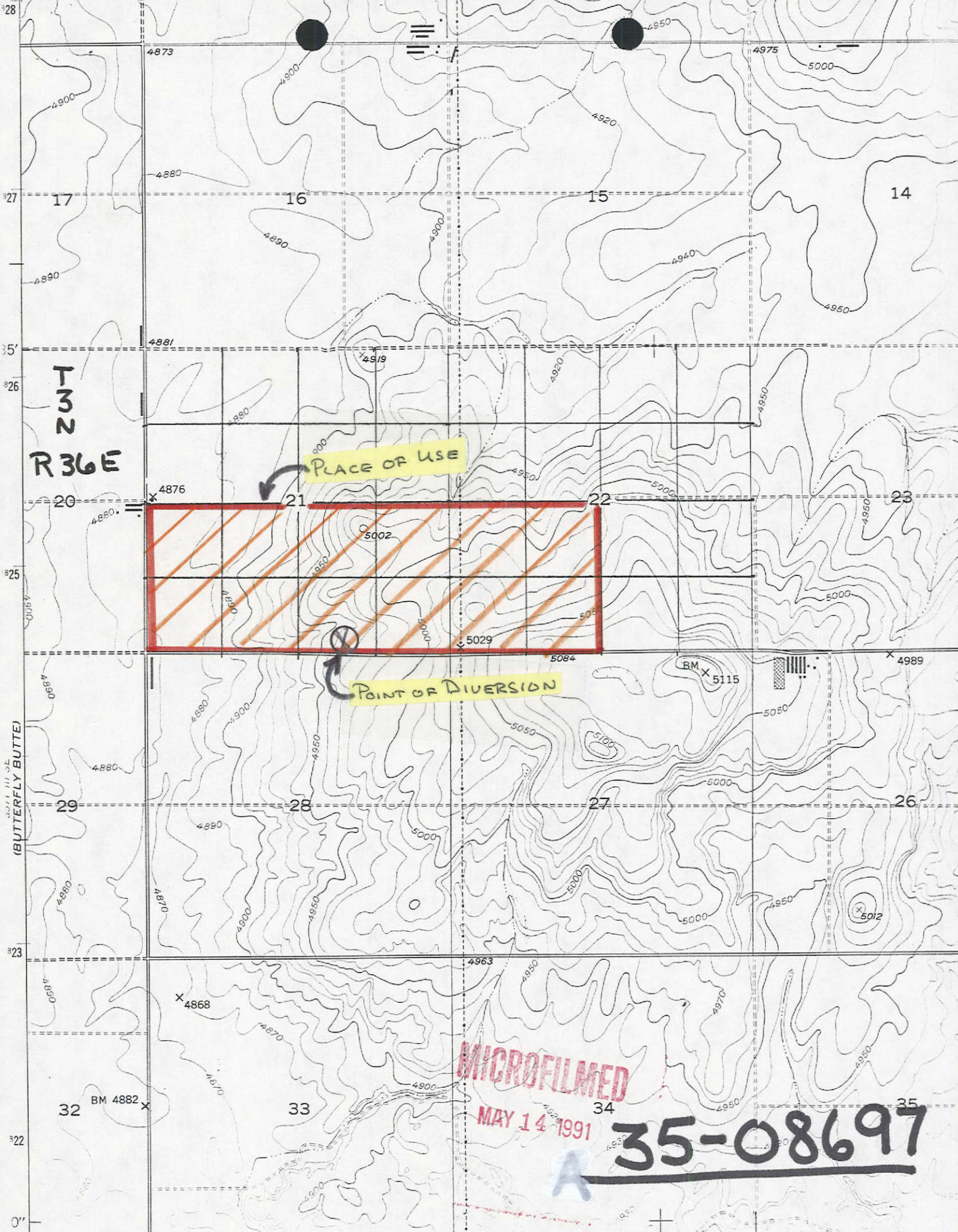


328
27
35
26
25
29
32
322
0'

T3N
R36E

BUTTERFLY BUTTE



PLACE OF USE

POINT OF DIVERSION

MICROFILMED
MAY 14 1991

35-08697

R36E

T
3
N

Place of Use

4876

21

22

Point of Diversion

28

27

35-8697

R36E

T
3
N

BM X 5115

RECEIVED
JUN 07 1995

X 4868

4963



21
28

21 22
29 27

184
7209
Place of Use

Point of Diversion

11
567.9

R36E

T
3
N

35-8697

JUN 07 1995

NOT TO SCALE

J-3

28 27
33 34

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08697

Priority: February 9, 1989

Maximum Diversion Rate: 7.03 CFS

Maximum Diversion Volume: 1885.6 AF

This is to certify, that SOMETIMES A GREAT NOTION LAND & CATTLE
C/O BRUCE STANGER
5387 E 49TH N

IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 9, 1989; and has submitted Proof of Beneficial Use on March 30, 1992. An examination indicates that the works have a diversion capacity of 7.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	7.03 CFS	1885.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 21, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	36E	21	NESW 36.6	NWSW 39.4	SWSW 37.7	
			SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		313.7
	22		NESW 37.7	NWSW 40	SWSW 40	
			SESW 40			157.7

Total number of acres irrigated: 471.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

JUN 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08697

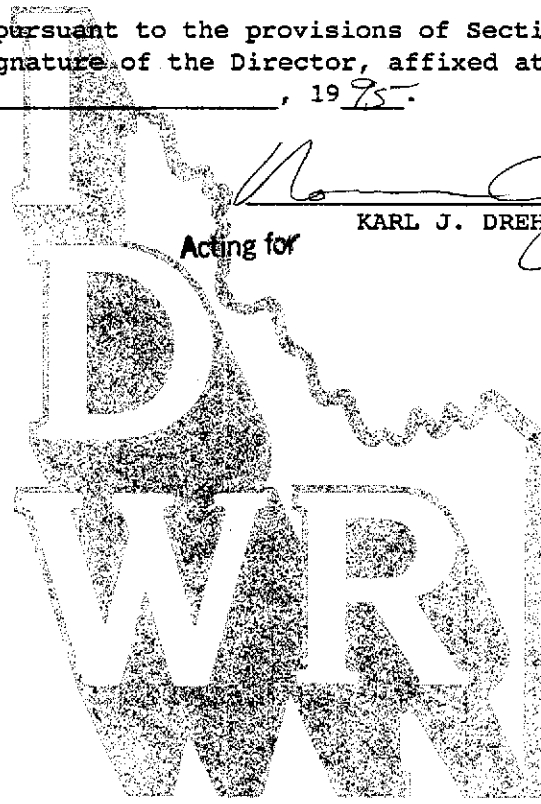
CONDITIONS/REMARKS:

7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of MAY, 1995.

Acting for


KARL J. DREHER, Director



JUN 07 1995

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

MAY 25 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 35-08697

Date of Priority: February 9, 1989

Maximum Diversion Rate:

7.03 CFS

Maximum Diversion Volume:

1885.6 AF

Comes now

SOMETIMES A GREAT NOTION LAND & CATTLE

C/O BRUCE STANGER

5387 E 49TH N

IDAHO FALLS ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08697, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	7.03 CFS	1885.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 21, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 36E 21	NESW 36.6	NWSW 39.4	SWSW 37.7	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		313.7
22	NESW 37.7	NWSW 40	SWSW 40	
	SESW 40			157.7

Total number of acres irrigated: 471.4

Microfilm

JUN 07 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ed Bruce Stanger this 18 day of May 1995.

Idaho
Idaho

Ed Bruce Stanger
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08697

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Jo # E091039 Date 5-18-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08697 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 31st day of MAY, 1995.

Acting for R. Keith Higginson, Director
JUN 07 1995

\$325⁰⁰

Form 217
11/91

RECEIVED

MAR 30 1992

OFFICE USE ONLY
Amt. of Fee \$ 325⁰⁰
Date 30 Mar 92
Receipt No. E 017090
Receipt by Kaw

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-8697 Telephone No. _____
2. Name(s) of Permit Holder(s): Sometimes A Great Notion Land and Cattle
c/o Bruce Stanger
5387 E 49th N
3. Mailing Address: ~~60222nd Street~~ Idaho Falls Id 83401
4. Source of Water: GROUNDWATER

If **GROUNDWATER**, Well Driller's Name: Cushman Date Drilled: 1980

OPTIONAL:

Pump horsepower: 400 Pressure (psi): _____ Dynamic pumping level (ft.): 450

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 480 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 9.60 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes ____ No

OR
Flow Measurement Port: Required? X Yes ____ No Installed? X Yes ____ No

8. Fee Enclosed: \$ 325⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Blair Walker Telephone No. 525-3456 / 754-4703
PO Box 129 Menan Id 83434
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
APR 13 1992

* March 30, 1992 SOMETIMES A GREAT NOTION LEC Bu
Date Signature (and title, if on behalf of a company or organization) to Bruce Stanger

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08697

Proposed Priority: February 9, 1989 Maximum Diversion Rate: 9.60 CFS
This is to certify, that **SOMETIMES A GREAT NOTION LAND & CATTLE**
C/O BRUCE STANGER
302 8TH STREET
IDAHO FALLS, ID 83401

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	9.60 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 21, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	36E	21	NESW 40	NWSW 40	SWSW 40	
			SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		320
		22	NESW 40	NWSW 40	SWSW 40	
			SESW 40			160
Total number of acres irrigated:						480

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1992**.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.

MICROFILMED

MAY 14 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08697

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

2 day of May, 1991.

