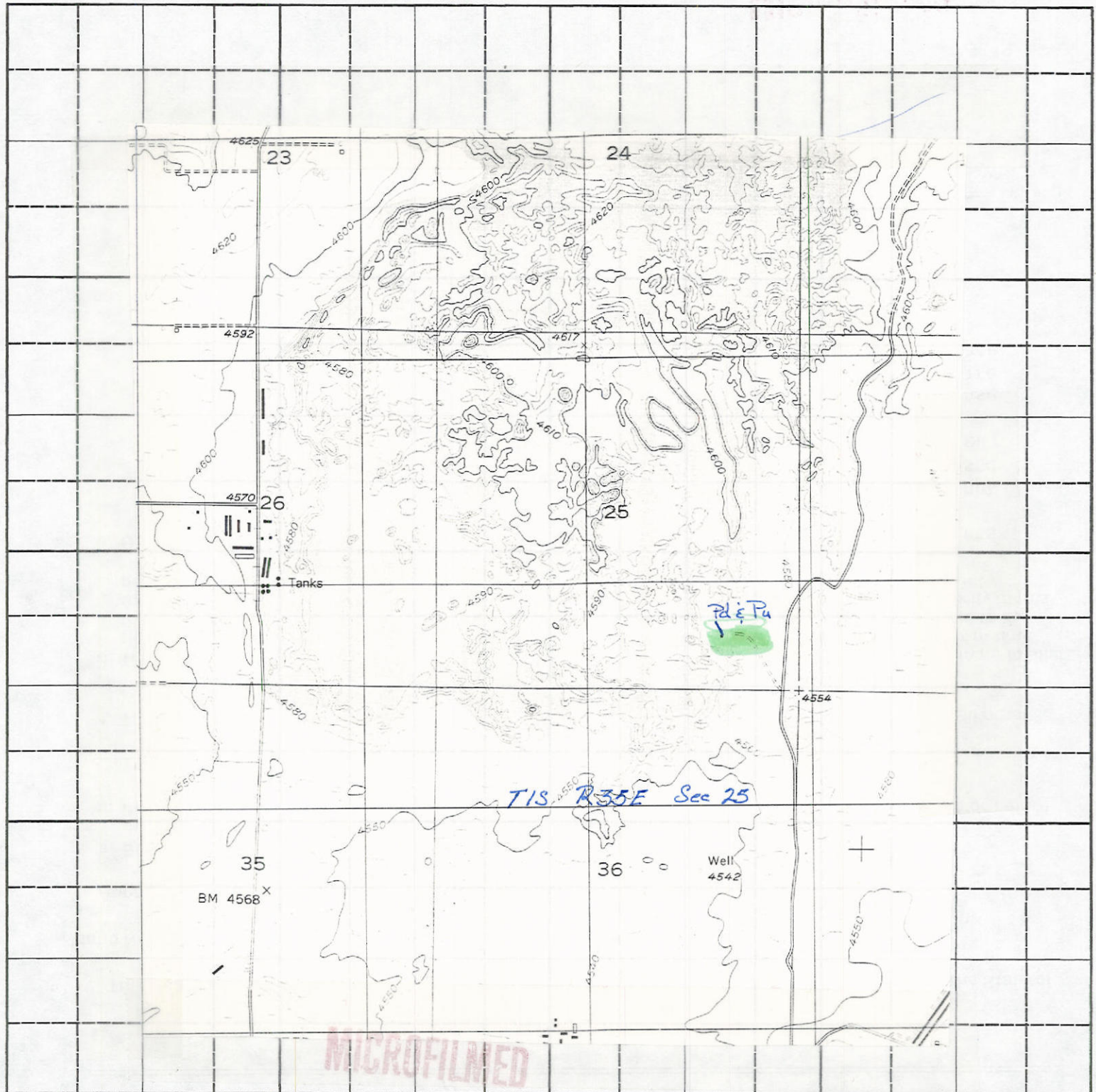


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 18 1969

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Nash
(Applicant)
for Board of Directors

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 22 1996

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Cedar Hills Gun Club (Jim Beck) Permit No. 35-8709
Current Address: P.O. Box 1115, Phone No. 785-6332
BLACKFOOT Idaho 83221
2. Accompanied by: Jim Beck EXAM. DATE: 04/12/91
Address: same Phone No. same
Relationship to Permit Holder: President of Club
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA ☐ Copies Attached
2. Other water rights with same point of diversion: NA ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

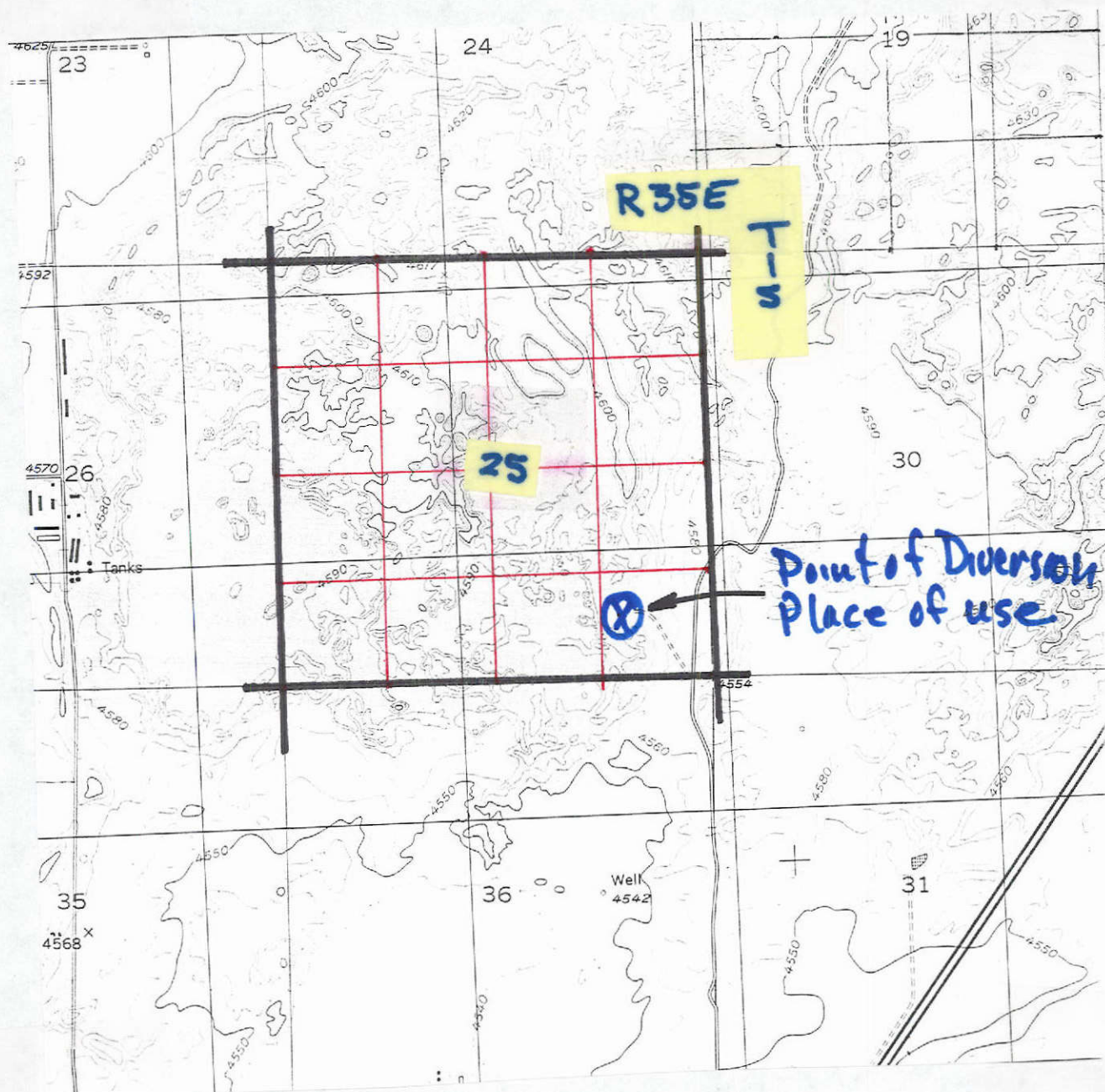
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 18 1996



MISSOURI

APR 18 1996

35-8709



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APR 18 1996

35- 8709

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08709

Priority: March 10, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CEDAR HILLS GUN CLUB
C/O JIM BECK
PO BOX 1115
BLACKFOOT ID 83221-1115

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 10, 1989; and has submitted Proof of Beneficial Use on June 18, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 25, Township 01S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01S 35E 25

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Domestic use is for 1 home.