[Signature]
for R. Keith Higginson, Director

MICROFILMED

MAY 14 1991

Ident. No. 35-08697

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: S.A.G.N.L.&C. 208-529-4312
Address: c/o Bruce Stanger
302 8th Street
Idaho Falls, ID 83401
2. Source: GROUNDWATER Trib. to:
3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	36E	21	SW	SE			BONNEVILLE
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	04/01	11/01		9.600	
5. Total quantity appropriated is:
9.600 CFS (and/or) AFA
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 20 inches; proposed depth of well is 533
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.
8. Description of proposed uses:

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MAY 14 1991

9. Description of place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	36E	21	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Total Section Acres							320.0
	22	NE	SW		IRR	40.0	
		NW	SW		IRR	40.0	
		SW	SW		IRR	40.0	
		SE	SW		IRR	40.0	
Total Section Acres							160.0
Total Acres							480.0

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

THIS APPLICATION IS BEING FILED TO REPLACE LAPSED APPPLICATION
FOR PERMIT 35-7435 THAT WAS APPLIED FOR ON 07-29-1974 BY DALE
SUITTER ON LAND OWNED BY STANGER TRUST CO.
THE SYSTEM WAS INSTALLED IN MAY 1980 AND HAS BEEN USED EACH YEAR
SINCE. APPLICANT FEELS THAT IF THE OWNER OF THE PROPERTY IN
ADDITION TO THE PERMIT HOLDER HAD BEEN NOTIFIED APPLICATION
35-7435 WOULD NOT HAVE BEEN ALLOWED TO LAPSE.

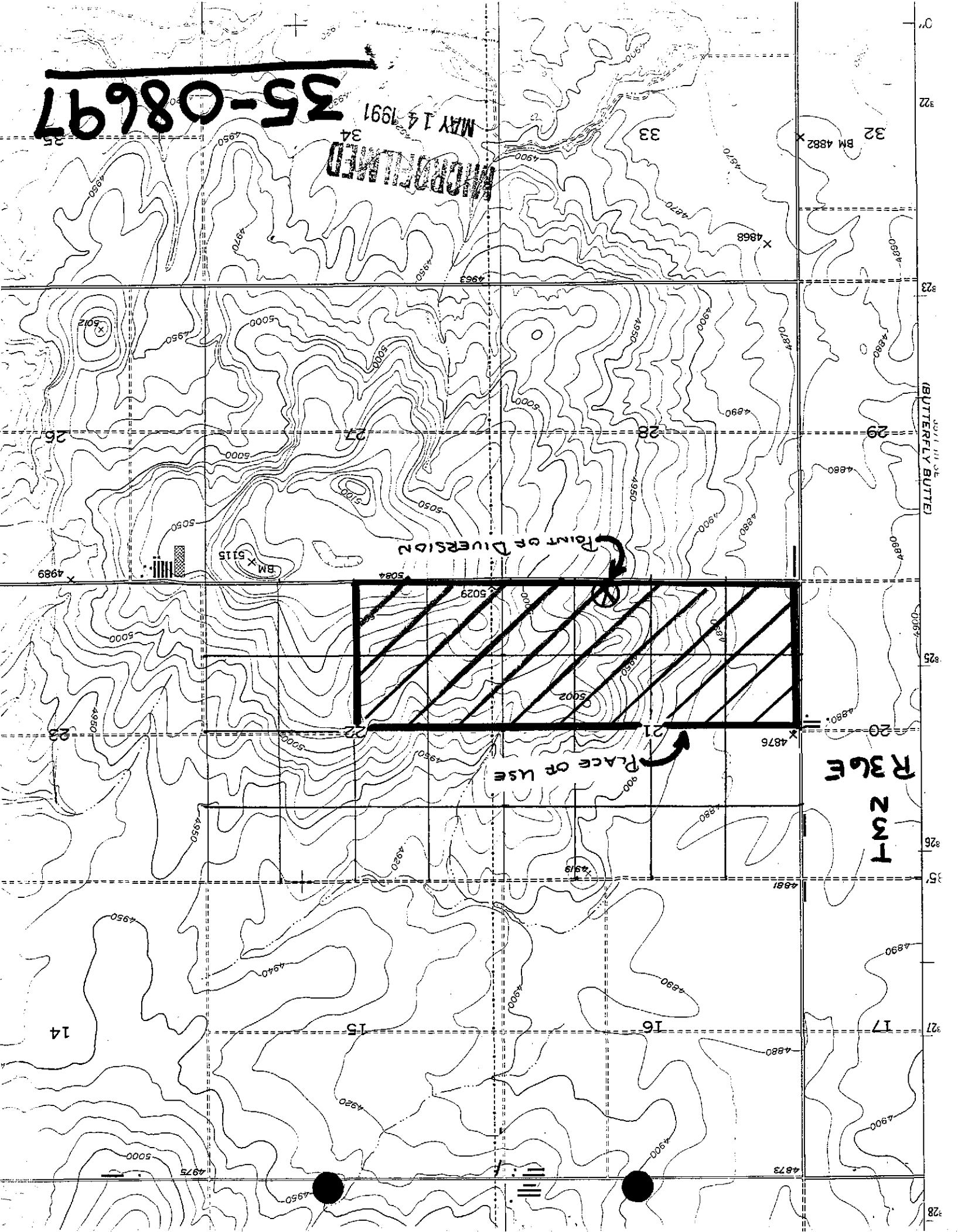
13. Map of proposed point of diversion and place of use attached? []