RECORDED

APR 18 1996

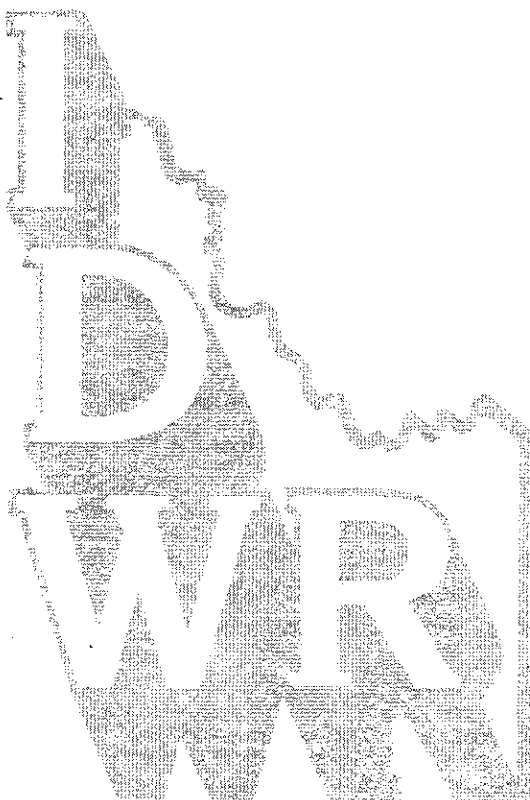
State of Idaho
Department of Water Resources

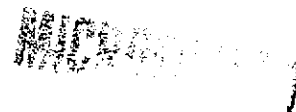
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08709

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of April, 1976.


Acting for KARL J. DREHER, Director




APR 18 1996

RECEIVED

JUN 18 1990

No enclosed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Ant. of Fee \$

Date

Receipt No.

Received by

JS-11-14-90

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08709 Telephone No. none

Name(s) of Permit Holder(s): Cedar Hills Gun Club

Post Office Address: Box 1115 Blackfoot, ID 83221

Source of Water: Well

If ground water, well driller's name: Cushman Drillers Date drilled: 10/10/75

Extent of Use: Domestic one Club house (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs as per permit acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Telephone No.

Address

MICROFILMED

DEC 11 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/13/90
Date

Ronald L. Nugent treasurer
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Cedar Hills Gun Club (Jim Beck) Phone 785-6332

Post office address PO Box 1115, Blackfoot Id 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE _____ 1/4 of SE _____ 1/4, Govt. Lot _____

Sec. 25 Township 1S Range 35E B.M. Bingham County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works: Existing well - 102' deep - water level 63' 1 horsepower pump.

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 102' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 year years (minimum 1 year).

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AUG 18 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 5
- e. Other; describe fully. Cedar Hills Gun Club - water for restrooms, washing & culinary uses

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1S</u>	<u>35E</u>	<u>25</u>																<u>D</u>	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

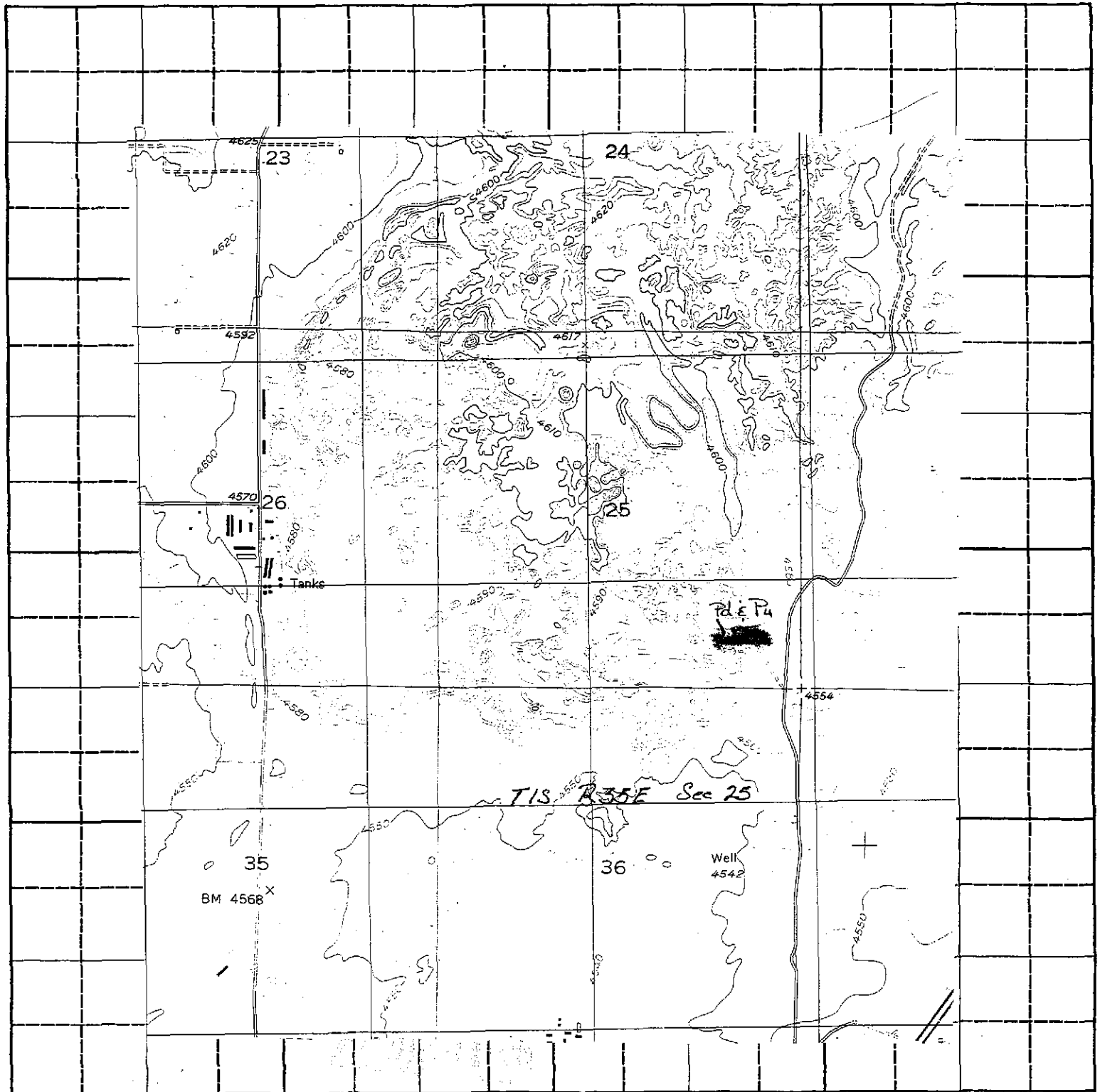
11. a. Who owns the property at the point of diversion? Cedar Hills Gun Club
- b. Who owns the land to be irrigated or place of use? Cedar Hills Gun Club
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Mr Berk is a member of the board of directors of the Cedar Hill Gun Club.

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AUG 18 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 18 1969

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
for Board of Directors

Proposed Priority 3/10/89

Received by DMD Date 10 Mar 89 Time 16:55 Preliminary check by KCW

Fee \$ 30⁰⁰ Receipted by DMD # E006049 Date 13 Mar 89
4-20-89

Publication prepared by GB Date 4-11-89 Published in Morning News

Publication approved KCW Date 5-8-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8709, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Witness my hand this 10th day of July, 1989.