RECEIVED

MAY 14 1991

35-08697

REPORTED
MAY 14 1991



R 36E
231

Ident. No. 35-08697
Page 3

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Bruce Stanger
Applicant
FOR
SOMETIMES A GREAT
NOTION L.C. -

Received by KW Date 2/9/89 Time 1503 Preliminary check by _____

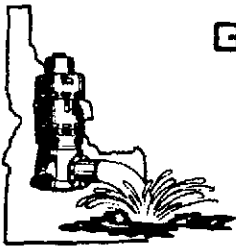
Fee \$ 225⁰⁰ Receipted by KW # E005730 Date 9 Feb 1989

Publication prepared by LB Date 2-14-91 Published in Post-Register

Publication approved CW Date 2-26-91

MICROFILMED

MAY 14 1991



GEM STATE IRRIGATION, INC.

351 - SOUTH YELLOWSTONE HWY
PHONE 308-356-9318 • TWX 910-979-5912
REXBURG, IDAHO 83440

Serial No.: _____

Date: 5-23-80

Written By: _____

Name: Von Walker

Location of Pump: Asgaard Craft Road near South well

Make of Pump: John

Serial No. of Pump: _____

Well Test: _____

Well Depth: 533

Static Water Level: 465

Pumping Level: _____

Casing Size: 20

Test Results: _____

Driver: _____ HP: _____ Frame No.: _____ Make: _____ Model: _____ Serial No.: _____

600 6328 P24 5K6328XC341A ALJ129024

R.P.M.: _____ Volts: _____ Ratio: _____

1770 460

Discharge Head: _____ Base Dia.: _____ Register Dia.: _____ Disch. Size: _____ Tube Nipple Size & Lgth. _____

24 1 3/4 12 3 1/2 x 61

Head Shaft Size & Length: _____ K.W. Size & Length: _____ Oil or Water: _____

2 3/4 x 135 1/2 1/2 0

Column: Total Length 520 Col. Size & Length 14 x 20 Straight or Taper 5

Tube Size & Length: 3 1/2 x 20 Tube R ☐ or L ☒

Make Bowls: John No. Stages: 7 Size O.D.: 16 Impeller Dia.: _____

Tube Stickup: _____ Shaft Stickup: 17 3/8 E.P. 3 1/4

Suction: 10 Size: _____ Length: _____ No. Threads per Inch: _____

Strainer: _____ Size: 12 Type: wire

Miscellaneous: _____

RECEIVED

MAY 14 1991



KENNETH LAW DRILLING
AND PUMP CO.
Irrigation and Domestic

Route 2, Box 28
Blackfoot, Idaho 83221

DRILLING CONTRACT

THIS AGREEMENT, entered into this 27 day of Nov,
1978, by and between KENNETH LAW DRILLING COMPANY, party of the first part,
and Roland (Vince) Walker, party of the second part.

WITNESSETH:

Party of the first part agrees to drill a hole, 20' inches in diameter,
at an agreed price of \$ 45.00 dollars per foot, from top of ground to bottom
of hole, reducing, if necessary, as follows: 20' inches to 16" and 16"
to 12"

Said hole to be located on the

Party of the first part agrees to furnish all casing, at an agreed price of,
\$ 20.00 per foot for 20' inch. \$ 16.00 per foot for
16" inch. All casing to be welded in hole, with a steel drive shoe welded
onto bottom joint. Drive shoe to be furnished \$ 275.00 for 20"
inch. \$ 225.00 for 16" inch.

Party of the second part agrees to pay for the drilling and the casing, as
follows: 1/3 Down and Remainder
at Finish of Hole

If two or more holes are drilled, balance of each hole to be paid for in full
when completed.

Party of the first part agrees to perforate the casing at an agreed price of,
\$ 3.00/ft.

TO WIT: I, Kenneth Law agree to
Drill a serviceable Hole
Straight enough to expect
the Pump that Has been Designed

All extra work performed by party of the first part, shall be paid for as
follows:

In the event it becomes necessary, in the opinion of the party of the first part,
to place this contract with an attorney to enforce any of the provisions hereof, or to
collect any moneys due hereunder, party of the second part agrees to pay a reasonable
attorney's fee for the party of the first part's attorney and for cost of suit.

IN WITNESS WHEREOF, the above parties have hereunto set their hands
and seals the day and year in this agreement first above written.

WITNESSES

KENNETH LAW DRILLING COMPANY
By Kenneth Law
Party of the first part

Roland L (Vince) Walker
Party of the second part

Driller agrees to work to program
Hole by time to have water by spring
Agreed to put in reasonable effort
1. To set hole 10.00 l... spring.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

SOMETIMES A GREAT NOTION LAND & CATTLE
C/O BRUCE STANGER
5387 E 49TH N
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08697

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the
above referenced permit along with a copy of your approved
Application for Amendment.

Should you have any questions regarding these documents, please
contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1995

SOMETIMES A GREAT NOTION LAND & CATTLE
C/O BRUCE STANGER
5387 E 49TH N
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08697

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 8, 1995

SOMETIMES A GREAT NOTION LAND & CATTLE
C/O BRUCE STANGER
5387 E 49TH N
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08697

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

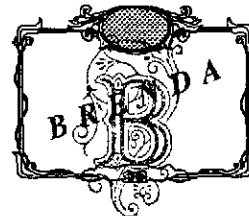
SK:rl

Enclosure

MICROFILMED

JUN 07 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08697 DATE 3/16/95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to:
Order to reinstate needed?
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally
intended source?
Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? CHANGE to SESE of 21
Overlaps?

PLACE OF USE Amendment needed?
Overlaps?

DIV RATE Permit/fee limits: 9.6 CFS
POLYSONK Meas Q = 7.03 Theo Q = 7.25 Recommend: 7.03
471.4 x .02 = 9.42
Combined rates exceed capacity NEW

ANNUAL VOLUME Volume Limit: Season: C/4.0 (4-1 to 10-31)
Calculations: 471.4 x 4 = 1885.6
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses?
Amendment necessary?

REMARKS Multiple p/d(s) in 1/4 1/4?
Other

CONDITIONS Watermaster control - District
Measuring/Locking Devices
R31 Irrigation Overlap
Other R55 R56 R57
Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce acres and rate to capacity.

Amend P/d

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>7.03</u>	<u>1885.6</u>	Adjustment Memo Needed	<u>YES</u>
			LICENSE	
			AMENDMENT LETTER	<u>P39 + P38 + S05</u> ✓
			SECOND AMENDMENT LETTER	<u>P47 + S05</u> ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8697
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 03 1995

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index KCW 2-28-95 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KCW 2-28-95 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Gary Bass 7-8-92 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KCW (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Data Entered in Computer LH 3/1/95 (Initial and date)
Exam sent to State Office LH 3/1/95 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 03 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8697

1. Owner: Sometimes a Great Notion Land + Cattle Phone No. _____

Current Address: % Bruce Stanger 302 8th Street Idaho Falls, Id. 83401

2. Accompanied by: Blair Walker EXAM. DATE: 7-8-92

Address: P.O. Box 129 Menan, Id 83434 Phone No. 525-3456

Relationship to Permit Holder: Manager

3. Source: groundwater tributary to _____

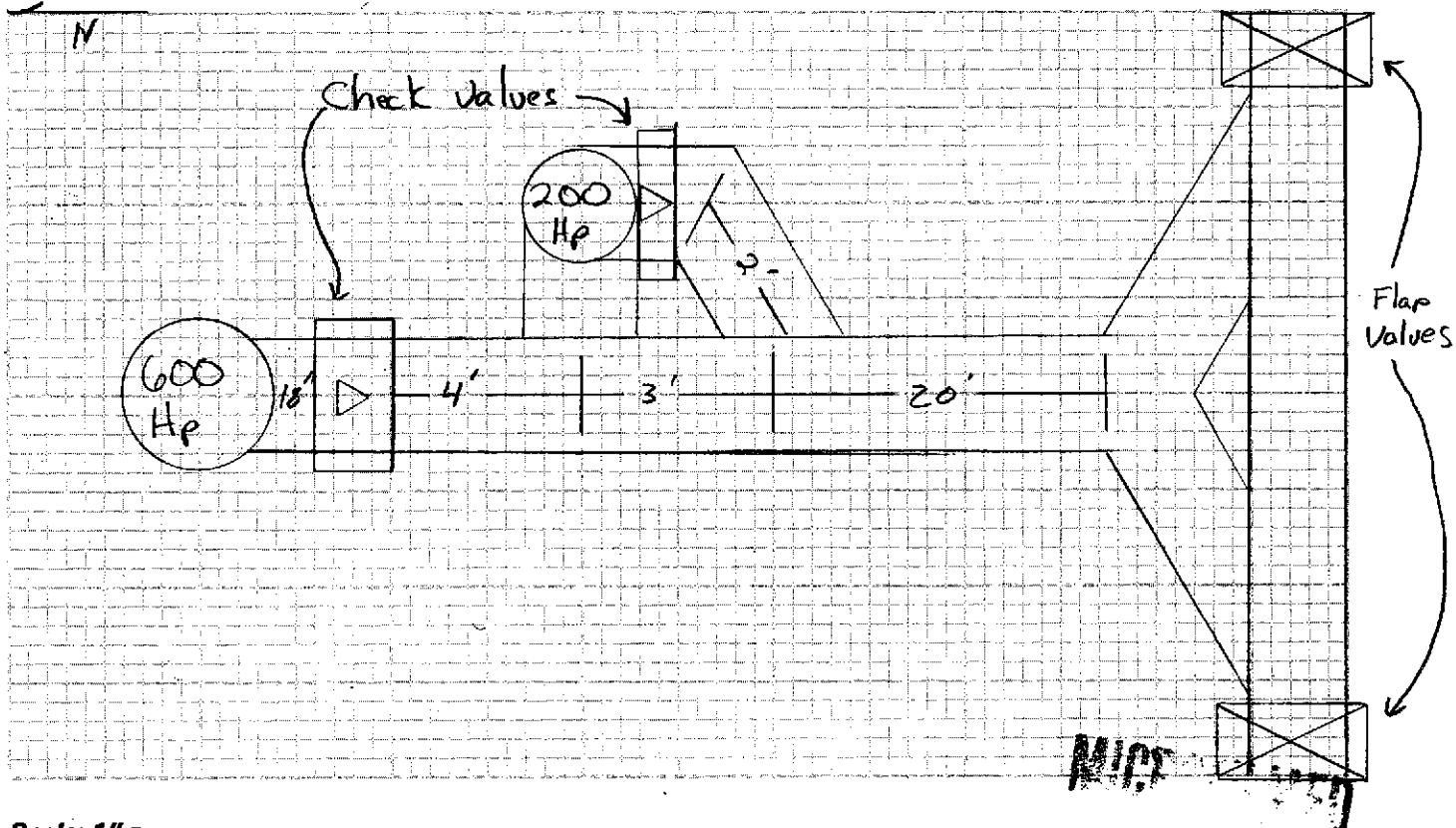
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 07 1995