J. Glen Saxon

MICROFILMED

AUG 16 1989

CEDAR HILLS GUN CLUB

P.O. Box 1115, Blackfoot, Idaho 83221

List of Officers

1989

RECEIVED
JUN 20 1989

Department of Water Resources

Board of Directors

Earl Farmer - Chairman
379 West, 200 North
Blackfoot, Idaho 83221
(208) 785-0455

Melvin Davis
760 West Center
Blackfoot, Idaho 83221
(208) 785-5969

Lee Eversole
600 S. University
Blackfoot, Idaho 83221
(208) 785-1582

Jim Beck
98 South, 250 East
Blackfoot, Idaho 83221
(208) 785-6332

Jack Harwood
1191 Pendleberry Lane
Blackfoot, Idaho 83221
(208) 785-5368

Executive Committee

Ron Reese - President
1653 Christensen Drive
Blackfoot, Idaho 83221
(208) 785-6888

Wes Brewer - Vice President
671 West, 200 North
Moreland, Idaho
(208) 684-3120

Larry Herres - Secretary
468 West, 245 North
Blackfoot, Idaho 83221
(208) 785-6657

Ron Nugent - Treasurer
570 Horrocks Drive
Blackfoot, Idaho 83221
(208) 785-2312

Tim Nash - Range Warden
400 Clifford Street
Blackfoot, Idaho 83221
(208) 7850629

MICROFILMED
AUG 18 1989

DEPT. OF WATER RESOURCES
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07388

ROY W. HANSEN
500 N. 480 E.
Firth, Idaho 83236
Source: GROUNDWATER
Diversion Pt.: SWSE, Sec. 2, T. 02S, R.
36E.
Use: IRRIGATION (3.100 CFS).
Date Filed: 3/30/1984
In: T02S, R36E, S02, NESE, NWSE, SWSE,
SESE, 155.0 ACRES TOTAL.

35-08368

BARRY BRADLEY FARMS
Box 66
Springfield, Idaho 83277
Source: GROUNDWATER
Diversion Pt.: SESW, Sec. 36, T. 03S, R.
32E.
Use: IRRIGATION (3.200 CFS).
Date Filed: 2/21/1985.
IN: T03S, R32E, S36, NESW, NWSW,
SWSW, SESW — 160.0 ACRES TOTAL.

35-08708

ZOPFF, Richard G.
858 N. 1400 W. Willow Road
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: SENE, Sec. 22, T. 01S, R.
33E.
Use: IRRIGATION (.090 CFS).
DOMESTIC (.040 CFS).
Date Filed: 2/24/1989
In: T01S, R33E, S22, SENE — 3.0 ACRES
TOTAL.

35-08709

CEDAR HILLS GUN CLUB
Jim Beck
P.O. Box 1115
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: SESE, Sec. 25, T. 01S, R.
35E.
Use: DOMESTIC (.040 CFS).
Date Filed: 3/10/1989.
In: T01S, R35E, S25, SESE.

35-08710

KING B JERKY, INC.
P.O. Box 1042
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: SENENW, Sec. 32, T. 02S, R.
35E.
Use: INDUSTRIAL (.990 CFS).
Date Filed: 3/08/1989.
In: T02S, R35E, S32, SENW.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-209A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before May 8,
1989.

R. KEITH HIGGINSON
Director

(354)
Pub.: 4/20, 27

RECEIVED

APR 1 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the
20th day of April, 1989;

and the last publication having been made on the
27th day of April, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 29th day of April, in
the year 1989 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Wayne Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1996

CEDAR HILLS GUN CLUB
C/O JIM BECK
PO BOX 1115
BLACKFOOT ID 832211115

RE: WATER RIGHT NO. 35-08709

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

APR 18 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 22 1996

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Cedar Hills Gun Club (Jim Beck) Permit No. 35-8709
Current Address: P.O. Box 1115, Phone No. 785-6332
BLACKFOOT Idaho 83221
2. Accompanied by: Jim Beck EXAM. DATE: 01/12/91
Address: same Phone No. same
Relationship to Permit Holder: President of Club
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA ☐ Copies Attached
2. Other water rights with same point of diversion: NA ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

APR 18 1996

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, 2 storage tanks, club house, irrigation of 1 acre

Irrigation cannot be licensed under this permit for the one acre listed above. HWT 8-31-95, under "domestic" allow up to 1/2 acre of irrigation.

motor & pump make unknown

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	1	—	—	1 3/4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	25	15	35E	Bingham	USGS QUAD & on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	35E	25																0/4	

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Do not use this space

$$Q = \frac{(1 \text{ HP})(8.814)(.7)}{[(69 \text{ ft}) + (38 \text{ psi})(2.308)]}$$