4

- 600 Hp pump to 200 Hp booster to 12" main line that runs East + West. main line supplies 10- $\frac{1}{2}$ mile Hand lines (65 birds per line)

5. Open Flow control nozzle

4.

***Code to correspond with No. on map and aerial photo**

- [illegible]

- Indicate Method of Determination**

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	36E	21									366	39.4	37.7	40	40	40	40	40	313.7
		22									37.7	40	40	40					157.7
																			TOTAL: 471.4

UNRECORDED

JUN 07 1995

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage	Fluid	Oshcraft	—	—	160psi	
Flow meter	Trans-Flite	Polysonic	TF-P	149743	Small	

2. Measurements:

operating pressure 102 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Sonic meter Reading is 3150.8 gpm (7.03 cfs)
Capacity

2. Alternate Method for Checking Purposes:

Theory 10 lines (65 birds per line) (5 gpm flow) = 3250 gpm (7.25 cfs)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (471.4)(4) = 1885.6$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (7.03)(214)(1.9835) = 2984$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1885.6 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend 7.03 cfs since this is the capacity of the system given by the Polysonic meter reading.
@ 62.4% eff Theoretical $Q = 7.024 \text{ cfs}$ Polysonic is within acceptable range

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	7.03	1885.6
Totals:			7.03	1885.6

2. Recommended Amendments

- * ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Buss
Signature Gary Buss
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached explanation memo. EB

MAINTAINED

JUN 07 1995

MEMORANDUM

TO: File 35-08697 / Sometimes a Great Notion Land & Cattle
FROM: Brenda Chapman
DATE: March 6, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

I. RECOMMENDATIONS

2. Recommended Amendments

☒ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☐ Add P.U.	☐ Other

The exam and exam map confirms a change in the point of diversion from the SWSE $\frac{1}{4}$ to the SESE $\frac{1}{4}$ of Section 21.

RECEIVED
JUN 07 1995

MM-DD HH:MM
07-08 09:49

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
12.0559 IN

PIPE MATERIAL
? CS.SS

WALL THICKNESS
0.1799 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1440 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.084 IN U

MODE SELECT
TO CHECK

0446.7 MMSEC
099.93 % TO

ZERO MODE
AUT ZERO

DAMPING SET
30 SEC

07-08 10:2700 *R
+ 3.146E 36PM

07-08 10:2700 *R
+ 3.150E 36PM

07-08 10:2700 *R
+ 3.156E 36PM

07-08 10:2700 *R
+ 3.155E 36PM

07-08 10:2700 *R
+ 3.152E 36PM

07-08 10:2700 *R
+ 3.152E 36PM

35-8697

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JUN 07 1995

avg. 3/50, 89pm

Polysonic
Flow measurement
Tape

35-8697

JUN 07 1995

91

515

R36E T3N

4881

4919

4920

Place of Use.

4876

10

38

Point of Diversion

T 5050 R36E 32

အိတ်

BM X

22

22

35-8697

4963

X 4868

JUN 07 1995

24
928

24
928

Place of
Use

Point of
Diversion

5629

R36E

T 3 N

35-8697

Not To scale

13

April 10, 1992

SOMETIMES A GREAT NOTION LAND & CATTLE
C/O BRUCE STANGER
5387 E. 49TH N.
IDAHO FALLS ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08697

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED
APR 13 1992

February 28, 1992

SOMETIMES A GREAT NOTION LAND & CATTLE
C/O BRUCE STANGER
5387 E. 49TH N.
IDAHO FALLS ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 35-08697

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1992.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

APR 13 1992

CERTIFIED MAIL

NO. 138540

MEMORANDUM

TO: File No(s): 35-08697
FROM: Brenda Miller
DATE: May 31, 1991
RE: Address Update

=====

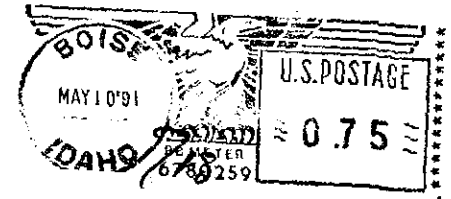
The computer records have been updated to reflect the owner's current address. The new address is:

Sometimes A Great Notion Land & Cattle
C/O E. Bruce Stanger
5387 E. 49th N.
Idaho Falls, ID 83401

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APR 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237



FORWARDING ORDER EXPIRED

HOPE

5/31/91
Recent To: 49th N.
5387 E. Falls, ID
Idaho
83401

P35-08697
SOMETIMES A GREAT NOTION LAND & C
C/O BRUCE STANGER
302 8TH STREET
IDAHO FALLS

ID 83401

RECEIVED
MAY 15 1991

Department of Water Resources

APR 10 1992
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 9, 1991

S.A.G.N.L.&C.
C/O BRUCE STANGER
302 8TH STREET
IDAHO FALLS, ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08697

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED
MAY 14 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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MAY 14 1991

Permit 35-08697

Rule 4, 5, 3, 12 No existing well within $\frac{1}{2}$ mile radius of P.D. There is one well just over $\frac{1}{2}$ mile South in Sect. 28 that is used for irrigation

Rule 4, 5, 3, 13 We run 12 handlines on this system & have done so since 1980 when the system was put in.

Rule 4, 5, 3, 31 We run this system 18 hours per day for 135 days a year at approx 9.60 cfs. Our consumption use is approx 1200 afa. Our pumping volume is 1927 afa. We have no specific peak use time.

Rule 4, 5, 3, 32 Water is at approx. 400' but no well log data is available

Rule 4, 5, 3, 42 Approx cost of system (Put in during 1980) was \$20,000 to \$25,000.

Blair J. Whalley for E. Bruce Stanger

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MAY 14 1991

FEB. 27, 1991

BRUCE STANGER
302 8TH ST.
IDAHO FALLS, ID 83401

DEAR MR. STANGER:

WE ARE CURRENTLY PROCESSING YOUR APPLICATION 35-08697
FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS
200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS
ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE.
PLEASE TRY TO ANSWER THE HIGHLIGHTED QUESTIONS TO THE BEST OF
YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE
ME A CALL AT 525-7161. IF YOU ARE NO LONGER INTERESTED IN
DEVELOPING THIS PERMIT PLEASE ADVISE ME.

I WILL NEED YOU TO RESPOND WITHIN 30 DAYS WITH THE INFORMATION
REQUESTED.

SINCERELY,

HAROLD W. JONES
WATER RESOURCE SUPERVISOR

MICROFILMED

MAY 14 1991

MEMORANDUM

TO: KEITH WILSON
FROM: TIM LUKE
RE: APP. NO. 35-8697
DATE: 1-2-91

RECEIVED

JAN 04 1991

Department of Water Resources
Eastern District Office

I have kept a copy of the attached memo and letter. The file should be located in your office (in Swan Falls Hold). I would like you to place the memo and letter in the file if it has not been done already. Mr. Walker did not refer to an application number on his letter but I believe he is referring to application no. 35-8697.

Based on your research, it appears that the land in question was irrigated prior to 10/1/1984. The application therefore is exempt from trust water review and can be processed out of sequence. Advertising should be done from your office since the application is not considered a trust water filing.

In regard to application no. 35-8698, it appears that we should hold this app. with other trust water filings. I will probably call this app. up later this month.