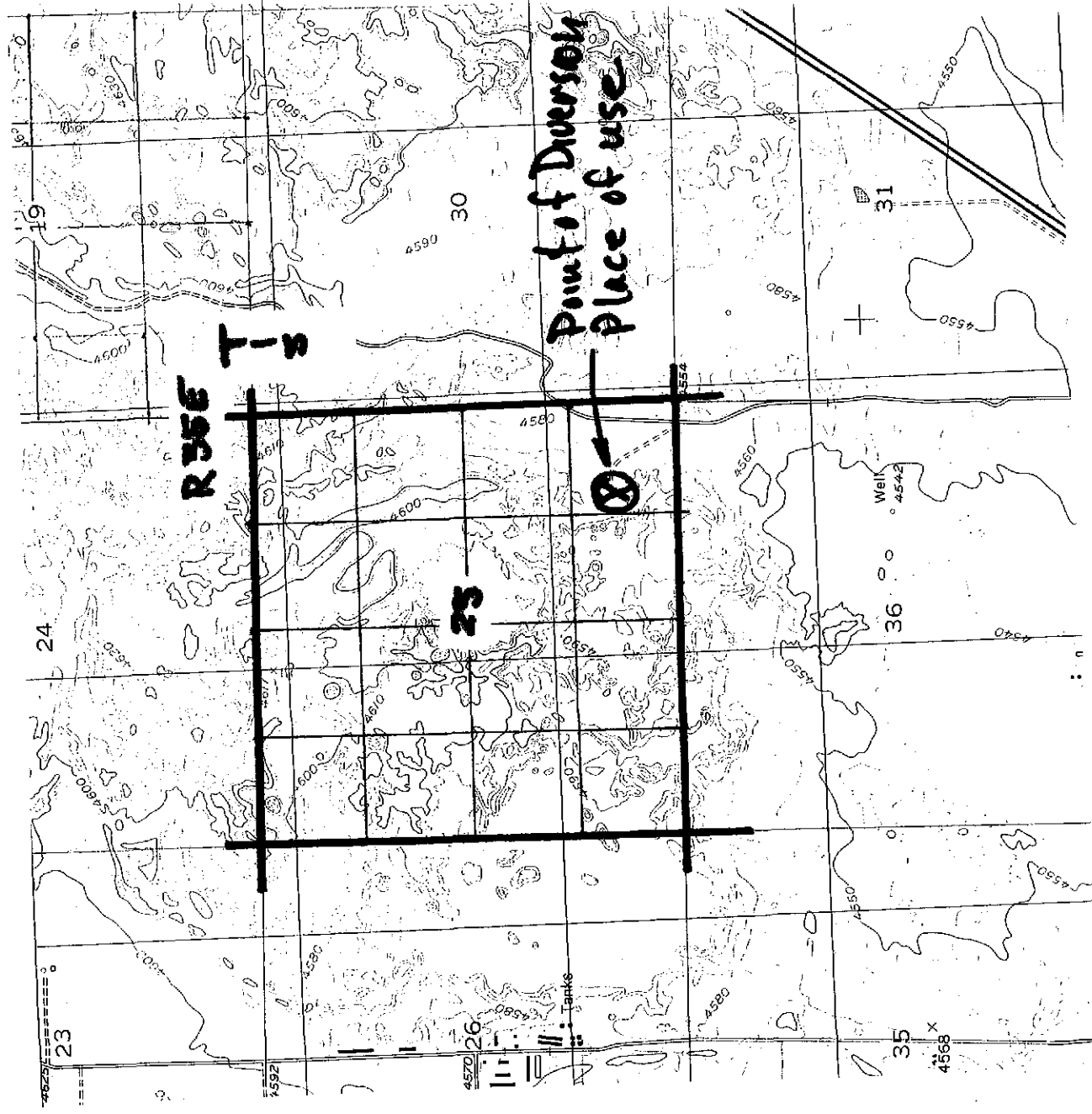
$$= 0.039372 \text{ cfs}$$

$$= 0.04 \text{ cfs}$$

MICROFILMED

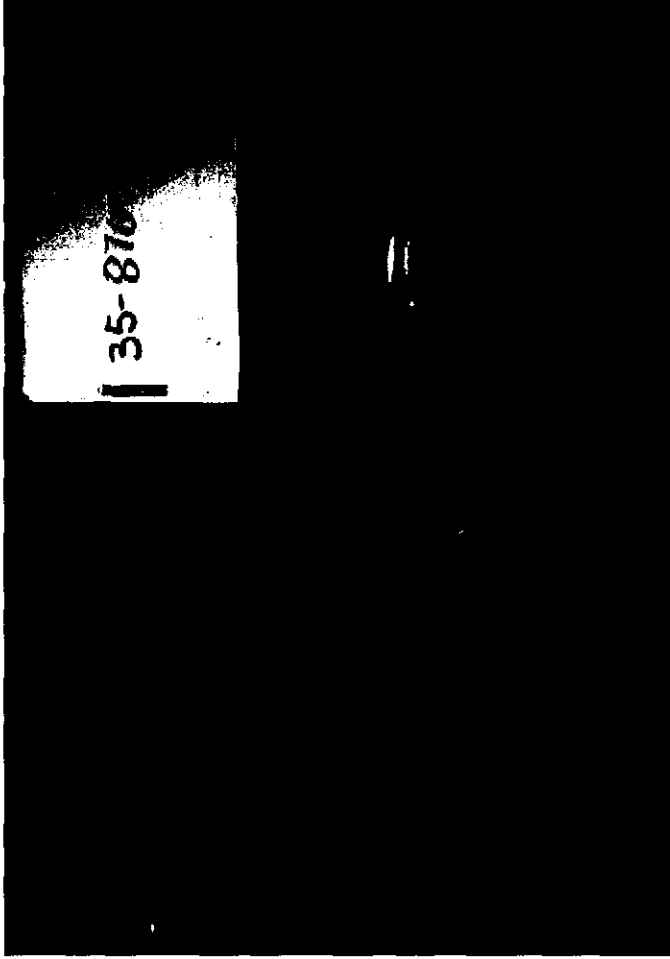
APR 18 1996

35-8709



APR 18 1996

35-8709



35-870

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APR 18 1996

35-8709

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8709

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 18, Rge 35E, Sec. 25, SE^{1/4} SE^{1/4} or Lot _____.

2. Owner: Cedron Hills Gun Club (President)
(Jim Beck)

Address _____, City BLACKFOOT, St Id

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes _____ No ☒
Pressure Gauge: Yes _____ No ☒
Flowing: Yes _____ No ☒

Static Water Level: 69'-0"
Casing Diameter: 8"
Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED

APR 18 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
well probe	Olympic	Actat	500		500'	

2. Measurements:

static water level - 69'-0"
operating press - 38 psig (installed gage)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Theoretical For 0.045

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 0.6 cfs
1.2 cfs for Domestic + 1/2 acre irrig.

34

APR 18 1936

November 15, 1990

CEDAR HILLS GUN CLUB
C/O JIM BECK
P.O. BOX 1115
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08709

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 11 1990

138771
May 31, 1990

CEDAR HILLS GUN CLUB
C/O JIM BECK
P.O. BOX 1115
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08709

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 11 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 12, 1989

CEDAR HILLS GUN CLUB
JIM BECK
P.O. BOX 1115
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08709

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 13, 1989

RE: Application for Permit No. 35-8709

Cedar Hills Gun Club
c/o Jim Beck
P.O. Box 1115
Blackfoot, ID 83221

Dear Mr. Beck:

We have received your application for permit, for domestic purposes, from our Eastern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all board members entitled to take action in regard to this permit. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:hm

cc: Eastern Region

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*Rec'd response
6/20/89 - see
below app.
KW*

April 12, 1989

Cedar Hills Gun Club
Jim Beck
P.O. Box 1115
Blackfoot, ID 83221

RE: Applications for Permit No. 35-8709

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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35-08709

CEDAR HILLS GUN CLUB
JIM BECK
P.O. BOX 1115
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SESE Sec 25 T 01S R 35E

Use: DOMESTIC (.040 CFS)

Date Filed: 3/10/1989

In: T01S R35E S25 SESE

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 8, 1989.

R. Keith Higginson, Director

Published 4/20/1989 & 4/27/1989

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