INDEXED

MAY 14 1991

TO: TIM LUKE

27 DEC 1990

FROM: KEITH C. WILSON - EASTERN

RE: APPLICATION FOR PERMIT 35-8697

I CHECKED THE BONNEVILLE COUNTY ASCS OFFICE TO DETERMINE IF THE W1/2W1/2SW1/4 SEC 21 WAS IRRIGATED PRIOR TO 1984. ACCORDING TO THEIR RECORDS THIS LAND WAS LISTED AS PASTURE PRIOR TO 1984. THE RECORDS DO NOT INDICATE WHETHER OR NOT IT WAS IRRIGATED. THE C.E.D. OF THE BONNEVILLE ASCS OFFICE REMEMBERS THAT THERE WERE HAND LINES WITH SPRINKLERS ON THIS GROUND (PRIOR TO 1984), BUT DOES NOT REMEMBER IF IT WAS IRRIGATED SINCE THEY WERE NOT RECORDING IT AS CROPLAND AND DID NOT NEED TO LOOK AT THIS GROUND.

35-8573 ONLY COVERS THOSE GROUNDS THAT WOULD BE UNDER A CENTER PIVOT WHILE 35-8698 COVERS ALL OF THE GROUND EVEN THE CORNERS. IF WE HAVE HIM REMOVE THE NE1/4 SEC 29 AS A PLACE OF USE(35-8698) AND WE DO THE EXAM AND FIND THAT HE HAS NOT INSTALLED THE CENTER PIVOTS THEN THE CORNERS WOULD NOT BE LICENSED UP TO THE MAXIMUM OF 0.02 CFS/ACRE. THEREFORE, I RECOMMEND THAT WE LEAVE THE PLACE OF USE FOR 35-8698 AS STATED ON THE APPLICATION AND AMEND WITH A LICENSING AMENDMENT OR LIMIT THE ACREAGE BY THE EXAM.

Keith C Wilson

MICROFILMED

MAY 14 1991



WALKER PRODUCE CO., INC.
P.O. BOX 129 • MENAN, IDAHO 83434 • PH. 208-754-4696

December 27, 1990

Department of Water Resources
Attn: Tim Luke
1301 North Orchard Street
State House Mail
Boise, ID 83720

To whom it may concern:

Regarding the watering of a pasture portion of a farm we are presently leasing from Bruce Stanger. At the time we developed the water on the ground in question, we watered approximately 480 acres of ground. 40 to 50 acres of which was pasture rather than plowed potato and grain acreage. None the less, we still irrigated the pasture part to sustain the grass growth for the purpose of feeding livestock. We regarded it the same as an alfalfa crop, as per our lease contract with Bruce Stanger. If you have any further questions regarding this matter please feel free to contact me at 754-4696 or 754-4703, or write me at P.O. BOX 129, Menan, ID 83434.

Sincerely,

Blair M. Walker

BMW/lb

RECEIVED
MAY 14 1991

04-Jan-1991

BRUCE STANGER
302 8TH ST
IDAHO FALLS ID 83401

RE: Application No. 35-8697

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Post-Register on JANUARY 17 & 24, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAY 14 1991

Proof of Publication
The Post-Register

RECEIVED

FEB 20 1991

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two Issues consecutive weeks, first publication having been made on the 7th day of February , 1991 .., last publication having been made on the 14th day of February , 1991 .., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this .. 15th .. day of .. February .., 1991.

Ted Delezene
Cathy von Borstel
Notary Public

My commission expires *March 5* .., 1996

B10

35-08697
S.A.G.N.L.&C.
C/O BRUCE STANGER
302 8TH STREET
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SWSE Sec 21 T 03N R 36E
Use: IRRIGATION (9.600 CFS)
Total Diversion (9.600 CFS)
Date Filed: 2/9/1989
In: T03N R36E S21 NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
S22 NESW NWSW SWSW SESW
480.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 25, 1991.
R. Keith Higginson, Director
Published: February 7, 14, 1991

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MAY 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 22, 1991

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED
MAY 14 1991

35-08697

S.A.G.N.L.&C.
C/O BRUCE STANGER
302 8TH STREET
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SWSE Sec 21 T 03N R 36E

Use: IRRIGATION (9.600 CFS)
Total Diversion: (9.600 CFS)

Date Filed: 2/ 9/ 1989

In: T03N R36E S21	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S22	NESW	NWSW	SWSW	SESW

480.0 ACRES TOTAL

MICROFILMED
MAY 14 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 25, 1991.

R. Keith Higginson, Director

Published 2/ 7/1991 & 2/14/1991

MICROFILMED

MAY 14 1991

April 7, 1989

S.A.G.N.L. & C.
c/o Bruce Stanger
302 8th Street
Idaho Falls, Id 83401

RE: Application for Permit No. 35-8697

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your application for water right permit. The application has been assigned identification No. 35-8697. Please refer to this number all future correspondence.

The Department can not proceed with the processing of your application at this time. It seeks the appropriation of water within the area covered by the civil suit of Idaho Power Company vs. Idaho Department of Water Resources, et al., Ada County Civil No. 81375 (Swan Falls Suit). Until there has been a final resolution to this suit and rules and regulations promulgated for this area has been suspended. During the interim, your application will be held in this office.

The staff in our office will be glad to answer any questions you have concerning the above matter.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor
HWJ/rb

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MAY 14 1991